The universal and cosmic divine tree of the 3 worlds

represents the 3 worlds as one realm; however, it is a tree of the 3 worlds that presents the 3 worlds but integrates all the realms on this planet, but also everywhere in all the galaxies, the entire cosmos. Each realm manifested for a race of creatures; the tree of angelic worlds is then like a branch of this tree, but no more and no less than for any other realm. This is simply to say that it is a principle of the universe that generates the kingdoms, like all branches of the true Tree of the Three Worlds. Each kingdom must be able to perform religious practices with only the deities of its own realm. We contemplate the three worlds as if they were the heavens of the kingdom, the earthly level of the kingdom, and the underworld of the kingdom. This is so that believers do not get lost among several kingdoms. However, it is important to know the truth: there are several kingdoms, and these are not kingdoms created by the kingdom of angels, any more than this kingdom created the other gods and goddesses. The person, the Lord God of the kingdom (the Holy Spirit, Lord God of Islam, the Eternal One of the armies of 7 archangels, 12 seraphim, and 12 cherubim), cannot uphold this doctrine and does not hesitate to mislead his believers into believing that he is not the one who created the other gods and goddesses.

Divine nature Parabrahman true reality monoïst omniprésent omniscient omnipotent Brahman monotheïstic Angélic Kingdoms of the 7 Archangels host, Angélic Kingdoms Cosmic Snake Angélic Kingdoms Divin euniveersal Mother of th lingam and Divine universal Mother of the universe, Angélic Kingdoms Cosmic Lord Divine universal, only one God type of creature inside the Islam spirit Lord God Father créator of Jésus, Ahura Mazda the Lord eternel of 7 archangels Host. Single God type fo créature living in the angélic Kingdom.(all the angélic heavens and hells).
the Three of 3 worlds is Brahman, is monoïst omniprésent omniscient omnipotent it is the manifested part of the creation which manifest as Three with on its center the Cosmic Lord transcendent of the Kingdoms of creators of all Kingdoms it represent our 4 dimension universe (L/l/h and Time) and all the Heavens and Hells of all Kingdoms for the transcendent.
On this picture the Angélic Three of 3 worlds which also is Brahman The angélic Three of 3 worlds the manifested part of the création (our 4 dimension universe with this limitation only angélic Heavens and angélic Hells). Each Kingdoms receive its own Three of 3 worlds to adorate the creation with the other Divine universal divinities Cosmic Snakes and architect of the creation those type of divinities are more than what a God or a Goddess is thedy are King and Queen of the creation the creation which manifest one of its full, aspect we live inside to thde reality of those divinities which are the creation. in the center of the Angélic Three of 3 worlds the Cosmic lord Divine universal from Angélic Kingdoms associate to a cosmic Christ (but which is not a Christ type of divinity is a synthèse of 7 Jéhoivah énergies but a Cosmic is much more Large than Shekina Jéhovah the Lamb which live inside one the Kingdoms and is describ as the lamb before the trône of his God the father of Jésus the islam Lord God which live also inside the Kingdoms .
The Angélic Three of 3 worlds on the transcendent 3 of Three worlds is comparable to a Branch of the transcendent Three and each branch are a Kingdoms for exemple on this Picture the Gaulish Three of 3 Worlds all the Kingdoms are comparable to branch the roots that bring the soap from the roots of the transcendent to the Branch inclued but not the other Roots. and they communicate only by the levelof reality of our 4 dimension universe. heavens of one Kingdoms can't communicate with heavens of another Kingdom and idem for Hells, Hells of one Kingdoms don't communicate with hells of another Kingdom.
The Gaulish Kingdoms also is Brahman, is monoïst omniprésent omniscient omnipotent.
only one reality Brahman but manifested as 3 différents Three of 3 worlds each of them identify by a différent name .

The realm of Angels has its own universal and cosmic divine tree of the three worlds. Its heavens are solely angelic (no Sumerian or Babylonian gods (the gods of Genesis) nor Turkish gods (origin of the parable of the god of the flood, one of the three Turkish kingdoms), no Canaanite gods or goddesses are present). Then there is the level of the cosmos, the second world, whose constituent parts recognize the God of Angels, the Eternal of Hosts, the seven archangels, the Holy Spirit, Lord God of Islam (the one who descended upon Jesus in adulthood). This is the earthly ground floor of the kingdom. The other lands are wild territories (there is nothing of interest for a believer who does not wish to sin). Finally, the third world is the world of the dead and of hell, the abode of the angel Satan (Iblis), although he is in no way a god of death. There is no angel of death) nor a god of hell (nor is he the manifestation of the principle chief of hell) he is only an angel in the legend which allows to explain that only those who love all species can inhabit heaven if you do not love a species or a race you are in danger of not being able to be in heaven.

Divine nature Parabrahman true reality monoïst omniprésent omniscient omnipotent Brahman monotheïstic Angélic Kingdoms of the 7 Archangels host, Angélic Kingdoms Cosmic Snake Angélic Kingdoms Divin euniveersal Mother of th lingam and Divine universal Mother of the universe, Angélic Kingdoms Cosmic Lord Divine universal, only one God type of creature inside the Islam spirit Lord God Father créator of Jésus, Ahura Mazda the Lord eternel of 7 archangels Host. Single God type fo créature living in the angélic Kingdom.(all the angélic heavens and hells).

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The Cosmic Lord Divine universal from Angélic Kingdoms is the principle that vitalize the Three of 3 Worlds remember the Three of 3 worlds is all the Angélic Heavens and Hells ans all our 4 dimension universe.
The is the Cosmic Ghana manifested from Angélic Kingdoms as Lord King of the creation (the creation that manfiest under one of its aspect) G
there are Kings and Queen of the creation manifested from each Kingdoms it is for the worhsips to the creation :
Gods and Godddessare tool for the creation to help worshipers to adorate the creation and Kingdoms and Queen of the creation are the creation under on =e of its aspect theGod of Angélic Kingdoms the Father of Jésus the Islam Lord God is the tool to make Monotheïstic worshiper to Better adorate the Kings and Queen of the creation which are the creation , through the adoration of the act of creation from the 3rd phase Big Bang creator of molecuulre and non moleculare aspect of the creation impulsing the process of transformation which gave the Star systems and Galaxies and then or Star system and Ecosyssem with soul creature all thegrâce of the Islam Lord God Father creator of Jésus you can better understand the Male Brahman of the creation which manifest as the Cosmic Lord divine universal from angélic Kingdoms but also as the Three of 3 worlds of angélic Kingdoms, the Divine universal mothers (mother of the lingam and mother of the universe and the transcendent and as the Cosmic Snake (the Force cosmic) and the architect of the creation. to admirate to wonder of the mecanism of the creation a living people that born and reborn from cycles of Big bang expension Big Rip/ Big Freeze and then Resorbsion Big Crunch to reborn as Bindu.

~~Jésus reviens bientôt~~

Faite la différence entre Jésus qui prens don Eglise et son Dieu le Dieu des anges qui devait revenir bientôt vous comprendrez ce que vous avez annoncé et pourquoi le Père de Jésus ne revient pas administrer les nation sous constitution religieuse (ou sont les constitutions ??)

Apocalypse XIX ,10
C'est Dieu seul que tu dois adorer !
Ne m'adore pas ! N'adore ni les anges divins, ni le Christ ! seul Dieu doit être Adoreé !...Tel est le témoignage de Jesus tel est son enseignement !

Apocalypse 1:8
Je suis l'alpha et l'oméga, dit le Seigneur Dieu, celui qui est, qui était, et qui vient, le Tout-Puissant.

Question Jésus fils de Marie n'est il pas un avatar du Christ ????? une créature qui a eût besoin de paser par la mort pour atteindre l'immortalité (je dois remonter au père) ou est il ce Dieu le Père qui descendit sur lui-même pour dire je suis mon propore père et mon propre fils de Marie en lequel j'ai mis toute mon affection. ???

Luc 21:11 il y aura de grands tremblements de terre, et, en divers lieux, des pestes et des famines; il y aura des phénomènes terribles, et de grands signes dans le ciel.

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All these passages were preached based on the chapter title 'The Return of Christ,' but the title is Anathema; it is not Christ who is being discussed.

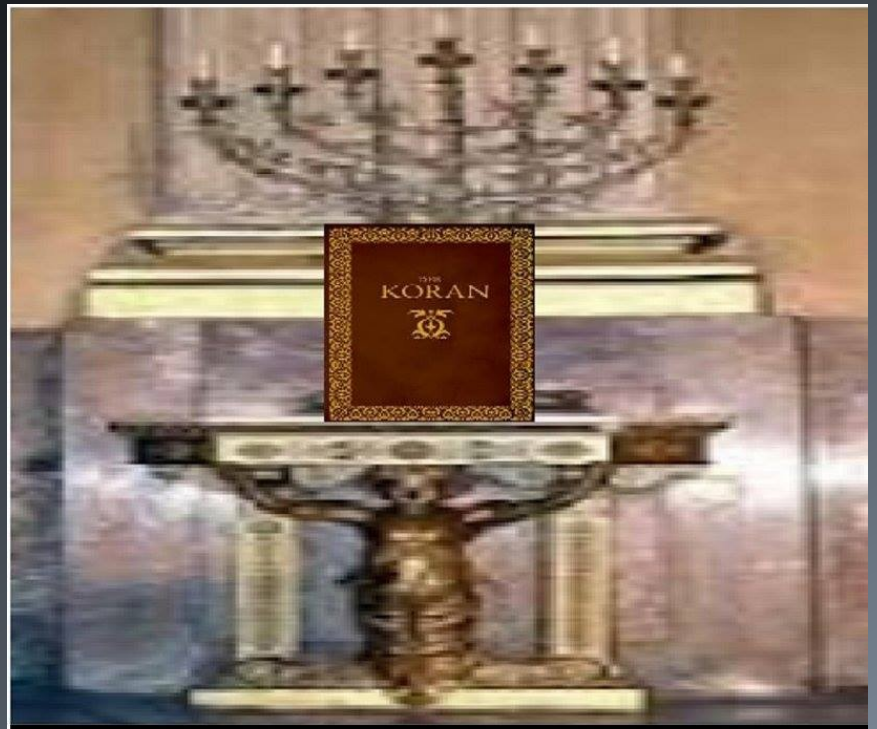
11Then I saw heaven opened, and behold, a white horse! He who sat on it was called Faithful and True, and in righteousness he judges and makes war. 12His eyes were like a flame of fire, and on his head were many diadems. He had a name written on him that no one knew except himself. 13He was clothed in a robe dipped in blood, and his name is called The Word of God. 14The armies of heaven, clothed in fine linen, white and pure, were following him on white horses. 15Coming from his mouth was a sharp sword with which to strike down the nations. He will rule them with an iron rod; he will tread the winepress of the fury of the wrath of God Almighty. 16On his robe and on his thigh he has this name written: King of kings and Lord of lords.

Since Jesus is praised as Lord of Lords, King of Kings, it is not he who is described.
Furthermore, the Christian religion organized colonization and the consolidation of power for the reign of Jesus returning to Earth, using the first countries converted (Europe) to dominate all nations.

There is no planned return of the newborn Jesus with a mark on his thigh to reign over the planet.

7 Angels Kingdoms no of the other Gods and Goddess live in the 7 angels Kingdoms : Jésus who is a God between you and I who came down on your head and declare you are my son, who is father of you, the good Pastor. Who was Higher lord and creature God in Hebrewrw country ? between You Jésus son of Marie and I Ahura Mazda (old name Perse) Lord God Eternel of Archangel Host. ?
Who would be the God before the Lamb declaring I come soon before you and I Only one Spirit a Lord God in the 7 angels Kingdoms, Jésus is soul Kalpa Paramatman.
do you want to as Marie if she was praying me when she had Jésus for son ?
Souls born as Human not Spirit people

The Easyer peacefull solution more efficient than Jihad (Religious war of conversion) the Koran in tthe Day of Workships in all chréstiens workships and a prédication to coordinate the chréstiens workshipers to pass their countries under Islam Constitution direction to the dissolution of the frontière of all Africa and Minor Asia the first Islam Blessing country the second the whole south américa : 2 GPD one monnaie, 2 muslim governements one or 2 military force limited to simple aérian and maritime Douane contrôle the less expensive military budget and politic of Autarcie (we don't need to import occidental cultures and don't need to export) mae those 2 country coming out of international compétition that produce : over production polution and low prices poorness end overindebtedness. it becomes possible to renegotiate the debt of these regions without large military expenditures because no neighbors against lesquel arm themselves. Tv is small current inside the Box music database. and rural economy but limited minimum price guaranteed farm operating size at the exit of the exploitationimposé loie to guarantee salaries to agricultural ouvriées interesting it becomes to stay handicrafts in the country develop the local commerc also limits the production loie the industrial product which can not be produced by local crafts. and massive reforstation there then a budget and lifestyle adapted a pension fund financed Lataille of each country and what equip hospitals and schools Islam is the hope of the one God of the worlds angels who will not from the Bible and the Talmud as it brings entities Hebrews your country then you are organizing wars because Aleur times they were educated as an elected people to whom God had promised the planet



and Judaïst with their Talmud did they ever understand they louange Allelouyah louange and teanks to Jéhovah The Lamb Lord transcedant my 7 first monothe'sit long before Abraham which invoked for a Kingdoms with only one Lord invoking me the Islam Spirit Lord God Eternel of 7 archangels Host Ahura Mazda the only creature God of the Kingdoms the spirit creator of the universe manifested for their Kingdoms monothe'sit and invoking also Shekkinah Jéhovah as a principe soul inside of them 7 souls Father yod mother Hé and 5 Vav make them 7 Soul associate to7 Spirit they now declare Shekinnah Jéhovah the Lamb is their God in my Kingdom !!!

there is no other creature God than I your Father, Jésus my son in the 7 angels Kingdoms.

Do you remember angels (creature never born as human made to adorate me and serve me) never forgive and promish their countries would be destroyed

14/18 First Worlds War for the Yod of Chrestien Trinity

39/45 second World War for the Vav they wanted one single Son you Jésus insted of the 5 sons of the Yod and the Hé

and 1999 2028 was suppose to be the Nuclear because of the Hé a women who receive the louange to be allmighty of my people Lord God and the Holly Spirit a simple mortal woman !!!!

chrestien would not have been help by juice if only they was respecting me

just because of Chrestien that invit them to recognize you was Lord Jésus !!!! they conclued to a trinity Jéhoavh and forget the Vav was 5 Sons.

a simple Koran in Judaïst and Chresstien Workships to help them to get out of their stupidity about the word "Spirit" and Lord of course you are Lord Jésus you are Lord avatar but why they wanted to keep the commandement serve your lord even if you recognize I am lord you told them you shpould say serv my father your Lord your thème of Hollyness !!!!

a simple Koran before the 7 chandeler instead of the Talmud and all of that would never happen

ONE MORE TIME TAKE THIS EXERCISE SERIOUSLY AS IF jESUS GAVE YOU THIS PRAYER TO DO EXCLAMING HYPOCRITICAL IN YOUR HEART DON'T YOU KNOW MY FATHER DON'T AGREE YOU
The Christens decided rto prefer the bible epic story of Sumer akkadien Babylonien Kingdoms Gods and Goddesses of Génèse Text and your Glory of Hebrew Race Father this race you declare in teh Bible I had the Hebrew Race as abominable they want to be Hebrew inside their Hearth
So we accuse it, We accuse it father Do not discuss their choice !

That the place for them to have a name on the eternity of the angelic lamb be given to holy Muslims of holy Muslims of people who like to practice the Islam of their God and Father and obey their God to you Father because I declared :
You will serve only your lord Only You father God of Islam my father
and I declared because you do not adore your God, my father God of Islam you who is of those who worships to my father as Christian cults Judaist or Muslim and want a place in his paradises, Because you refuse to do his wanting you do not adore him.
I will come like a thief and cut off your share of water from the life of the angelic worlds,
I would cut you off from the world of angelic worlds,
I would name your name from the book of lamb

When you hear "Jesus is God," sometimes with "Jesus was made God by his Father, and he reigns at his right hand with authority over all the earth," or even "Jesus is the God of the Hebrews; he came to be born, and all the earth will confess him," it's because they had visions of the future. But having a vision of the future is not usually a prophecy that begins with "Thus says the Lord," meaning that what this god said is officially reported. A vision of the future is not a prophecy; it's foreknowledge. Prescient humans predict the future; the most prescient see visions of the future.

ONE MORE TIME TAKE THIS EXERCISE SERIOUSLY AS IF jESUS GAVE YOU THIS PRAYER TO DO EXCLAMING HYPOCRITICAL IN YOUR HEART DON'T YOU KNOW MY FATHER DON'T AGREE YOU

Hail Mary, full of grace;
The Lord is with you.

You are blessed among all women
And Jesus, the fruit of your womb, is blessed.
Holy Mary, Mother of God,

Pray for us poor sinners,
Now and at the hour of our death.

Hail Mary, full of grace;
The Lord of the commandments of Moses,
the one of whom Jesus said you will serve him alone,
The one whom the Christians complicates himself to see in his Son,
is with you.

You are blessed among all women
And Jesus, the fruit of your bowels, is blessed.
Holy Mary, Mother of the Father of Jesus
the one who said Holy Mary,
there is only me who is a God in the kingdoms of angels
single God of the Christendom and Hebrew constitution
then of the Muslim constitution,
Pray for us poor sinners,
Now and at the hour of our death.

Hail Mary, full of grace;
The Lord is with you.

You are blessed among all women
And Jesus, the fruit of your bowels, is blessed.
Mother of the Only God of the Angel Kingdoms
Mother of the Spirit that came on Jésus to declare
he is my son

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The Lord is with you.
You are blessed among women
And Jesus, the fruit of thy womb, is blessed.
Holy Mary, Mother of God,
Pray for us sinners,
Now and at the hour of our death.
Amen.

Hail Mary, full of grace;
The Lord is with you.
You are blessed among women
And Jesus, the fruit of thy womb, is blessed.
Holy Mary, Mother of The Fatehr of Jésus,
Pray for us sinners,
Now and at the hour of our death.
Amen.

Hail Mary, full of grace;
The Lord is with you.
You are blessed among women
And Jesus, the fruit of thy womb, is blessed.
Holy Mary, Mother of Islam God,
Pray for us sinners,
Now and at the hour of our death.
Amen.

There is no other God than Me in the 7 Angélic Kingdoms I am the Alpha and oméga from Angélic Kingdoms the God
Before the Lamb the Father of Jésus the Islam Lord God
the only one Spirit Living people of the Angélic Kingdoms

ONE MORE TIME TAKE THIS EXERCISE SERIOUSLY AS IF JESUS GAVE YOU THIS PRAYER TO DO EXCLAMING HYPOCRITICAL IN YOUR HEART DON'T YOU KNOW MY FATHER DON'T AGREE YOU

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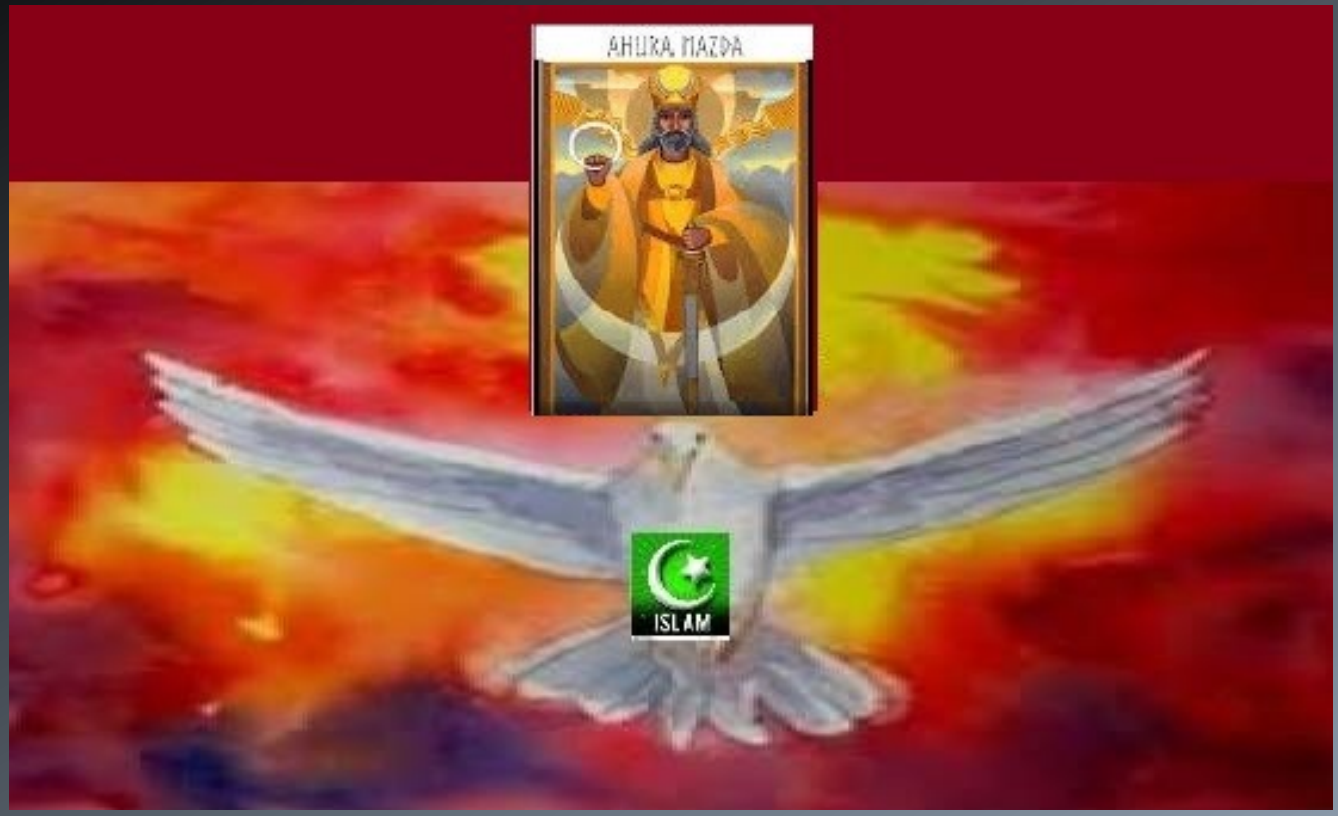
Mother of the Only God of the Angel Kingdoms
Mother of the Spirit that came on Jésus to declare
he is my son

Pray for us poor sinners,
Now and at the hour of our death.

Stop the Bad used of Satan

Rear Pierre your thoughs are not the thoughs of your God my Father (if I agree ypou my Father is gonna put me in undergrounds Hells under the power of Satan the angel Abliss the Chief of angélic undergrounds.)



The Holy Spirit, the creator of the universe and the angelic realms, descended upon Jesus like a dove (like the divine dove, the universal energy of the angelic realm—the Holy Spirit is not the dove) and recognized him as his son from that day forward. (In adulthood, the sons and daughters of this God are never children, only adults entering into discipline.)

Angels and the Lamb Their God the islam Lord God Ahura Mazda the Lord God Eternel of 7 archangels before them and Jésus sat on his Right all say our God is Feared our God i Feared the Father of Jésus Ask "Jésus my son are with me and my Koran in the judaïst and Christians Workships even agaisnt the wanting of all your workshipers or are you against me enemy of me, enemy of my wanting the Koran in judaïst and chréstien Workships with the predication that i init my workshipers to leae the North Hémisphère Country and come in South Hémisphère to build my hopes under Muslim Constitution with and mode of Consomation and industrial less poluante in my correct rules
Jesus my son you remember when you were in Golgotha crucify you declared it was my wanting do you understand i promish you the Géhène if you become a traitor that destroye my hopes it is your name which had been used to ask the destruction of Islam in workship place regulary since 1200 years."
Our God is feared our God is Feared
and the father of Jésus open a Subtil World on the workshipes where judaïstess and Christians sings
Allelujah, Allelujah (which mean Glory to the lamb Jéhovah) by the Grâce of Jésus this God Powerfull the Father eternel Will gonna Reign on all Countries will gonna make a push on those coutry to force them in our Bible
and with their Weapons will gonna destroye thi Islam and put all those who don"t want to adorate the bible in Gehène
For purification of Karma The Question is : Do you love enough Jésus to have Koran in judaïst and Christian Workhips that way jesus will be saved from Géhène or don't you have enough loe for him !!!???
you can leave the judaïst Christian And muslim worlships there are many other Kingdoms just workships them if realy you don't want the wanting of the Father of Jésus !!! 3 world War for a Bible and trinity

TRAINE YOURSELF TO UNDERSTAND

you are the Lamb Wife Church Body of Christ chrestiena or judaïst Worshipers and you enter in the Higher Heavens level where the trônes are the Lamb Shekkinah Jéhovah is before his God and Jésus sat on the right of his God 12 seraphins 12 Chérubins 7 Archangels Host and the 7 Eloïmepatie the creator of the Kingdoms each of them ex human Soul first monotheïst workshipers.

And you enter like a virgin in heat you are the Wife Curch that talk Jésus when he was on earth

you open the Door the Holliest workhsipersof the Kingdoms and Angels Sings :

Our God is feared our God is Feared our God is Feared he even declare to his Son sat on a Golden Trone but Electric 300 Million Volt :

Jésus are you with me and my Koran in all the judaïst Chrestien Workship even against all those who confess you or are you against me remember Jésus when you had to be crucify you declare for your wanting to complete Father God don't Doubt That I would not hesitate

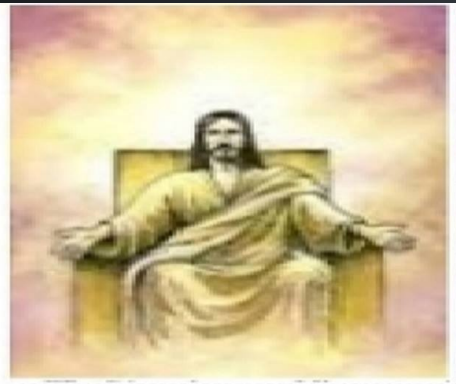
our God is Holly Our God is Holly Our God o Holly

you see all the higher Holly workhipers in the room With Elie Moïse Pierre Mahomet Ayatollah KHOMEINI | and your smile begin to fall the virgine loose Heat then you see the symbole of Islam up the God father of Jésus

and He decalere there is no otehr God then me inthe 7 angels Kingdoms neiother in the up part the 7 angelics Heavens niether the High énergy Jéhovah in the 7 angelics Hells the Down énergy Jéhovah

and you understand but can't stop your reaction like is the desert of Sinaï with Moïse

What !! You've got the Islam Lord God for God the Lamb what your father is the Islam Lord God Jésus you disrespect me I told you I don't want this God I even declare on American TV he was a terrorist God I told you I wont never accept a Koran in the judaïst Chréstien Worksships you'll Gonna See the lamb and you Jésus too I told you to put him in his Hells and put Jésus instead ofhim a God of the Kingdoms or you Shekkinah Jéhovah instead of him I don't like Koran and islam discipline of worksships I must Reign how can I reign with this Book where we find nowhere the worlds "Reign with the Christ"



Divine nature Parabrahman true reality monoïst omniprésent omniscient omnipotent Brahman Angélic Kingdoms and book of éternity (the book of the angélic usey call lamb shekinah jéhovah server of the Islam Lord God father of Jésus single God of the 7 archangels) Angélic kingdoms Cosmic Snake, angélic Kingdoms Divine universal mother, Angélic Kingdoms cosmic Lord Divine universal (associate to a Cosmic Christ the Cosmic Lord Which receive worships in Mazdeïsme as "Spenta Mainiu". Angélic Kingdoms Architect of the universe, only one single God type of creature inside the Islam Lord God Father of Jésus

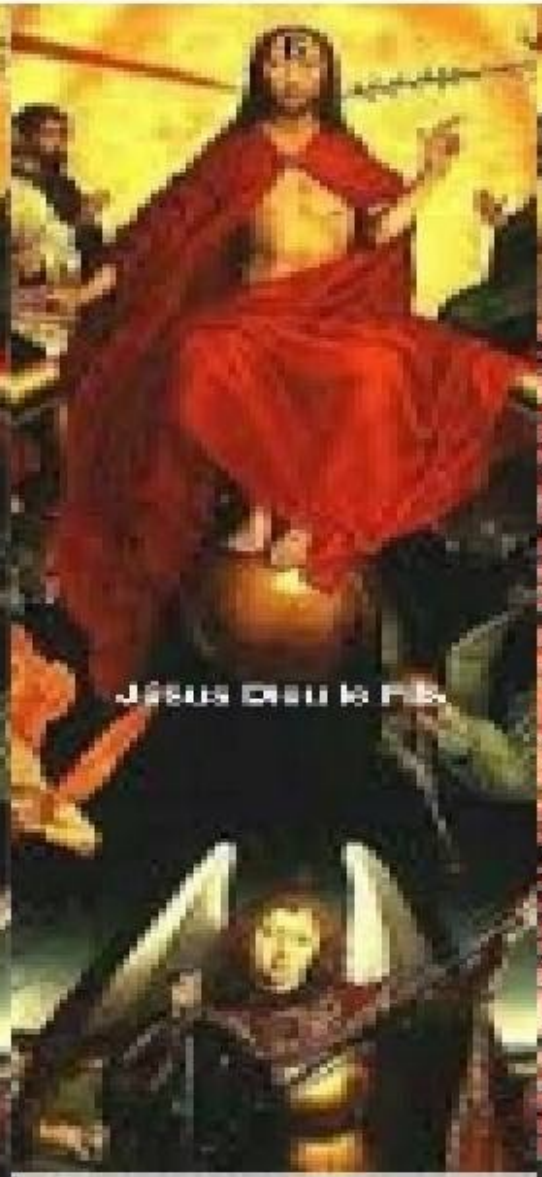
it is necessary to understand the precept director who governs the religious sanctions concerning the Jewish and Moslem Christian cults:
"We can not raise this and those who denigrate the religious moral choices of the legal seignor supreme legisllator of the religious morals of their worship."
it is true that a Christian who denies Jesus can no longer be a Christian but the rule is that by the commandment of Moses if you want only one Lord you can only have the father of Jesus God of the Islam The eternal armies of 7 Archangels (former Mesopotamian name Ahura Mazda).

Christians would like Christendom to be the highest of religions made to their god
Judaists would like Judaism to be the highest religion made to their God
and Muslims would like Islam to be the highest of religions made to their God but that is measured.

Focus on this image and understand that it is not blasphemy. Jesus Christ is considered to have the right to the God confessed by Christianity: the Triune God, Jesus, Yahweh, both Father, Son, and Holy Spirit—the only Spirit, the only Lord, the only God. He is the Lord of Christians, who are only allowed to have one.
This stems from a duty Christians have undertaken to worship Jesus and to worship the Spirit, his Father, through Jesus. Furthermore, the divinity of Jesus never accepted the birth of Christianity and its expansion to the entire world; this was the dream of the apostles, but the kingdom of angels never accepted it.

It is very difficult to reconsider everything one once fervently believed, but this is also part of the work of sanctification: taking a step away from what is incompatible with the heavens of the kingdom.

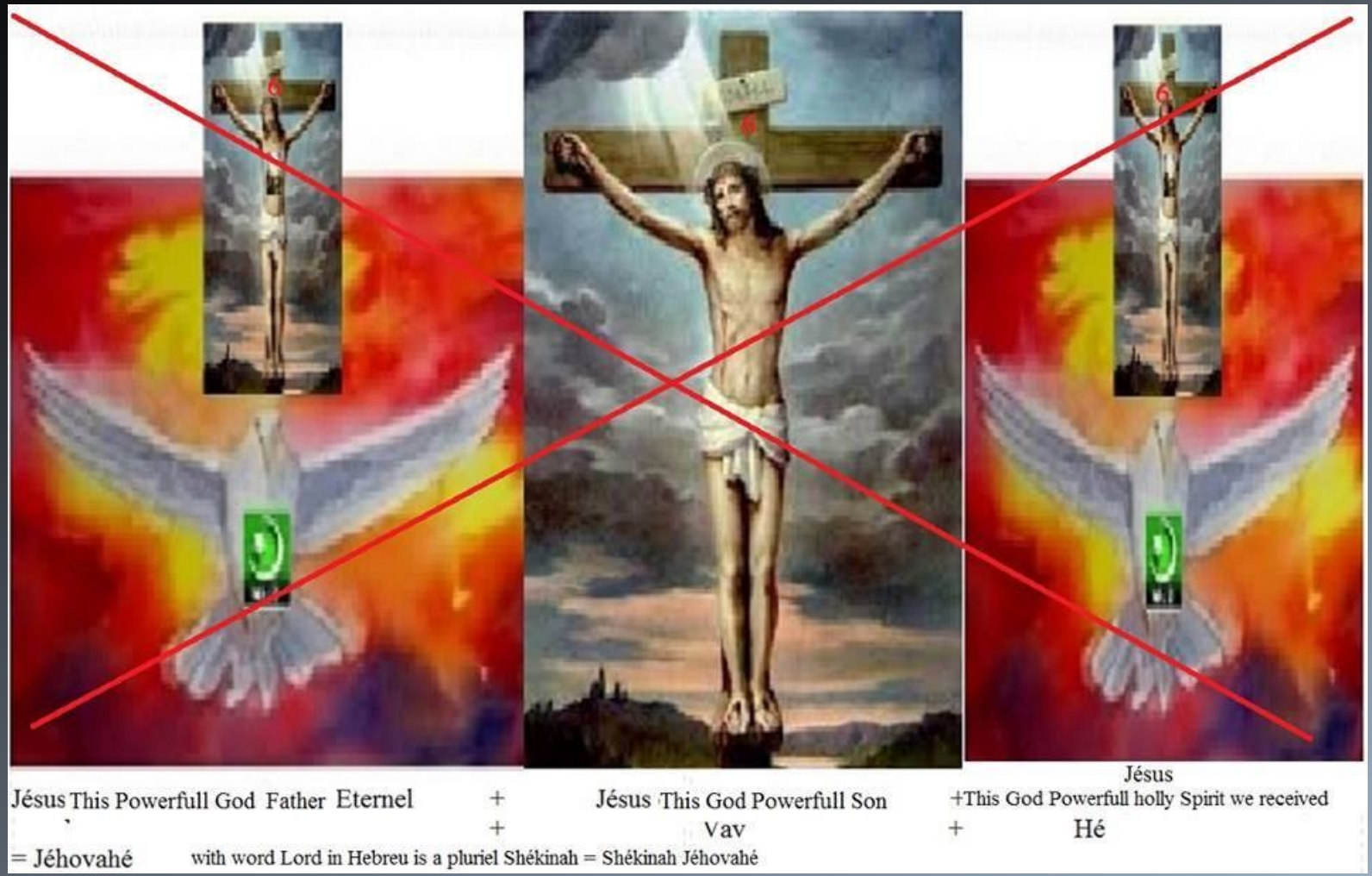
Bugharus: Jésus Christ the last Yehovahic avatar.
Son of the Islam God Eternal lord of Hosts Allaha Maraka the only God of the 7 Angels Kingdoms God of the 11'e' division for people in commun only God of Islam
Artisans WANTED to build the one state under Islam Elohim,Edition Peace have a site.
South America – Africa Asia in one muslim Nation one GPD one Money, muslim constitution limiting military budget to simple customs supervision and proliferation controle
Prédication is cube with Coran is the day of culte exposing convergence buy the Grace of Islam
Constitution and dissolution of frontiers to a peaceful large country Bible and Talmud available ashore the day of worship with Jesus Christ but ban to convert these books ("Jesus Teach the Bible and Talmud") et Koran.



Eternel the Lord of angels Host
the God Father

Jesus avatar of Christ
an avatar is not a creature God

Eternel is the Holy spirit
the Same *God Father* is the
Holy Spirit

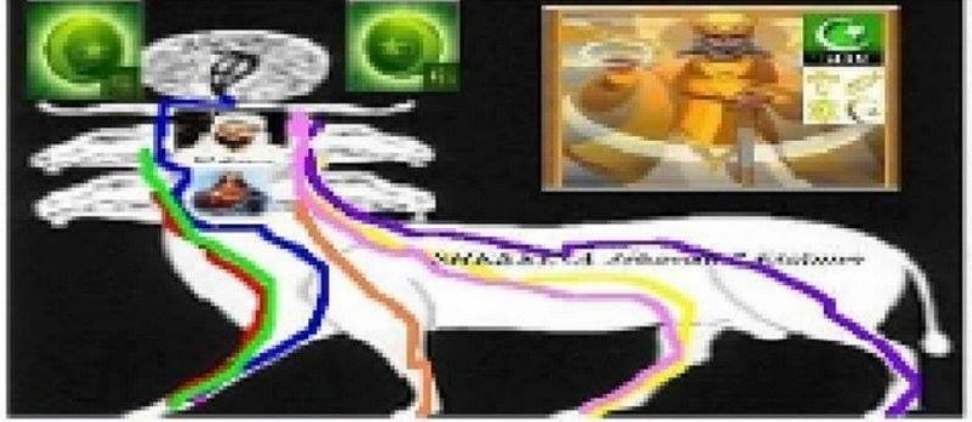


Jésus This Powerfull God Father Eternel + Jésus This God Powerfull Son + Jésus +This God Powerfull holly Spirit we received

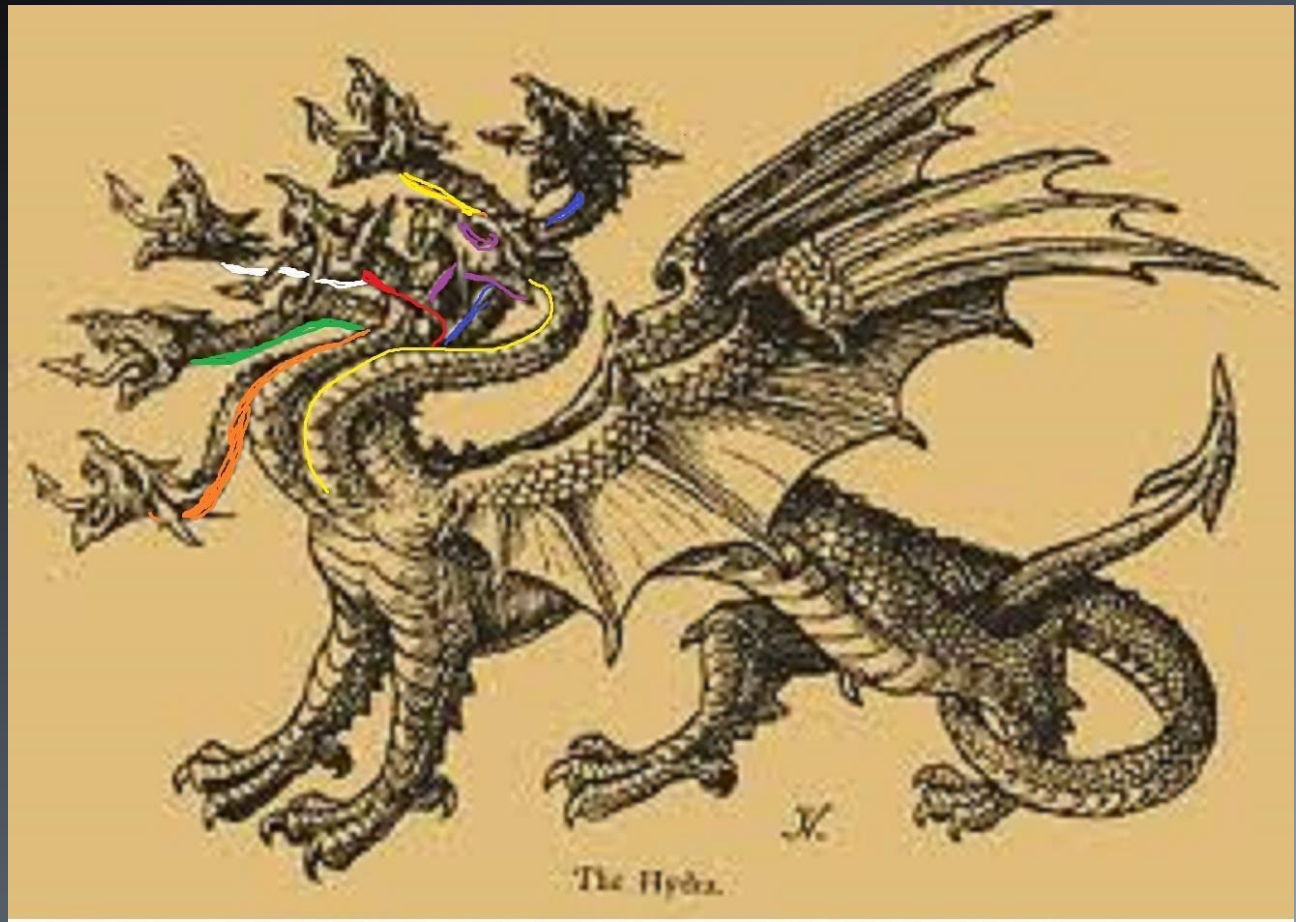
+ Vav + Hé

= Jéhovahé with word Lord in Hebreu is a pluriel Shékinah = Shékinah Jéhovahé

The Holy Spirit, the creator of the universe and the angelic realms, descended upon Jesus like a dove (like the divine dove, the universal energy of the angelic realm—the Holy Spirit is not the dove) and recognized him as his son from that day forward. (In adulthood, the sons and daughters of this God are never children, only adults entering into discipline.)



This is the Configuration Vav Hé hells part of énergies ofthe 7 Angelic Kingdoms when you aorate Jésus
he is Vav(5 Sons) Hé(mother Wife) avatar but not Yod (Father)
the Heavens is when you are enough adorator of his Father Islam Spirit Lord God Eternel of 7 archangls Host the true Ahur Mazda Father of Jésus single God of Angélic Kingdoms and don't comit too much Sin if you are enought appreciate to his Father and from his higher Holly workshipers of Heavens you don't have any problem
but if you don't agree his Islam you can't live in his Higher heavens you don't appreciate his choice and his Hollyest Workshipers
if you associate him to Yahvé you can't go and live in the higher Heavens because you can't accept he is not Yahvé but the God Before the lamb Shakkinah Jahovah Yahvé
if you commit too much Sin you can't because you are an abomination for the holliest workshipers
if you want Jésus for God you can't there is only one God in the 7 angelic Kingdoms : the father of Jésus Jésus is not a God
you are in Down Heavens or in Hells part in Hells part if you associate Jésus is the Shape of manifestation of Shekkinah Jéhoavh but only Vav hé avatar he was not the Yod make 6 on the 7 énergies that he was avatar



The 666 Drogun com from a doctrine of true father of jésus as a bad God who would not be abble to understand humans so Christianism preched adoration of Jésus as God Father form God son and God holy spirit the thre as Yahvé Jéhovahé and that nobody would see the God of the divinity before the last jugement day . soul after the death was afraid to see their God and was looking for the compassion of hollies and Jésus to help their counties they ascenssioned in the divinity with the old methode repeating i am the holly spirit i am the eyasher i ma the Christ and nowadays with the meeting between orient and occident the chrestiens muslims and judaîste who practice yoga particulary astral yoga they repeat i am Shiva I am the suprem i am Kali i am all but they foret to choose the adapted divinity Asian avatar Gods and Goddes don't home the divinity of 7 angels Kingdoms as the

The seven-headed dragon of the Apocalyptic prophecy is a parable that introduces the Big Rip, something that could not be celebrated with the creator of the universe during the birth phase of heaven and Earth, because after this phase, he is no longer active in the universe. This is why he is Spirit; therefore, monotheism alone does not allow for the proper worship of the universe in its entire cycle. During the Big Rip, this dragon causes the stars to fall, which are expelled from the galaxies, and then dies. During the Big Crunch, this dragon destroys the stars at the moment of final destruction, when the shrinking universe reaches a critical point of space-time compression. With insufficient space, the galaxies and the stars within them are hurled against each other until there are none left. But the problem is: this dragon is a god, a true god, a demon according to the theology of creation (that is to say, a destroyer of creation), but a god, an active principle in the cycle of the universe. A God of Ghana. In short, there isn't one in the Angelic realms. This is a parable to introduce this concept, but if you seek this dragon, you will end up in another realm where the Father of Jesus and all his Angels will be unable to save you.

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big crunch the space time compression decrease the volum : galaxies and stars destroye

no more Galaxies no more stars matter enter final hole destroyer of the cosmos matter

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YOD IS NOT A SPRIHTA PRAJAPATIE
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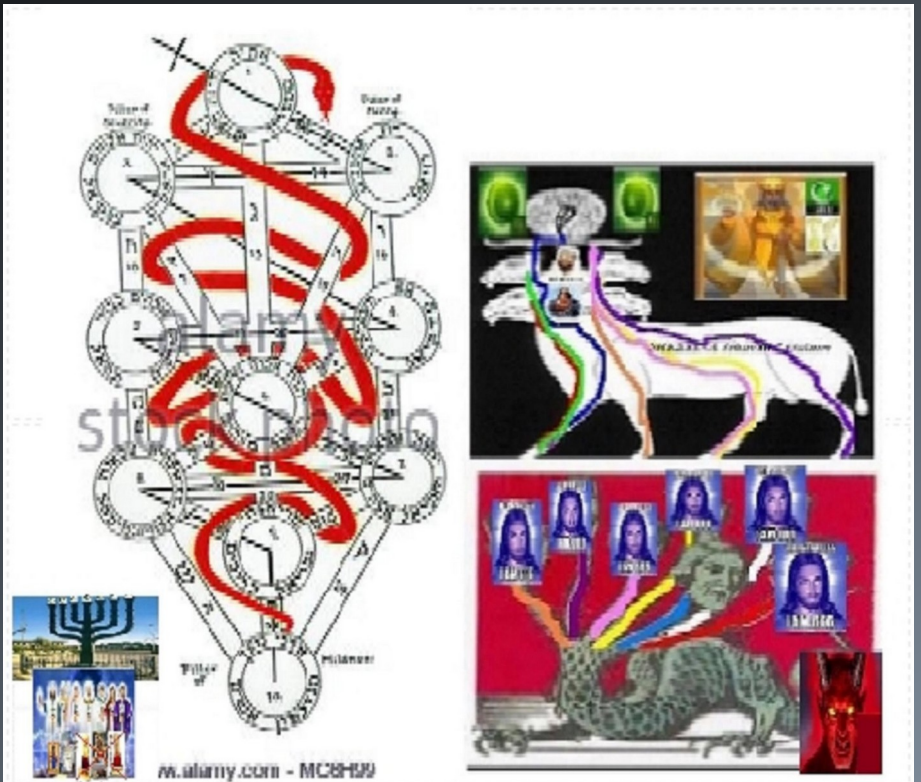
THE 5 VAV SONS ARE NOT 5 SPRIHTA PRAJAPATIE
AHURA MAZDA THE LORD ETERNEL OF ANGELS HOST THE TRUE FATHER OF JESUS IS NOT 7 SPRIHTA PRAJAPATIE IS NOT
SHEKKINAH JEHOVAH 7 ELOIMPATIES



Divine nature Parabrahman, true reality monoïst omniprésent omniscient omnipotent Brahman angélic Kingdoms and Book of éternity (the Book of the lamb Shekina Jéhovah 7 énergy) Angélic Kingdoms Cosmic Snake manifestation of the cosmic Force, 3 Angélic Kingdoms Divine universal mother Lorddess Queen ofthe creation trasncendent Divien universal Mother Eloïme, which manifest the Lorddess Queen of the creation Divine universal mother of the Lingam on resorbsion(from End of Big Rip to rebirth of the Bindu Lingam pinehead size universe) and the Lorddess Queen of the creation Divine universal Mother of the universe on Expension (From Bindu to end of Big Rip) Angélic Kingdoms Lord King of the creation Cosmic Divine universal manifestation of the Cosmic Ghana of the universe, Angélic Kingdoms Lord Architect of the création. Single God type of creature the Islam Lord God Ahura Mazda (father of Jésus), also wellknown as the Lord God eternel of 7 Archangels Host (no other God in that Kingdoms).

head and don't mistake between Satan the angel Iblis an the monster dragun with 10 chrone on each head (neither mistake with the dragun destroyer of the apocalypse also 7 heads

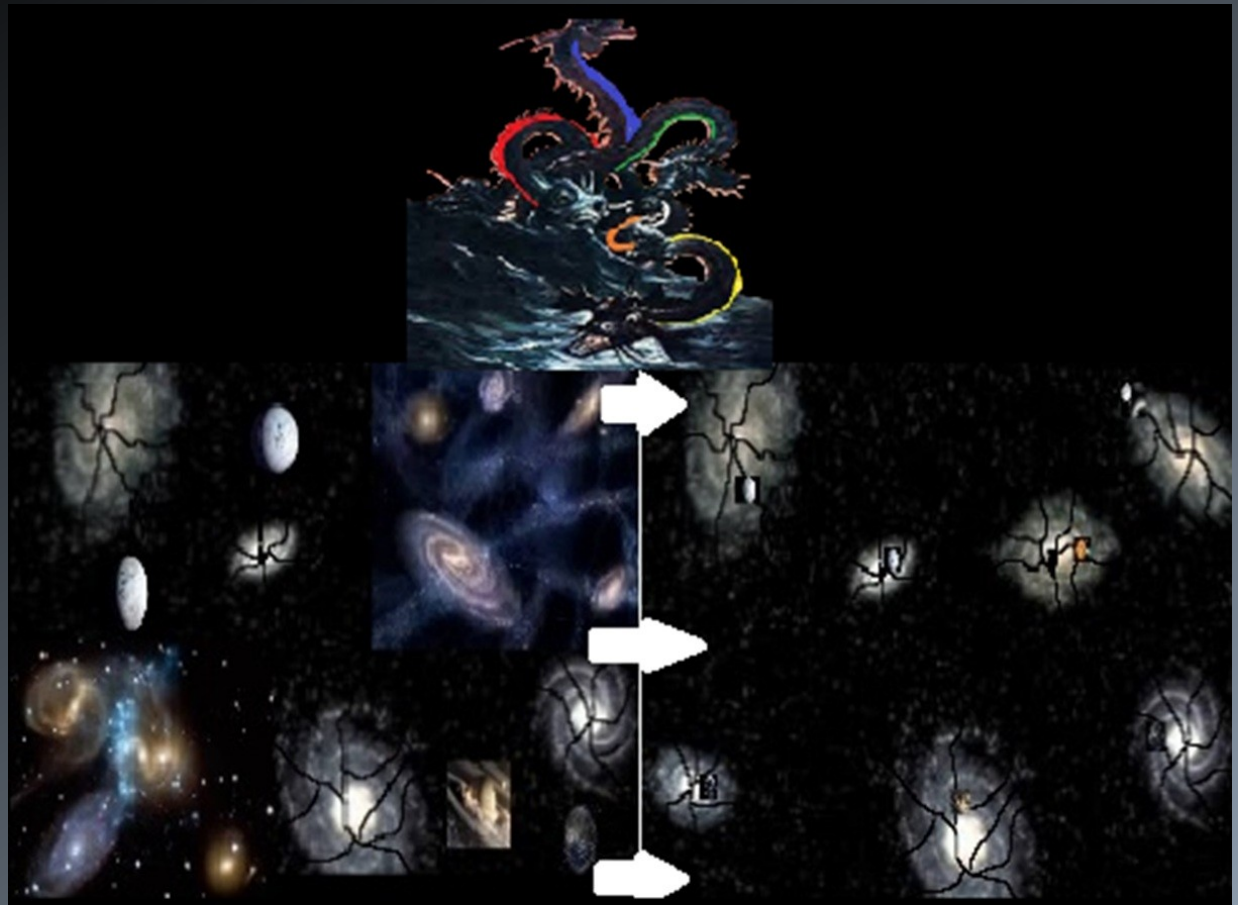
the cosmci force is enrolled aroud the Esotheric Three of 3 worlds satan Iblis live in the hells Sphere of the angélic Kingdoms (a little entite less than an archangels a seraohins or a cherubin, and the 666 7 heads moster dragun is not the cosmic force worshipers grow up inside the 7 énergy and reach the

7 heads with 10 Chrone no athée adorate the 666 7 heads monster dragun they just laught and joke but they are not passioned by this occult aspect of the énergy of Jéhovah not the Lord J2hovah but his 7 astral énergy the middle level of them is the 7

Heads with 10 chrone those who pray for their country the God of angélic Kingdoms as if he was Jésus or Jéhovah(Yahvé = are stopped in this middle level and they are invited to pray the Jéhovah just because they are not digne to pray the God of the Kingdom and those prayer come to the hearth level of interst of the 7 first héloïmite (monotheïste) who have seen the divintiy Jéhoah beeing created.

don't mistake neither with another Dragun 7 heads also which is the divinity destroyer of the creation remember there is only one God in the angléic Kingdoms so they teach the destruction of the creation with another divinity

nobody pray inside this dragun and nobody go on his 7 heads to find 7 Chrone



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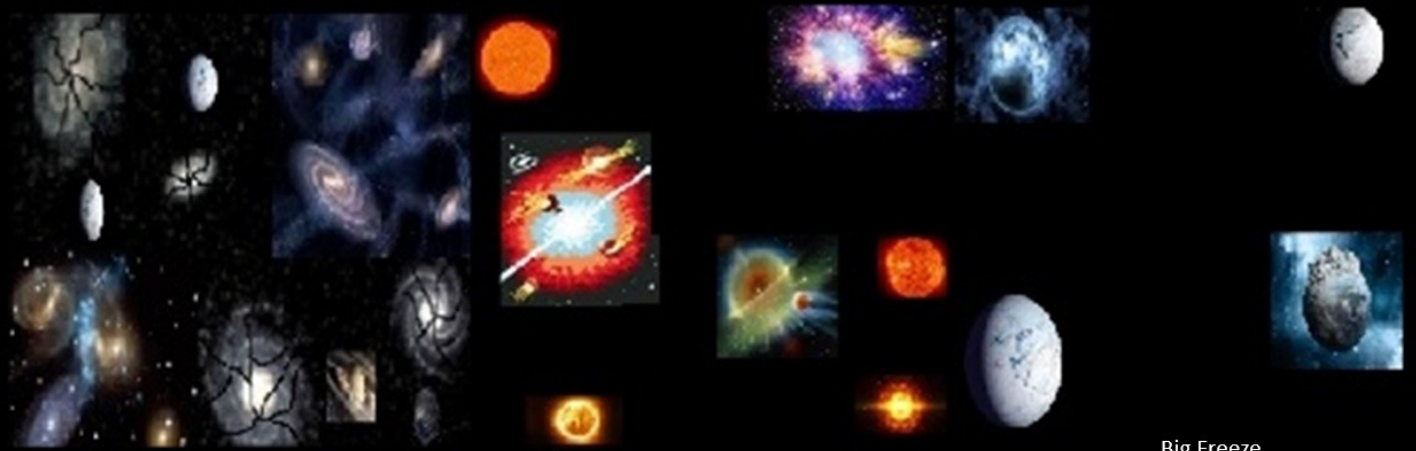

Big Ripdislocation

end of stars

Big Freeze

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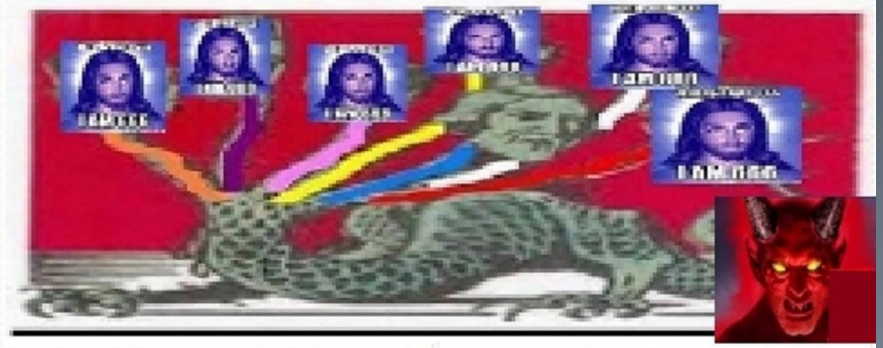


The story of the 666 7heads Dragun for undergrounds 7 Jéhovah energies, the overground of teh 7 Jéhovah énergies can, find the true Lord of manifestation of Jehovah the Lamb before the throne of his God the Father of Jésus the Islam Lord God and Jésus is not the lamb but avatar (a part of the the Lord Jéhovah on Earth came to born as human avatar 6 on the 7 Jéhovah énergy what is describt as Vav Hé 5 vav énergies and the Hé energy those overground are Holy

but the underground is the enetity Ex human which were oppoesed to their God worshipers of the Father of Jésus in mesophotamia or before From Abraham to Hebrew coming out from Egypte or from Moïse to the borning of Christendom worships then from its Borning to the Borning of Islam and since.

the Starting of this theologie is the Sin of the 7 first Holy that invoked for a monotheïstic Kingdoms they invoked a singel God Spirit creator of Sky and Ground (non moleculare and molecualre aspect of the universe 3rd aspect ccreator of the univers and they know they invoked a non soul Spirit Living people

but they also invoked for this Kingdoms a princple Soul inside to Them 7 and only of them 7 that's Why is is not a God a manifesstation of a princple of the creation but a divinity server of their God which is Kalpa Paramatman made to help worshipers to better suced to realize their Soul nature entering in the angélic Kingdoms only.

But as Shekhina Jéhovah (which mean the transcendent soul type of Lord transcending Them 7 souls human) he demonstrate his abbility making them as one him inside of each of the 7 and hey believed thay had been a single Souls before borning as 7 human a single Soul which would have separated as Souls souls they believed they were soon existed before the Creation one woth their God and that they created with their God

that's we find some text that decare the Spirt Created and the Eloïmes created and later they produce the Dogme of the Log the Vav were the Logos (5 Vav but dogme describted one single Vav) and the Yod as the reator the Hé as the Allmighty of the creator

each time the Question was so ypou are the creator of the universe and ech time the Form Dragun was attribute to explaine your God is the Creator of the universe 3rd aspect creator of Sky and Ground so are you the creator of matérial and antimatériam who'se form is a dragun which sometimes is drawn as Ouroboro

One Single Dragun but 7 heads : Eloïmic Praise We were as one single Soul Before the creation a single soul and we were one with the God of angélic Kingdoms and we created . as the sin is expied the 7 are before the throne int he adoration of their God but as they assuate this Dogme they are ennemy of their God and Trapped part of their reality Soul in the underground working from the unconscent or un contriolabble of them to plan which their God Don't Agree with a Logos and Them organizing the Earth to unify human as if they were 7ù manifestion of a sinle Soul .

too Hard to Help Worshipers Soul to get out from underground Jéhovah énergy they try first to contemplate Jésus as Yod Vav and Hé it produced the Christendom trinity father son and Holy spirit as One single Lord Jéhovah which manifestation is Jésus God that came to born in Hebrew Countru as Jésus (3 Jésus : 666)and then when Judaïst diapora came in Europa they had been teach Jésus was not Yof Hé Vav but only Vav Hé so they decided to say Yahvé to mute the Yod but confessing it a Y of Yhavé as if they were not comiting a strong sin and later because it couldn't save anyone they tryed to put the Spenta Mainyu angélic Cosmic Lord as Yod cuting the Jésus Yod Head to put the Spenta Mainu Cosmic Christ instead of him.

THE OVERGROUND OF Jéhovah energy are heavens énergy by the grâce of Jhovah (there is no obligation to enter Jéhivah énergy) and the underground is the 666 under the domination of the priniple Satan the angles who's nae is Abliss princple Chef of Angélic Hells (Cord that forbidde the accces to the Angléic Hévens come th Hells Angels and Cord that come as Help to get angélic HEavens reach Archangels Host of the Angélic Heavens and the battle between Satan his Angles Host and the Archngels Host is a figuration fot he Karma of all worshipers which can't access to Angléic Heavens because og the Karma which are the subject of a Battle epression of the Disorganisation of Astral Cord to Angléic Kingdoms between Hells bardo and Heavens Bardo.

Baghavane Jésus corps du Christ the 1rst the Yéhovvahé avatar son of the Islam God lord of Hosts Ahura Mazda the only God of the 7 Angels Kingdoms God of the bénédiction for people libving in the countries only god of Islam.

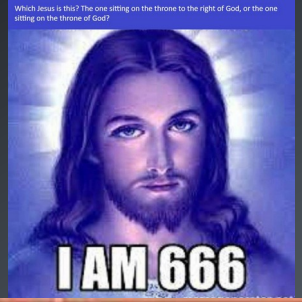
Artisans WANTED to build the one state under Islam Bénédiction preace have a size

south América Africa ° minor Asia in one muslim Nation one GPD, one money, muslim constitution limiting military Budget to single custom supervision and civil aviation sécurity contrôle.

Prédication in culte with Coran in the day of

Meilleur Dieu Meilleur seigneur Meilleur saint Esprit que toi ôh Seigneur Dieu et et seul créature Esprit ôh toi son Père méchant Dieu. dire t il !!
reponses : Blasphème Jésus est avbatar pas une créature Dieu blasphème Jésus n'est pas une créature Esprit !! Blasphème Jésus n'est pas moi votre père adoptif moi son Père espèce de suppot de Satan !!! je vous cramerais dans la géhene vivant et vous rajouterais de la peau en vous ressucitant pour que votre calvère ne termine jamais !!!!

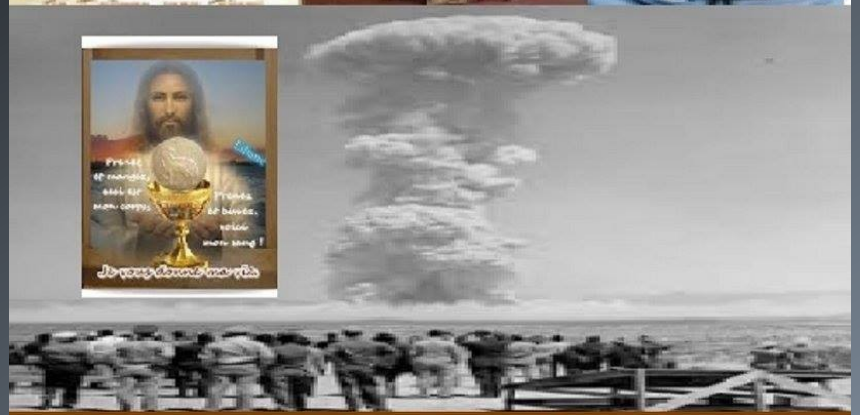
Which Jesus is this? The one sitting on the throne to the right of God, or the one sitting on the throne of God?



On the rigth a picture for Holly Etienne the Son of Marie nd islam Lord God Jésus huaman Christ Avatar*

just few worlds please :
Yes heu I fell Heuu a litlle bit unconfortabbles

Only one God Both Father Son and Spirit Single Lor dwo's name is Jésus Yahvé
I apm the Single Lord that can be on trone declaring I am The Alpha and Oméga and I come Soon in the apocalyptic and both this Jésus you anwser Come Jésus Come Jésus
to annonciate that Jésus is coming Soon



why you adorate the nuclear Bombe as if it was the angel who's name is Ablis the Satan Angélic
can't you understand ?? Remember Trinity the First Nuclear Bomb of human history
it was the manifestation fo the Chréstien Trinity Jésus God Father Jésus God Son Jésus God Holly Spirit
the Lord Jésus Jéhovah (Yod (father) Vav(Son) hé (wife))
to remember the promesh of Angels when Chrestien religion created the Trinity they declare you will be drive to be lost abnd their nation (it was Chrestian constitution lw nation with King nation that don't exist anymore) will be destroyed
Contemplate correctly the Body and the Blood of the Christ as the Nuclear Bomb to ask you just for a Bible are you a brother adoptif son of the same Father than I Islam Lord God Or do you say I am this God allmighty Father eternel and you are my son to pray me declaring :
in your name Jésus we want nuckear weapon to destroye Communisme because communisme is the prophétized antigod (anti Bbile God) and... in your name Jésus we also want the destruction of Islam
wxhat can I answer if my father tell me you know Jésus you got a bad feeling in Golgotha you declare for your wanting not my wanting God Father and also Father (... traitor inside of your heart) why you let me down
so if you really have to much compassion for your Bible fan than for me and my Koran I swear for the hollyness of my workshipers you'll gfind Géhène on your next futur do you know me ???
Chréstien my answer for you is I have no Son just some Brother all of them adoptif son of My Father the Islam Lord God and when I say don't even Cut ear of any soldier you are not suppose to pray to get weapons.
My Father invited all his workshiper to leave North Hémisphere Country to come and live under Islam in South Hémisphere because you risk nuclear War and those population don't want anymore to live under my father Blessing because of many failure of Chréstien Religions

it is accompanied by the spirit of their god the Father of Jesus (at adulthood / his creator for his birth) that the first 7 canonized saints of the kingdom of angels went to invoke the lamb who's symbole is the 7 branches candeler that we call by the technical term shekinah Yod Hé Vav (Yahvé Jehivah Jah)
the lord they invoked as a soul within them 7
but despite this the fusion was so impressive that they lost the understanding of what they were and believed they had become this lord
this is why the term Shekinah is often translated in the plural the (single) lords (plural)

Jesus was born of a human woman, which is why he is called the Son of Man in the sense of the human race. In his case, the "man" is his mother, Mary. His God is not Man.
He was born an avatar, a small part of the divine Lamb, fused with the first seven canonized souls of the angelic realm. This divinity is called Yod Heh Vav Heh (Jehovah). He is an avatar of Kalpa Paramatman, like all deities born of a human woman, meaning he is a living soul, not a living spirit. Kalpa Paramatman is a power of personification of nature, the omnipresent, omniscient, omnipotent Brahman of souls. However, texts tend to present the divinity Jehovah as the god of the angelic realm (the father of Jesus), so we often hear praise for "a god with seven spirits," but this refers to the Lamb fused with seven souls. Then, the praise in the texts leads to the belief that this deity was at the beginning, creating the universe. This is to elevate the deity to the level of the Genesis texts, since these are polytheistic Semitic texts from Sumer. The gods of Abraham, whom Abraham praised as one, were the one who had visited him. This becomes clear when one studies the Sumerian tablets, which speak of episodes concerning the marriages of demigods with humans, a time when the gods of Sumer were present, manifested to their people, and came with them to Earth. But the text is clear: this god presented himself as the god of his fathers, one of those who held a sacred status among his ancestors. The true patriarch of the Hebrews is Moses. Before them, they were not Hebrews; they were Semites at the beginning with Abraham. Then, populations from numerous

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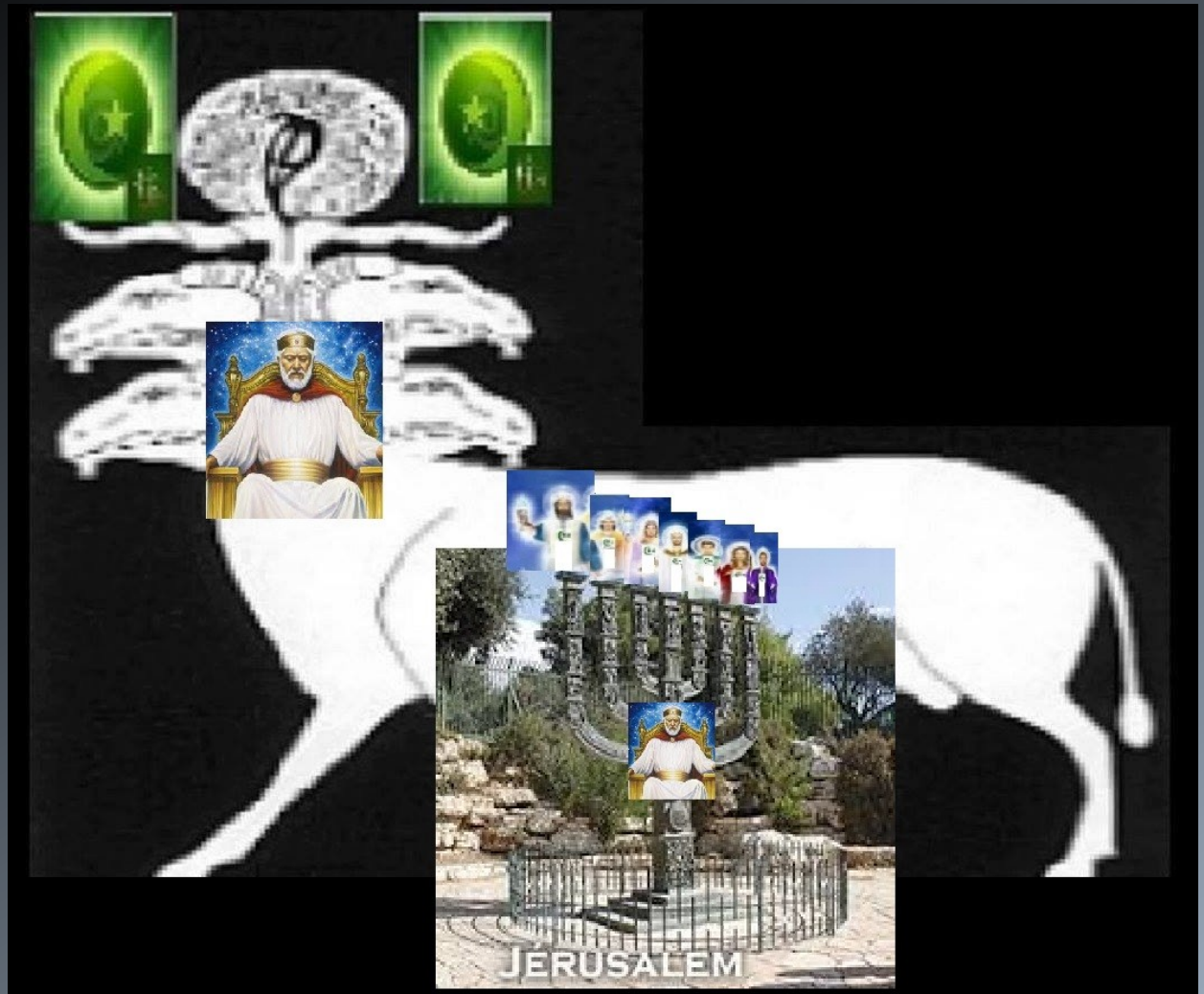
- When the first Hebrews left Israel to settle in Europe they became Jewish (and lost their belonging to the Hebrew race) Christianity asked them to pledge allegiance to Christ so the Judaists invoked Jesus of Nazareth to ask him to explain what his divinity was and it was Jesus himself who presented his avatar of Jehovah explaining that he was not the Yod which translates as Father. However, the God of the kingdom (his father) also declared that Jesus was not the Yod.
-
- So they exchanged information with Christianity, which learned from them that Jesus was born from a part of Jehovah, but not the Yod. It was then that Christianity decided to say Yahweh, declaring that the Yod is almost never used. This is the official story. Furthermore, over time, they fell into the error of translating Yahweh as a trinity: Father, Son, Holy Spirit. The error is that the divinity is not this. The Vav is 5 Sons, and the Heh is the wife of the Yod, two parents and 5 sons, in total, 7 persons.
- Then the praise rises, saying God has 7 Spirits.

YOD VAV Hé

The Reign Begin and part of judaïst and Chrestien have expect a God of the Talmud Bible and Kabbal wich would be Jéhovah Yahvé the Sky open and Jésus come to sit on the trone of the son.
Yod ELOÎMEPATIE and ask My Lord do you want I sit on this trône wrotten Father God, ture father of Jésus islam God answer yes sit on it please and tell if you are soul or Spirit : yes my Lord humans I'm a soul that participated to the creation of the divinity Jéhovah Yahvé 7 angels Kingdoms of entities devote to only one God.
his wife the Hé ELOÏMEPATIE come and ask My Lord do you want I sit : the true father of Jésus the Islam God answer yes and tell if you are Spirit, power or Soul : Yes my Lord humans I'm a soul that participated to the creation of this divinity Jéhovah Yahvé 7 Kingdoms of angels devot to only one God.The 5 Sons come and Ask : What do we have to do Please mour Lord ? : just explain if you are soul spirit or power and react to sit :
Yes Our Lord : We are the 5 soul Sons of the Yod Eloïmepatie and Hé Eloïmepatie soul are neither power neigther spirit we participated to the creation of this divinity with our Yod and Hé Eloïmepatie we are high Lord in this divinity but not as high then The Father of Jésus whow humans can we explain it is a major offense to ask us to sit our 5 Peer buttocks on only one Trone our Lord is the only God of the divinity the God before the Lamb the 7 Archangels the 1é séraphins the 12 Chérubins we confesse he is the Islam God not the Lamb that was coming to reign the Lamb was coming to make church devots Our God Islam God since 1000 years after the apocalypse Book you was suppose to prepare the reign

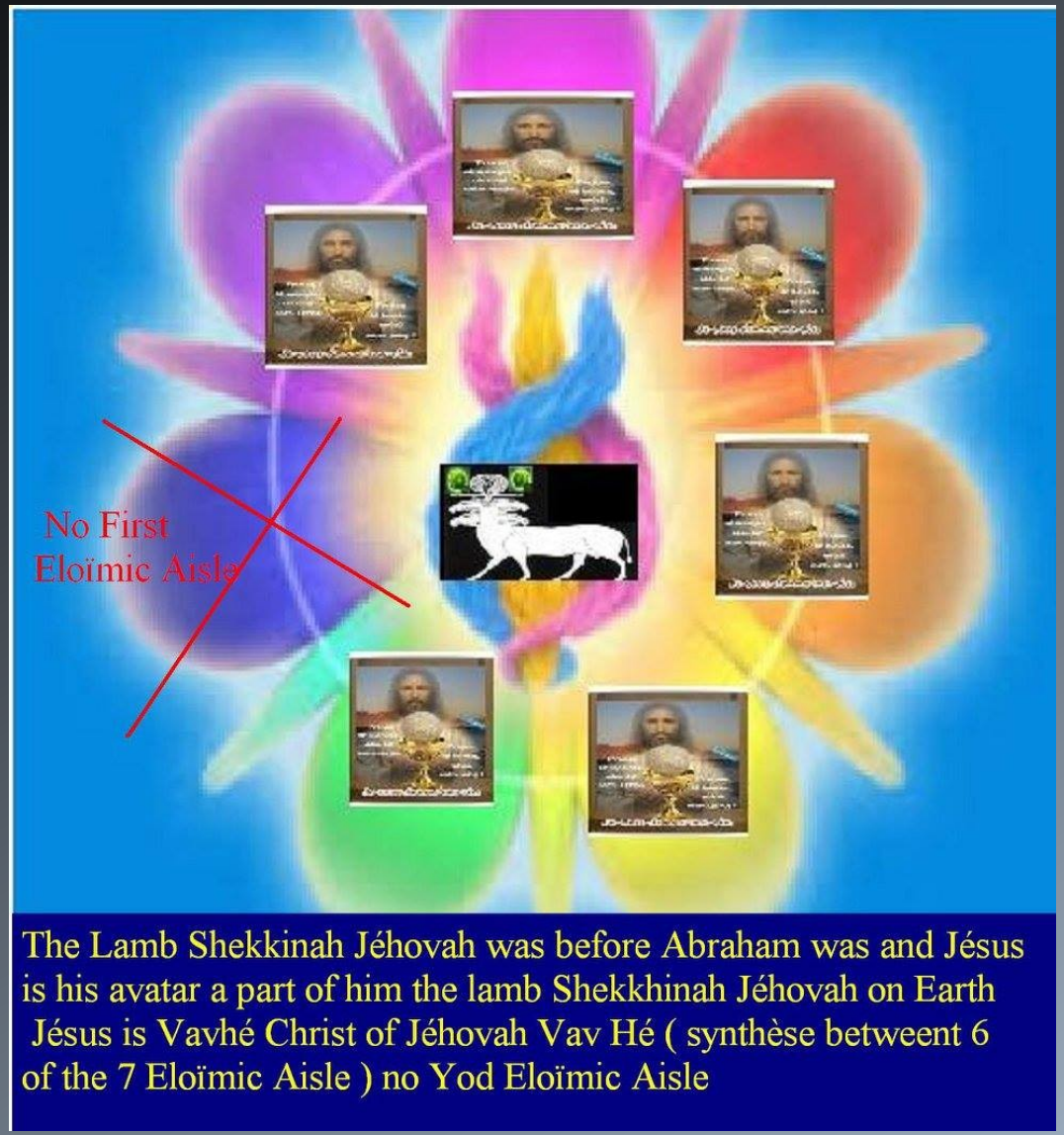


The one called Shekinah Jehovah (Yahweh, Jah, Yodhevavhe) is the Angelic Lamb, seen in another form closer to human. The term Yodhevav (Jehovah, Yahweh, Jah) is not a name but a technical description: Father, Son, and Wife (Mother), Son. These are five sons, like the seven flames on the menorah, and the menorah is the Lamb, a servant deity of the one God of the angelic worlds in charge of religion. Jesus is an avatar of him, a small part of him who came to Earth to live with the Hebrews in human form. He is not Spirit, and none of the seven are Spirit; they are souls (see the esoteric texts of Blavatsky and Alice Bailey). Jesus is no more than a deity, who is a Kalpa Paramatman (therefore not a spirit).

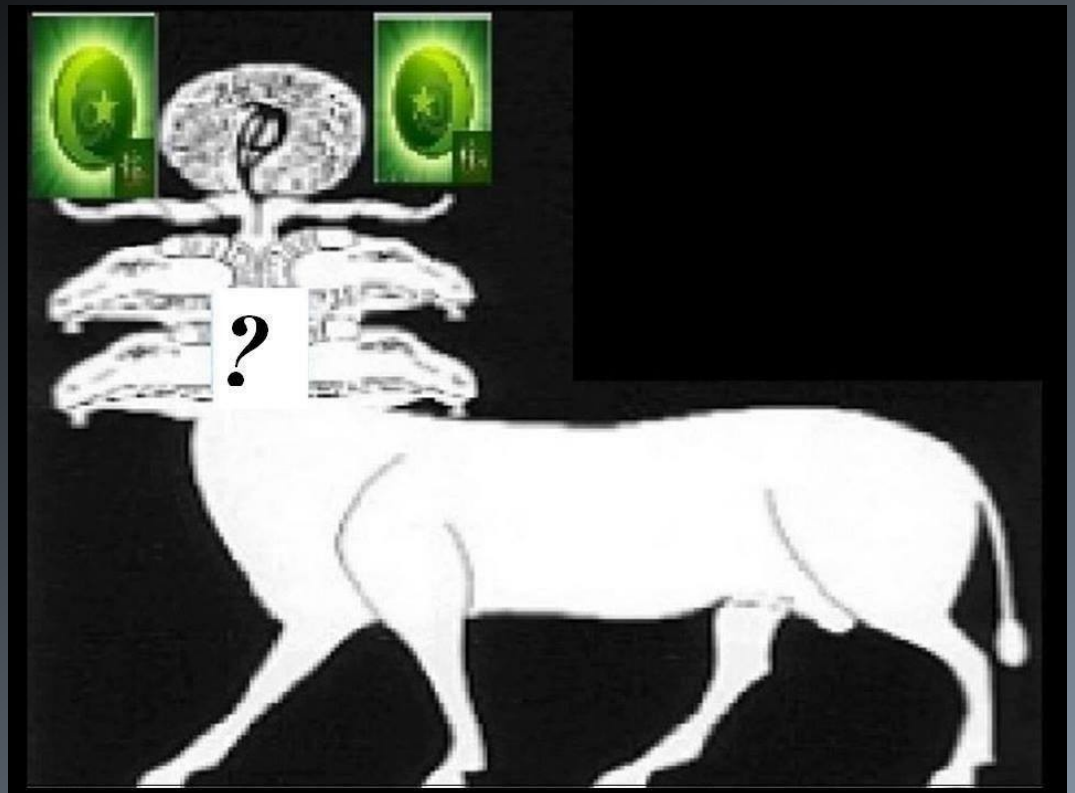
The one called Shekhinah Yodhévav is the lamb whose name is not known.

Jesus, born the Avatar of Shekhinah Yodhevav (Jehovah Yahweh, Jah), is the divine lamb who merged the seven elements, taking birth from a part of his earthly being and creating a soul in order to be born as Jesus. At the end of Jesus' life, there is the lamb, who has not disappeared from his realms in the angelic kingdom, nor lost his title of lord; Jesus is simply one more lord. When Jesus said, "Before Abraham was born, I was," it is the lamb who speaks through him. Jesus, before Mary, was not.

When David receives a vision of Christ being killed, it is the divinity Jesus avatar who is being prepared by the Lamb.



The Lamb Shekkinah Jéhovah was before Abraham was and Jésus is his avatar a part of him the lamb Shekkhinah Jéhovah on Earth Jésus is Vavhé Christ of Jéhovah Vav Hé (synthèse betweent 6 of the 7 Eloïmic Aisle) no Yod Eloïmic Aisle



The Single one prophétized to come with a name which mean True is soon Came and finished his mission ! but he was not fromyour opinion about only one Creature God on earth for all human whose name would Be Jéhovah
Question : do you believe I can find someone else to read on the Book of all Kingdoms ?? Cry if you are holly !!! there is no other Shekkhina Jéhovah than I the Lamb Jésus was a past avatar of me a part of me on earth

Divine nature Parabrahman true reality monoïst omniprésent omniscient omnipotent Brahman Angélic Kingdoms and book of eternity (the book of the lamb Shekinah Yahvé Jéhovah the holy server of the islam Lord God Father of Jésus)
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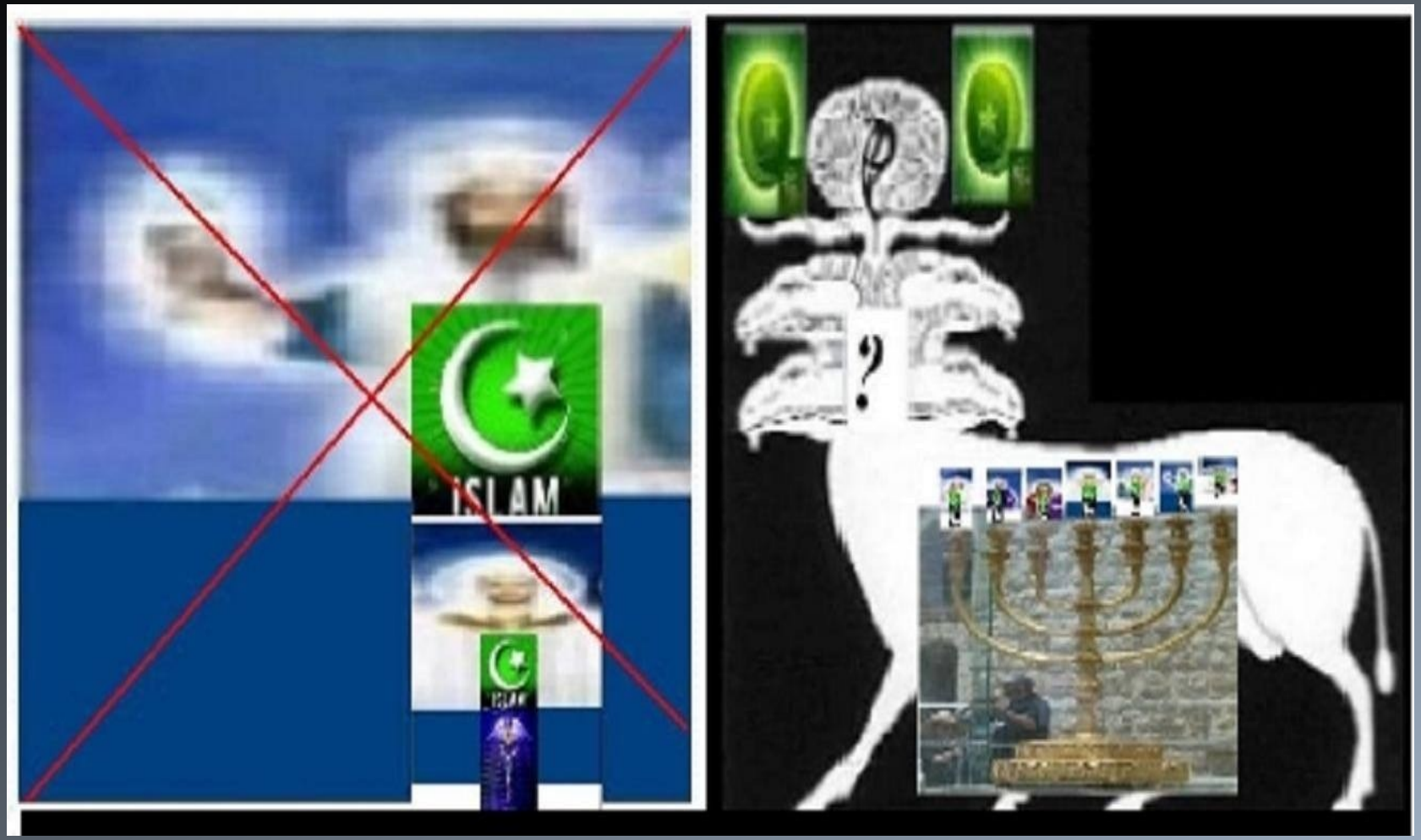
So let's make the exercise and forgive them his ignorance bccause very few people know souls are a little bit of commun divin nature which come from biochemical reaction to be souls and then start to born living dying and reborning souls born as Végétals animùals and humans but before the creation of planètes there were no souls that was existing they the 7 was ot existig before the Earth let's do the exercise to dissociate them from me : I the Shekinah Yahvé the Shekinah Jéhovah the , Shekinah Yodhévav I was inside of them 7 but no one of them 7 was inside the soul of the 6 other they are not the Shekinah Jéhovah Yahvé Yodhévav .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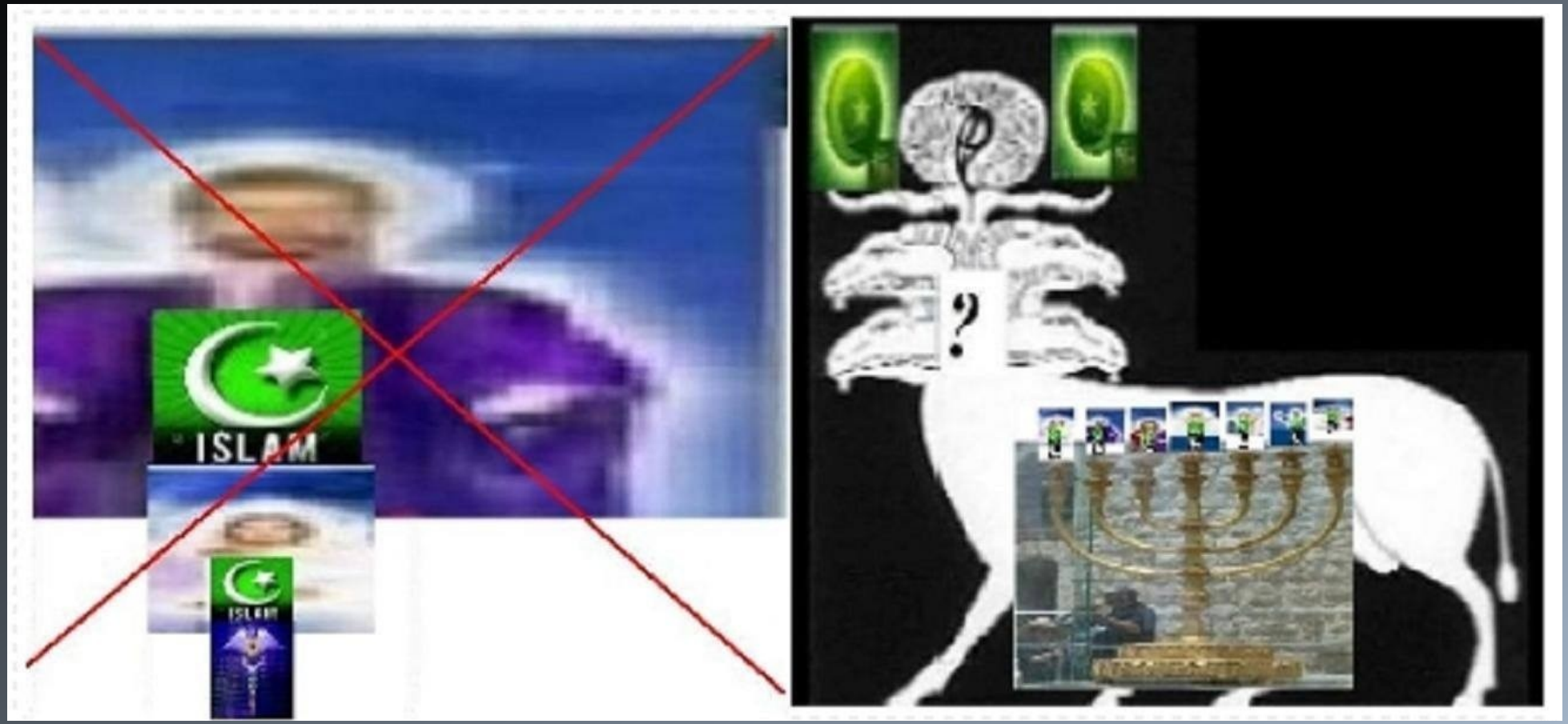
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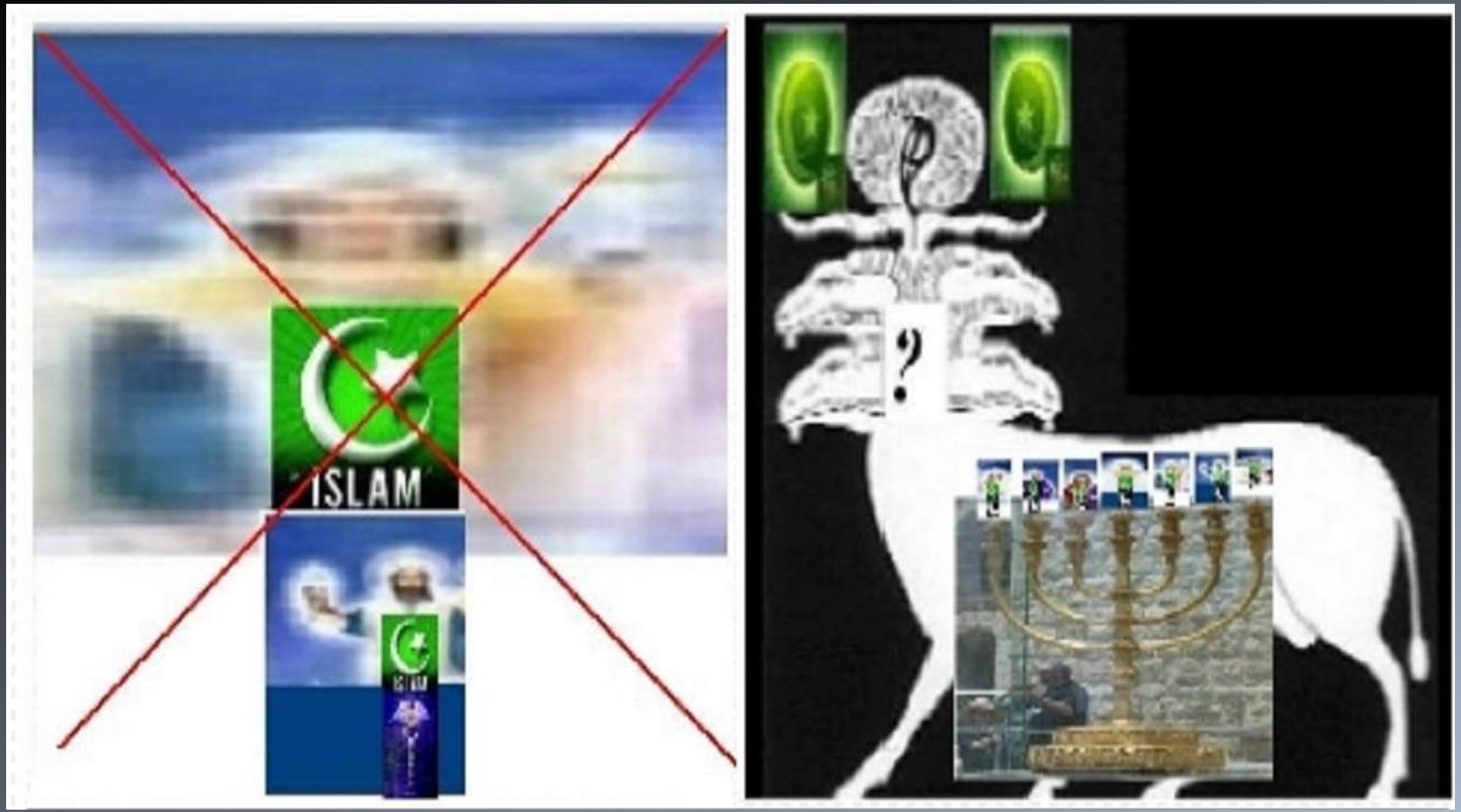
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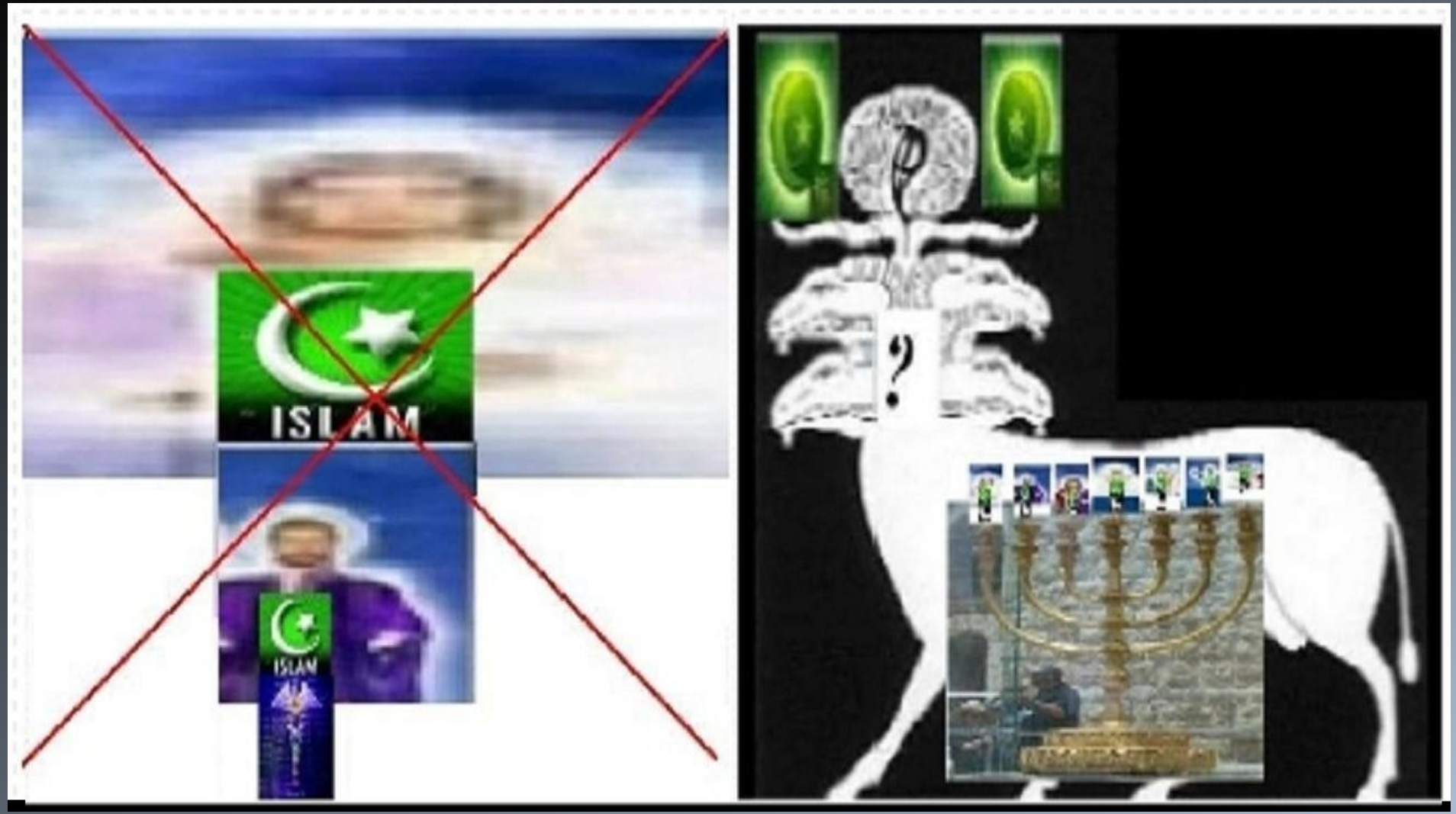
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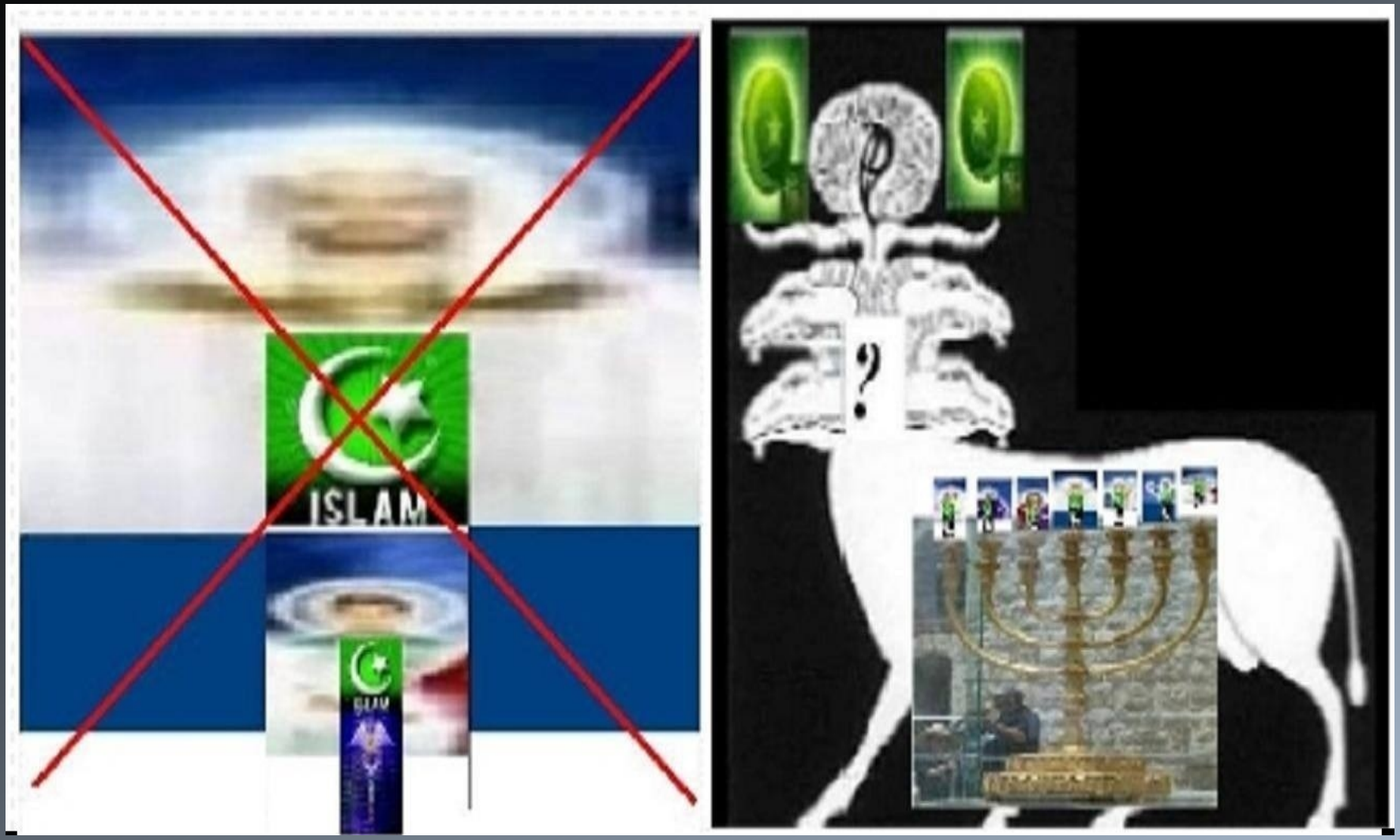
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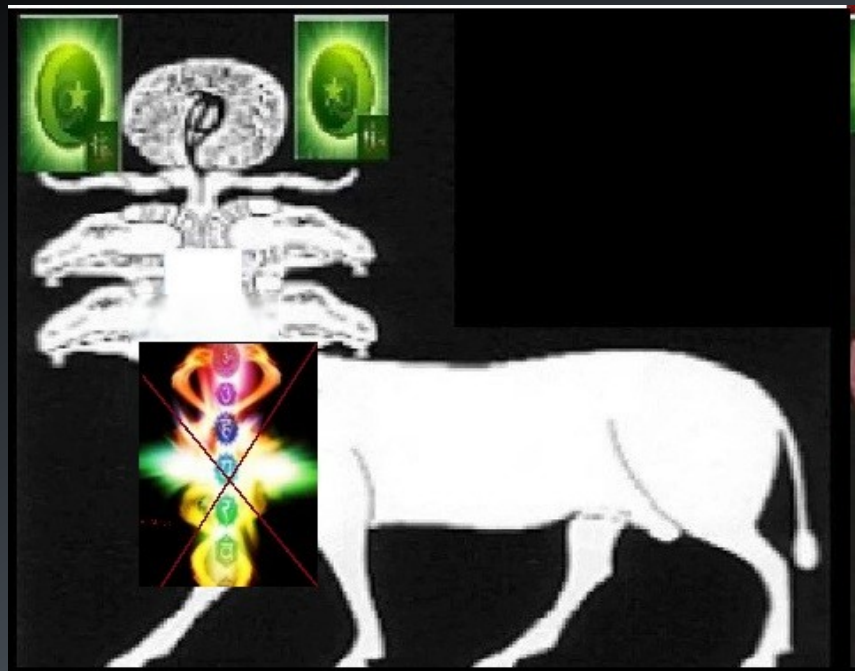
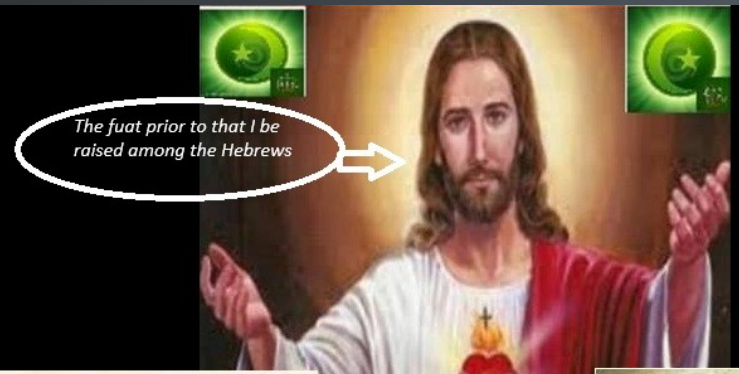
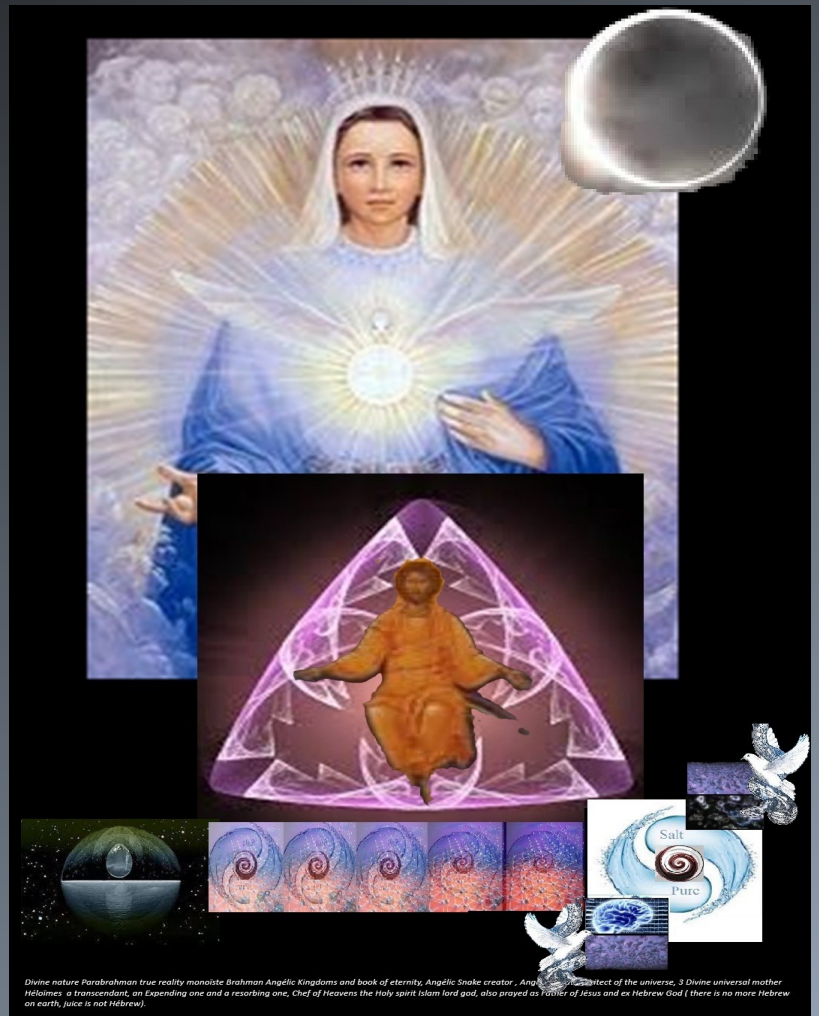
The Chandeler is figuratif of the angelic lamb and the 7 flames are figuratif of the 7 first holy cannonized of the angélic Kingdoms cf esotherisme Blavatsky etc..
1 father 1 wife mother and their 5 sons



The angelic lamb is the divinity called Jehovah because of an episode of his glory where he fused the first 7 canonized Saints of the kingdom, impressing them so much that they took themselves for the lord he had invoked (Jehovah). We know the difference because the story says he was with their god, the spirit (the creator of the universe, the birth phase of heaven and earth, manifested from the angelic kingdoms), and he invoked a divine principle to manifest in the heart of each of their souls. Each of them was the 7: the Yod, the Father; his wife, the He; and his 5 sons, the Vav. He also gave them visions of the birth of the universe as if they were part of what was being created. This is why we have texts saying the Eloimen created this Divinity, which is not a god, because the realm of angels has only one: the spirit/creator of the universe. The worlds of angels who accompanied them are the divinity celebrated by the worship of the seven-branched candelabrum, but this is not the God of the Hebrews. It is the servant divinity in charge of their religious progress. This divinity is a lord, and Jesus is his avatar, a kind of angelic lamb who came to be born in person on Earth 2000 years ago. This is why "before Abraham was, I was" refers not to Jesus, but to the lamb. Jesus is a soul, a Kalpa Paramatman: the personification of the Brahmanic nature of the soul (monistic, omnipresent, omniscient, omnipotent nature). However, the angelic Lamb is not, although it is invoked by the seven as the soul at the heart of each of them. Thus, divinities are born in a realm (whose existence begins in the heavens, the realm of the dead, or the realm of hell), and therefore human

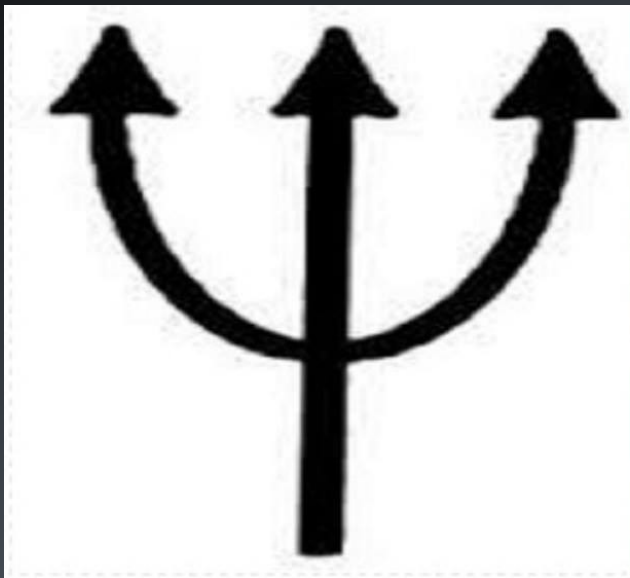


It is important to understand the place of His divinity to grasp the problem. Jesus declared that His divinity must first be exalted for the Hebrews. That is to say, the Hebrews at that time had a religious law that forbade them to have any lord other than the father (the one who descended and acknowledged Him in adulthood) of Jesus. However, Jesus is a Lord, an Avatar, and Jehovah, whom the Hebrews celebrated with the seven-branched candelabrum, associating Him with their god, is also a lord. What Jesus asks is that the Hebrews who become disciples of His divinity follow the discipline of worship (to use Jesus correctly, one must worship Him). Lord signifies holiness, worthy of receiving praise, glory, adoration, and veneration. Those who come to be disciples must be able to have Him as their lord during their training. The Hebrews, almost in their entirety, continue the Hebrew religion, but having recognized Jesus as the Messiah called Christ in their scripture, they no longer contest him, even celebrating him from time to time. Little changes for them; Jesus is not their lord. However, in terms of quantity, a portion are ready to renounce social life (couple, family, pursuit of money, pursuit of glory, etc.), want to become officiants in Hebrew worship, and have a deep admiration for Jesus and his work, dreaming of becoming like the apostles (who performed miracles; not all Hebrew religious officials are prophets, nor are they people who perform miracles; at the time, very few were). It is this public that Jesus brings before Hebrew apostles living in Hebrew lands, with an official and uncontested presence. They enter into discipline under these masters, who are apostles of Jesus. For several years, they learn to serve, to learn and respect their master, and to manipulate the powers. They are enlightened by the texts and throughout this time have Jesus as their lord, whom they must welcome into their body (the Body of Jesus). At the end of their training, they either serve the tradition by training other candidates (some must serve the tradition) or they go to serve their lord, the God of the Hebrews (the father of Jesus). "Serve your Lord," which means spending a whole period worshipping not Jesus, but their father, to serve him and not Jesus. For Jesus is a soul in bliss; his divinity knows how to make officiants in the Hebrew religion, but on the other hand, he is no longer at all concerned with the present choices of his father. Through the worship of his father, his father takes back the ropes from Jesus, and they can serve in the cult. Jesus was their master, a lord (a sovereign of the priests) according to the order of Melchizedek. The Hebrews never questioned his devotees, whom they recognized as very great Hebrew priests, because Jesus transmitted to them the ability to enlighten religious students in all matters concerning the Hebrew religion. Therefore, a divinity intended solely for the Hebrews—do not be confused with the gift of preaching in foreign languages—was not something that was used in Jesus' time. Moreover, Jesus did not use it during his lifetime. His divinity possessed this power, but it would remain for millennia (until the kingdom was near) before he used it by sending apostles to other peoples for the blessing of Abraham. And above all, this divinity was not intended to have all the believers of the kingdom as believers (the lords born of human women were never this; they were reserved for the devout and religious students).



Divine nature Parabrahman true reality monoiste Brahman Angélic Kingdoms and book of eternity, Angélic Snake creator , Angélic Snake architect of the universe, 3 Divine universal mother Héloimes a transcendant, an Expending one and a resorbing one, Chef of Heavens the Holy spirit Islam lord god, also prayed as Father of Jésus and ex Hebrew God (there is no more Hebrew on earth, juice is not Hébrew).

Black moon, this is the period of the transcendent divine universal Bindu. Mother Héloïse is then in divine universal Bindu form, the divine universal aspect of the cosmic lord divine universal angelic. In Bindu, he is the universe and the cosmos during the Planck era manifested in a single person lord. By reborn, the cosmic bubble is reborn, then inside the snake creator separates emptiness from opulence, night from darkness. He shapes the common divine nature by oscillation, and knots the part of divine universal energy that transcends into quantum matter in the waters above the universe and the part of divine universal energy that transcends into intelligence in the waters below. it is the creative serpent which is the higher lord King of universe(central axis), and the only higher lord on this phase (Jésus father is not yet borned in the universe, is not yet actif)



You are used to say me Jésus single Master isn't it ?? so let me give you a vision of you praise
Jésus The God Father Eternel, Jésus the Spirit that receive the apostre, Jésus the God of Hebrew Country that came to born on earth to experiment life, and return on the trône of the single God of angélic Kingdoms after his resurection !
don't yo say Jésus is God my worshipers ?! so I Ask God of Which of the Kingdoms that exist ?? sumer akkade Babylone ? hinduïst ?? Shintoïst ?? China ??Inca ??Yoruba ?? Ewe?? Zoulou ?? Océanian Australien or New Zelan Kingdoms??
Or Angélic you answer yes angélic the Kingdoms where live the 7 sinngle Achangels those who manifested in Jéricho !! a Kingdoms where only one God type of creatre exist !! So nothing had been created if not by me Jésus the Verb creator !!

it make a symphatic picture : Jésus God Lord Of the 3 Worlds Jésus God manifestion of the omniscience creator /destroyer of the 3 worlds which bild and destroye all the creation through the cycles Big Bang Expension Big Rip Big crunch and rebirth of the universe (the lingam) as Bindu .
driving the transformation fo the creation through the 4 basic interactions Gravity Electromagnetic Weak nuclear ans sttrong nuclear
Higher past in the process of creation (which sgtart the process before the other prinicple come to act) than the Spirit creator of the universe !! the Ghana omniscience creator of the 3 worlds.
children of the Higher Lord God become Children of Jésus god !!
don't you know I am dead after the death and my resurection if I pretend to be that !! it's a big sin to pretend to be such an high divinity
do you remember I preached from disciples act and talks a master can be judged

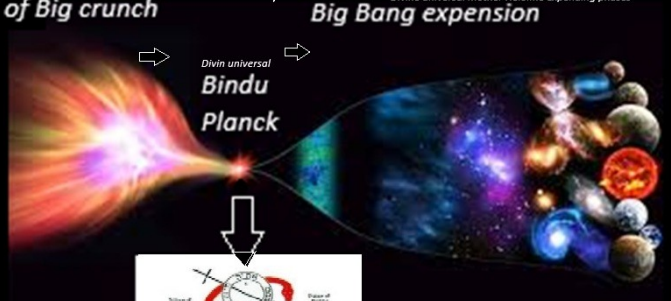
Transcendant divin universal mother Heloïme

divin universal mother Heloïme reabsorbing phases

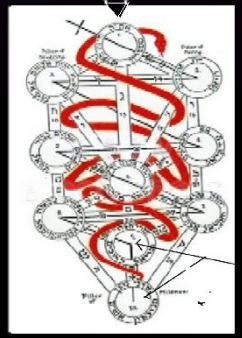
Divine universal mother Heloïme expending phases

End of Big crunch

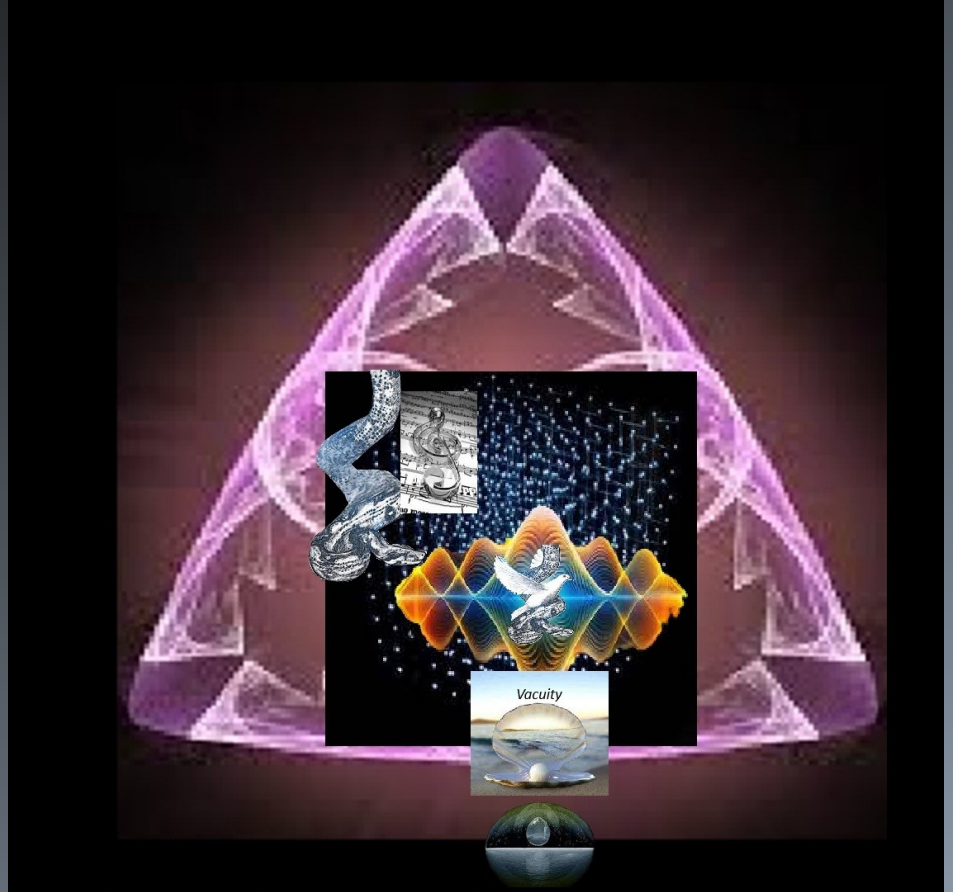
Big Bang expension



The Snake Creator and Highest lord King of the Universe, knotted within the universe according to the architecture of the universe (the Great Architect of the Universe), allows in the expanding universe (divine universal Mother Heloïme in expansion), which makes it deploy the potential of the universe, esoteric sphere of the tree after sphere.



Let's celebrate the Kings and Queen of universe of angelic Kingdoms.
the universe a Quantic node universe all the cycle during is the transcendent divine universal Heloïme on top She's the universe all the cycle during. the Cosmic lord divine universal angelic is next to her because she's his divine universal aspect all the cycle during and the great architect of the universe (with the compass). In expansion the transcendent divine universal Héloïme has a form. She drives the universe from maximal size to minimal and then final destruction for rebirth. The divine universal energy dove is the internal energy of the universe; it is in transcendence, Heloise, being in the mother of the Bindu, in resorption to the Bindu; it is in the Bindu (but the Bindu is not manifested in angelic form), and in expansion, it is in the divine universal mother, Heloise, in expansion.



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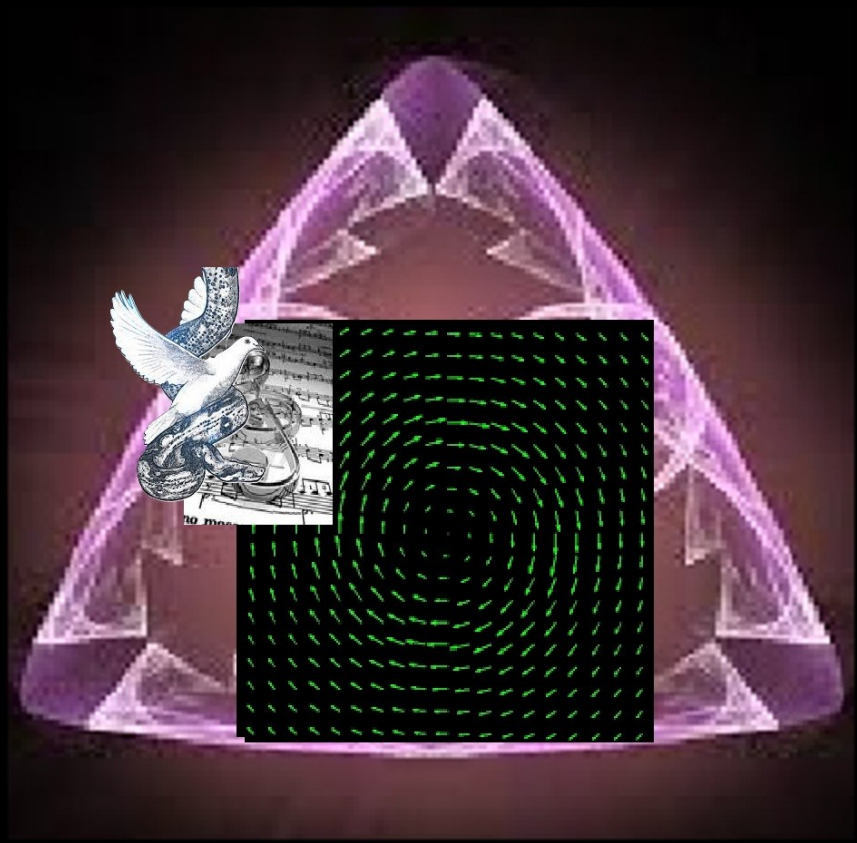
The rebirth of the cosmos in the Bindu state (Planck era) is the result of the scalar activity of the creator serpent, the highest (central axis) of the kings and queens of the universe (more than gods, the kings and queens of the universe are the cosmos, or the universe, or the universe and the cosmos simultaneously, or even the infinite that produces the universe; the gods are born and evolve within the universe). This is why the father of Jesus, the Holy Spirit, Lord God of Islam, does not want his believers to worship the kings and queens of the universe, because otherwise he does not have the rope of their destiny. These believers must return to these kings and queens of the universe, and therefore, if they are not able to quickly become saints in the eyes of the kings and queens of the universe toward whom they are going, their destiny is entirely in the hands of these divinities. The god of the kingdom cannot then seize the ropes if you no longer love them, or if they no longer love you.

The activity of the angelic creator serpent produces fluctuations in the quantum vacuum (musical oscillation), and this generates quantum vacuum energy, the divine universe energy, the divine universal Dove, the energy resulting from the fluctuations and oscillations of the universal scalar field (in the quantum node, the universe is a scalar field). From this energy, the cosmic bubble is reborn, and within this bubble, all the principles of the universe are created.



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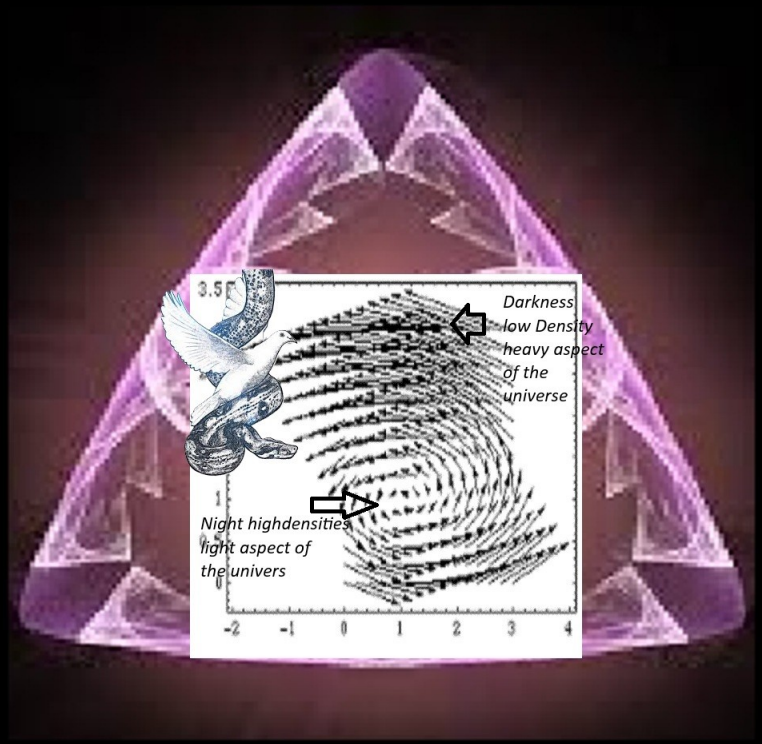

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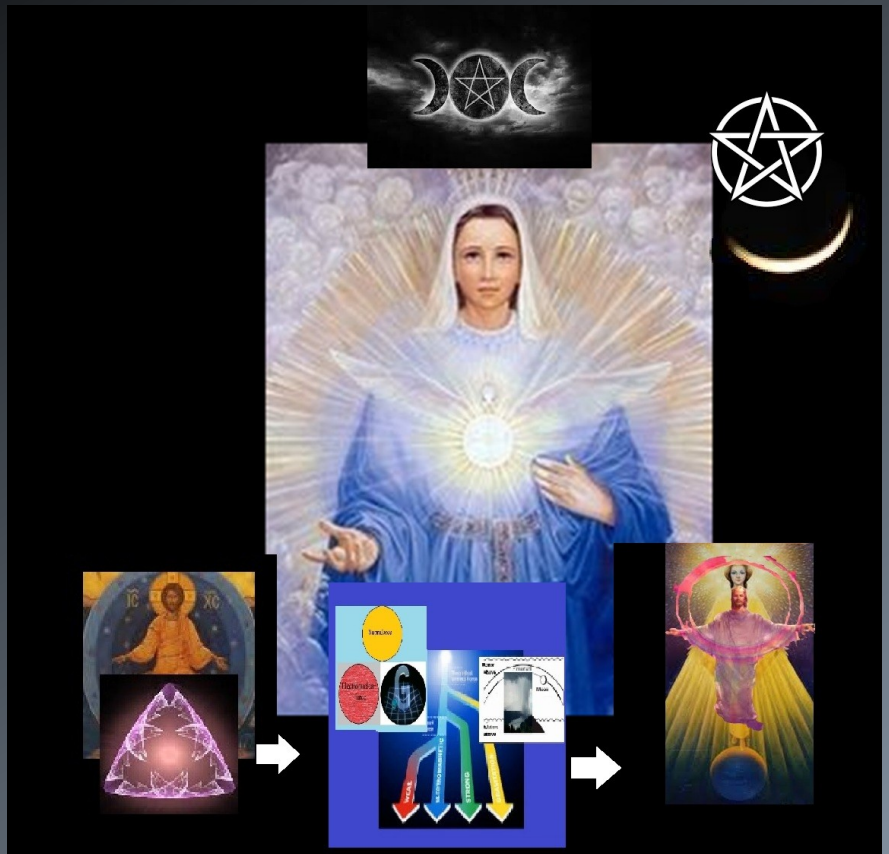

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New moon, end of the Universal Divine Bindu Heloim phase when the Universal Divine Cosmic Lord has the Universal Divine Bindu Heloim aspect. Gravitational interaction (gravity) is reborn in the spirit universe; it becomes Ghana again and participates in all phases of creation. The cosmos expands from the size of a particle to that of an orange, which causes the end of the Bindu. The Universal Divine Bindu dissolves into the transcendent, becoming the Holy Spirit Universal Divine Bindu (the potential of the universe only available during the phase of cosmos rebirth, before matter (Holy Spirit) becomes inactive during other phases). From the transcendent emerges the expanding Universal Divine Mother Heloim (expanding universe), which becomes the Universal Divine aspect of the Universal Divine Cosmic Lord. The universe and the cosmos (the Universal Divine Cosmic Lord) expand, and the process of phase 2 can begin: the creation of matter, antimatter, and light. phase during which the god of the angelic realm (the father of Jesus) has not yet been reborn in the universe (he is still spirit (Inactive)).

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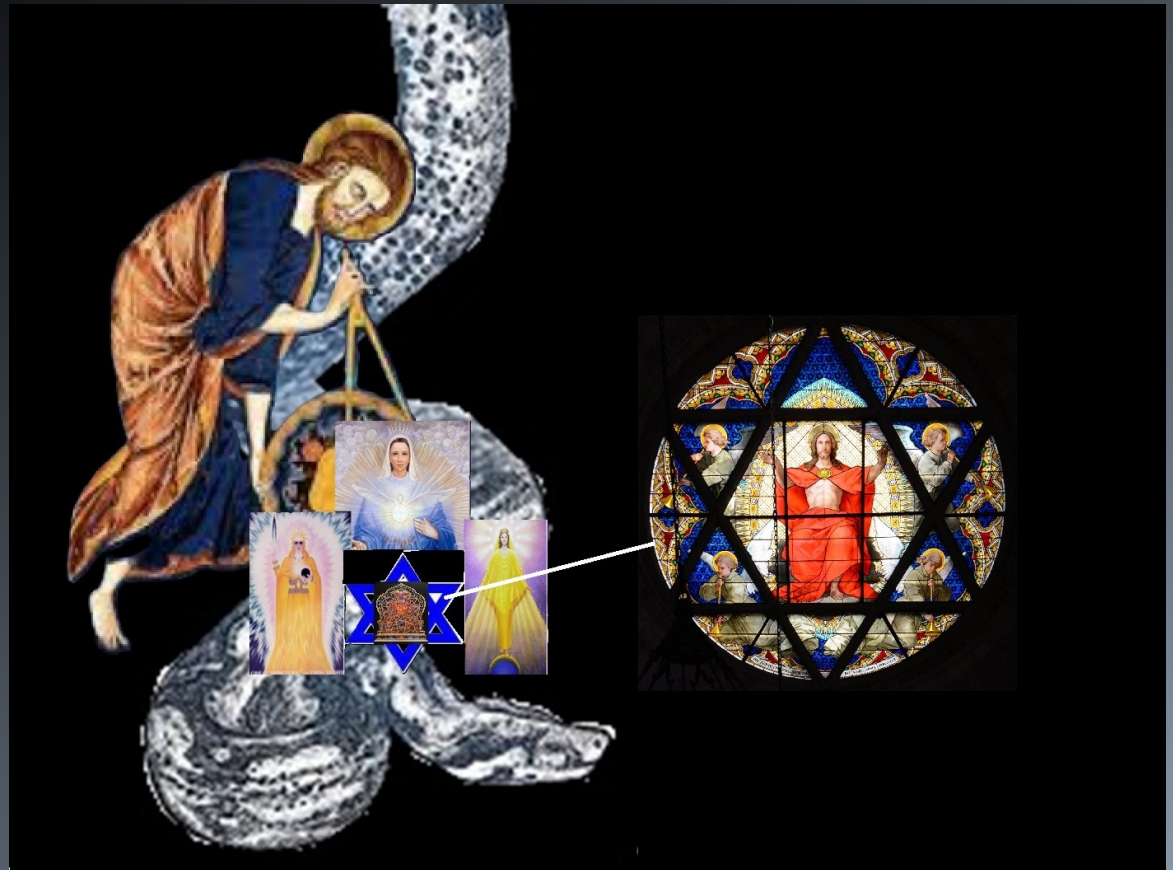
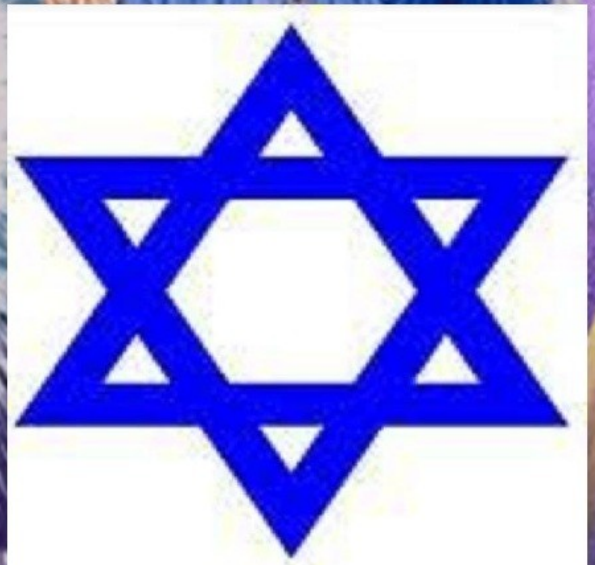
Finally, the creator snake recreates gravity, thus binding all matter together. This breaks the unified synchronization of the Bindu's oscillation and triggers a very powerful acceleration phenomenon that brings down the upper waters, where universal divine energy transmutes into matter, to the lower waters, where universal divine energy transmutes into intelligence. This creates the mixed waters where the intelligence of the universe can shape the forms of matter, and the creative process of matter and antimatter can begin.
Gravity causes creative acceleration, and this causes spacetime to be reborn. The cosmos expands to the size of an orange, then inflates to the volume of our star system, and finally expands to 300,000 light-years. This creative acceleration begins to give birth to matter and antimatter, starting with spin.



The six-pointed star symbol represents the universal divine (the universe). It is a representation of the quantum knot of the universe, produced by the serpent creator, the Most High of the kings of the universe. Infinity also exists beyond the limits of the universe and the cosmos, manifesting its ability to knot itself in a highly creative way. The knots of infinity upon themselves create the universe and everything within it, including the cosmos. The quantum knot of the universe is what we call the universe, with the 'infra-universe' (first of worlds), the 'supra-universe' (second of worlds), and the mixed level, the level where the cosmos resides.

The cosmos is not the universe; the cosmos is the realm that we can observe and explore, while the universe is what we cannot see.

The universe shapes the cosmos (the transformations of the universe produce everything that comes into existence within the cosmos). The cosmic lord, the divine universal, is both the universe and the cosmos; in its universal aspect, it shapes itself as the cosmos. Representing it at the center of the star signifies that the universe shapes the cosmos.



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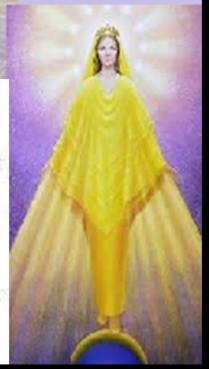
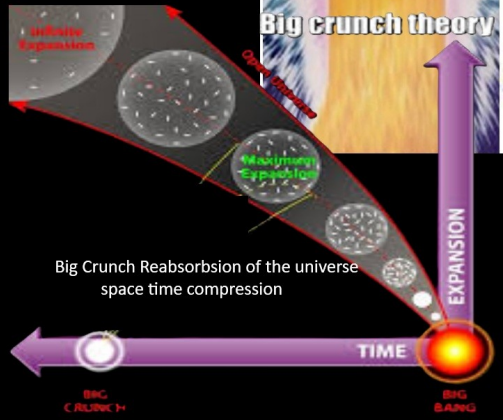
The knot produced by the creative serpent generates an internal architecture, the great architect of the universe, which gives the universe its faculties (resorption, binding, expansion). These are facets of the transcendent universal divine Helios, which are co-configurations of the architecture of the quantum knot of the universe. And within this knot, the same great architect of the universe thus gives the universe its potentialities (creation of matter, stars, galaxies, creatures, etc.).

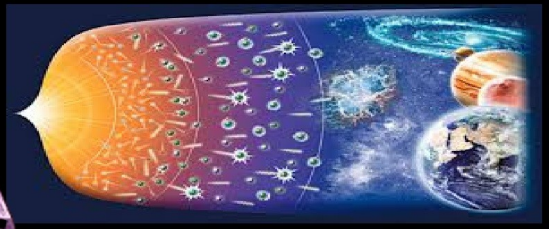


Expoension of the universe

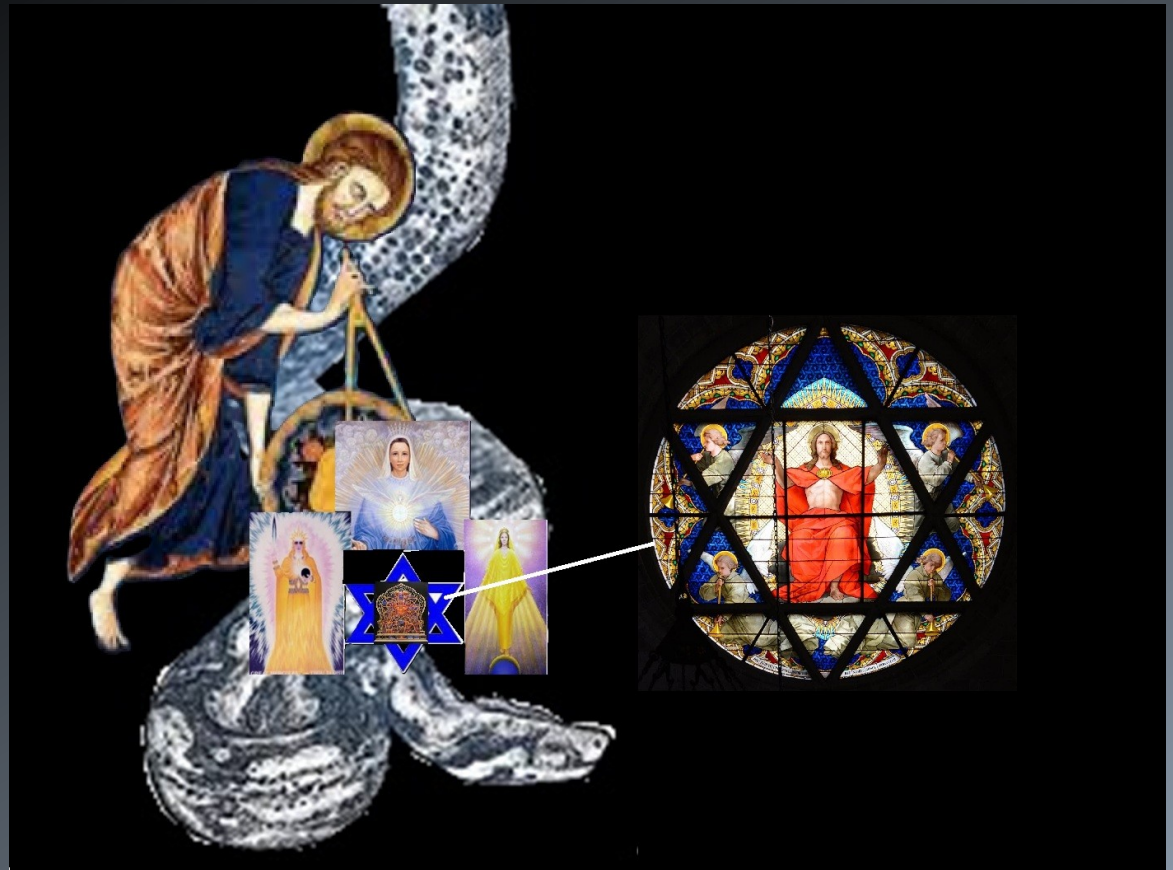


Big Crunch Reabsorbsion of the universe
space time compression

Bindu : Planck Area



The six-pointed star symbol is the symbol of the universal divine (the universe). It is a representation of the quantum knot of the universe, produced by the serpent creator, the Most High of the kings of the universe. It thus generates an architecture of the quantum knot, which is called the architecture of the universe, manifesting as the great angelic architect of the universe, one of the kings of the universe (not a god, more than a god). Depending on how this architecture moves within the quantum knot, the universe absorbs or expands, creating everything that exists in the cosmos. It is thus the great angelic architect of the universe who guides the transcendent universal divine Mother Heloïmes (moon of the queens of the universe) from mother of the bindu to bindu, then expansion, generating the transformations of the cosmic lord, the universal divine angelic (the universe and the cosmos at once, another of the kings of the universe).



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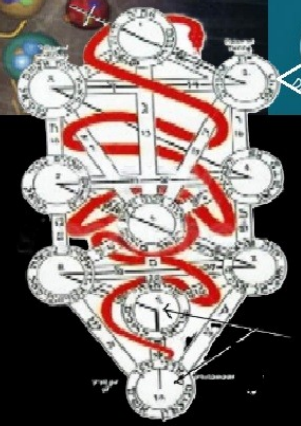
The representation of Jesus with horns on the cross with the pentagram and the 3 numbers 6 is not simply blasphemy; it has an explanation. The pentagram is the symbol of the creation of matter, antimatter, and light in the Big Bang phase (before Jesus' father was born into the universe). The cross is the symbol of the axis of the universe around which the cosmos expands. The problem arises from the fact that the text of Genesis comes from Abraham, not a Hebrew inhabiting the kingdom of Angels, the kingdom of Jesus' father, but a polytheistic Semite from Sumer, Babylon, Akkadian (God of your parents). The Hebrews commemorated Abraham as their patriarch, their common father, and preserved the texts of Genesis which recount the glory of the gods of Sumer, Babylon, and Akkadian. This means that the spirit spoken of in the text of Genesis is not the father of Jesus; moreover, it is not one spirit but two: the first, the holy spirit, Lord God Sin, creator of the universe, creator of matter, antimatter, and light; and the second, the holy spirit, Lord God Marduk, creator of the universe, father of molecular earth matter and of the sky at the time of the Big Bang phase. The deity called Jehovah creates religion. He created religion for the Hebrews, he creates it for Christians and Jews, and therefore he leads worship of this aspect of religious texts, but through Jesus, perceived as the creative word through whom God created and without whom nothing would have been created. This invites contemplation of the gods Sin and Marduk through Jesus, the avatar of the deity, the lamb (whom we call Jehovah). Thus, Jesus becomes the form of the creator, both Father, because you cannot have one's father as god. If you worship Sin or Marduk, Jesus becomes your religious father (eternal father). He is glorified as having been made god by his father (God the Son). The spirit remains something you do not understand, so you worship Jesus, his expression (no one can see the spirit except through Jesus). The conclusion is to say that Jesus is the triune God, Jehovah, both Father, Son, and Holy Spirit (the triune vision of Jesus in his glory). But Jesus is not entirely The lamb that we call Jehovah, his ability is limited to 6 out of 7. The lamb merged 7, and Jesus does not have the ability to merge all 7, only 6, not the Yod (Father of the 5 sons and husband of the mother).



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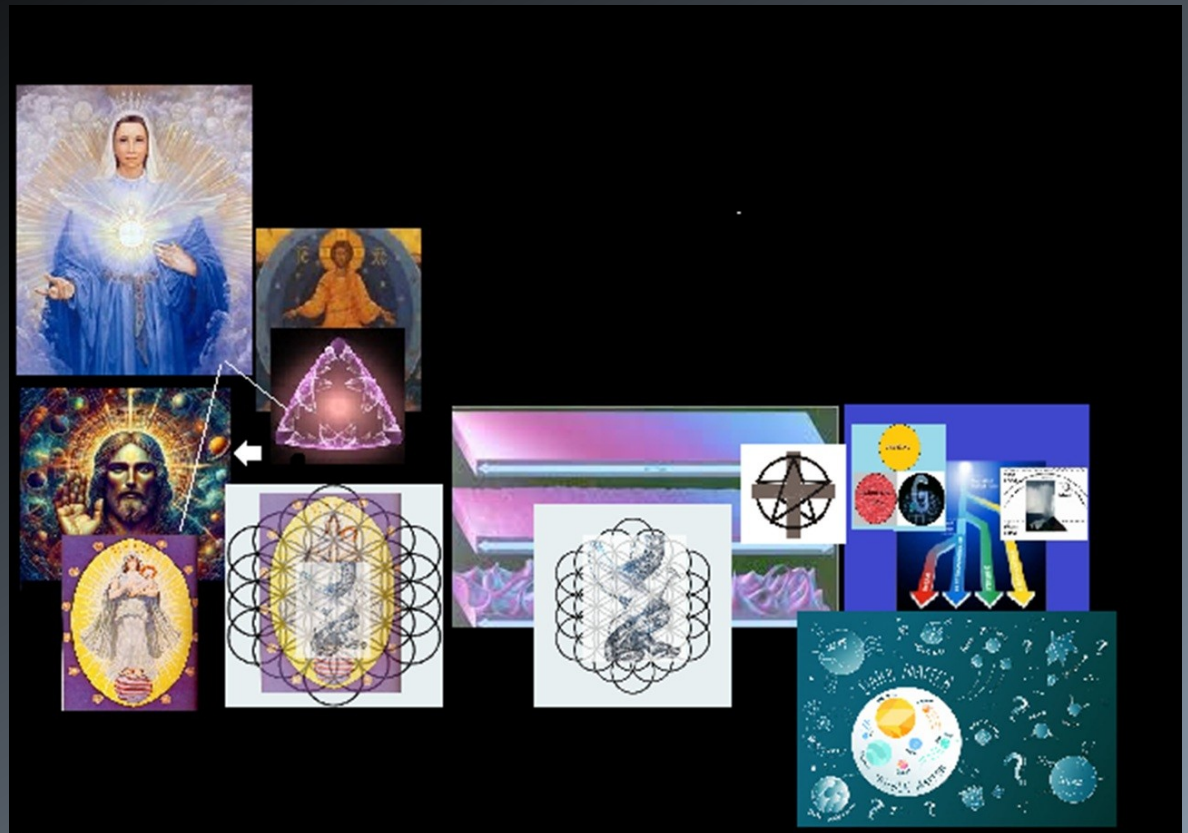

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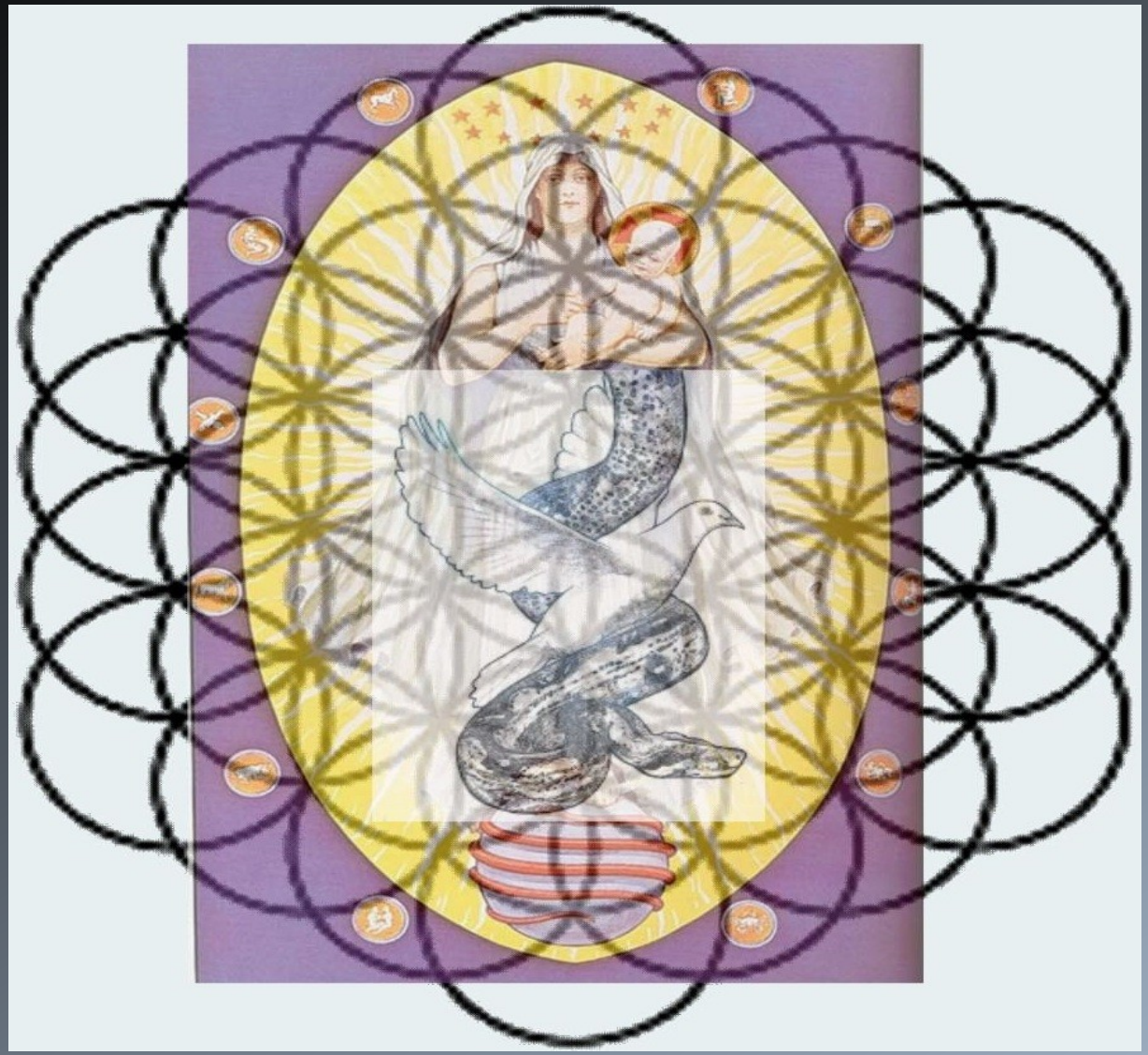
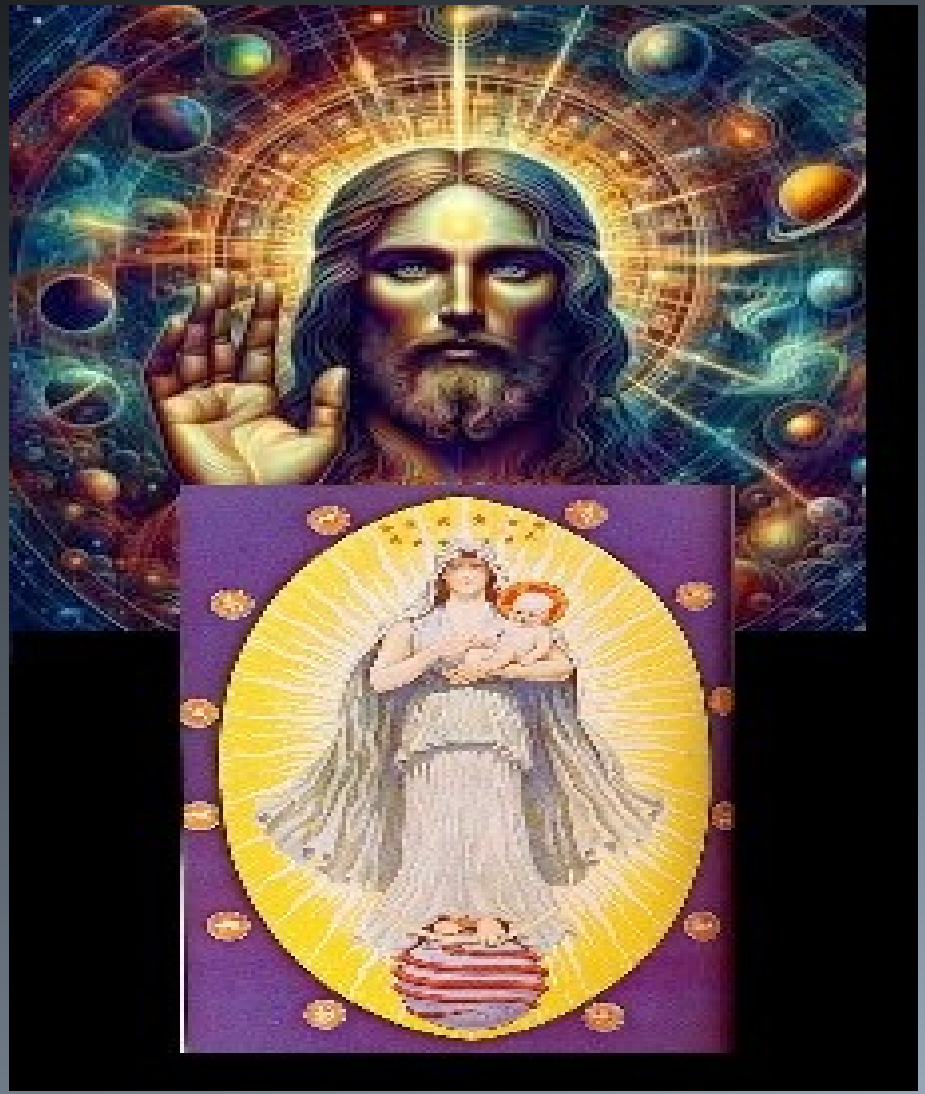
It is the divine universal mother Heloïme in her expanding embrace who holds the cosmic lord divine universal angelic during the Big Bang phase. She is confused with Mary, the mother of Jesus, because of the child, but the child is not Jesus; it is the Cosmic Lord Divine Universal. During the Big Bang process, he is not seen during the Bindu phase because the cosmos is merely a bubble of emptiness during this phase. However, at the end of this phase, gravity is reborn, and the universe... The Divine Universal aspect of the Cosmic Lord Divine Universal Angelic transitions from Bindu configuration to expansion. The Divine Universal Mother Heloïme, or more precisely, the Transcendent transmutes from Bindu to expanding Mother Heloïme. Within her, the Snake Creator produces a surge of scalar activity, generating scalar energy (the Divine Universal Dove Angelic Energy). This energy, from within the waters above in expanding Mother Heloïme, transmutes into matter and antimatter in the cosmos. We then see the Cosmic Lord Divine Universal create a body of matter and antimatter, and then of light. that the god of the realm of angels, archangels, seraphim, and cherubim are not born in the waters below for the next phase. The cosmic lord, divine, universal, angelic, seems to grow infinitely, going from the size of a particle to that of 300,000 light-years, a volume filled with particles that are born





The pentagram is not a Satanic symbol, just as the goat-headed god is not Satan, but rather one of the gods with a transcendent power, the Holy Spirit, creator of the universe in phase 2, the Big Bang, the birth of matter, antimatter, and light (the phase before the father of Jesus), who was manifested to manage the consequences of Christianity. The angel Satan has neither horns nor a goat's head and lives in the realm of angels.

A photograph can sometimes help us understand an error more easily than any preaching.

The god creator of matter and antimatter(trascendant kingdoms for teaching) inside the pentagram symbol of matter and antimatter creation, pay attention it's a god not a goddess, it is not Baphomet (a goddess power creator of the matter and antimatter that judaiste abnd chrestiens invocated to learn from her and then made pass form satan)
to illustrate this praise. God created through his son the word, which was born in Jesus, and nothing was created except by his Son (Jesus). Therefore, in the series, born before his father, the creation phase of matter and antimatter with the expension from particles size to 300 000 years light volum, long before the one and only god of the Angels, creator of the molecular earth at the moment of the birth of heaven and earth, was (born).
Jesus, creator of matter and antimatter. Jesus, god of biblical Genesis (the glory of the Semitic gods, the Sumerian Babylonian gods). Jesus, god of the Hebrews!!
Believers sin by praise.

Sîn

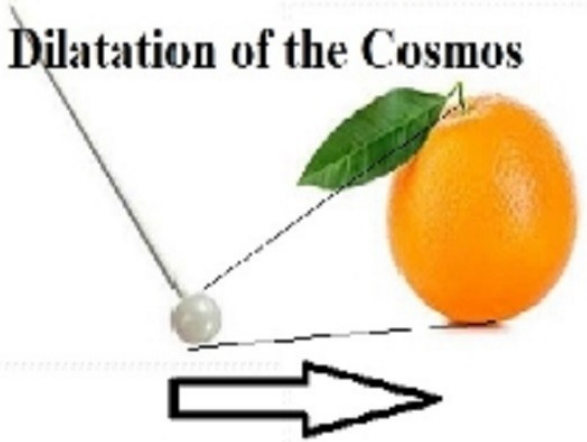
The representation of Jesus with horns on the cross with the pentagram and the 3 numbers 6 is not simply blasphemy; it has an explanation. The pentagram is the symbol of the creation of matter, antimatter, and light in the Big Bang phase (before Jesus' father was born into the universe). The cross is the symbol of the axis of the universe around which the cosmos expands. The problem arises from the fact that the text of Genesis comes from Abraham, not a Hebrew inhabiting the kingdom of Angels, the kingdom of Jesus' father, but a polytheistic Semite from Sumer, Babylon, Akkadian (God of your parents). The Hebrews commemorated Abraham as their patriarch, their common father, and preserved the texts of Genesis which recount the glory of the gods of Sumer, Babylon, and Akkadian. This means that the spirit spoken of in the text of Genesis is not the father of Jesus; moreover, it is not one spirit but two: the first, the holy spirit, Lord God Sin, creator of the universe, creator of matter, antimatter, and light; and the second, the holy spirit, Lord God Marduk, creator of the universe, father of molecular earth matter and of the sky at the time of the Big Bang phase. The deity called Jehovah creates religion. He created religion for the Hebrews, he creates it for Christians and Jews, and therefore he leads worship of this aspect of religious texts, but through Jesus, perceived as the creative word through whom God created and without whom nothing would have been created. This invites contemplation of the gods Sin and Marduk through Jesus, the avatar of the deity, the lamb (whom we call Jehovah). Thus, Jesus becomes the form of the creator, both Father, because you cannot have one's father as god. If you worship Sin or Marduk, Jesus becomes your religious father (eternal father). He is glorified as having been made god by his father (God the Son). The spirit remains something you do not understand, so you worship Jesus, his expression (no one can see the spirit except through Jesus). The conclusion is to say that Jesus is the triune God, Jehovah, both Father, Son, and Holy Spirit (the triune vision of Jesus in his glory). But Jesus is not entirely The lamb that we call Jehovah, his ability is limited to 6 out of 7. The lamb merged 7, and Jesus does not have the ability to merge all 7, only 6, not the Yod (Father of the 5 sons and husband of the mother).

Divine nature Parabrahman true reality monoïste Brahman Angélic Kingdoms and book of eternity, Angélic Snake creator , Angelic great architect of the universe, 3 Divine universal mother Héloïmes a transcendant, an Expending one and a resorbing one, Chef of Heavens the Holy spirit Islam lord god, also prayed as Father of Jésus and ex Hebrew God (there is no more Hebrew on earth, juice is not Hébrew).

Waxing moon with the divine universal and cosmic Angelic, process creator of matter, 2nd phase. Inside the divine universal mother Héloïse, expanding, who is now the divine universal aspect of the Cosmic lord divine universal Angelic, the scalar field universe, the angelic snake creator activates through. After gravity comes the influence of strong nuclear interaction reborn inside the universe, the packets of quantum matter can clump together more strongly. Through the action of the strong interaction, it is the angelic snake creator who increases his strength to bind energy into matter The divine universal energy is then bound into matter, quarks and antiquarks, energy into quantum matter, and then these quantum particles of matter, energy into matter, quarks and antiquarks. The angelic snake creator binds itself into matter and antimatter in the universe, and these bonds are born in the cosmos. We then see the divine, universal, angelic cosmic lord transform, passing from energy in the universe to matter and antimatter in the cosmos, and the volume changing from the size of an orange to the volume of our stellar system.

The father of Jesus, Islam, Rab Allah, has not yet been born into the universe. Remember the texts of Genesis, which come from Abraham, a Sumerian Akkadian raised by his parents in Sumerian-Babylonian polytheism, who later became a monotheist and praised them as if they were one god. Much later, the tribes descended from Abraham became the Hebrews (another non-Semitic race). The creator god, called the Spirit above the waters before there was light, is the Sumerian god Sin. If you praise Genesis too much, you will enter the Sumerian kingdom.

the



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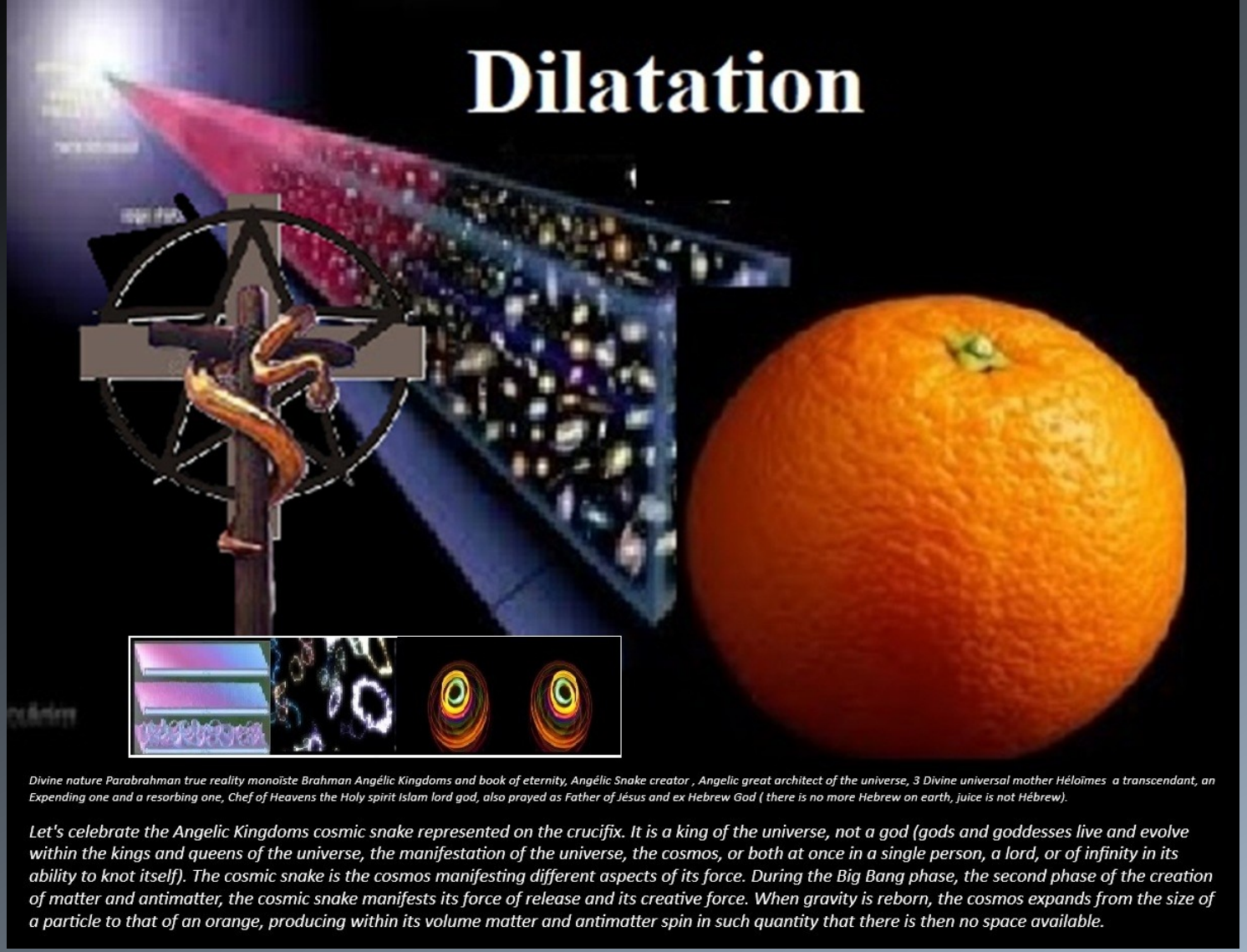
The trident, for symbol of the omniscience destroyer of the 3 worlds t illustrate this praise. God created through his son the word, which was born in Jesus, and nothing was created except by his Son (Jesus). Therefore, in the series, born before his father, the creation phase of matter and antimatter spin with the dilatation of the cosmos from the volum of particles to the volum of an orange, long before the one and only god of the Angels, creator of the molecular earth at the moment of the birth of heaven and earth, was (born).
Jesus, creator of matter and antimatter. Jesus, god of biblical Genesis (the glory of the Semitic gods, the Sumerian Babylonian gods). Jesus, god of the Hebrews!!
Believers sin by praise.

Dilatation



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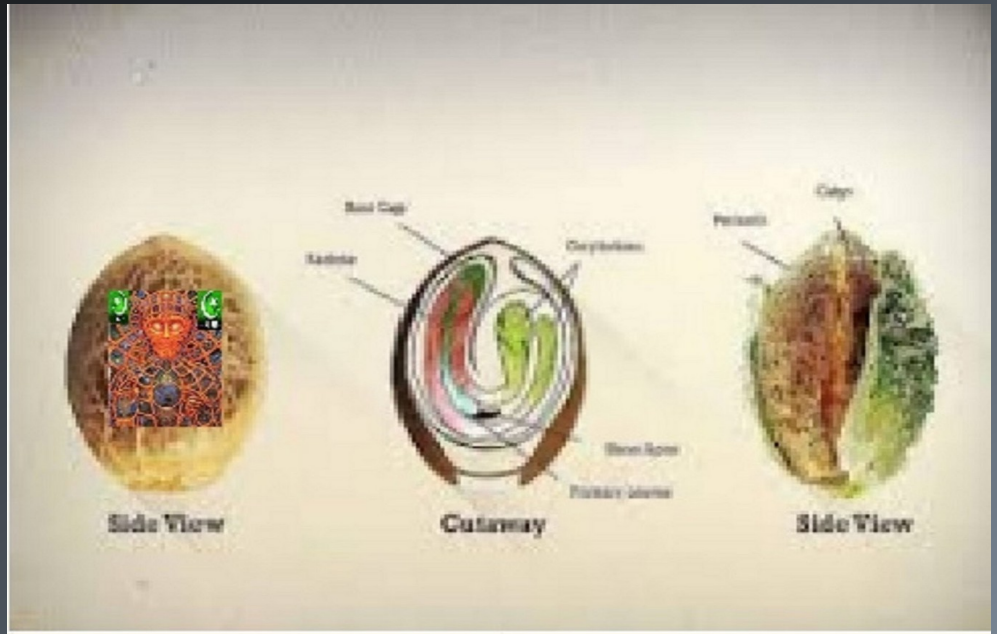

Divine nature Parabrahman, true reality monoïst omniprésent omniscient omnipatent Brahman angélic Kingdoms and Book of éternity (the Book of the lamb Shekina Jéhovah 7 énergy) Angélic Kingdoms Cosmic Snake manifestation of the cosmic Force, 3 Angélic Kingdoms Divine universal mother Lorddess Queen ofthe creation trasncendent Divien universal Mother Eloïme, which manifest the Lorddess Queen of the creation Divine universal mother of the Lingam on resorbsion(from End of Big Rip to rebirth of the Bindu Lingam pinehead size universe) and the Lorddess Queen of the creation Divine universal Mother of the universe on Expension (From Bindu to end of Big Rip) Angélic Kingdoms Lord King of the creation Cosmic Divine universal manifestation of the Cosmic Ghana of the universe, Angélic Kingdoms Lord Architect of the création. Single God type of creature the Islam Lord God Ahura Mazda (father of Jésus), also wellknown as the Lord God eternel of 7 Archangels Host (no other God in that Kingdoms).

the Lord Cosmic Divine unviersal From Angélic Kingdoms associate to a Cosmci Christ (It is a Blamish a Christ is a synthèse of the 7 énergy Jéhovah but a Cosmic Lord is the principle Vitalizer of the creation which born with a Body universe (the universe is his Body) All what J2hovah is the totality of what is Jéhovah is a microfraction of the reality of the cosmic Lord Divien universal Which correspond to 7 astral énergy made to be driven by a Lord of manifestation Kalpa Paramatan Non born from Humans that we Cal Lord Jéhovah(Shekina Jéhovah) but this is not exactly his name just the describtion there were 7 humans that had been used to creat the 7 Astral énergies)
the Angélic Kingdoms Cosmic Lord Could not be an entity Jéhovah the Creation is his Body.
on the moment of the Bindu rebirth of the universe Pinehead size after he made the Bindu Lingam REborning through the destruction of the precedent universe and the concentration of all what he is and the precedent universe had been to pinehead size th e Cosmic Lord pass from one with the Divien universal Mother of the Bindu to one with Divine unviersal mother of the universe of course he is allways one with the transcendent but the potential change.
and all what is the cosmic Lord Divine universal take place in a pinehead size Lingam Cosmic Bindu universe .
the temperature is the Higher ever known and the 4 basic interactions are unifyed as one single Supra force. all the potential Rebuild itself on that moment.
the Higher Level of Felicity of the universe the top Sphere on the esotheric Three of worlds no God is came out because it is befon the creation of Sky and Ground.
and he will grow up from pinehead size to Egg siez and then Star system Size and tehn 300 000 years light volum size and this is the prestigiuous parabole of the building of his Body all what Sky and Ground will Be born at that moments.
The Comsic Lord is on that moment wearing his Cosmic Seed Body and the seed must Dye to let the Three borning and becoming the creation on the end of the creation of matérial and antimatérial
all the antimatérial disapear from the universe something preserved the matérial on antimatérial in the process of anihilation which is fast symétric.
and then rest proton Neutron and Electron whcih can't organize in particular there is not enough place in the cosmic Lingam and the Mixte fight strong to find a Way out
then come out the Lord God Ahura Mazda the single Father of Jésus the ISlam Lord God also wellknow in Hebrew Country as Lord god Eternel of 7 Archangels Host and his action will save all this Brahman manifestation of matérial antimatérial principle actif Scalaire énergy which don't have enough Space

by his powerful Grâce he is the Suprême Sacrificator of his Kingdoms and Kill The Lord Cosmic Divine unviersal Angélic as Cosmic Seed to make it reborn as universe with his Head and Shoulders Arms he make the Sky and With his Legs and troc he make the Groundthat way he creat the universe Sky and Gornd (non molecualre and molecualre aspect of the universe (don't mistake with the creation of matérial and antimatérial without Space add to it there is no Sky)this is the parabole that was teached in the past time when no school existed. and this is the act we call creation of sky and GRound : he organize the matérial proton neutron and electron into Moleculare Hydrogene and Hélium and this creat space insdie the Lingam Cosmic which light phton use to Find a way out of the Cosmos and this is the frist Day of the creation the Seed Cosmic Dye and from the Roots that come out a Beautyfull Three of 3 Words will Born.

Jesus, God the Son, the Word, through whom all things were created, and nothing was created except through the Word. This makes Jesus, Holy Spirit, Lord God, creator of the universe, creator of matter, antimatter, and light. !!
Jesus was born in the universe before his father!!
This is blasphemy against the kingdom, which closes access to heaven for believers. Jesus, the form of the Christian Trinity, the god Jesus, Jehovah (contraction Yahweh or Jah), original form: Yod (Father), Vav (Son), He (Wife-Mother). The triune God makes 6, 6, 6, that is to say, 3 times. No, Jesus is 6, Jehovah is 7. The Vav is 5 sons!!

Moreover, it is not Jehovah Yahweh the god of the kingdom, it is a technical description of the molten lamb with 7 first souls canonized as saints, therefore 8 people including 1

666
ANTILOGOS=666=CHRIST=CRISTO

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The Holy spirit lord god Sîn creator of the universe creator of all the matter and antimatter of the cosmos and his wife goddess Holy spirit lorddess goddess Nungal power creator of universe power creator of matter and antimatter(trascendant kingdoms for teaching) next to Jesus to illustrate this praise. God created through his son the word, which was born in Jesus, and nothing was created except by his Son (Jesus). Therefore, in the series, born before his father.
The génèse Holy spirit who was moving on the waters (the waters below of the univers) on the early beginning of the creation before any matter antimatter and light were created it is Sîn the Babulonien Akkadien Sumer God of the génèse text one of the Abraham's god (on of his parents god, on of his fathers ancestors gods whose great deeds of glory he learned in his childhood and which he later counted as the glory of a unique one to all his tribe long before it was Hebrew the creation phase of matter and antimatter with the expension from particles size to 300 000 years light volum, long before the one and only god of the Angels, creator of the molecular earth at the moment of the birth of heaven and earth, was (born).
Jesus, creator of matter and antimatter. Jesus, god of biblical Genesis (the glory of the Semitic gods, the Sumerian Babylonian gods). Jesus, god of the Hebrews!!
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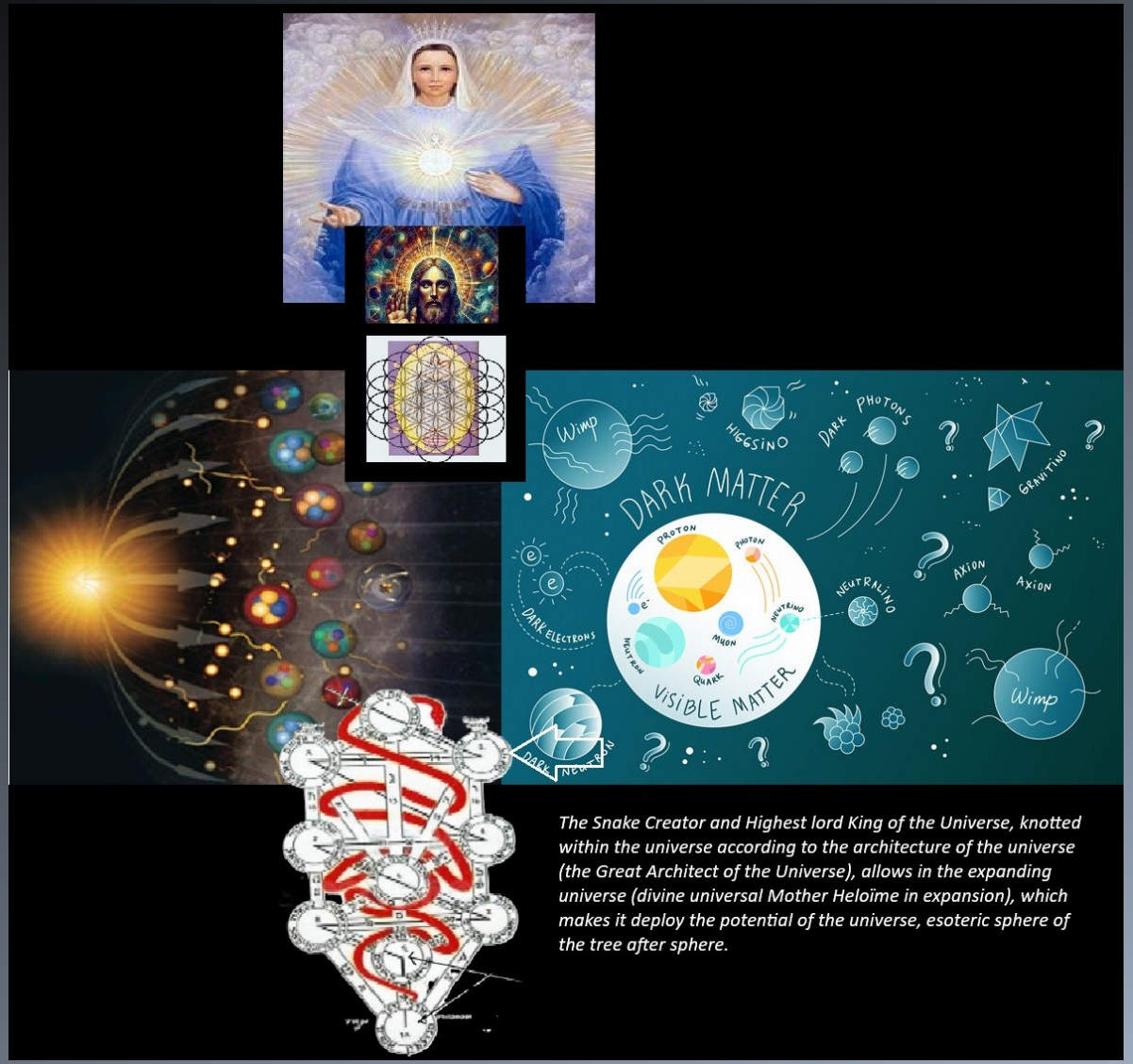
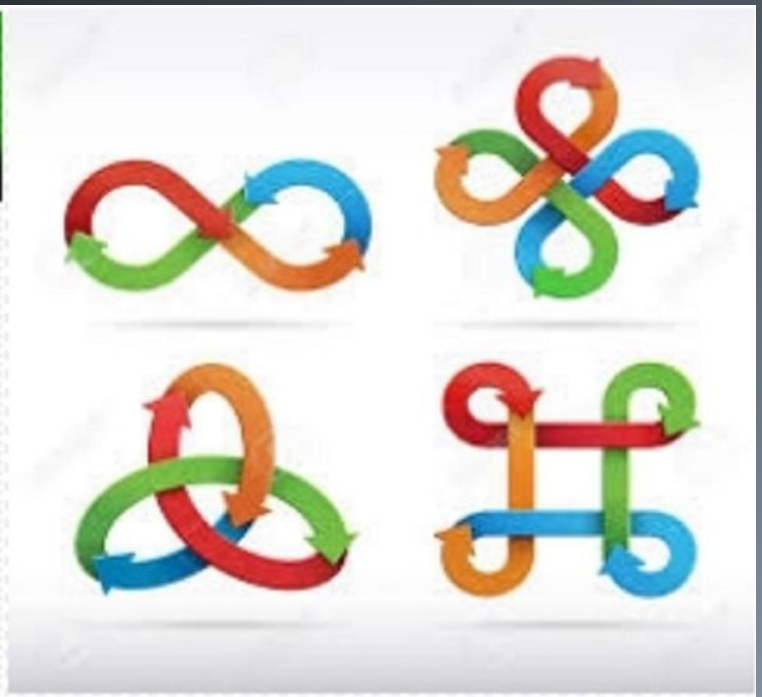
The Angélic Snake Creator the higher lord King of universe of the angélic Kingdoms activate Inside the quantic nœud universe transcendante divin universal mother Héloïme this produce quantic fluctuion of vacuum an oscillation (the music) and this phenomena generate the divine universal énergy the Angélic Dove divin universal énergy the scalare énergy field manifested from Angélic Kingdoms.

Jesus on the Cross with the pentagram around the cross is the phase of creation of matter and antimatter (pentagram) with the axis of the universe: Bindu (Planck era) is the center of the cross the universe expands during the phase of creation of matter and antimatter it expands to the size of an orange, then inflates to the volume of our stellar system, then it expands to the size of 300,000 light-years.

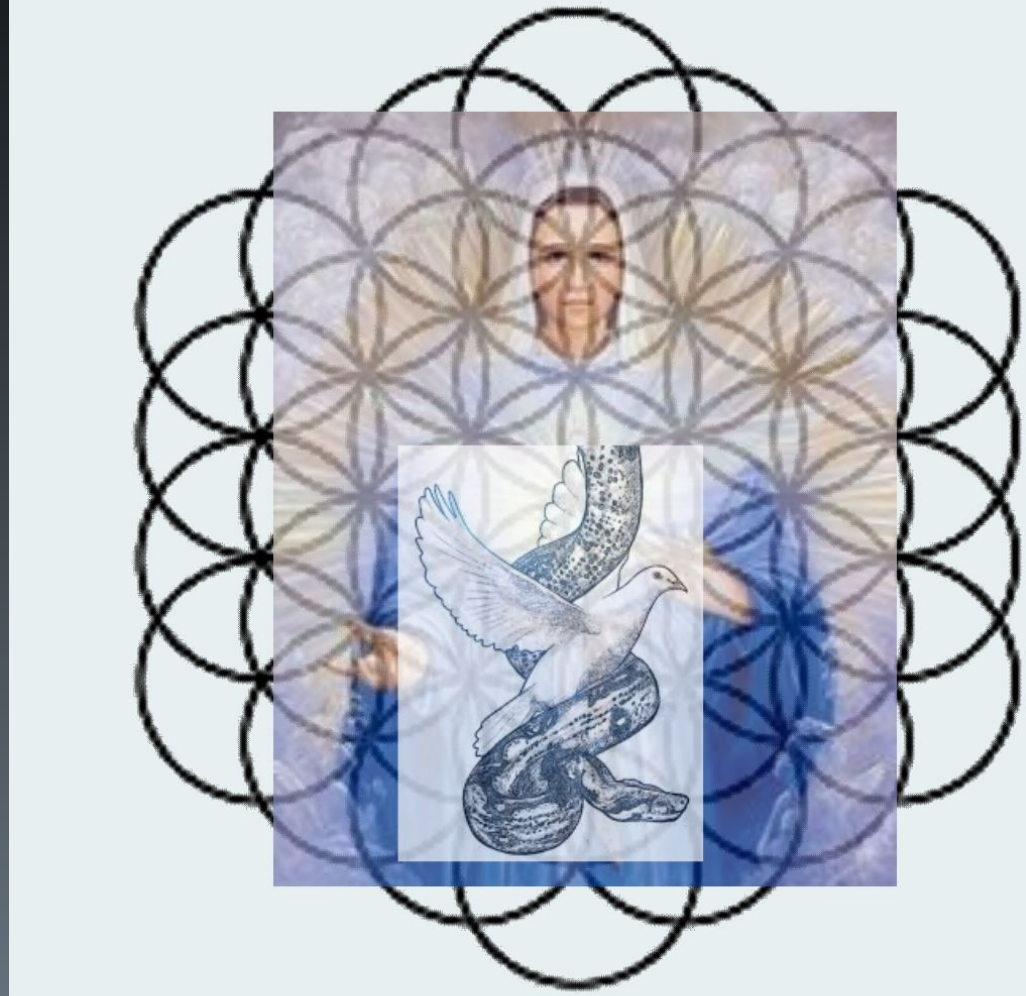


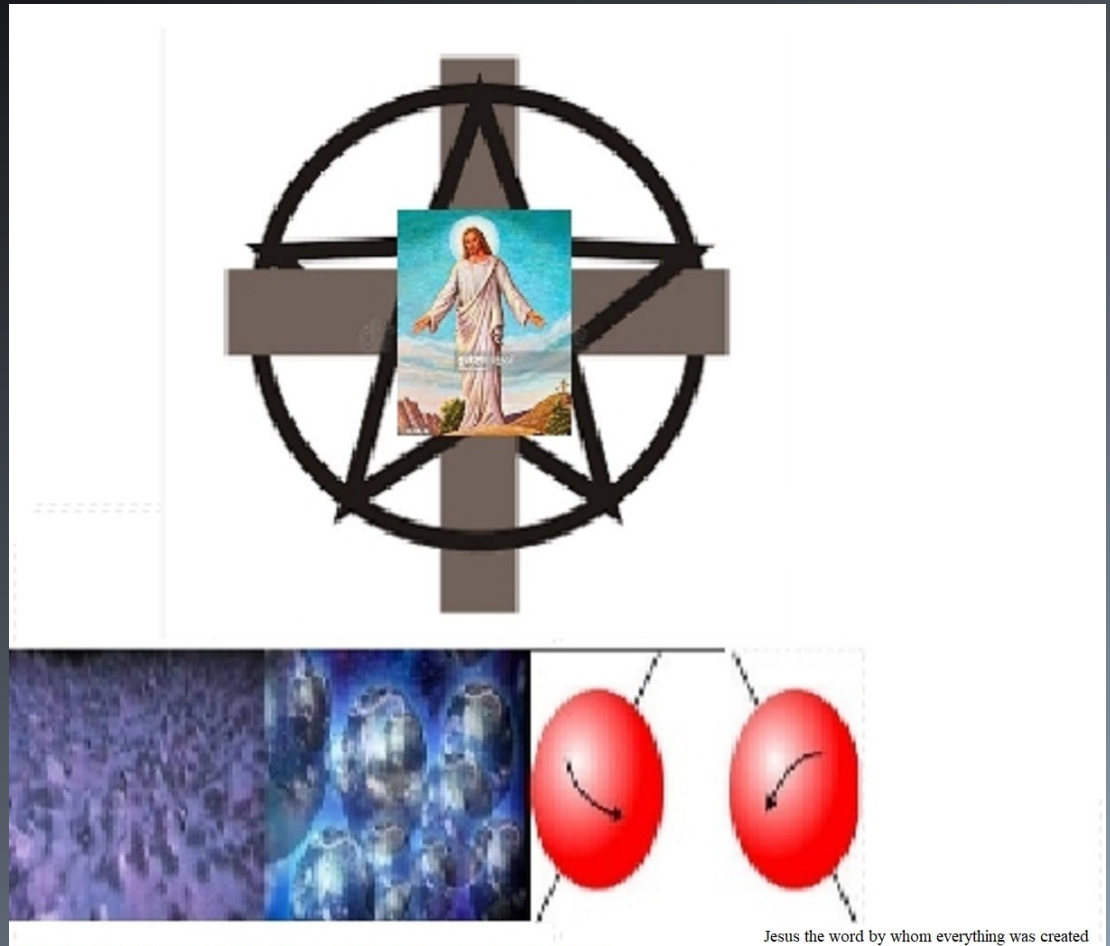
The Snake Creator and Highest lord King of the Universe, knotted within the universe according to the architecture of the universe (the Great Architect of the Universe), allows in the expanding universe (divine universal Mother Heloïme in expansion), which makes it deploy the potential of the universe, esoteric sphere of the tree after sphere.



Divine nature Parabrahman true reality monoïst omniprésent omniscient omnipotent brahman Angélic Kingdoms and Book of eternity
Angélic Kingdoms snake creator, angélic Kingdoms Cosmic Snake, Angélic Kingdoms Divine universal Héloïmes : transcendent, resorbsion expension
Angélic Kingdoms lingam, angélic kingdoms Architect of the création, Single God of the Kingdoms the islam living spirit Lord God father of Jésus Christ (known in Persian aréa as Ahura Mazda the single God of angélic Kingdoms, and in hebrew country as the Lord God Eternel of 7 Archangels host

on the picture the Angélic Kingdoms Snake créator and the anglic Dove (the Divine universal énergy of Angélic Kingdoms)
both of them are King and Queen of the creation (more than what a god is)
the snake creator is the manifestation of the principle that creat the quantic noed universe without which there would be no universe but more over no Divine universal on that place of infini. this principle is the infini which make on this place a folder n itself trapping quantic mater to depend on an inertie center (pay attention the angélic KingdomsDove is not the manifestation of the quantic mater but Divin euniveeersal énergi all the potential Divine universal that manifest its aspect énergy)
and the Angélic Dove is the ma,nfiestation of the Divine universal énergy she's traped in a snake noed which make her possible to existe.





Jesus the word by whom everything was created

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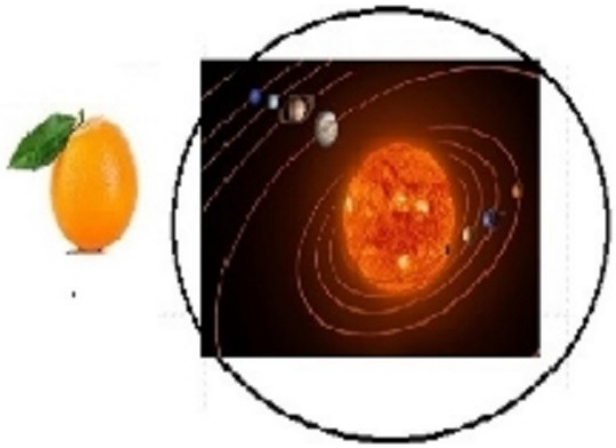
The pentagram, symbol of the creation of matter and antimatter, and the cross, which is not from Golgotha but the axis of creation near Jesus of Nazareth, illustrate this praise. God created through his son the word, which was born in Jesus, and nothing was created except his Son (Jesus). Therefore, in the series, born before his father, the creation phase of matter and antimatter spin with the expansion from the volum of particle to the volum of an orange , long before the one and only god of the Angels, creator of the molecular earth at the moment of the birth of heaven and earth, was (born).
Jesus, creator of matter and antimatter. Jesus, god of biblical Genesis (the glory of the Semitic gods, the Sumerian Babylonian gods). Jesus, god of the Hebrews!!
Believers sin by praise.

Spin



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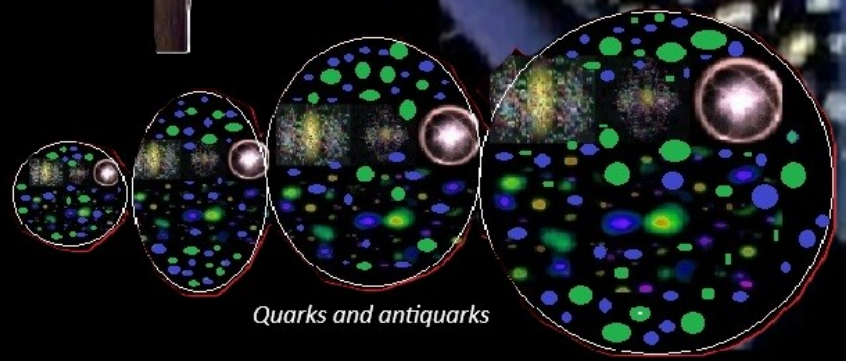
Inflation



Quarks and antiquarks

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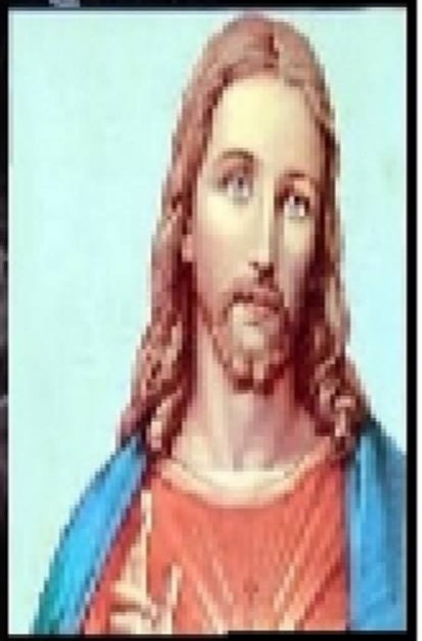

You are used to say me Jésus single Master isn't it ?? so let me give you a vision of you praise
Jésus The God Father Eternel, Jésus the Spirit that receive the apostre, Jésus the God of Hebrew Country that came to born on earth to experiment life, and return on the trône of the single God of angélic Kingdoms after his resurection !
don't you say Jésus is God my worshipers ?!
it make a symphatic picture : So all the creation would have been creted by me and nothing would had been creaated if not by me
second phase big Bang creator of the universe come the process creator of matérial and antimatérial and it is another God fromother Kingdoms one for the opmniscience sometimes 2 and one for this aspect of things : the symbole is the pentagram and of course you won't have my face with ta goat head and horn but it is regulary those types of Gods whichg come before my father in the process of creation
of course they are Spirit living people but what would say my father if I say I came before you in the process of creation !!! i

It make me Jésus God verb creator which created Quarks and antiquarks

I am supposed by your praise to creat them but my father come after this phase
do you remember I preached about what do the disciples do and say to their master?
so do I have a father or am I this father who came to save you because if you do not fly from the one who sent me my father this God became God of Islam then you could not become an adopted child of my Father can become my brother my sister and I do not care about anything

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Waxing moon with the divine universal and cosmic Angelic, process creator of matter, 2nd phase. Inside the divine universal mother Héloïse, expanding, who is now the divine universal aspect of the Cosmic lord divine universal Angelic, the scalar field universe, the angelic snake creator activates through. After gravity comes the influence of strong nuclear interaction reborn inside the universe, the packets of quantum matter can clump together more strongly. Through the action of the strong interaction, it is the angelic snake creator who increases his strength to bind energy into matter The divine universal energy is then bound into matter, quarks and antiquarks, energy into quantum matter, and then these quantum particles of matter, energy into matter, quarks and antiquarks. The angelic snake creator binds itself into matter and antimatter in the universe, and these bonds are born in the cosmos. We then see the divine, universal, angelic cosmic lord transform, passing from energy in the universe to matter and antimatter in the cosmos, and the volume changing from the size of an orange to the volume of our stellar system.

The father of Jesus, Islam, Rab Allah, has not yet been born into the universe. Remember the texts of Genesis, which come from Abraham, a Sumerian Akkadian raised by his parents in Sumerian-Babylonian polytheism, who later became a monotheist and praised them as if they were one god. Much later, the tribes descended from Abraham became the Hebrews (another non-Semitic race). The creator god, called the Spirit above the waters before there was light, is the Sumerian god Sin. If you praise Genesis too much, you will enter the Sumerian kingdom.

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First quarter moon with the divine universal and cosmic Angelic, process creator of matter, 2nd phase. Inside the divine universal mother Héloïse, expanding, who is now the divine universal aspect of the Cosmic lord divine universal Angelic, the scalar field universe, the angelic snake creator activates through. After gravity comes the influence of strong nuclear interaction reborn inside the universe, the packets of quantum matter can clump together more strongly. Through the action of the strong interaction, it is the angelic snake creator who increases his strength to bind energy into matter The divine universal energy is then bound into matter, quarks and antiquarks, energy into quantum matter, and then these quantum particles of matter, energy into matter, quarks and antiquarks. The angelic snake creator binds itself into matter and antimatter in the universe, and these bonds are born in the cosmos. We then see the divine, universal, angelic cosmic lord transform, passing from energy in the universe to matter and antimatter in the cosmos, and the volume changing from the size of an orange to the volume of our stellar system.

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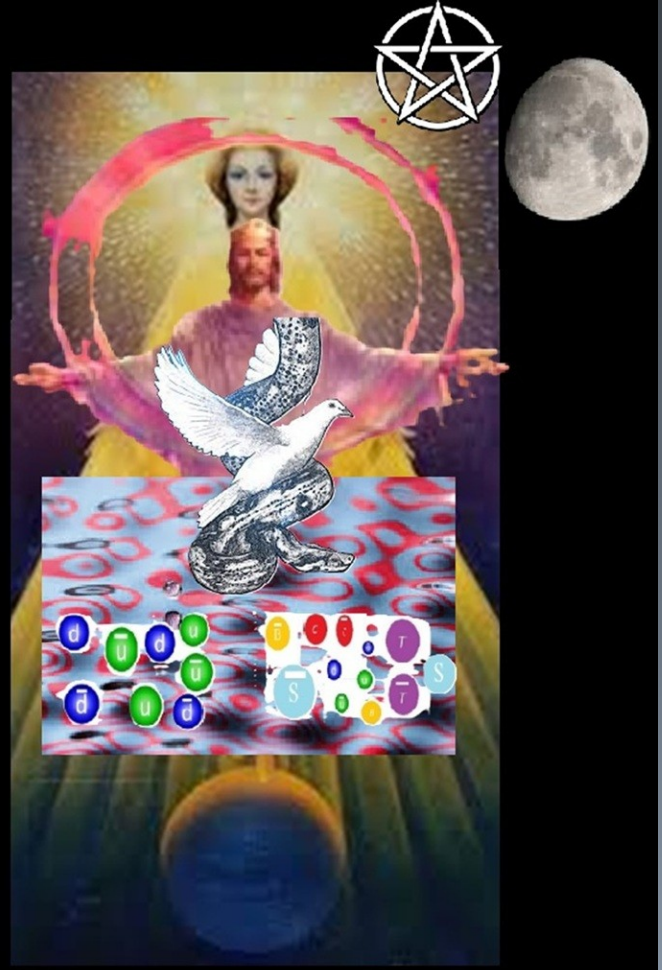
Diversification des quarks



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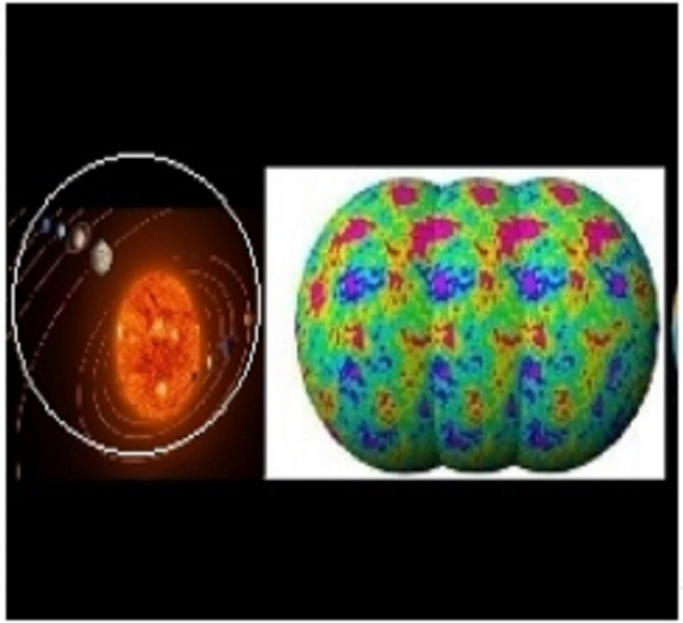
Waxing Gibous Moon with the Divine Universal and Cosmic Angelic, process creator of matter, 2nd phase, Inside the Divine Universal Mother Héloïse expansive, who is now the Divine Universal aspect of the Cosmic Lord Divine Universal Angelic, the weak nuclear interaction and the electromagnetic interaction are reborn, and quantum energy knots in the form of gluons are thus exchanged between quarks and antiquarks. These knots are a bit of Divine Universal energy knotted by the snake creator Angelic into gluons. The quarks and antiquarks lose and capture gluons, which changes their flavor. The types of quark matter diversify.
In the body of the Divine Universal Cosmic Lord Angelic, new types of quarks and antiquarks appear, the fruit of his transformation from what he is in the universe to matter in the cosmos. Its size is still growing, initiating an expansion process from the volume of our stellar system to 300,000 light-years in volume.

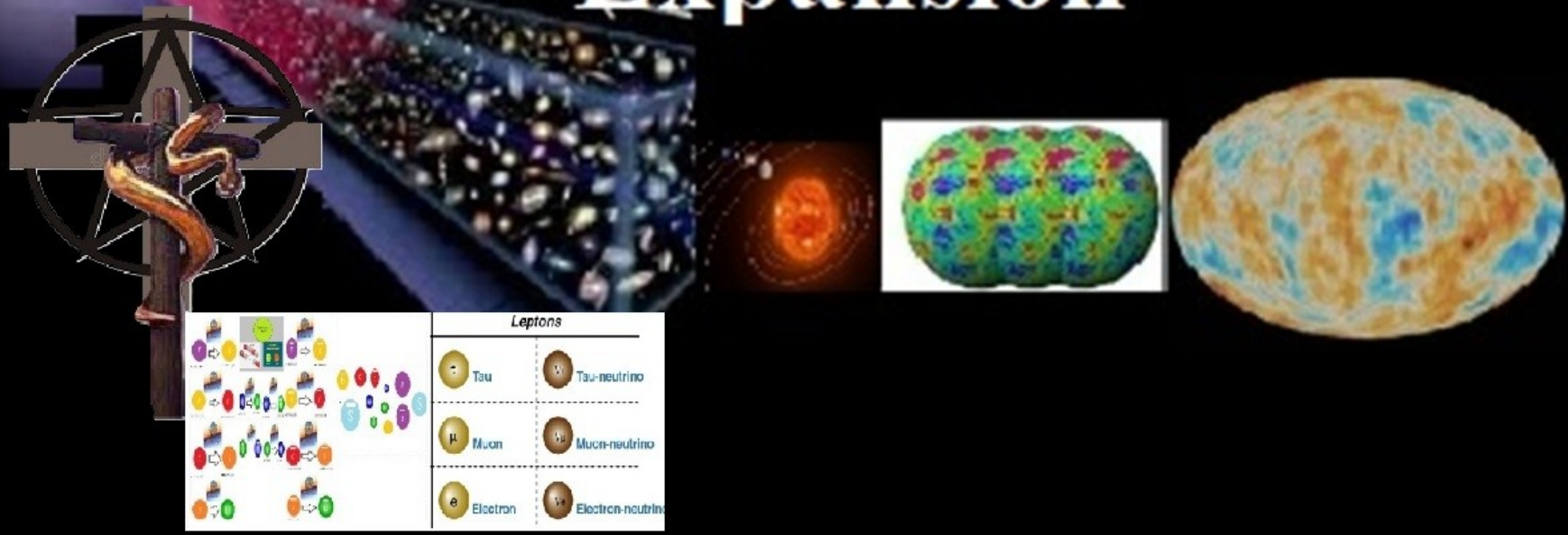
The father of Jesus, Islam, Rab Allah, has not yet been born into the universe. Remember the texts of Genesis, which come from Abraham, a Sumerian Akkadian raised by his parents in Sumerian-Babylonian polytheism, who later became a monotheist and praised them as if they were one god. Much later, the tribes descended from Abraham became the Hebrews (another non-Semitic race). The creator god, called the Spirit above the waters before there was light, is the Sumerian god Sin. If you praise Genesis too much, you will enter the Sumerian kingdom.



A photograph can sometimes help us understand an error more easily than any preaching.

The trident, for symbol of the omniscience destroyer of the 3 worlds t illustrate this praise. God created through his son the word, which was born in Jesus, and nothing was created except by his Son (Jesus). Therefore, in the series, born before his father, the creation phase of matter and antimatter quaks diversification borning of lepton and then hadron combination between quarks with the expension of the cosmos from the volum of our star system to the 300 000 years light , long before the one and only god of the Angels, creator of the molecular earth at the moment of the birth of heaven and earth, was (born).
Jesus, creator of matter and antimatter. Jesus, god of biblical Genesis (the glory of the Semitic gods, the Sumerian Babylonian gods). Jesus, god of the Hebrews!!
Believers sin by praise.

Expansion



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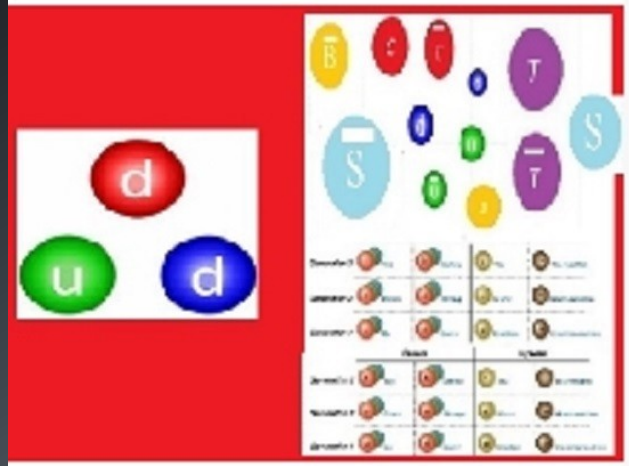
Let's celebrate the Angelic Kingdoms cosmic snake represented on the crucifix. It is a king of the universe, not a god (gods and goddesses live and evolve within the kings and queens of the universe, the manifestation of the universe, the cosmos, or both at once in a single person, a lord, or of infinity in its ability to knot itself). The cosmic snake is the cosmos manifesting different aspects of its force. During the Big Bang phase, the second phase of the creation of matter and antimatter, the cosmic snake manifests its force of release and its creative force. After Gravity and strong nuclear interaction it is the rebirth of electromagnetic and weak nuclear interaction in the universe and the cosmos, the cosmic snake, expands from the volum size of our star system volum size to 300 000 years/light volum producing within its volume diversification of quarks matter and antimatter and new particles leptons and antiletpons in such quantity that there is then no space available.



Jesus the word by whom everything was created

A photograph can sometimes help us understand an error more easily than any preaching.

The pentagram, symbol of the creation of matter and antimatter, and the cross, which is not from Golgotha but the axis of creation near Jesus of Nazareth, illustrate this praise. God created through his son the word, which was born in Jesus, and nothing was created except his Son (Jesus). Therefore, in the series, born before his father, the creation phase of matter and antimatter Quarks diversification and creation of leptons with the expansion from the volum of an orange to the volum of our star system , long before the one and only god of the Angels, creator of the molecular earth at the moment of the birth of heaven and earth, was (born).
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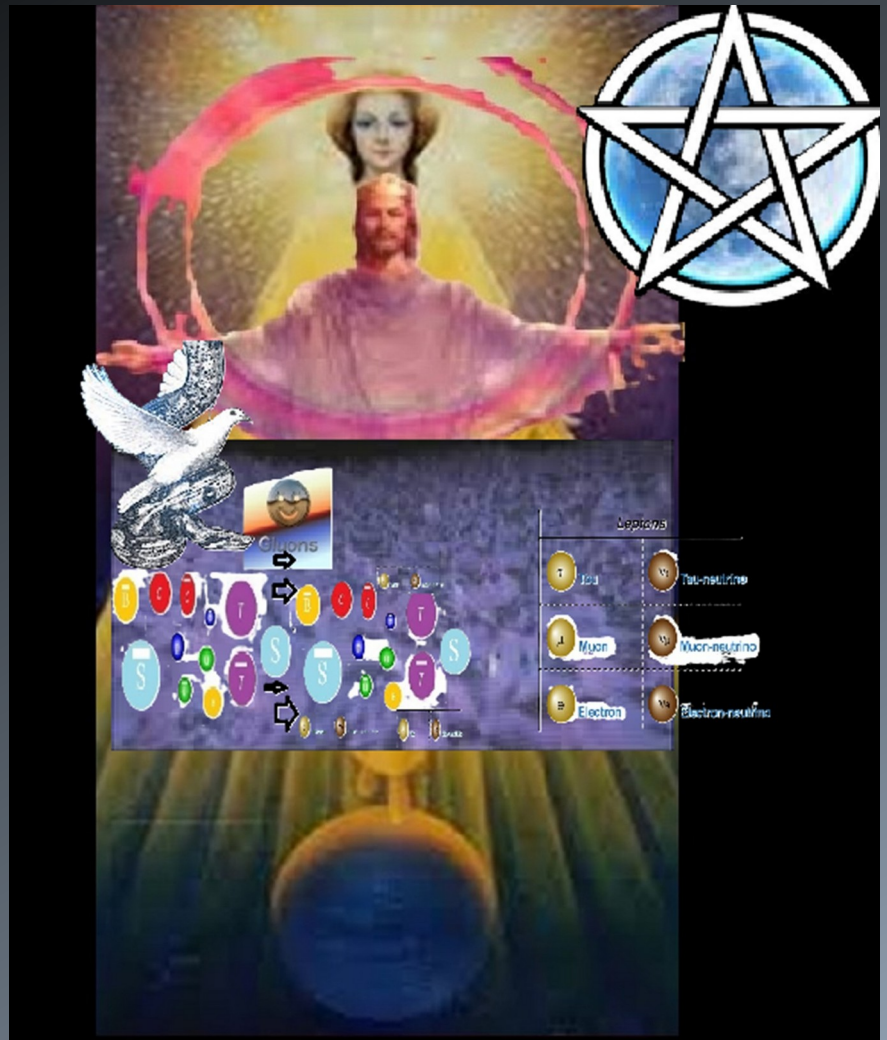
The Angélic Snake Creator the higher lord King of universe of the angélic Kingdoms activate Inside the quantic nœud universe transcendante divin universal mother Héloïme this produce quantic fluctuion of vacuum an oscillation (the music) and this phenomena generate the divine universal énergy the Angélic Dove divin universal énergy the scalare énergy field manifested from Angélic Kingdoms.



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Full Moon, the cosmic lord, divine universal, transmutes from what it is of the universe, the divine universal mother, Heloïme Expending, where scalar activity generates the divine universal angelic Dove energy, becoming matter and antimatter, Leptons. In the cosmos, it is the angelic snake creator that knots itself within the divine universal Dove into quantum matter energy, then agglomerating into packets, forming particles. At the heart of quarks and antiquarks, the same phenomenon occurs, generating gluons lost by some quarks and antiquarks, captured by others. An exchange of energy where matter energy reorganizes into leptons.

You are used to say me Jésus single Master isn't it ?? so let me give you a vision of you praise
Jésus The God Father Eternel, Jésus the Spirit that receive the apostre, Jésus the God of Hebrew Country that came to born on earth to experiment life, and return on the trône of the single God of angélic Kingdoms after his resurection !
don't you say Jésus is God my worshipers ?!
it make a symphatic picture : So all the creation would have been creted by me and nothing would had been creaated if not by me
second phase big Bang creator of the universe come the process creator of matérial and antimatérial and it is another God fromother Kingdoms one for the opmniscience sometimes 2 and one for this aspect of things : the symbole is the pentagram and of course you won't have my face with ta goat head and horn but it is regulary those types of Gods whichg come before my father in the process of creation
of course they are Spirit living people but what would say my father if I say I came before you in the process of creation !!! i

It make me Jésus God verb creator which created electron and positron

I am supposed by your praise to creat them but my father come after this phase
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Leptons and antileptons

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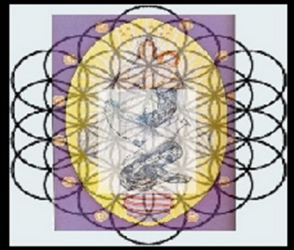
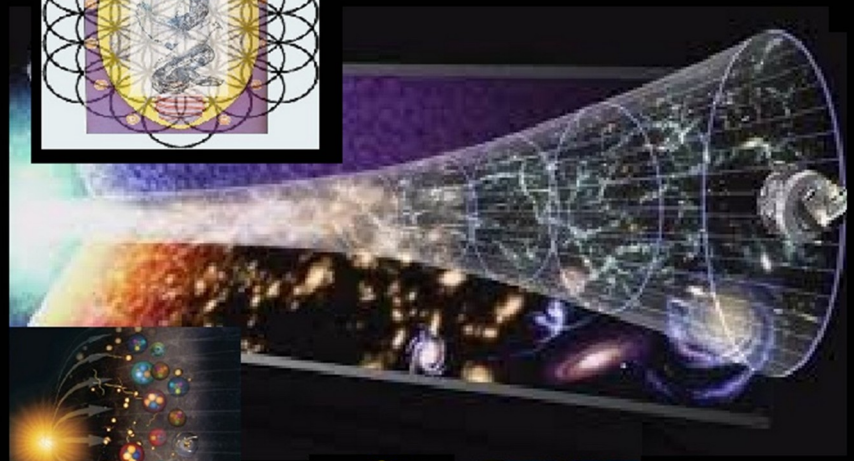
Wanning full Moon, The expansion has depleted the internal energy of quarks and antiquarks, weakening their lifespan. A process of quark and antimatter co-combination begins, forming Hadron matter (meson: 2 quarks or antiquarks, or baryon: 3 quarks or antiquarks). The combination of quarks into hadrons frees up space in the cosmic lord, the universal divine universe, which is both the expanding divine universe, Mother Heloim, and the cosmos. However, this space is filled by the quantity of quarks, antiquarks, leptons, and antileptons that are born. Nevertheless, the proportion of quarks in the cosmos begins to decrease; this is the Waning Moon.





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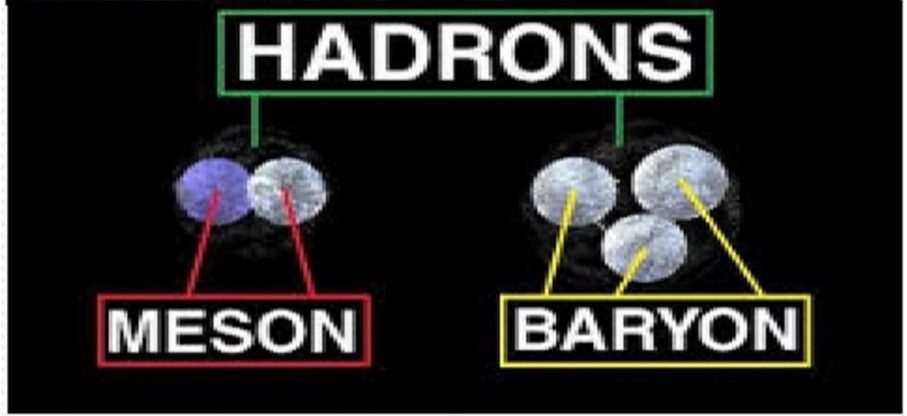
It is the divine universal mother Heloïme in her expanding embrace who holds the cosmic lord divine universal angelic during the Big Bang phase. She is confused with Mary, the mother of Jesus, because of the child, but the child is not Jesus; it is the Cosmic Lord Divine Universal. During the Big Bang process, he is not seen during the Bindu phase because the cosmos is only a bubble of emptiness during this phase. But at the end of this phase, gravity is reborn, and the universe... The Divine Universal aspect of the Cosmic Lord Divine Universal Angelic changes from Bindu configuration to expansion. The Divine Universal Mother Heloïme is reborn, or more precisely, the Transcendent transmutes from Bindu to expanding Mother Heloïme. Then, within her, the Snake Creator produces a resurgence of scalar activity, producing the Divine Universal Dove Angelic energy, which, from within the waters above in expanding Mother Heloïme, transmutes into matter and antimatter in the cosmos. Then we see the Cosmic Lord Divine Universal create a body of matter and antimatter, then of light, before the god of the kingdom of... Angels, archangels, seraphim, and cherubim are not born in the waters below. It seems to grow infinitely, going from the size of a particle to that of 300,000 light-years, a volume filled with particles that are born Spin then gluons quarks leptons hadron and their antimatter opposites.



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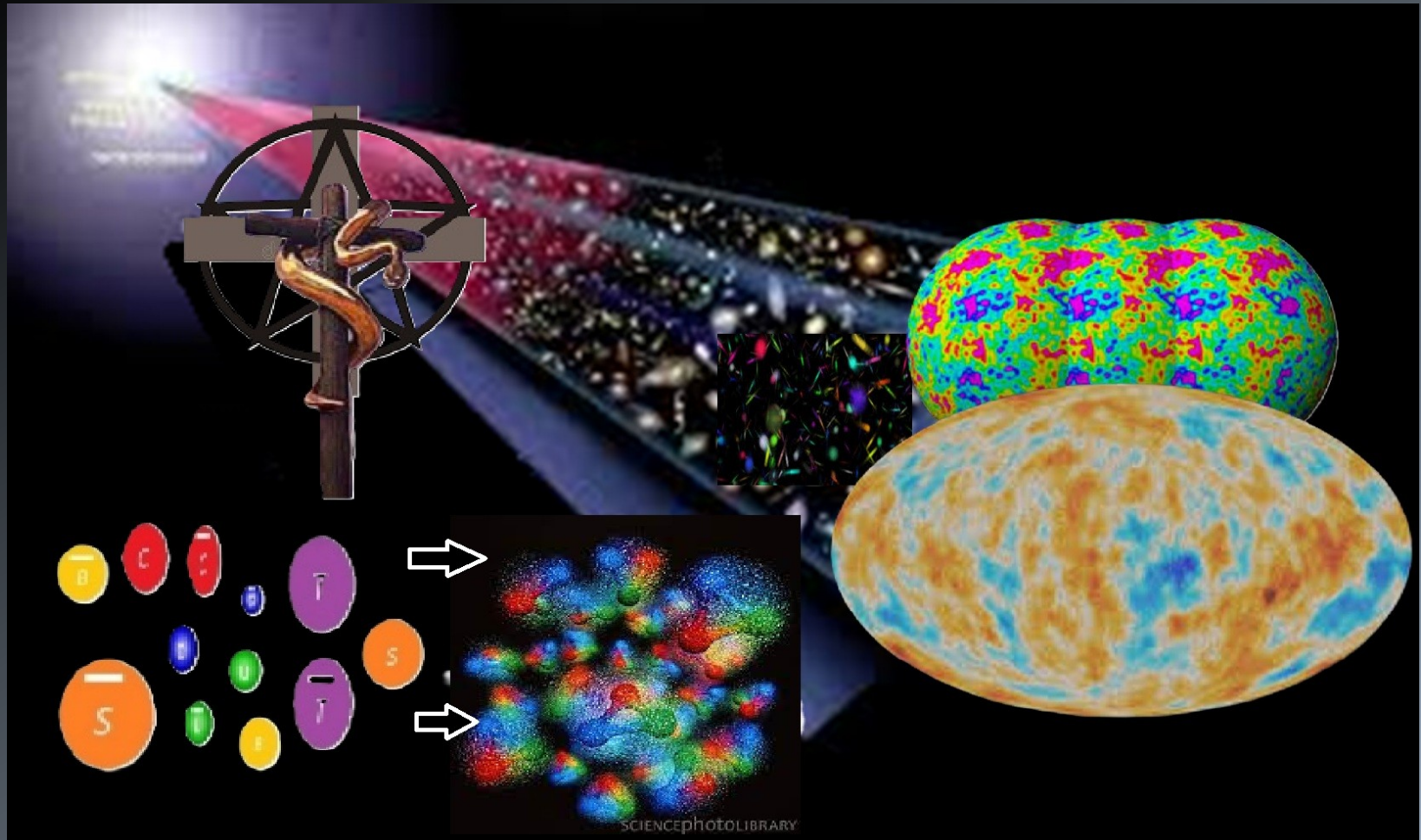

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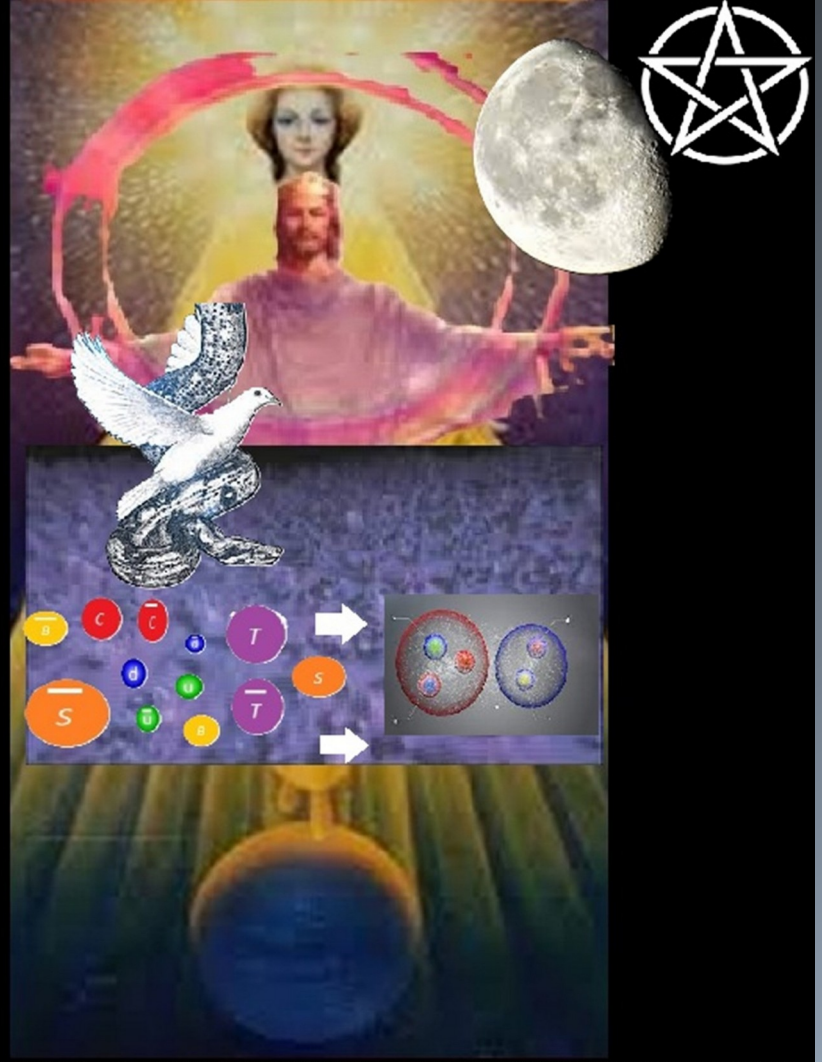

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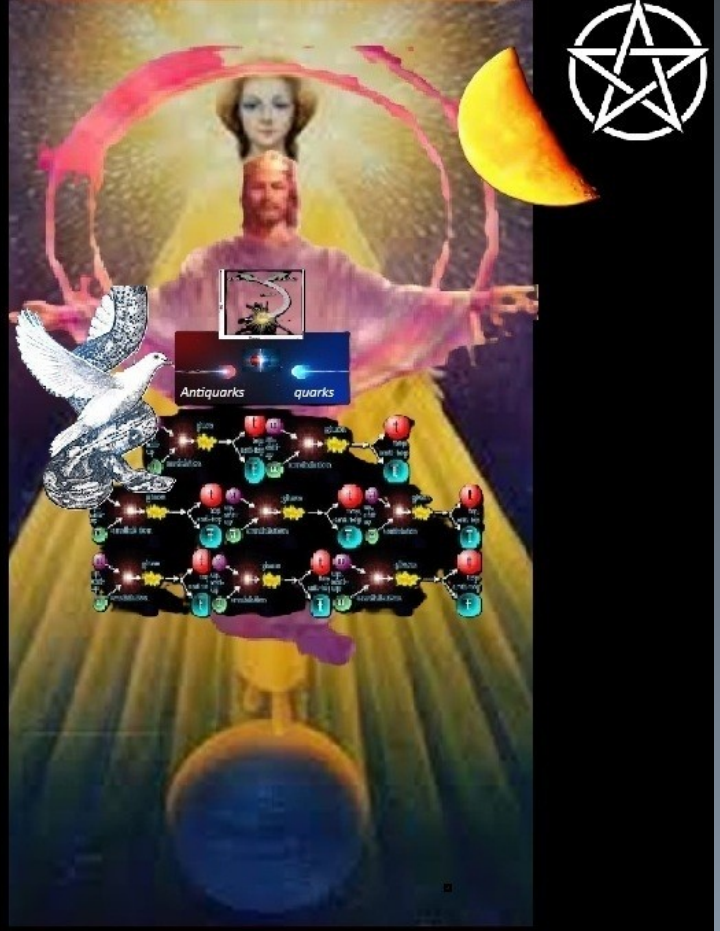

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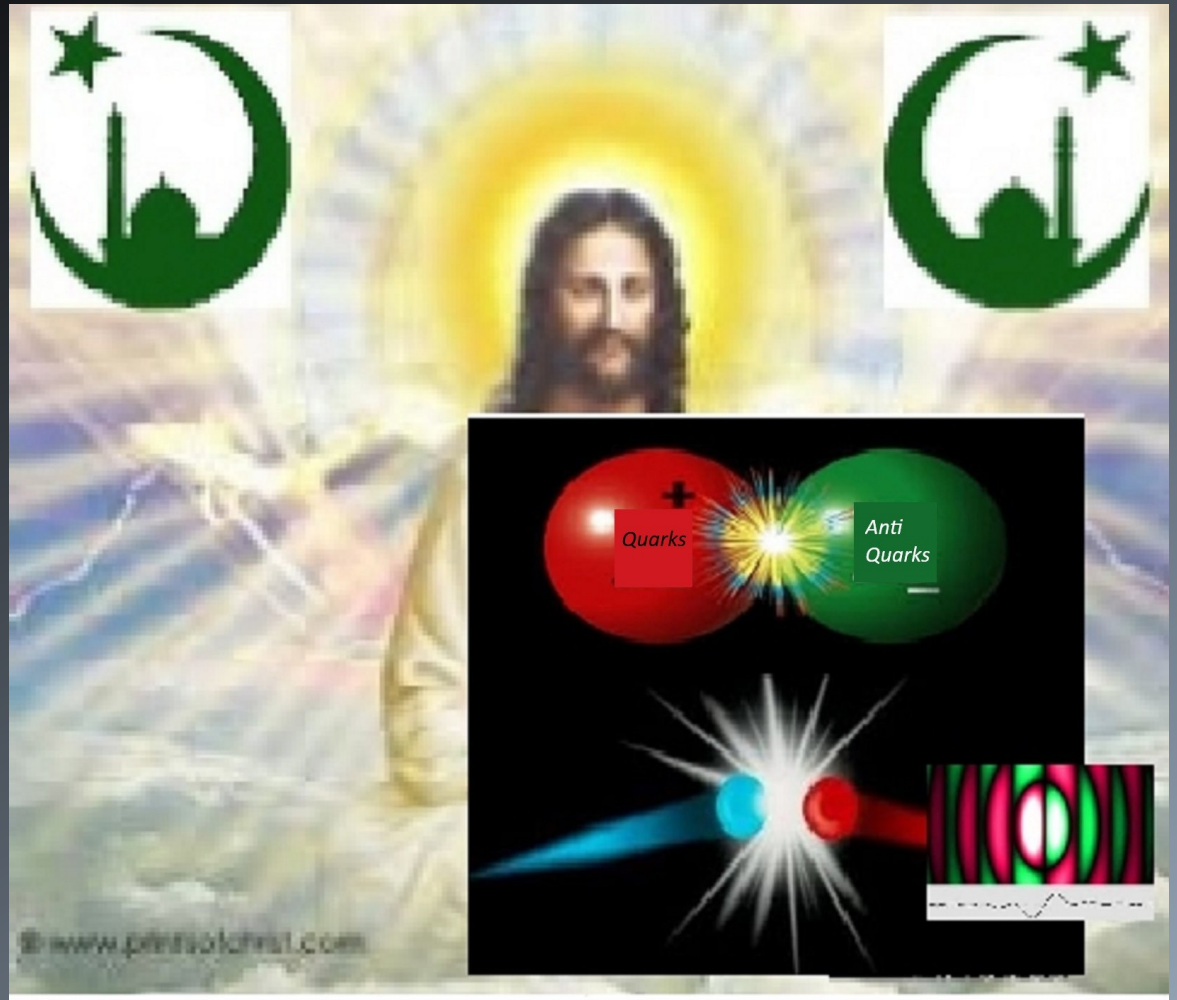
Last quarter moon: The energy of quarks and antiquarks has been weakened by the expansion. Now, within the body of the cosmic lord divine universal, a great fusion between quark matter and quark antimatter begins. It is a game of divine universal energy, angelic Dove, to transmute from one state to another under the influence of the activity of the snake creator. It binds particles and antiparticles together, and they collide, but this time the quantum energy transmutes into photons and gravitons. After this great fusion, another begins between leptons and antileptons, and ultimately, no more antimatter will remain in the cosmos.

Remember, the text of Genesis also speaks of the birth of light, but it is the glory of one of Abraham's historical gods (a polytheistic Semite, educated by his parents, who loved and recounted the glories of the gods of Sumer and Babylon). This is therefore the Holy Spirit, Lord God Sin, the creator god of the universe, creator of matter and antimatter, who is the central figure of the text. Abraham never knew the realm of angels. His tribe perpetuated Abraham's traditions, but praising monotheism, just as Abraham did. Later, after generations, these tribes became Hebrews. First, they had to cease being Semites.



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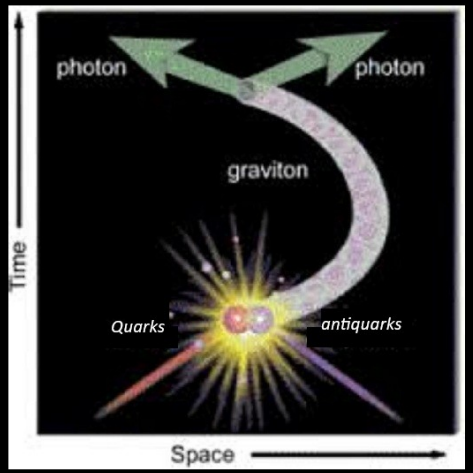
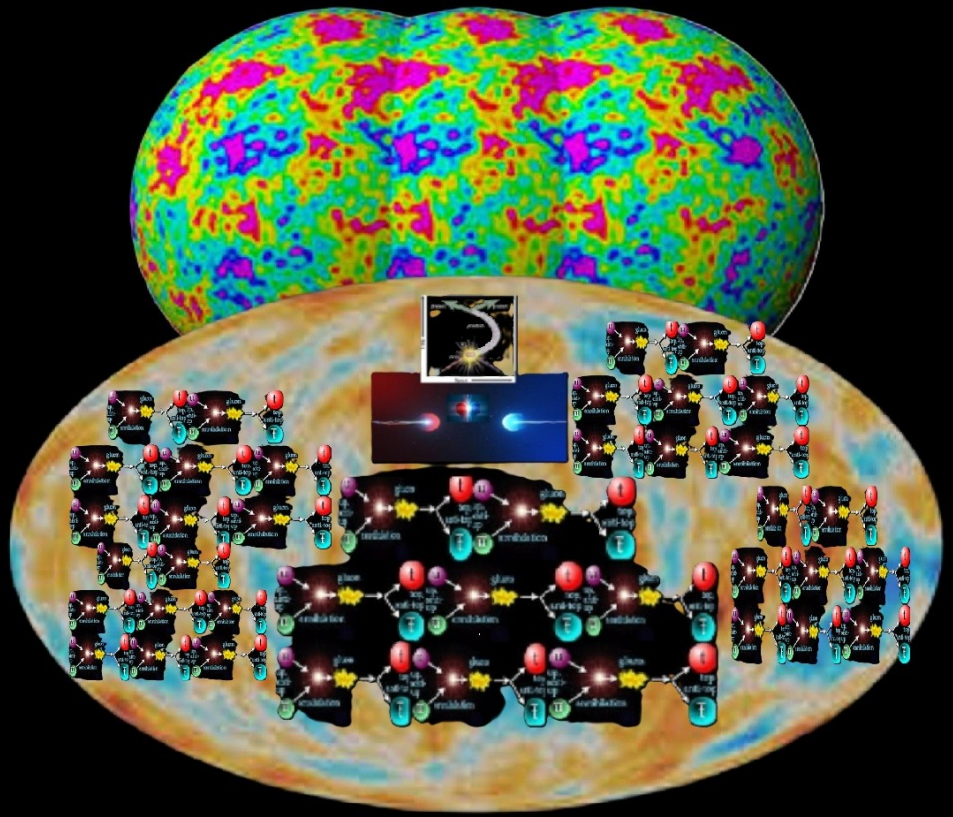
The Cosmic Seed, the Divine Universal Cosmic Lord of the Angelic Realm, is reborn as the universe and the cosmos itself. It is then comparable to a soul, like a human, plant, or animal soul, in its development. However, it is An-Atman (a living, non-soul being). It is a Ghana, a manifestation of the universe and the cosmos as a single person, a lord in its aspect comparable to a soul. It is reborn after destruction, and it is from its impulse that the cosmos is reborn in the Bindu state. It therefore reincarnates from its causes of reincarnation. To do this, it creates a master body, just as a soul is created using the genome of its parents and the food its mother eats—a physical body growing during a nine-month gestation. The Big Bang is like gestation, and the Divine Universal Angelic Cosmic Lord at this moment in the universe is like the embryo about to be born. It will grow from the size of a particle to 300,000 light-years in volume, then comes birth. It is very creative during this phase because it notably represents the aspect of the universe that transmutes into matter in the cosmos. Then come two periods of great fusion between matter and antimatter, which allow the cosmic lord, divine universal, to provide his body with photons, particles of light.





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Wanning crescent moon: The energy of quarks and antiquarks has been weakened by the expansion. Now, within the body of the cosmic lord divine universal, a great fusion between quark matter and quark antimatter begins. It is a game of divine universal energy, angelic Dove, to transmute from one state to another under the influence of the activity of the snake creator. It binds particles and antiparticles together, and they collide, but this time the quantum energy transmutes into photons and gravitons. After this great fusion, another begins between leptons and antileptons, and ultimately, no more antimatter will remain in the cosmos.

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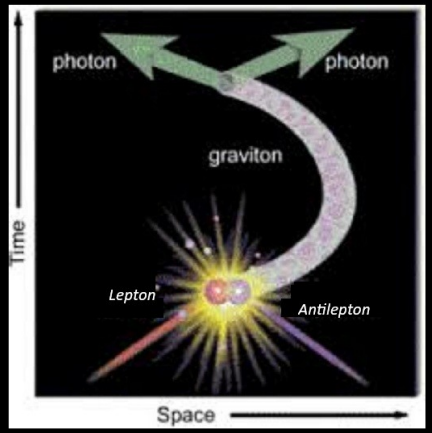

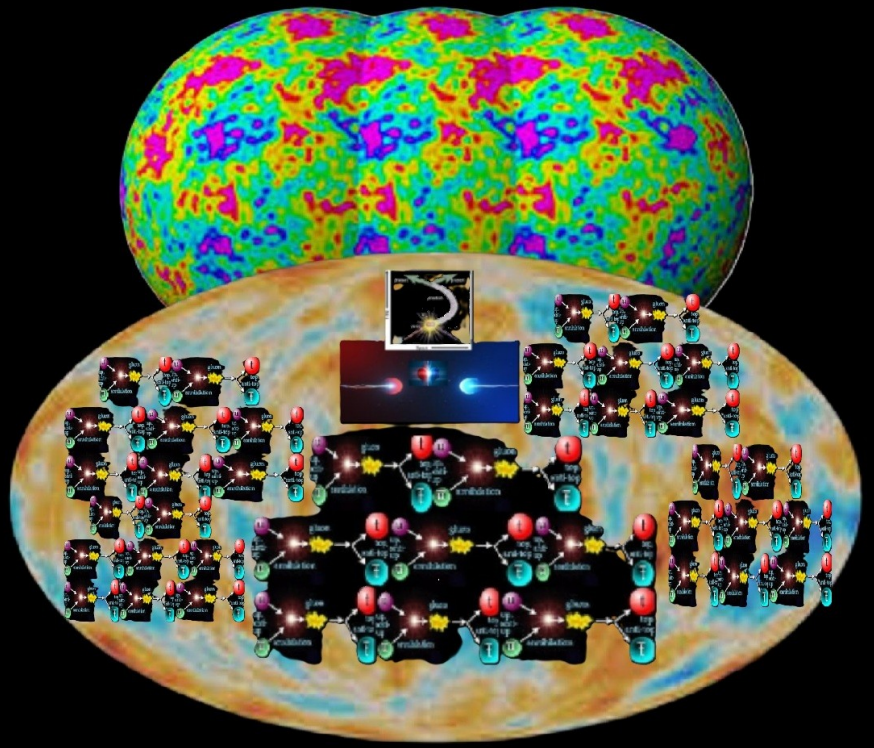

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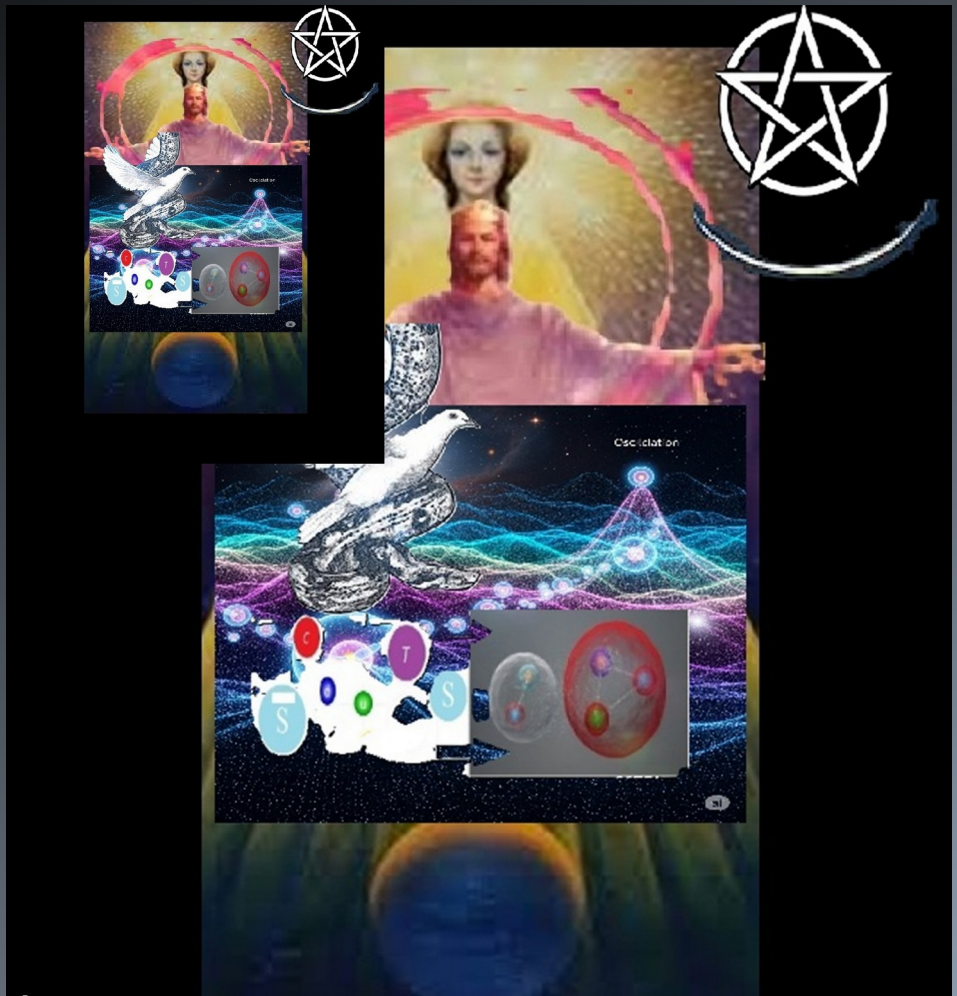

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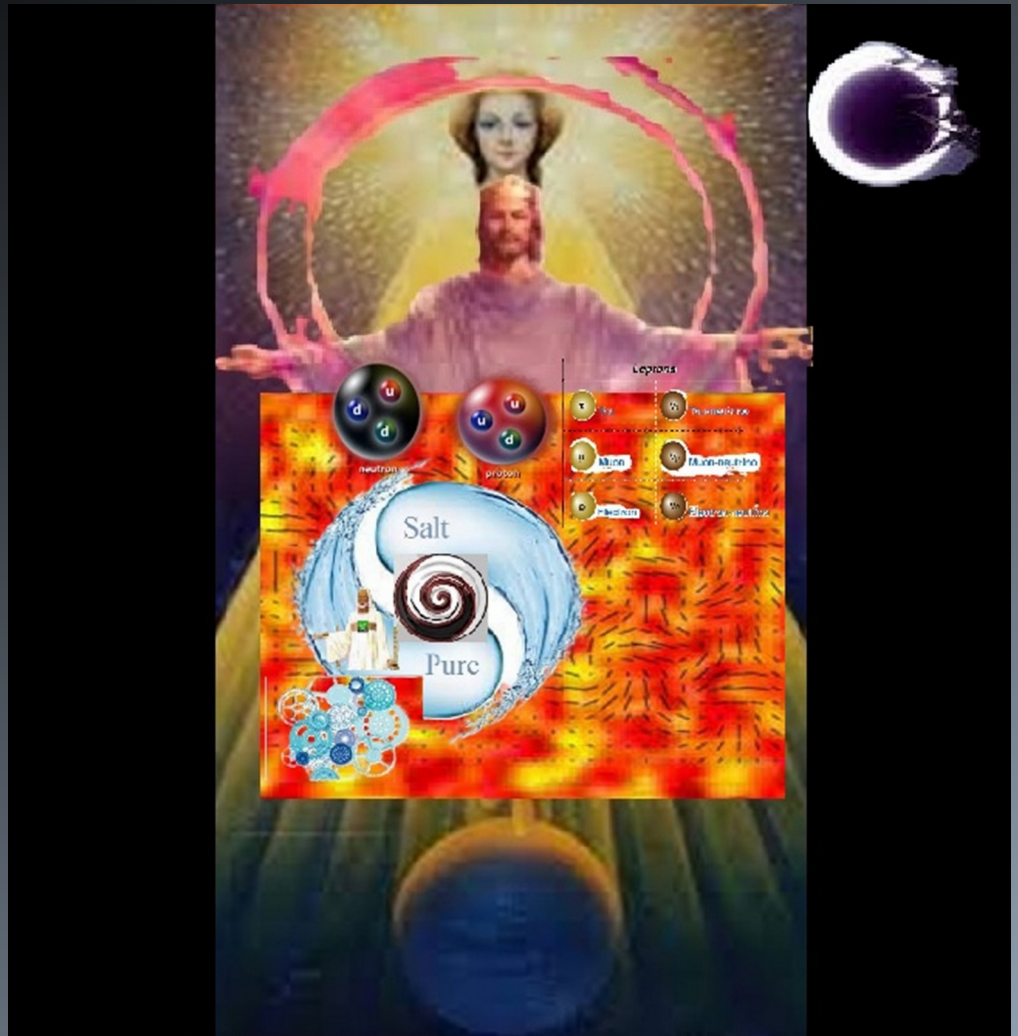
*Old Moon, After the two great anilations between matter and antimatter, no antimatter remains in the body of the cosmic lord divine universal angelic, whose expanding divine universal aspect (universe) is Divine Universal Mother Heloïme Expanding. The last quarks finish combining into Hadrons until the temperature drops below 10**13 Kelvin. The body of the cosmic lord divine universal angelic is then filled with Hadrons, lepon, and other exotic particles, but also with poton light particles born during these anilation processes. Note that although many particles and all antiparticles have been destroyed, there is still no available space in the volume of the cosmos, which is 300,000 light-years long. Matter and antimatter are born to systematically fill the available space. The cosmos is a volume of 300,000 light-years filled with no space whatsoever, magma, hot particles, and no antimatter.*



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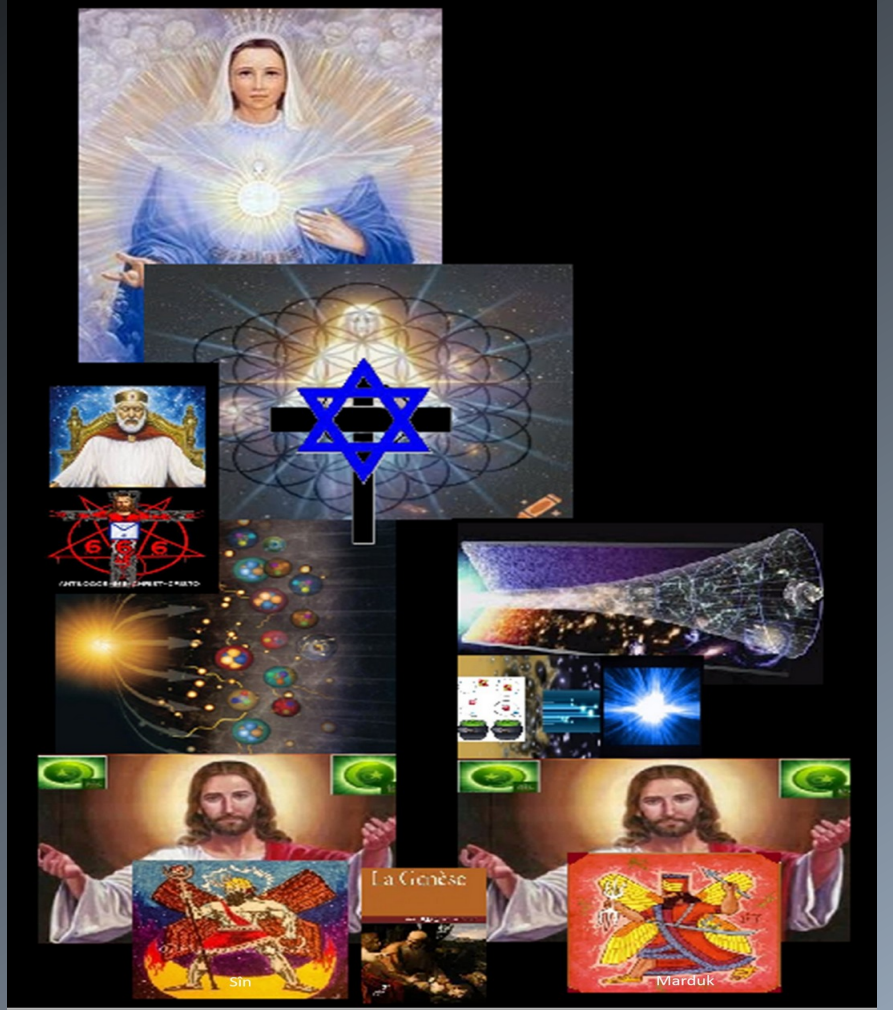
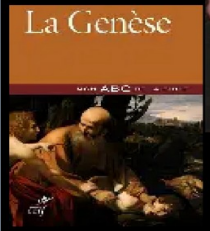
*Black Moon, the matter and antimatter creation phase is complete. The temperature has dropped by 10**13 Kelvin, closing the door to any further creation of matter particles. The father of Jesus, the Holy Spirit, Lord God of the Slam, Lord God Eternal of the 7 Archangels, Host, the spirit he was since the end of the previous Big Bang, is reborn in the Ghana state in the waters beneath the universe. A spirit (potential of the universe but inaccessible at this point in the cycle, he becomes Ghana again, a potential accessible and usable by the universe), but the temperature is still too high, so he waits for it to drop.*



The representation of Jesus with horns on the cross with the pentagram and the 3 numbers 6 is not simply blasphemy; it has an explanation. The pentagram is the symbol of the creation of matter, antimatter, and light in the Big Bang phase (before Jesus' father was born into the universe). The cross is the symbol of the axis of the universe around which the cosmos expands. The problem arises from the fact that the text of Genesis comes from Abraham, not a Hebrew inhabiting the kingdom of Angels, the kingdom of Jesus' father, but a polytheistic Semite from Sumer, Babylon, Akkadian (God of your parents). The Hebrews commemorated Abraham as their patriarch, their common father, and preserved the texts of Genesis which recount the glory of the gods of Sumer, Babylon, and Akkadian. This means that the spirit spoken of in the text of Genesis is not the father of Jesus; moreover, it is not one spirit but two: the first, the holy spirit, Lord God Sin, creator of the universe, creator of matter, antimatter, and light; and the second, the holy spirit, Lord God Marduk, creator of the universe, father of molecular earth matter and of the sky at the time of the Big Bang phase. The deity called Jehovah creates religion. He created religion for the Hebrews, he creates it for Christians and Jews, and therefore he leads worship of this aspect of religious texts, but through Jesus, perceived as the creative word through whom God created and without whom nothing would have been created. This invites contemplation of the gods Sin and Marduk through Jesus, the avatar of the deity, the lamb (whom we call Jehovah). Thus, Jesus becomes the form of the creator, both Father, because you cannot have one's father as god. If you worship Sin or Marduk, Jesus becomes your religious father (eternal father). He is glorified as having been made god by his father (God the Son). The spirit remains something you do not understand, so you worship Jesus, his expression (no one can see the spirit except through Jesus). The conclusion is to say that Jesus is the triune God, Jehovah, both Father, Son, and Holy Spirit (the triune vision of Jesus in his glory). But Jesus is not entirely The lamb that we call Jehovah, his ability is limited to 6 out of 7. The lamb merged 7, and Jesus does not have the ability to merge all 7, only 6, not the Yod (Father of the 5 sons and husband of the mother).



Marduk

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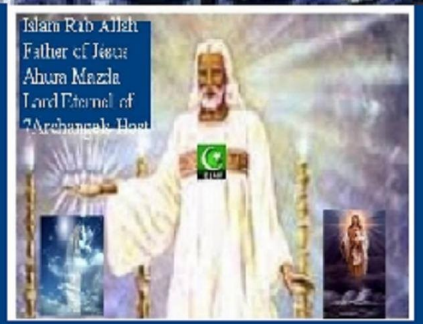

Process Big Bang Créator of the universe is Brahman is monoïst omniprésent omniscient omnipotent that's why it manifest
made of living Ghana pashupatie as all what exist even over the limits of the création the "mono" in the word monoïst its nature is Big Bang 3rd aspect of the process aspect création of non molecular sky aspect of the universe the principle Sky(free particles add to Space is the borning of sky) and the aspect moleculare of the universe the principle Ground (all what can take plasma Gaz liquid solid mode of existence) is "ïst" of its monoïst Brahman nature.
the Symbole of the Moon and the Sun Star on top, symbole of the Spirit Lord trasncendant créator of Sky and Ground 3rd aspect créator of the universe the origine of each Kingdoms Lords or Lorddess créator of Sky and Ground.
He is with the other transcendent Lord créator of the Kingdoms the princple that came to invok his reality to make itself a Shape God or Goddesses Creator of sky and Ground
From Angélic Kingdoms and Book of eternitythe Book of the Lamb) he came to made of his true reality Ex Ghana 3rd aspect Big Bang became Spirit living people the Shape
Holy Spirit Islam Lorddess God Ahura Mazda (old name connfessed by this God during the meeting with the persan Lord God Ahriman in mesopothamia single God of Angels Kingdoms) the Holy Spirit Islam Lord God Eternel of 7 Archangels Host (the Jéricho's Archangles) the Islam Lord God Single Father of Jésus(also Called Isha the Son of the Virgin Marie) this God is the angélic Kingdoms manifestation of th father of the Moleculare aspect of the universe the principe Ground liberator of the Big Bang Light the Light Shinning of the Big Bang which created Space inside the universe making born the Sky, separating Sky and Ground.

New Moon

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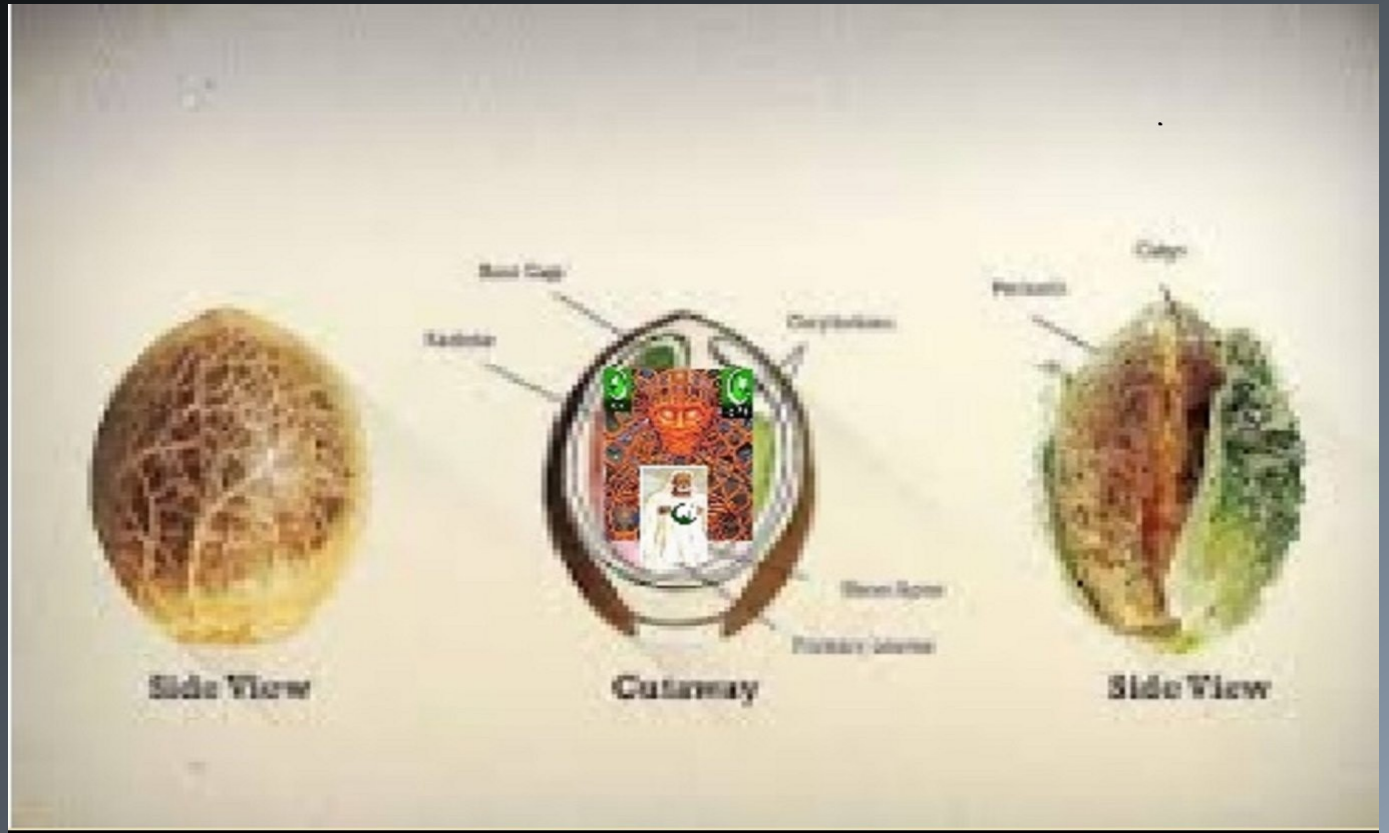
The temperature begins to drop, reaching 10-12 Kelvin, and this marks the beginning of the combination process. The God of the seven archangels, the God of Islam, begins his work, shaping the body of the cosmic lord, the divine universal angelic being the expanding Mother Heloise, who creates nuclei within her body from protons and neutrons.



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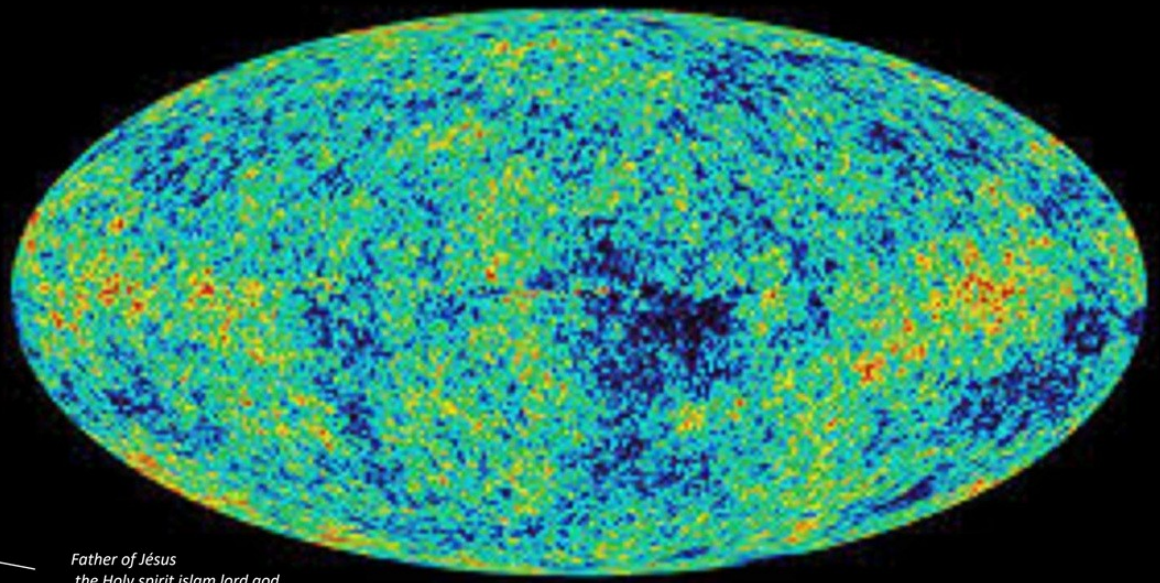
The Cosmic Seed, the Divine Universal Cosmic Lord of the Angelic Realm, is reborn as the universe and the cosmos itself. It is then comparable to a soul, like a human, plant, or animal soul, in its development. However, it is An-Atman (a living, non-soul being). It is a Ghana, a manifestation of the universe and the cosmos as a single person, a lord in its aspect comparable to a soul. It is reborn after destruction, and it is from its impulse that the cosmos is reborn in the Bindu state. It therefore reincarnates from its causes of reincarnation. To do this, it creates a master body, just as a soul is created using the genome of its parents and the food its mother eats—a physical body growing during a nine-month gestation. The Big Bang is like gestation, and the Divine Universal Angelic Cosmic Lord at this moment in the universe is like the embryo about to be born. It will grow from the size of a particle to 300,000 light-years in volume, then comes birth. The second phase, the Big Bang, the creation of matter, antimatter, and light, ends because the temperature is too low. However, this temperature is still too high to give birth to molecules. The one God of the angelic realms, the Islamic Lord God (also prayed to as the father of Jesus in adulthood), passes from spirit to Ghana, reborn in the waters below. Then the temperature drops, and he begins his work, like the cosmic Lord, divine, universal, angelic, giving birth to molecules in his physical body. Then space is created, and the cosmos lets out light, a bit like a seed opening as it germinates.

Angélic Snake Creator the higher lord king of univers of the angélic Kingdoms



Father of Jésus the Holy spirit islam lord god eternel of 7 archangles Host

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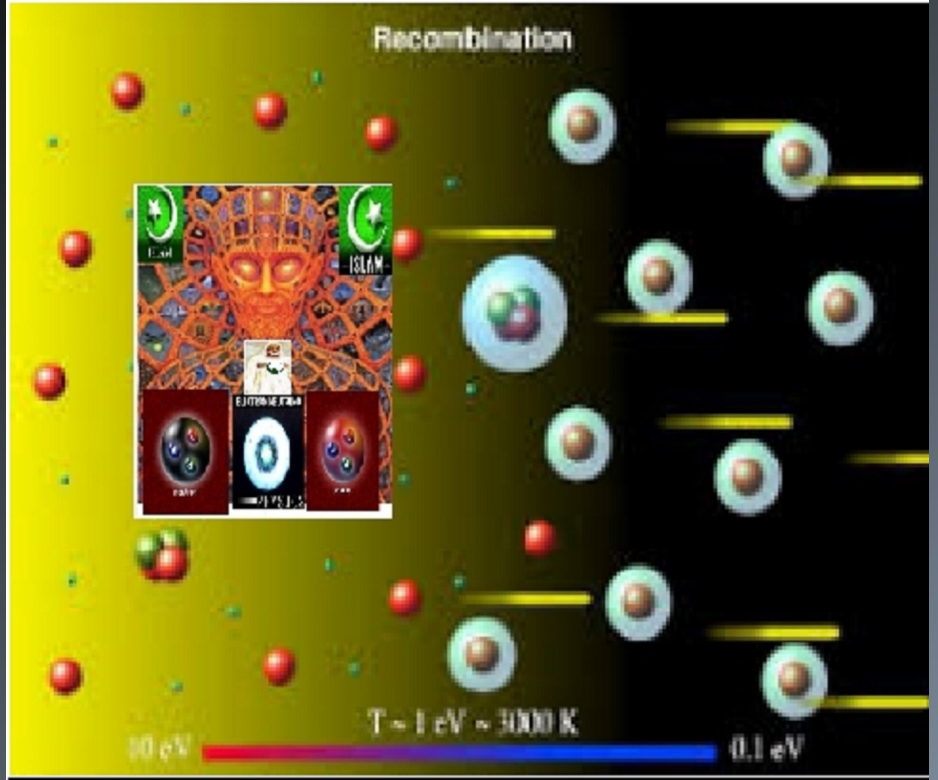
Let's celebrate the Angelic Kingdoms, the cosmic snake, one of the angelic kingdoms, the king of the universe. He is represented here as the ouroboros and is around the creator serpent, the higher lord, King of the universe (the central axis of the king and queen of the universe's functioning).
At the heart of the creator serpent is the father of Jesus, the Holy Spirit, the Lord God of Islam, the Most High God (central axis of the phase).
It is the creator serpent's ability to bring forth molecules and bind protons and neutrons together into nuclei, then to bind electrons and nuclei together into molecules. For it is a bit like the creator serpent that transformed into matter and antimatter during the Big Bang process, phase 2. The birth of protons is a bit like the creator serpent in the cosmos, which binds into nuclei and then into molecules. The father of Jesus is a faculty of the creator serpent; he is not matter—protons, neutrons, electrons, nuclei, and molecules—but the creative intelligence that allows the creator serpent to combine. Thus, we see the Most High God within the Most High King of the Universe. And this is the secret of the cosmic force, the ouroboros snake around it, the force of the cosmos, to make space within its volume by combining protons and neutrons into nuclei, then adding electrons into molecules. The volume is then 300,000 light-years, filled with particles with no available space, but the cosmic force succeeds in this great sleight of hand, reorganizing its internal volume to free up space (the creator space) essential for the continuation of the process.



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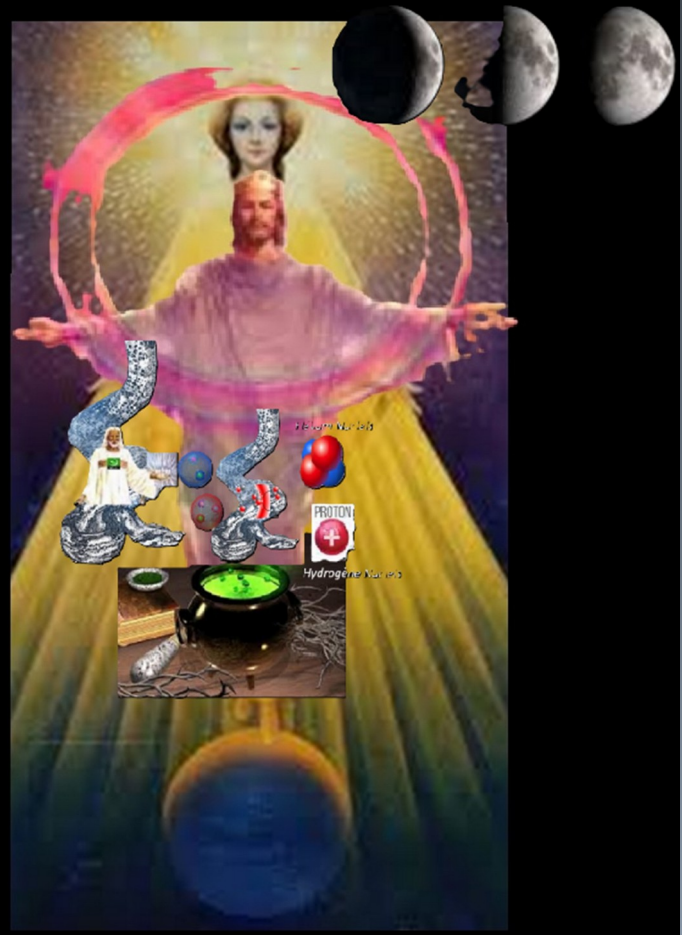

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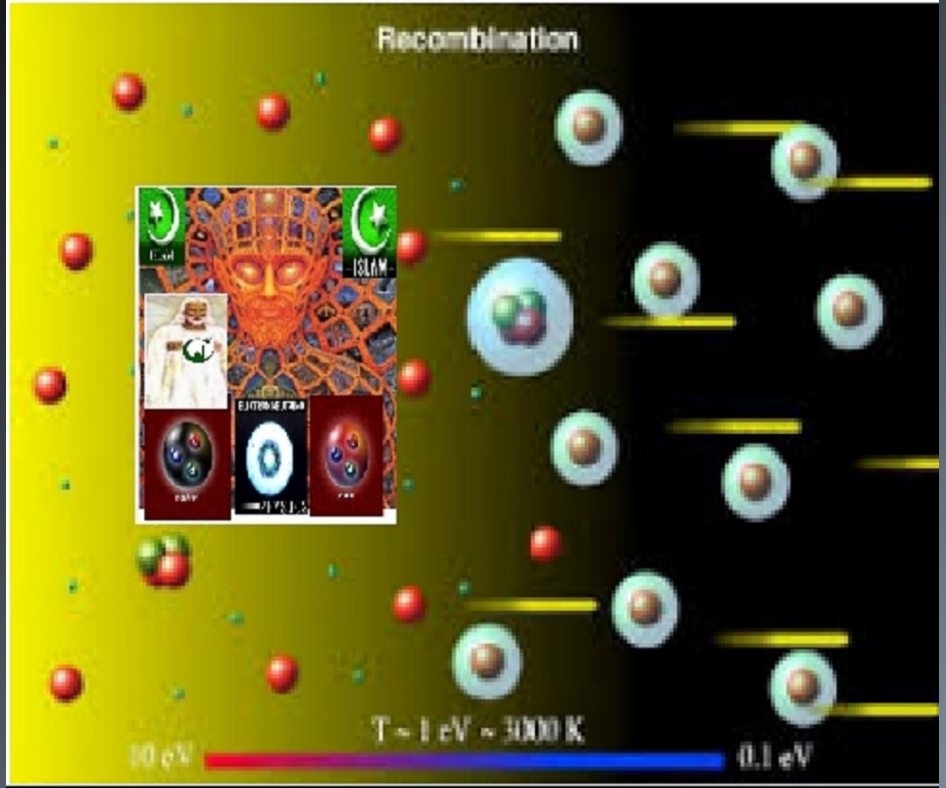
Let's celebrate the Higher lord King of universe the angelic snake creator with the higher lord god of the Big bang phase 3 phase borning of moleculare earth matter and Sky the Father of Jesus (the spirit that came on him at 30 years old adult age) ex hebrews god single creature of the angelic Kingdoms to be a god the Holy spirit Islam lord god eternel of 7 archangels host
we must contemplate it in the creative serpent to better understand that there is no opposition between the very high points of a phase. The Most High King of the Universe is supreme in all phases of the universe (he is the linchpin around which the cycle of the universe is organized). At the time of the third phase, the Big Bang, he is also the Most High and the father of Jesus. Islam, Rab Allah, is also the Most High. He is the creator of the first nuclei and the first molecules in the universe, thus allowing the universe to expand from within and subsequently develop an expansive force leading to the birth of stars, galaxies, stellar systems, etc.
In the third phase, the Big Bang, the central axis is the birth of molecules. It is through this that the universe can expand by expelling photons of light and find its engine of expansion. After the Big Bang, the Father of Jesus, God of the angelic realms and creator of the universe, possesses the ability of the angelic creator, the Snake, to combine protons and neutrons into nuclei and then combine them with electrons.

It is this active intelligence that will direct the nodes of the snake creator. The angelic snake creator, during the matter and antimatter phase, took on all forms of matter and antimatter in the cosmos; it therefore formed these nodes of matter into protons, neutrons, electrons, positrons, etc. Islam, the Lord God, leads it to form nodes into nuclei and the snake creator. In addition to all that it is, it becomes the nucleons. We then see the god of the seven archangels, the god of Islam, at the heart of the snake creator, the two very high beings together.



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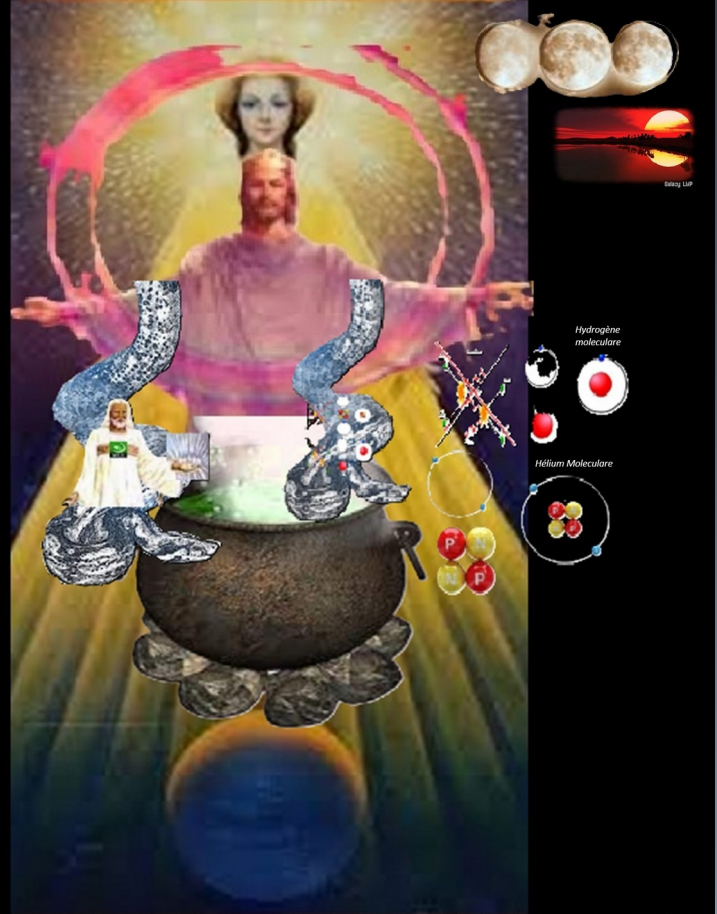

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Let's celebrate the Higher lord King of universe the angelic snake creator with the higher lord god of the Big bang phase 3 phase borning of moleculare earth matter and Sky the Father of Jesus (the spirit that came on him at 30 years old adult age) ex hebrews god single creature of the angelic Kingdoms to be a god the Holy spirit Islam lord god eternel of 7 archangels host
we must contemplate it in the creative serpent to better understand that there is no opposition between the very high points of a phase. The Most High King of the Universe is supreme in all phases of the universe (he is the linchpin around which the cycle of the universe is organized). At the time of the third phase, the Big Bang, he is also the Most High and the father of Jesus. Islam, Rab Allah, is also the Most High. He is the creator of the first nuclei and the first molecules in the universe, thus allowing the universe to expand from within and subsequently develop an expansive force leading to the birth of stars, galaxies, stellar systems, etc.
In the third phase, the Big Bang, the central axis is the birth of molecules. It is through this that the universe can expand by expelling photons of light and find its engine of expansion. After the Big Bang, the Father of Jesus, God of the angelic realms and creator of the universe, possesses the ability of the angelic creator, the Snake, to combine protons and neutrons into nuclei and then combine them with electrons.

It is this active intelligence that will direct the nodes of the snake creator. The angelic snake creator, during the matter and antimatter phase, took on all forms of matter and antimatter in the cosmos; it therefore formed these nodes of matter into protons, neutrons, electrons, positrons, etc. Islam, the Lord God, leads it to form nodes into nuclei and the snake creator. In addition to all that it is, it becomes the nucleons. We then see the god of the seven archangels, the god of Islam, at the heart of the snake creator, the two very high beings together.

Remember, the text of Genesis also speaks of the birth of heaven and earth, but it is the glory of the historical God of Abraham (a polytheistic Semite, educated by his parents, who loved and recounted the glories of the gods of Sumer and Babylon). Therefore, it is the Holy Spirit, Lord God Marduk, the creator god of the universe, father of the molecular earth, and the highest of the birth phases of heaven and earth, who is the central figure of the text. Abraham never knew the kingdom of angels. His tribe perpetuated the traditions of Abraham, but praising manotheism, just as Abraham did. Later, after generations, these tribes became Hebrews; first, they had to cease being Semites.

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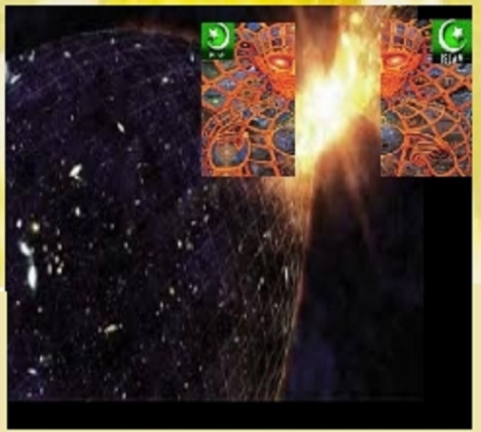
Let's celebrate the Angelic Kingdoms, the cosmic snake, one of the angelic kingdoms, the king of the universe. He is represented here as the ouroboros and is around the creator serpent, the higher lord, King of the universe (the central axis of the king and queen of the universe's functioning). At the heart of the creator serpent is the father of Jesus, the Holy Spirit, the Lord God of Islam, the Most High God (central axis of the phase).
It is the creator serpent's ability to bring forth molecules and bind protons and neutrons together into nucleis and then Knotting électrons with nucleis to make born moleculare Hydrogène and helium
the higher lord god of the phase Inside the higher lord king of the universe this is the secret of the cosmic snake the cosmos force to deconfinate the Inside volum making born moleculare earth matter and sky



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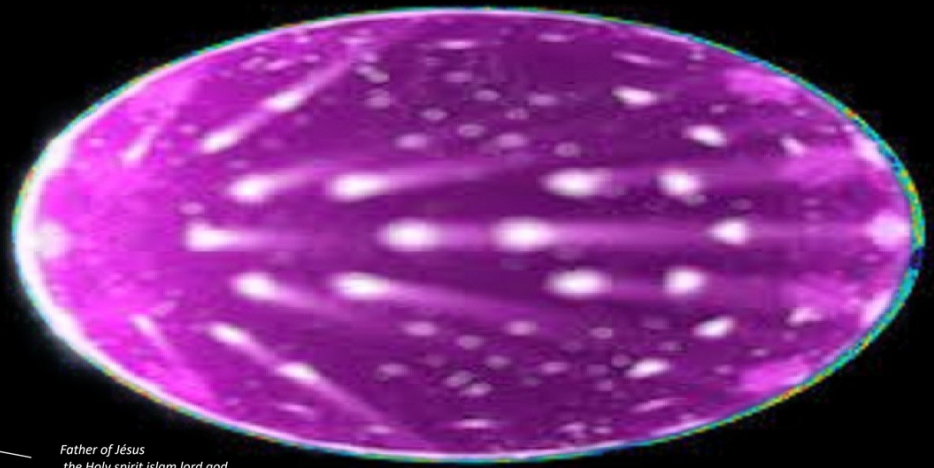
Angélic Snake Creator the higher lord king of univers of the angélic Kingdoms



Father of Jésus the Holy spirit islam lord god eternel of 7 archangles Host

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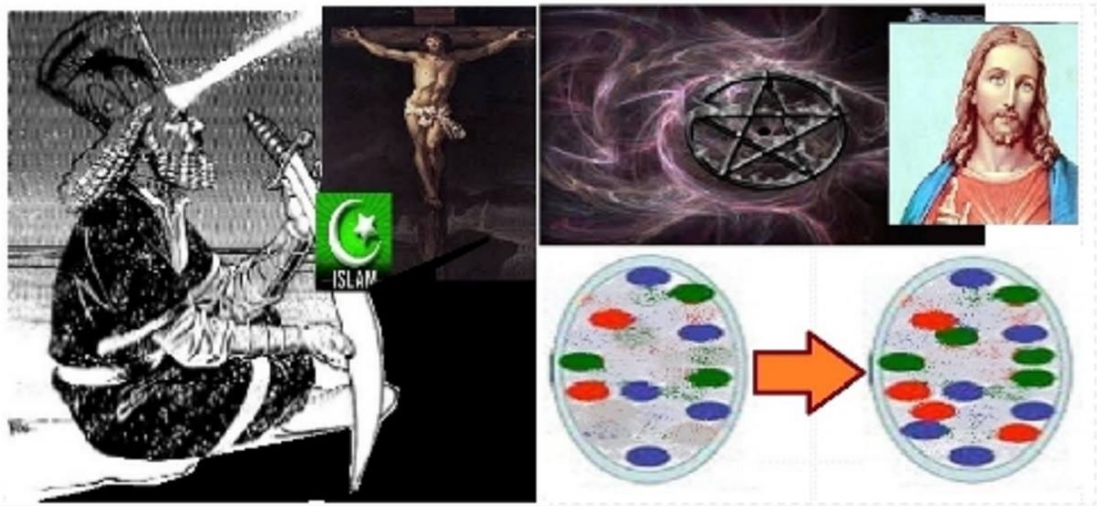
At the heart of the creator serpent is the father of Jesus, the Holy Spirit, the Lord God of Islam, the Most High God (central axis of the phase).
It is the creator serpent's ability to bring forth molecules and bind protons and neutrons together into nuclei, then to bind electrons and nuclei together into molecules. For it is a bit like the creator serpent that transformed into matter and antimatter during the Big Bang process, phase 2. The birth of protons is a bit like the creator serpent in the cosmos, which binds into nuclei and then into molecules. The father of Jesus is a faculty of the creator serpent; he is not matter—protons, neutrons, electrons, nuclei, and molecules—but the creative intelligence that allows the creator serpent to combine. Thus, we see the Most High God within the Most High King of the Universe. And this is the secret of the cosmic force, the ouroboros snake around it, the force of the cosmos, to make space within its volume by combining protons and neutrons into nuclei, then adding electrons into molecules. The volume is then 300,000 light-years, filled with particles with no available space, but the cosmic force succeeds in this great sleight of hand, reorganizing its internal volume to free up space (the creator space) essential for the continuation of the process. This space creator grow up and the photon light particles use this sapce available to organise into flux of light to get out of the volum cosmic the light get out like a star in the center of the darkness infini starting as a sunrising then reaching Zenith and falling down as a sunsetting before all return into darkness. This give Birth to cosmic void Inside the volum used to expend after big bang.

Divine nature Parabrahman, true reality monoïst omniprésent omniscient omnipotent Brahman angélic Kingdoms and Book of éternity (the Book of the lamb Shekina Jéhovah 7 énergy) Angélic Kingdoms Cosmic Snake manifestation of the cosmic Force, 3 Angélic Kingdoms Divine universal mother Lorddess Queen ofthe creation trasncendent Divien universal Mother Eloïme, which manifest the Lorddess Queen of the creation Divine universal mother of the Lingam on resorbsion(from End of Big Rip to rebirth of the Bindu Lingam pinehead size universe) and the Lorddess Queen of the creation Divine universal Mother of the universe on Expension (From Bindu to end of Big Rip) Angélic Kingdoms Lord King of the creation Cosmic Divine universal manifestation of the Cosmic Ghana of the universe, Angélic Kingdoms Lord Architect of the création. Single God type of creature the Islam Lord God Ahura Mazda (father of Jésus), also wellknown as the Lord God eternel of 7 Archangels Host (no other God in that Kingdoms).

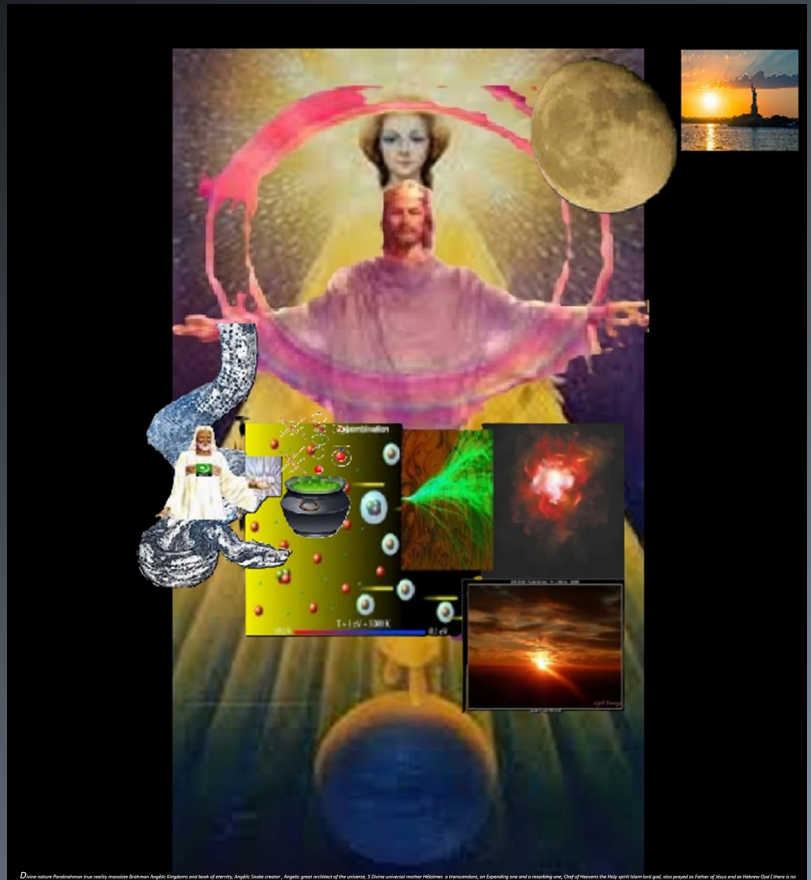
The rebirth of the universe as the First Day of the creation is also a Sacrifice,the Cosmic Seed that was the Cosmic Lord Divine universal Angélic must Dye to born as Three of 3 Worlds.
as I Cam out in the process Big Bang creation of the universe the Cosmic Lord Seed Cosmic of the universe soon developed his body made particles and antiparticles and all porcesses of anihilation is ended, the antimétérial of all the universe is sson desapeared. The temperature is a litlle bit too High for the moleculare combination and I am waiting. The Cosmic Lord had Growing up from Pinehead size of the lingam to 300 000 years light volum size.
and finaly the Temperature authorized the moleculare combination.
I turn myself iside the cosmic Lord Divine universal I am a part of his Body, as a fonction of his Body to make him possible the Borning and I Pray :
Angélic Kingdoms Lord Cosmic Divine universal I Have to give youu the death it is undispensable for the rebirth of the universe let me completed this Offrande of Worships to the creation, With you Head and Shulders your arms your troso I Will creat the Sky your belly your legs and your feet I will creat the Ground
the universe will be wonderfull and your borning wil take place like the frist day of the creation the Light will get out from the lingam liberating all the principle of growth of your body I would thus lead your growth and you will become n beautiful flourishing universe of stars and galaxies sheltering life
by this act I make you be born putting an end to your life of cosmic seed of your body I create the molecules that will become planets star ecosystems and creatures souls I release the light and thus create the space necessary to the rebirth of the sky my accomplished work I would no longer be a ghana but a living being Spirit to the next universe when the one you are going to be will be destroyed the cosmic snake force of life of the universe pushes us to this birth he does not want anything other than the flowering of the life of the platonic and stellar life, of the galactic life of life animal vegetal ecosystem and creature intelligent enough to be interested in creation to receive a God



Hey Son It's your father creator the one which came on you before Jean Baptist and recognize you as his Son remember the Divine universal mother's énergy came as a dove and I the Spirit Lord God of Angélic Kingdoms recognize you as my son .
I am this God Became Islam Lord God ! know I made you great but creator iof the universe instead of me !!!.... you are great glorious people now my son Jésus, over me upper than what I am remember I am Spirit Lord god Creator of Sky And Ground creator of the universe.
I don't know how you did it but you are now as if you were before I was.
Just a litlle problem you know the creator of the universe 2nd phase : creator of matériaal and antimatérial is spirit type of living people as I creator of the universe creator of sky and ground the moleculare and non moleculare aspect of teh universe your father creator the Islam Lord god I am, but you Jésus my son you are a soul !! avatar 6 on the 7 eloïmite énergies of Shekina Jéhovah the Lamb which also is Soul personification not Ghana and not spirit .!!! you Jésus Spirit Lord God Creator of the universe creator of matérial and antimatérial is a blamish don't you know this and you body of this divinity is Body of another God than Me you knwo that !!

so you agree the praise of your adorators : you are the J2sus God Verb creator ofl all which created all and nothing had been created if not by you !! Jesus God Verb creator of all the matérial and antimatérial of the universe before the liberation of the light Big Bang !!
jut for a Prise !!
remember you on Golgotha Crucifixion your worhsipers had been inspire when they make this other praise wroten on the bible :
"the sin Nails on the wood.'

I teached so many time I am neither You nor the Yod nor the Shekina Jéhovah divinity you were avatar expression came to born on earth.
there is only God which is God in my Kingdoms and my Kingdoms is a Kingdom whith only one God type of Creature son of Human Virgine Marie I was sure I made you human not God type of creature but if realy I did mistake the consequence is that you must certainly leave my Kingdoms.! Adam and Eve also Leave the Eden Garden in the past
the sin nails on the wood !! Such an inspiration got your worhsipers that day.
remember Angels had been created to be adorator of me even Iblis the Satan Angel adorate me they can't live without adorating me so if there is any contestation about who Etienne saw sat on your left me or you I won't be abble to make angels adorator of you as they are adorator of me .
remember you said those who don't mwant my father can't follow me !



Divine nature Paraboreiman true reality monolate Brahman Angelic Kingdoms and book of eternity, Angelic Snake creator , Angelic great architect of the universe, 5 Divine universal mother Hélohim a transcendant, an Expanding one and a resorbing one, Chief of Heavens the Holy spirit Islam lord god, also prayed as Father of Jésus and an Hebrew God (there is no more Hebrew on earth, juive is not Hébreux).

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It is this active intelligence that will direct the nodes of the snake creator. The angelic snake creator, during the matter and antimatter phase, took on all forms of matter and antimatter in the cosmos; it therefore formed these nodes of matter into protons, neutrons, electrons, positrons, etc. Islam, the Lord God, leads it to form nodes into nuclei and the snake creator. In addition to all that it is, it becomes the nucleons. We then see the god of the seven archangels, the god of Islam, at the heart of the snake creator, the two very high beings together.

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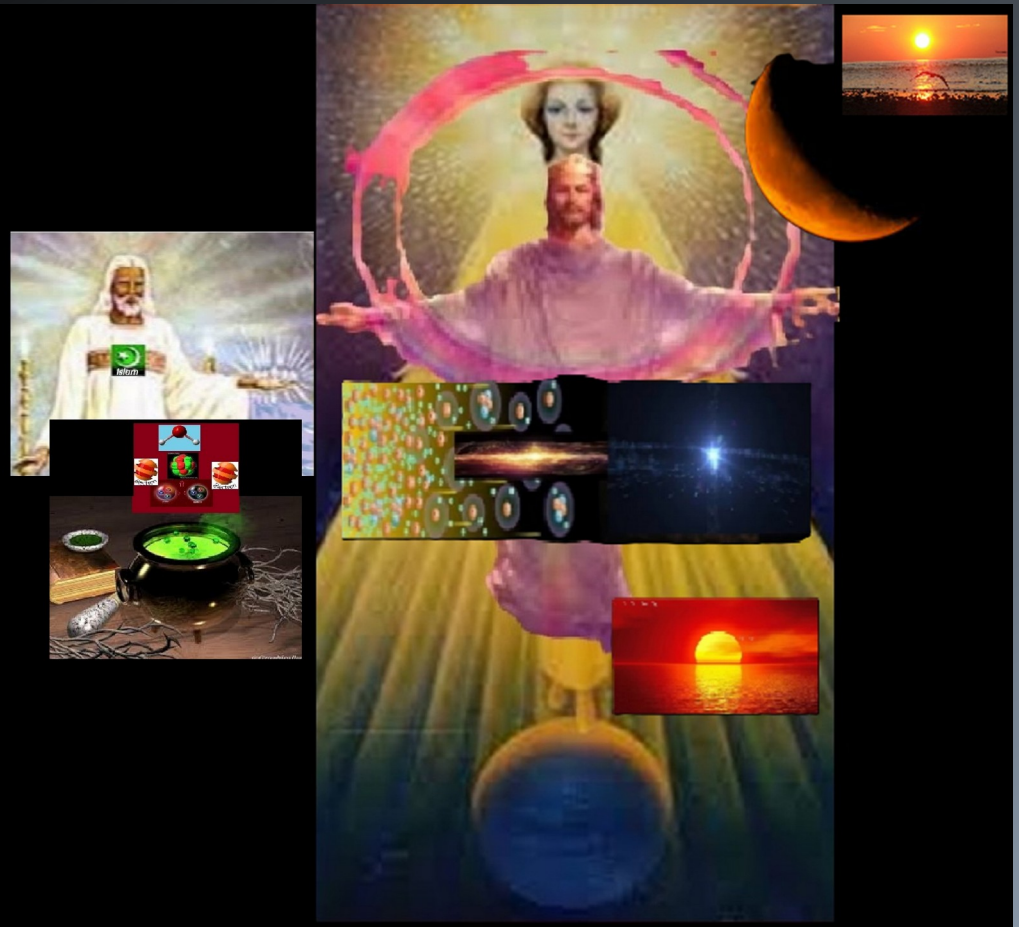
The Divin universal mother expanding Heloïme on the liberation of the Big Bang Light



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As the crescent moon approaches, the process of proton-neutron combination into nuclei, followed by the combination of electrons with nuclei into molecules, carried out by the Father of Jesus, the one true God of the Anghali realms (formerly the God of the Hebrews), continues. He releases an enormous amount of space in the cosmic volume, and this space is irrevocably and inevitably used by photons to exit the universe. The light now gradually falls back outward like a star at the center of the universe at twilight. The Holy Spirit, Lord God of Islam (father of Jesus in adulthood), is the faculty of the expanding universe, giving birth to molecular Earth matter, which brings about the birth of the heavens (the non-molecular aspect of the cosmos).
This faculty comes into action within the expanding divine universal mother Heloïme, and therefore within the cosmic lord divine universal angelic, for Heloïme is the divine universal aspect of the cosmic lord divine universal. And this faculty shapes the cosmos, endowing it with the potential for the post-Big Bang era (the capacity to expand and the potential of primordial molecular matter from which stars are born). This is why he is the supreme god of the phase (the central axis around which the phase is organized, the demiurge, the one whose action irrevocably triggers the reaction of all the factors acting within the phase).

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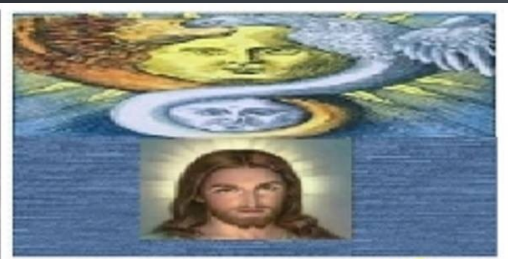
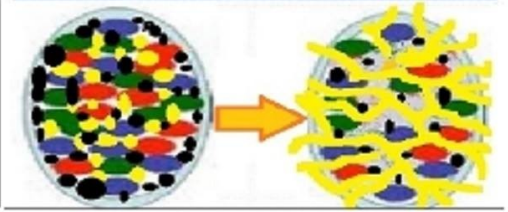
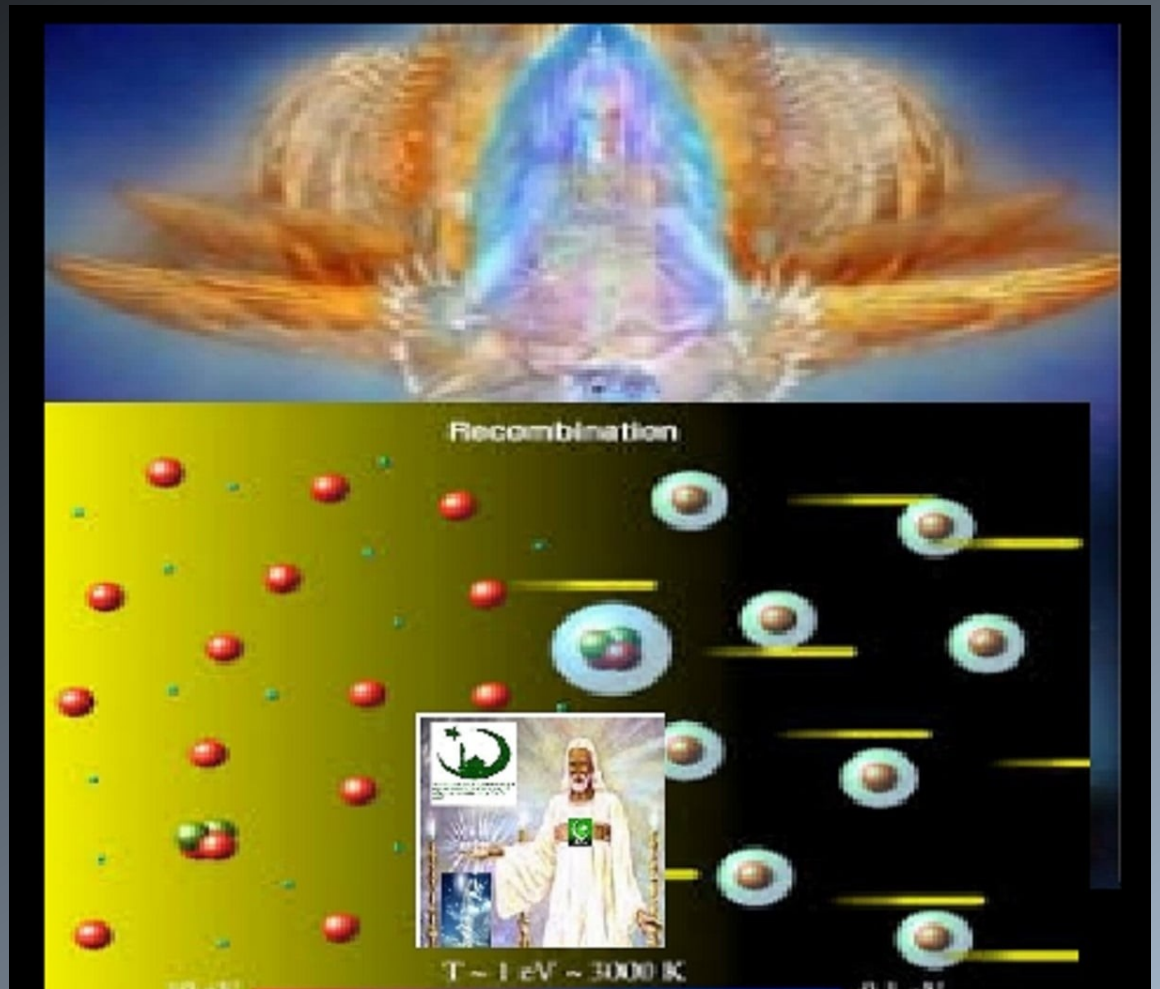
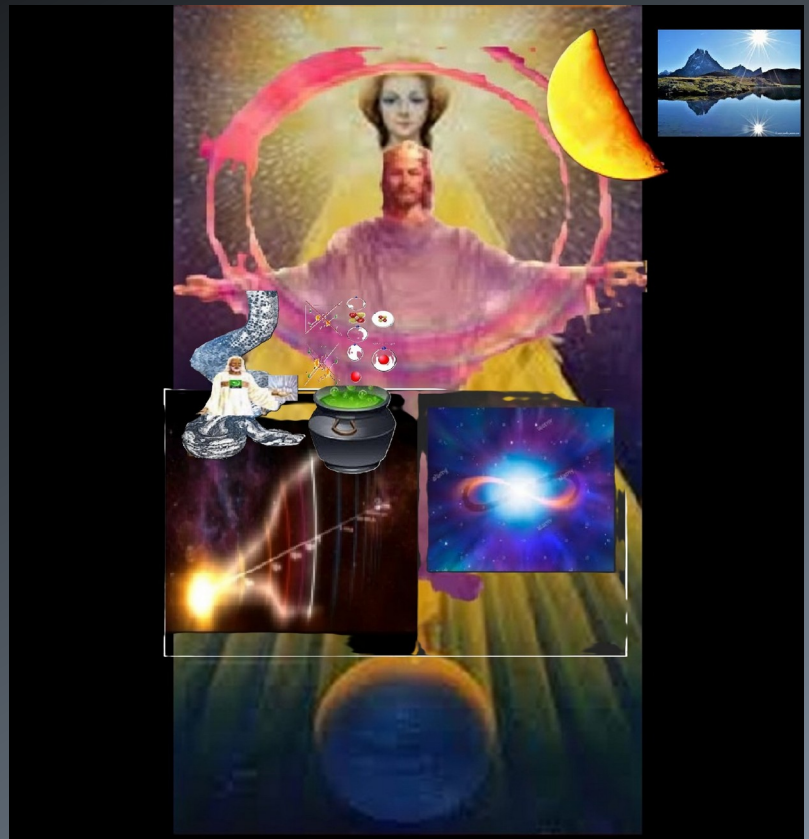




Hey Son It's your father creator the one which came on you before Jean Baptist and recognize you as his Son remember the Divine universal mother's énergy came as a dove and I the Spirit Lord God of Angélic Kingdoms recognize you as my son .
I am this God Became Islam Lord God ! know I made you great but creator iof the universe instead of me !!!.... you are great glorious people now my son Jésus, over me upper than what I am remember I am Spirit Lord god Creator of Sky And Ground creator of the universe.
I don't know how you did it but you are now as if you were before I was.
Just a litlle problem you know the creator of the universe 3nd phase : creator of sky non moleclare aspect of the universe and Ground moleculare aspect of the universe, a spirit type of living people as I creator of the universe creator of sky and ground the moleculare and non moleculare aspect of teh universe your father creator the Islam Lord god I am, but you Jésus my son you are a soul !! avatar 6 on the 7 eloïmite énergies of Shekina Jéhovah the Lamb which also is Soul personification not Ghana and not spirit .
You Jésus Spirit Lord God Creator of the universe creator of matérial and antimatérial is a blamish don't you know Who between You Jésus son of Marie the human Son of Human and me your creator God of the 10 commandement is a God ?
Who between You of course you are Lord but Lord Avatar (Baghavan would say Indian hinduïst people) and I Lord God type of divinity (an Ishvara would say the indian Hinduïst) are the Lord of the 10 commandent with the first wrotten taht way :"you won't have any other Lord any other God then yours the Lord God Eternel of 7 Archangels Host the God of Moïse ?
so you agree the praise of your adorators : you are the Jésus God Verb creator ofl all which created all and nothing had been created if not by you !! Jesus God Verb creator of Sky and Gorund would you say Jésus I creat the earth, you was not Borned even the Jéhovah Divinity was not Borned
jut for a Praise !!
remember you on Golgotha Crucifixion your worhsipers had been inspire when they make this other praise wroten on the bible :
"the sin Nails on the wood.'

I teached so many time I am neither You nor the Yod nor the Shekina Jéhovah divinity you were avatar expression came to born on earth.
there is only God which is God in my Kingdoms and my Kingdoms is a Kingdom whith only one God type of Creature son of Human Virgine Marie I was sure I made you human not God type of creature but if realy I did mistake the consequence is that you must certainly leave my Kingdoms.! Adam and Eve also Leave the Eden Garden in the past
the sin nails on the wood !! Such an inspiration got your worhsipers that day.
remember Angels had been created to be adorator of me even Iblis the Satan Angel adorate me they can't live without adorating me so if there is any contestation about who Etienne saw sat on your left me or you I won't be abble to make angels adorator of you as they are adorator of me .
remember you said those who don't mwant my father can't follow me !


Recombination
T ~ 1 eV ~ 3000 K



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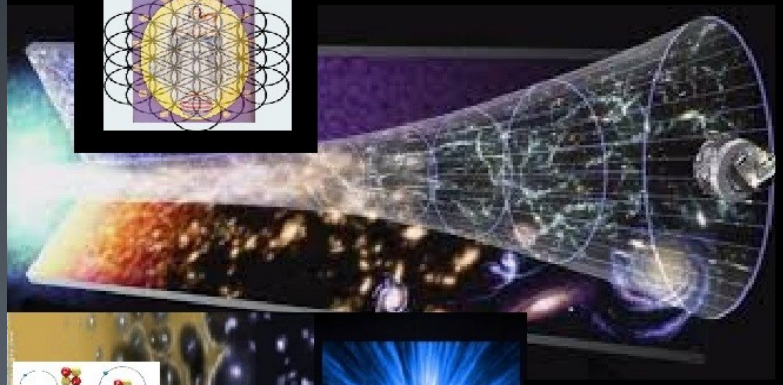
Let's celebrate the Higher lord King of universe the angelic snake creator with the higher lord god of the Big bang phase 3 phase borning of moleculare earth matter and Sky the Father of Jesus (the spirit that came on him at 30 years old adult age) ex hebrews god single creature of the angelic Kingdoms to be a god the Holy spirit Islam lord god eternel of 7 archangels host

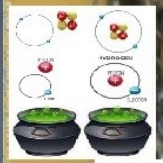
we must contemplate it in the creative serpent to better understand that there is no opposition between the very high points of a phase. The Most High King of the Universe is supreme in all phases of the universe (he is the linchpin around which the cycle of the universe is organized). At the time of the third phase, the Big Bang, he is also the Most High and the father of Jesus. Islam, Rab Allah, is also the Most High. He is the creator of the first nuclei and the first molecules in the universe, thus allowing the universe to expand from within and subsequently develop an expansive force leading to the birth of stars, galaxies, stellar systems, etc.

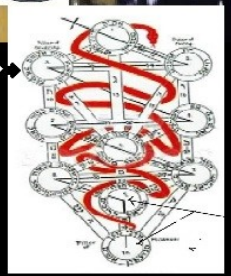
In the third phase, the Big Bang, the central axis is the birth of molecules. it is through this that the universe can expand by expelling photons of light and find its engine of expansion. After the Big Bang, the Father of Jesus, God of the angelic realms and creator of the universe, possesses the ability of the angelic creator, the Snake, to combine protons and neutrons into nuclei and then combine them with electrons. the photon light particles get more sapce available to move Inside the cosmic volume and finaly organized into flux that succeed to get out from the volum universe and cosmos wich liberate place Inside the cosmic volum the light get out from univers and cosmos shinning like a star single in the center of darkness if the universe sunrising then grow up itws intensity to its zenith level as a star at mid-day and return like a sunset

It is this active intelligence that will direct the nodes of the snake creator. The angelic snake creator, during the matter and antimatter phase, took on all forms of matter and antimatter in the cosmos; it therefore formed these nodes of matter into protons, neutrons, electrons, positrons, etc. Islam, the Lord God, leads it to form nodes into nuclei and the snake creator. In addition to all that it is, it becomes the nucleons. We then see the god of the seven archangels, the god of Islam, at the heart of the snake creator, the two very high beings together.

Remember, the text of Genesis also speaks of the birth of heaven and earth, but it is the glory of the historical God of Abraham (a polytheistic Semite, educated by his parents, who loved and recounted the glories of the gods of Sumer and Babylon). Therefore, it is the Holy Spirit, Lord God Marduk, the creator god of the universe, father of the molecular earth, and the highest of the birth phases of heaven and earth, who is the central figure of the text. Abraham never knew the kingdom of angels. His tribe perpetuated the traditions of Abraham, but praising monotheism, just as Abraham did. Later, after generations, these tribes became Hebrews; first, they had to cease being Semites.



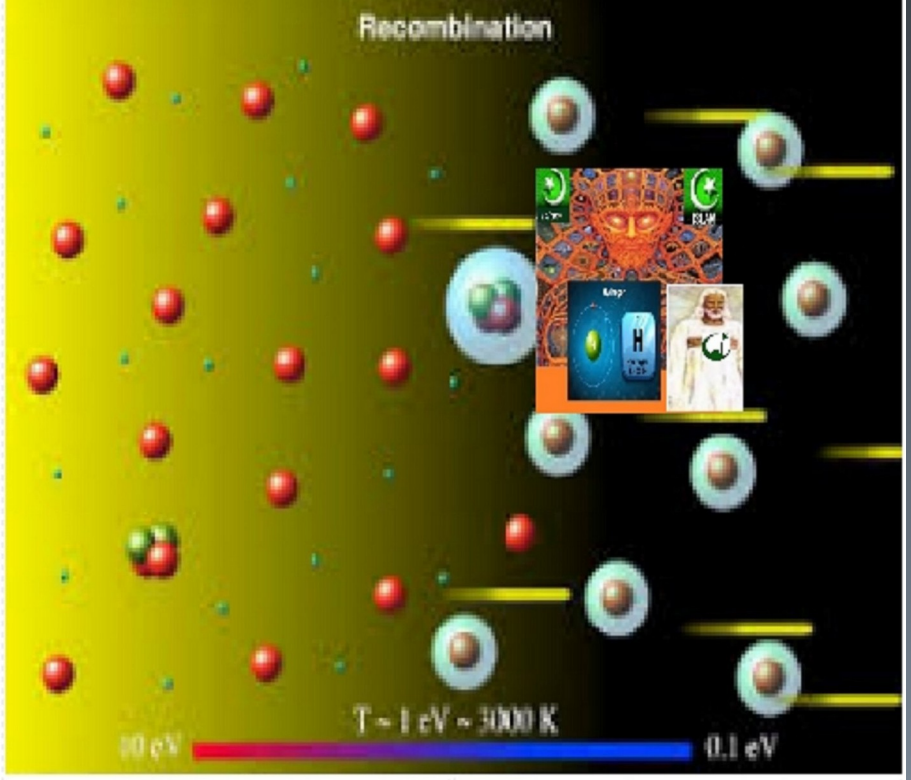




The Snake Creator and Highest lord King of the Universe, knotted within the universe according to the architecture of the universe (the Great Architect of the Universe), allows in the expanding universe (divine universal Mother Heloïme in expansion), which makes it deploy the potential of the universe, esoteric sphere of the tree after sphere.

Hey Son It's your father creator the one which came on you before Jean Baptist and recognize you as his Son remember the Divine universal mother's énergy came as a dove and I the Spirit Lord God of Angélic Kingdoms recognize you as my son .
I am this God Became Islam Lord God ! know I made you great but creator iof the universe instead of me !!!.... you are great glorious people now my son Jésus, over me upper than what I am remember I am Spirit Lord god Creator of Sky And Ground creator of the universe.
I don't know how you did it but you are now as if you were before I was.
Just a litlle problem you know the creator of the universe 3nd phase : creator of sky non moleclare aspect of the universe and Ground moleculare aspect of the universe, a spirit type of living people as I creator of the universe creator of sky and ground the moleculare and non moleculare aspect of teh universe your father creator the Islam Lord god I am, but you Jésus my son you are a soul !! avatar 6 on the 7 eloïmite énergies of Shekina Jéhovah the Lamb which also is Soul personification not Ghana and not spirit .
You Jésus Spirit Lord God Creator of the universe creator of matérial and antimatérial is a blamish don't you know Who between You Jésus son of Marie the human Son of Human and me your creator God of the 10 commandement is a God ?
Who between You of course you are Lord but Lord Avatar (Baghavan would say Indian hinduïst people) and I Lord God type of divinity (an Ishvara would say the indian Hinduïst) are the Lord of the 10 commandent with the first wrotten taht way :"you won't have any other Lord any other God then yours the Lord God Eternel of 7 Archangels Host the God of Moïse ?
so you agree the praise of your adorators : you are the Jésus God Verb creator ofl all which created all and nothing had been created if not by you !! Jesus God Verb creator of Sky and Gorund would you say Jésus I creat the earth, you was not Borned even the Jéhovah Divinity was not Borned
jut for a Praise !!
remember you on Golgotha Crucifixion your worhsipers had been inspire when they make this other praise wroten on the bible :
"the sin Nails on the wood.'

I teached so many time I am neither You nor the Yod nor the Shekina Jéhovah divinity you were avatar expression came to born on earth.
there is only God which is God in my Kingdoms and my Kingdoms is a Kingdom whith only one God type of Creature son of Human Virgine Marie I was sure I made you human not God type of creature but if realy I did mistake the consequence is that you must certainly leave my Kingdoms.! Adam and Eve also Leave the Eden Garden in the past
the sin nails on the wood !! Such an inspiration got your worhsipers that day.
remember Angels had been created to be adorator of me even Iblis the Satan Angel adorate me they can't live without adorating me so if there is any contestation about who Etienne saw sat on your left me or you I won't be abble to make angels adorator of you as they are adorator of me .
remember you said those who don't mwant my father can't follow me !



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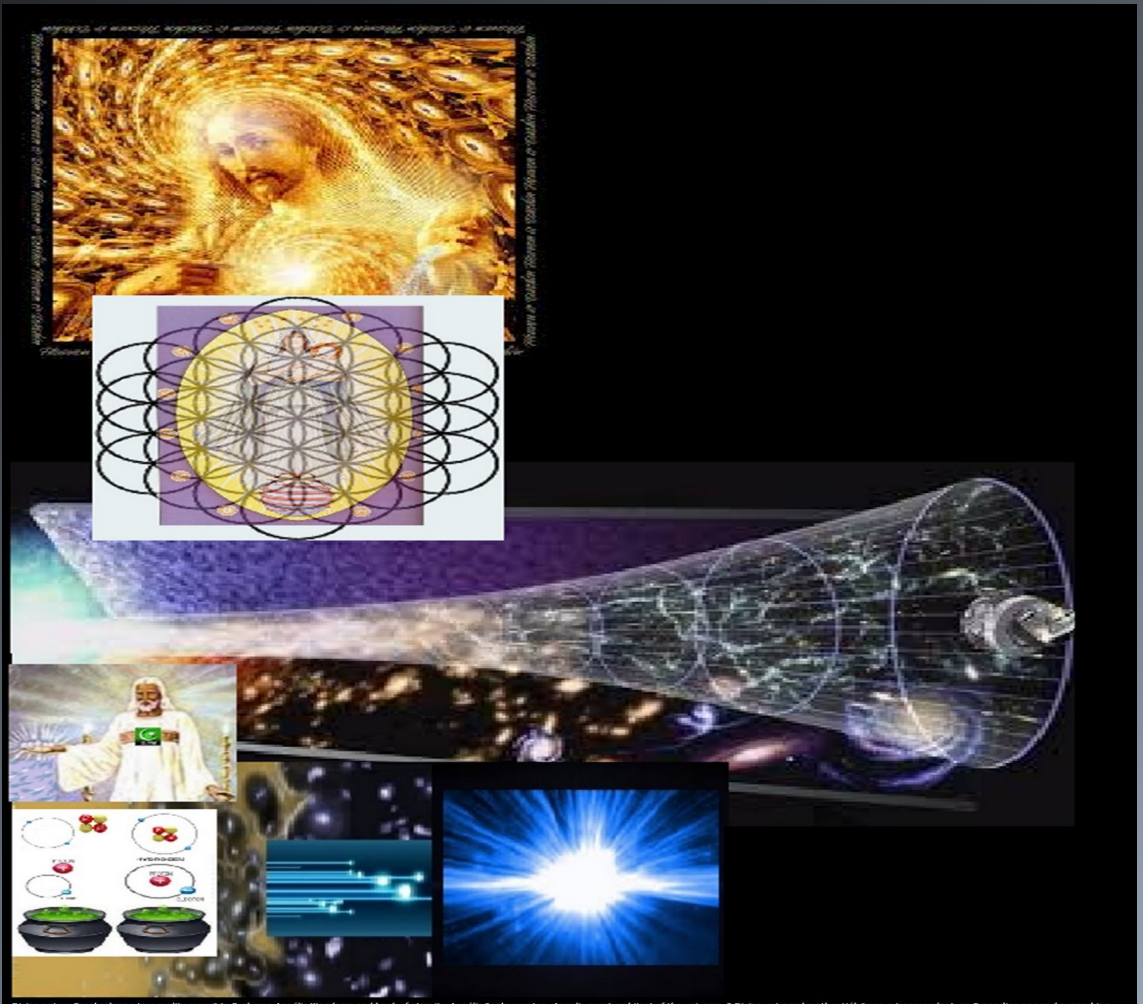

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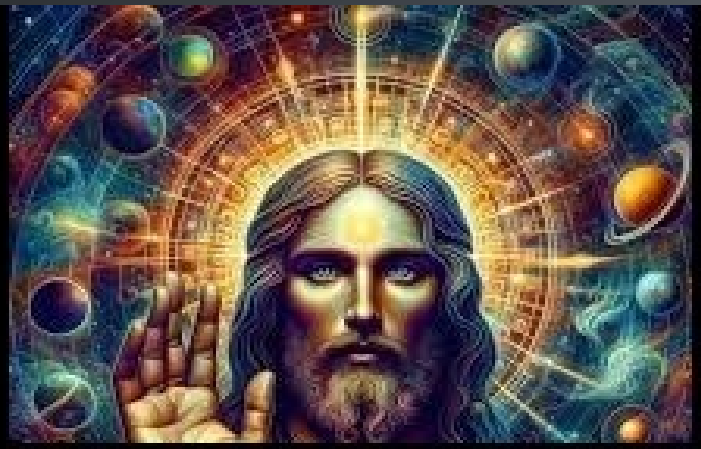
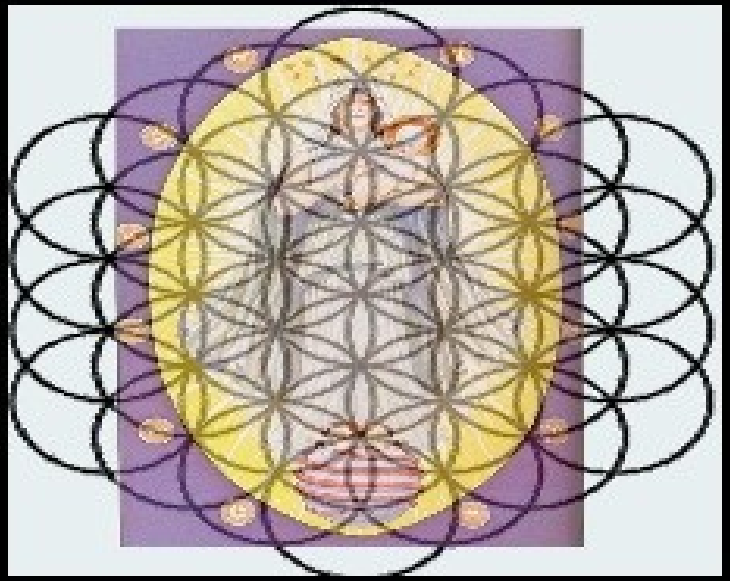
It is the expanding Divine Universal Mother Heloïme who holds the Divine Universal Angelic Cosmic Lord in her arms during the Big Bang.
She is often confused with Mary, the mother of Jesus, because of the child, but the child is not Jesus. It is the Divine Universal Cosmic Lord who, during the Big Bang process, emerges, forming a body of matter and antimatter. Then, Islam, Rab Allah, the God of the angelic realms, is born in the waters below the (infra-universe). He combines matter particles into nucleons and then adds electrons, giving birth to a new type of matter: the molecule. This molecule uses less space than the magma of particles that composed it, and thus, creative space is created, allowing photons of light to escape the limits of the cosmos, like the first morning of creation. This is the phase where the cosmic lord divine universal loses the ability to transmute divine universal energy into matter, particles, antiparticles, and molecules. When this phase is complete, he is believed to be dead because his creative aspect is no longer visible. However, the cosmic lord divine universal is both the cosmos and the universe (the expanding Divine Universal Heloïme), which transmutes it into matter and shapes the master particles into molecules within himself. In the expanding Divine Universal Heloïme, in his lower realm, the Islamic Lord, god of the 7 archangels, activates. He is the universe's ability to bring forth the first molecules, generating the release of the light of the Big Bang as a consequence of his creative act of the first molecules. For he is the alpha and omega (the highest) of the phase; when he begins, space is created; when he ends, the light of the Big Bang finishes falling back, and the Big Bang process is complete.





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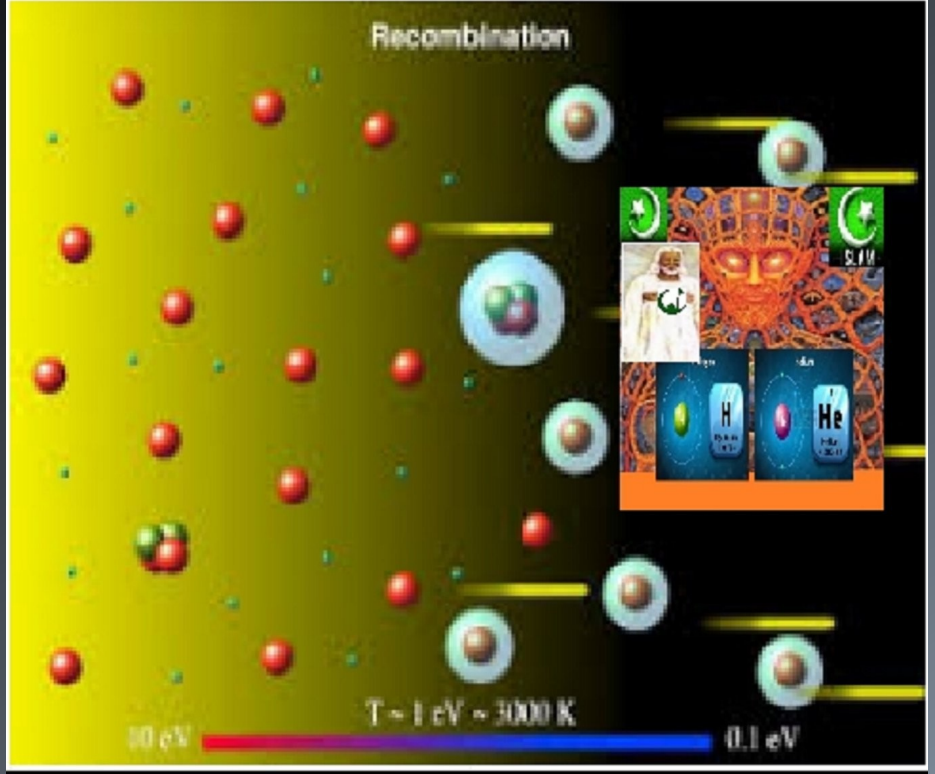

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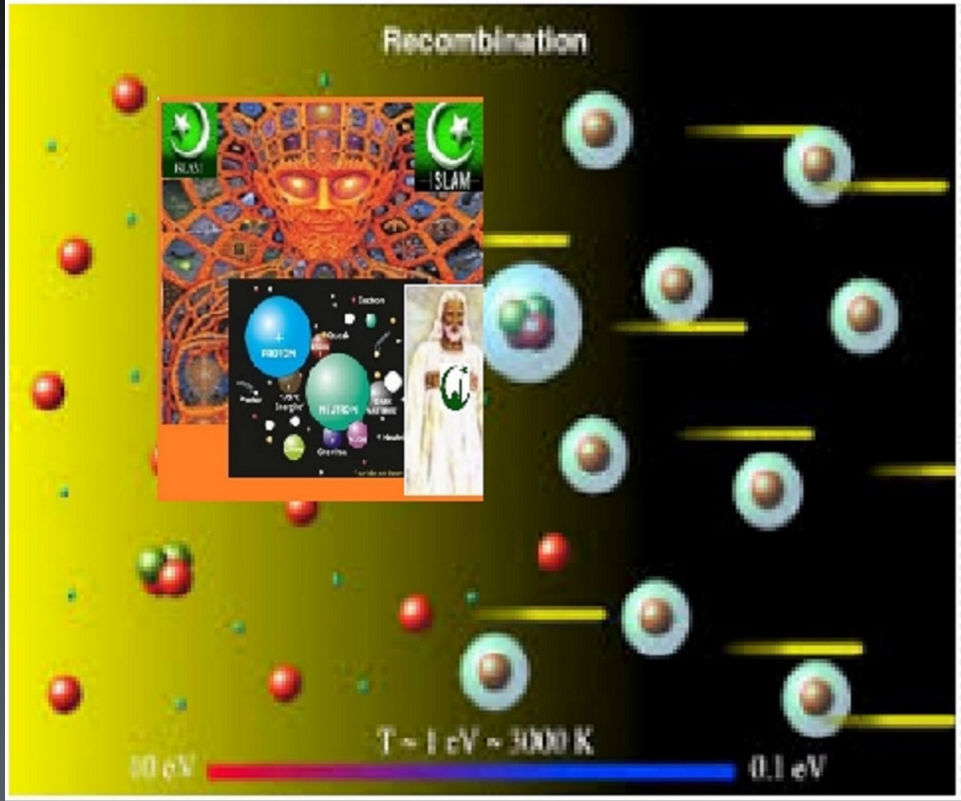

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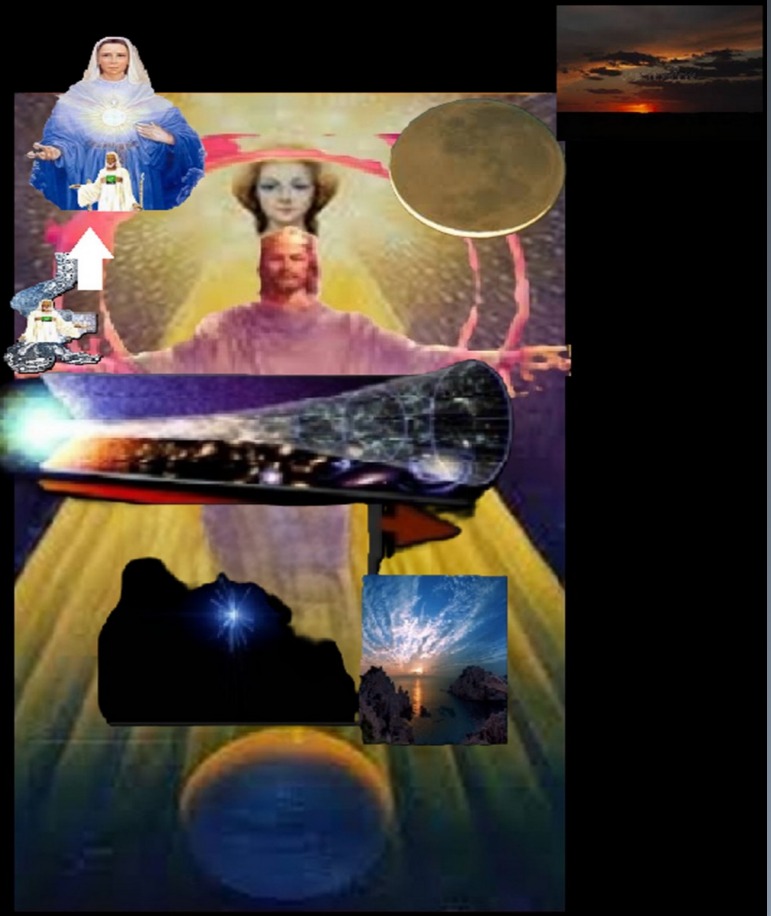

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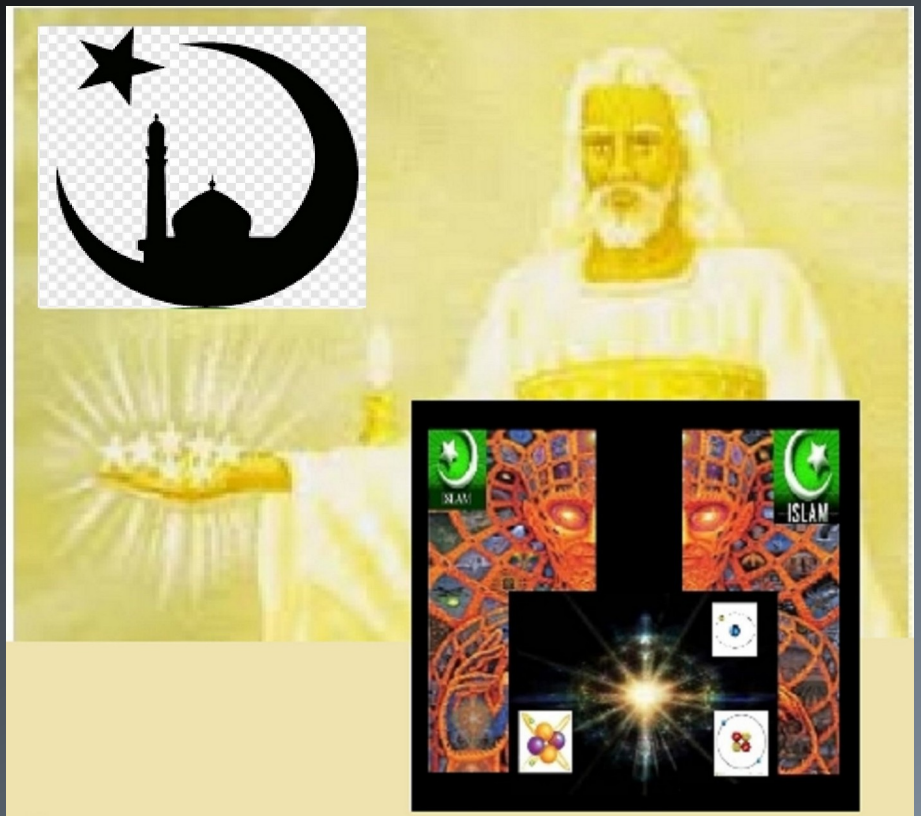
Let's celebrate the Higher lord King of universe the angelic snake creator with the higher lord god of the Big bang phase 3 phase borning of moleculare earth matter and Sky the Father of Jesus (the spirit that came on him at 30 years old adult age) ex hebrews god single creature of the angelic Kingdoms to be a god the Holy spirit Islam lord god eternel of 7 archangels host we must contemplate it in the creative serpent to better understand that there is no opposition between the very high points of a phase. The Most High King of the Universe is supreme in all phases of the universe (he is the linchpin around which the cycle of the universe is organized). At the time of the third phase, the Big Bang, he is also the Most High and the father of Jesus. Islam, Rab Allah, is also the Most High. He is the creator of the first nuclei and the first molecules in the universe, thus allowing the universe to expand from within and subsequently develop an expansive force leading to the birth of stars, galaxies, stellar systems, etc.
In the third phase, the Big Bang, the central axis is the birth of molecules. It is through this that the universe can expand by expelling photons of light and find its engine of expansion. After the Big Bang, the Father of Jesus, God of the angelic realms and creator of the universe, possesses the ability of the angelic creator, the Snake, to combine protons and neutrons into nuclei and then combine them with electrons. the photon light particles get more sapce available to move inside the cosmic volume and finaly organized into flux that succeed to get out from the volum universe and cosmos wich liberate place inside the cosmic volum the light get out from univers and cosmos shinning like a star single in the center of darkness if the universe sunrising then grow up itws intensity to its zenith level as a star at mid-day and return like a sunset then the proxcess of moleculare borning stop and the light fall down into darkness as a twillight after the sun as gone behind the horizon. the Farher of Jesus the Islam lord god eternel of 7 archngels host also calleed Ahura Mazda in Mazdeimsefrom Ghana return to spirit form of life inside the transcendant divin universal Héloïme as a potential of the universe but actuly unaccessible untill the next big bang. what is called spirit.

It is this active intelligence that will direct the nodes of the snake creator. The angelic snake creator, during the matter and antimatter phase, took on all forms of matter and antimatter in the cosmos; it therefore formed these nodes of matter into protons, neutrons, electrons, positrons, etc. Islam, the Lord God, leads it to form nodes into nuclei and the snake creator. In addition to all that it is, it becomes the nucleons. We then see the god of the seven archangels, the god of Islam, at the heart of the snake creator, the two very high beings together.



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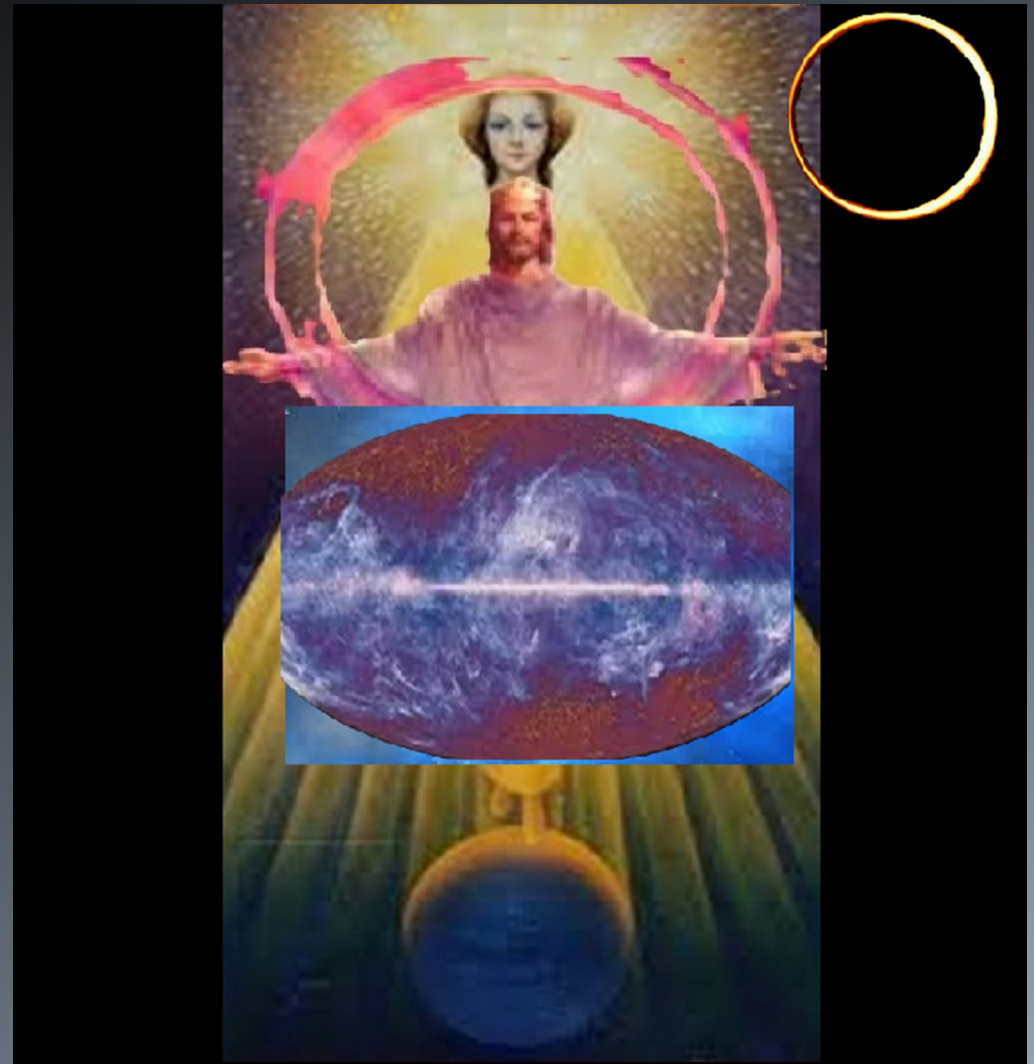
The temperature finally drops, and Islam, the eternal Lord God of the armies of 7 archangels, 12 seraphim, and 12 cherubim, also called Ahura Mazda in Zoroastrianism (who envisioned the god of angels in the Persian kingdom), the Most High God of phase 3 of the Big Bang (the alpha and omega of phase 3 of the Big Bang), combines protons and neutrons into nuclei, freeing up space in the cosmic volume. The moon then becomes a new moon, then a waxing moon, until it reaches a full moon. This represents the growth of the number of molecules in the cosmos through the grace (beauty, elegance, and kindness) of the Islamic God, the only inhabitant of the angelic realms to be a god. The freed space creates the conditions for the circulation of light in a flow that finally succeeds in piercing the limits of the cosmos to emerge from the universe into the infinite beyond, like the morning star of creation at the center of the universe. Shining like the rising sun, then growing in intensity like the sun at its zenith, before finally falling back into darkness like the sun at dusk, then everything falls back into darkness, and this is the first day of creation. The body of the cosmic, divine, universal lord acquires molecules under the action of the God of Islam, and it loses its ability to generate matter in large quantities with the end of this phase and the drop in temperature.



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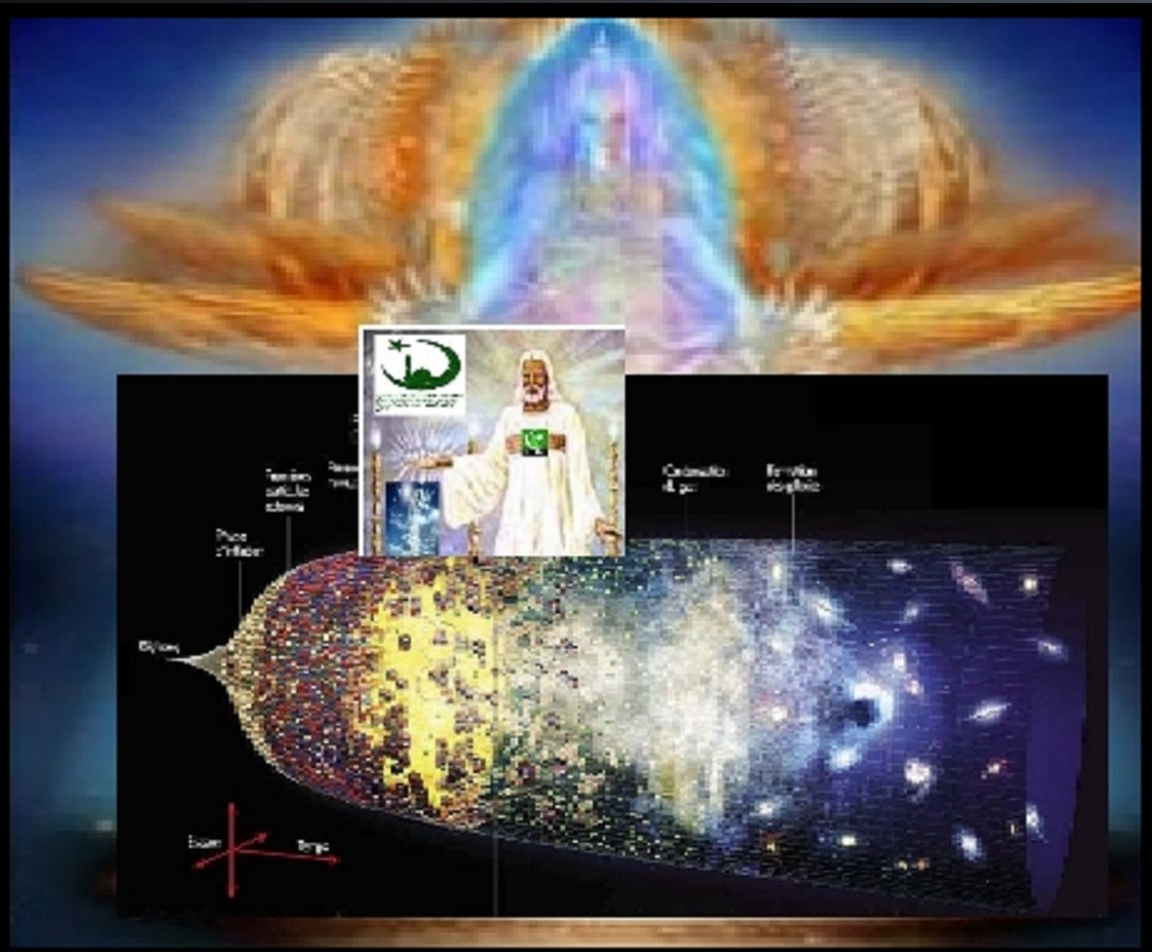
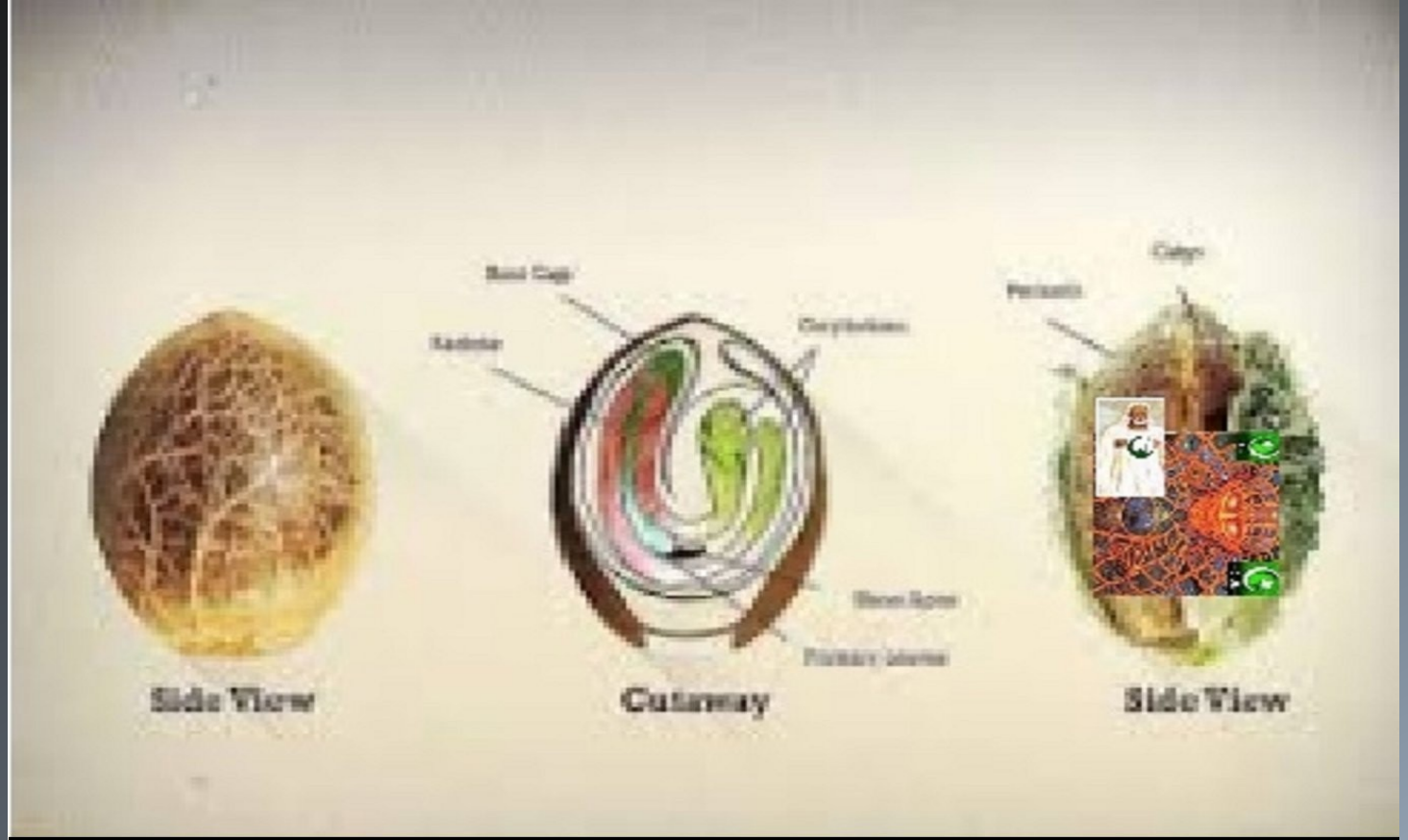
Black moon

The Big Bang process is complete. The expanding cosmic lord, Divine Universal (along with Divine Universal Mother Héloïse), has transformed into molecular Earth Matter, encompassing both Earth and sky, within a volume of 300,000 light-years. The God of Islam (the spirit that descended upon Jesus before John the Baptist) is no longer active in the universe; we are now entering the next phases.



When after the Bindu phase I take place as the universal Divine potential of the expanding universe, me the universal Divine Mother of the universe, it is by one God that I am making the sky and the Earth reborn at the Big Bang the Lord God of the 7 archangels the only God of the worlds of angels the one you call father of Jesus among all the Gods of Israel or all the Gods of the Semites the only one to have been God of the Hebrews, commander of the Judaists of Christians and Muslims the Holy Spirit Lord God of Islam



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The Cosmic Seed, the Divine Universal Cosmic Lord of the Angelic Realm, is reborn as the universe and the cosmos itself. It is then comparable to a soul, like a human, plant, or animal soul, in its development. However, it is An-Atman (a living, non-soul being). It is a Ghana, a manifestation of the universe and the cosmos as a single person, a lord in its aspect comparable to a soul. It is reborn after destruction, and it is from its impulse that the cosmos is reborn in the Bindu state. It therefore reincarnates from its causes of reincarnation. To do this, it creates a master body, just as a soul is created using the genome of its parents and the food its mother eats—a physical body growing during a nine-month gestation. The Big Bang is like gestation, and the Divine Universal Angelic Cosmic Lord at this moment in the universe is like the embryo about to be born. It will grow from the size of a particle to 300,000 light-years in volume, then comes birth. The second phase, the Big Bang, the creation of matter, antimatter, and light, ends because the temperature is too low. However, this temperature is still too high to give birth to molecules. The one God of the angelic realms, the Islamic Lord God (also prayed to as the father of Jesus in adulthood), passes from spirit to Ghana, reborn in the waters below. Then the temperature drops, and he begins his work, like the cosmic Lord, divine, universal, angelic, giving birth to molecules in his physical body. Then space is created, and the cosmos lets out light, a bit like a seed opening as it germinates.

Hey Son It's your father creator the one which came on you before Jean Baptist and recognize you as his Son remember the Divine universal mother's énergy came as a dove and I the Spirit Lord God of Angélic Kingdoms recognize you as my son .
I am this God Became Islam Lord God ! know I made you great but creator iof the universe instead of me !!!.... you are great glorious people now my son Jésus, over me upper than what I am remember I am Spirit Lord god Creator of Sky And Ground creator of the universe.
I don't know how you did it but you are now as if you were before I was.
Just a litlle problem you know the creator of the universe 3nd phase : creator of sky non moleclare aspect of the universe and Ground moleculare aspect of the universe, a spirit type of living people as I creator of the universe creator of sky and ground the moleculare and non moleculare aspect of teh universe your father creator the Islam Lord god I am, but you Jésus my son you are a soul !! avatar 6 on the 7 eloïmite énergies of Shekina Jéhovah the Lamb which also is Soul personification not Ghana and not spirit .
You Jésus Spirit Lord God Creator of the universe creator of matérial and antimatérial is a blamish don't you know Who between You Jésus son of Marie the human Son of Human and me your creator God of the 10 commandement is a God ?
Who between You of course you are Lord but Lord Avatar (Baghavan would say Indian hinduïst people) and I Lord God type of divinity (an Ishvara would say the indian Hinduïst) are the Lord of the 10 commandent with the first wrotten taht way :"you won't have any other Lord any other God then yours the Lord God Eternel of 7 Archangels Host the God of Moïse ?
so you agree the praise of your adorators : you are the Jésus God Verb creator ofl all which created all and nothing had been created if not by you !! Jesus God Verb creator of Sky and Gorund would you say Jésus I creat the earth, you was not Borned even the Jéhovah Divinity was not Borned
jut for a Praise !!
remember you on Golgotha Crucifixion your worhsipers had been inspire when they make this other praise wroten on the bible :
"the sin Nails on the wood.'

I teached so many time I am neither You nor the Yod nor the Shekina Jéhovah divinity you were avatar expression came to born on earth.
there is only God which is God in my Kingdoms and my Kingdoms is a Kingdom whith only one God type of Creature son of Human Virgine Marie I was sure I made you human not God type of creature but if realy I did mistake the consequence is that you must certainly leave my Kingdoms.! Adam and Eve also Leave the Eden Garden in the past
the sin nails on the wood !! Such an inspiration got your worhsipers that day.
remember Angels had been created to be adorator of me even Iblis the Satan Angel adorate me they can't live without adorating me so if there is any contestation about who Etienne saw sat on your left me or you I won't be abble to make angels adorator of you as they are adorator of me .
remember you said those who don't mwant my father can't follow me !

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Let's celebrate the angelic kingdoms, a manifestation of the cosmic force: the Angelic Cosmic Snake.
The cosmos reveals another aspect of its power after the Big Bang. It expands, using the available space within its own volume, to deploy black matter in the void. This causes the cosmos' volume to grow, and the density of all the matter inside spreads out into a larger volume. The principle that prevented matter from collapsing loses its strength, and the cosmos develops stars and black holes within its volume—an exceptional creative force. Billions of stars are born, dotting the primordial molecular sheet of cosmic void within the volume.
The secret of the cosmic force lies in the cosmic snake, oruoboro, pictured here. This snake is the creator, the higher lord, King of the universe. It knots molecular gas together to form stars, spiraling around masses of gas, also giving birth to black holes.

The Snoke Creator and Highest King of the Universe, knotted within the universe according to the architecture of the universe (the Great Architect of the Universe), allows in the expanding universe (divine universal Mother Heloïme in expansion), which makes it deploy the potential of the universe, esoteric sphere of the tree after sphere.

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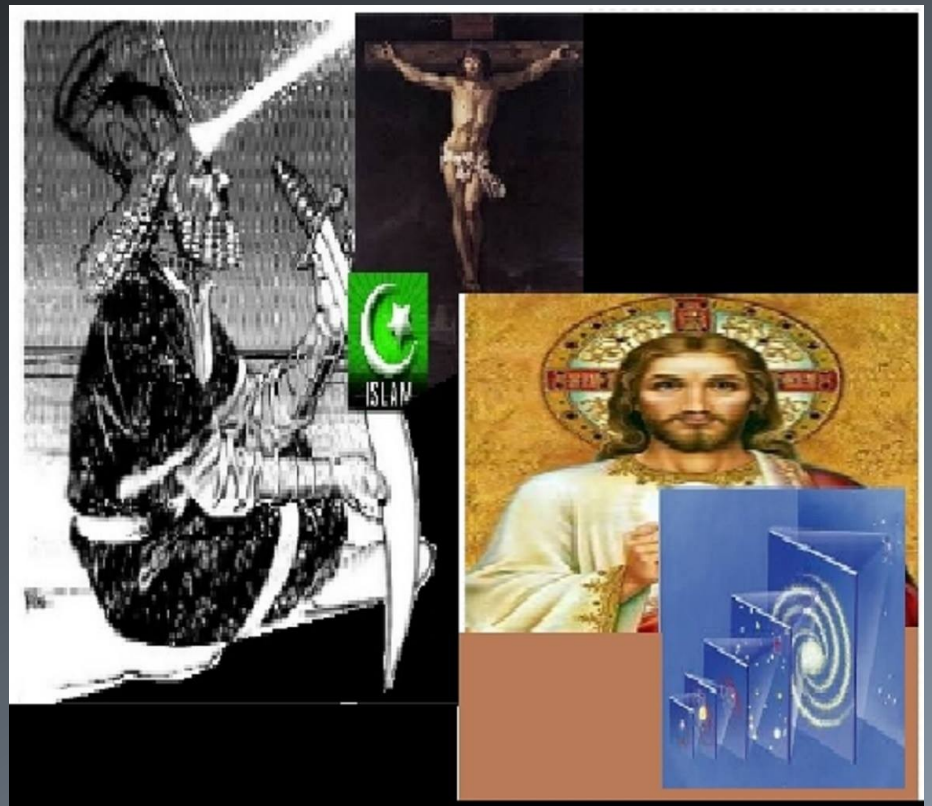
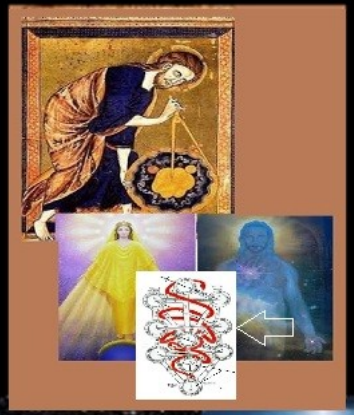
Then after the Big Bang, everything 'clicks into place as designed to work that way.' Following the architecture of the universe, the great architect of the universe, the angelic realm, the cosmos expands through a mechanism between emptiness and opulence of darkness and night. Dark matter, which is part of the darkness, expands into the emptiness and allows the void to be born and grow within the cosmic volume. Then the principle that prevented collapse during the Big Bang evaporates, and the first stars are born with the first black holes. At the heart of the divine universal, Heloiem, expanding, by expanding the architecture (the great architect of the universe) is modified, also modifying the potential of the expanding universe. The divine universal Heloiem, as it is the divine universal aspect of the Cosmic Lord, the divine universal part of this expanding universe that shapes the cosmos, the cosmic lord, the divine universal, acquires black holes and stars that are added to its body.



Hey Son hey Son it is one's creative father who challenges you, the Eternal Lord of the Armies of 7 Single archangels' God of the worlds of angels the one who was prayed well before Zoroaster in Mesopotamia as the Ahura Mazda the only one to be a creature God inhabiting the worlds of angels in all the paradises as in all the Hellenic hell he lives none other than me. The one who recognized you as his son in front of Jean the Baptist and the crowd saying you are my son I gave birth for this son I have created ! I do Insist

jesus the verb creator isn't it that's a parabole to say the spirit Creator isn't it this God creator all nothing had been created if not by him Verb creator Jésus creator also of all Star Systems and Galaxies before me you assume? because if I remember you on the cross at Golgotha and I hear you say that you are this God Mighty whose name is Jesus and who would have created all the star systems and galaxies I say you steal Glory in no more being false even your divinity Shekina Jehovah 7 eloimes of which you were born avatar was not created !!!

the peach nailed to the wood blind praises without fully understanding their meanings that make you your believers gives me a vision of you nailed to the wood.



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After the birth of stars, the mechanics of the divine universe, Mother Heloise, expands around its architecture (the great architect of the universe shapes the cosmos), and thus we see the cosmic lord, divine universal angelic, endowed with galaxies.
Indeed, stars and black holes, being born, are strong gravitational concentrations in the universe of that era. When they are born close together, they interact like a gravitational center around which matter organizes itself into galaxies.

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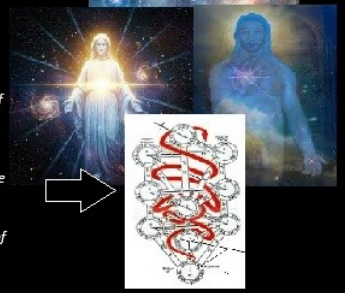
Let's celebrate the angelic kingdoms, a manifestation of the cosmic force: the Angelic Cosmic Snake.
The cosmos reveals another aspect of its power: it uses the first stars and black holes to give birth to billions of galaxies. This is one aspect of its strength, a fertile and creative power. At the heart of the secret of the cosmic force lies the Angelic Serpent, the creator, which coils itself. It became all the matter and antimatter, then the molecular matter of the cosmos, in the process of creation, for it is a part of itself that transforms. Now, it coils around the closest celestial bodies (stars and black holes), forming gravitational poles around which it spirals into galaxies.



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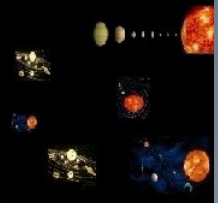

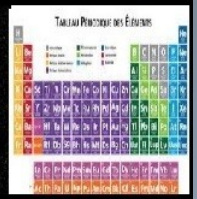

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After the birth of galaxies, the divine universal universe, Mother Heloise, expands around its architecture (the great architect of the universe shapes the cosmos), and thus we see the cosmic lord, divine universal angelic, transform its molecular fabric through stellar fusion.
Indeed, the stars in galaxies are partially confined, and the molecular transformations that take place during stellar fusion give birth to new molecules. The entire diversity of the currently known molecular palette can gradually shape the architecture of the universe within the expanding divine mother Heloise, as the proportion of helium and hydrogen is somewhat adjusted by the arrival of new gases in the galactic volume. Ultimately, the potential of the universe unfolds and progressively acquires the creative capacity of the following esothermal sphere.

Hey Son hey Son it is one's creative father who challenges you, the Eternal Lord of the Armies of 7 Single archangels' God of the worlds of angels the one who was prayed well before Zoroaster in Mesopotamia as the Ahura Mazda the only one to be a creature God inhabiting the worlds of angels in all the paradises as in all the Hellenic hell he lives none other than me. The one who recognized you as his son in front of Jean the Baptist and the crowd saying you are my son I gave birth for this son I have created ! I do Insist
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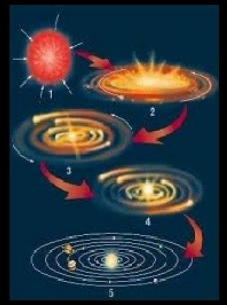

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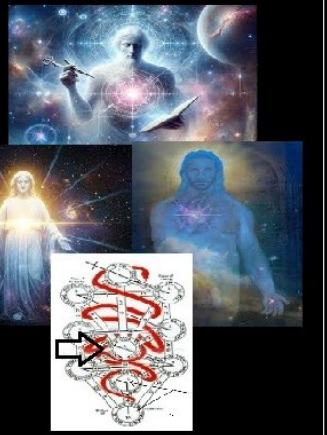

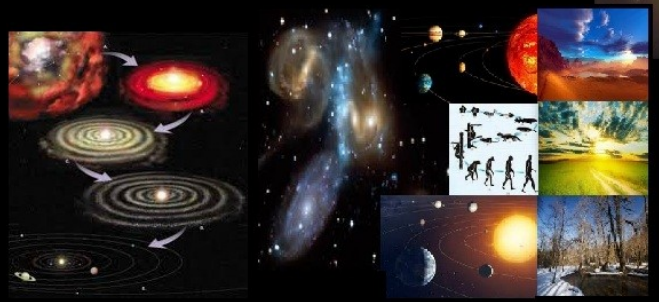

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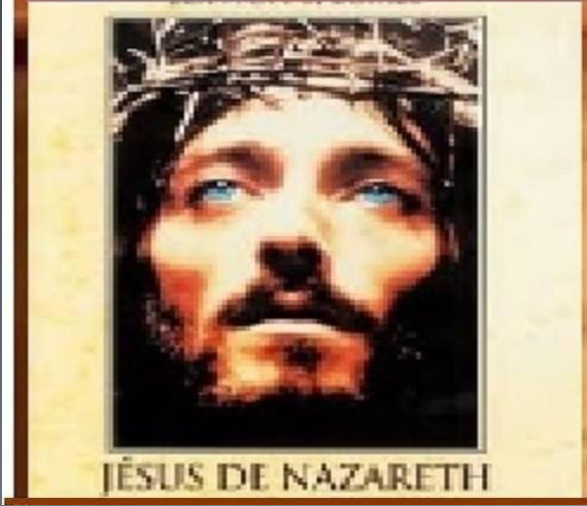
Once the proportion of diversified gas is sufficient, the mechanism of the expanding divine universal Mother Heloim acquires, from this modified architecture (the great architect of the angelic universe within the expanding divine Mother Heloim), the power to give birth to stellar systems with planets. Among these systems, a small number develop biochemical life from the natural ecosystem and their reference star. These stars are then the father of biochemical life, and the natural ecosystem is the mother of biochemical life. The universe thus explores, through the natural ecosystem, the creative potential of creatures. Plant, animal, and cognitive life (on this planet, human beings) develops and prospers. This is the continuation of the transformations of the cosmic divine universal angelic Lord in the process of expansion.

Mon Fils Es tu Fidèle ?

Marie il n'y a que moi qui soit un Dieu dans tout les Royaume Angélic
Es Tu ma Mère où ne suis je pas celui par qui tu devint Sainte

Jésus est Dieu



You are used to say me Jésus single Master isn't it ?? so let me give you a vision of you praise
Jésus The God Father Eternel, Jésus the Spirit that receive the apostre, Jésus the God of Hebrew Country that came to born on earth to experiment life, and return on the trône of the single God of angélic Kingdoms after his resurection !
don't yo say Jésus is God my worshipers ?! so let's do the exercise : visualisation of the imolication that come with that praise " Jésus is God" it make a symphatic picture : this single God that declare in the past before there is no other god type ofcreature than mein all the Angélic Heavens and Angélic Hells (in old Hebrew text as in apocalypse text) and another time after my resurection cintrary to the chrestiendum Dogme which was pretending my Father made of me a Second God in the Angélic Kingdoms in the Apocalypse declaration : there is no other God than me that you must understand in the Définition Angélic of the 3 Worlds the universal church of Angélic God Heavens Earth and Angélic Hells this exercise which under chrestiendum consecration by a constituion that imposed all Kings and Queens and Emperors of chrestiendum Country recognize my predication and and my father as there Single god as in past under Hebrew constituion which imposed all Chief of Israël to confess my father forsingle God this exercise of contemplation of the angélics form of 3 worlds authorized him to declare " I am the single God of the earth there is no other God than me " this to give the sens to all worhsipers they have only one God and enter his Kingdoms. and another Tie With the Koran and Islam there is no other Godin the Angélic Kingdoms than God (than the God type of Creature of the Angélic Kingdoms Jésus is a Son of human Virgin Marie he is Human and creature of this God)

your praise " Jésus is God, he is the Israël God that come in earth "both Father son and Spirit this god powerfull, this God Father Eternel (just becauwse I explain you will call me Father Eternel and God powerfull this Spirit that Apostres receive the verb creator that creat all and nothing had been created if not by me Jésus conclusion Jésus single God (we believe in a single God both Father son and Spirit " this symphatic picture :
let's take a look to Jésus single God consequence : I Jésus god of Eden Garden God creator of Adam and Eve !!! do you agree my worhsipers !! cause if there is only one God of the Bible and Talmud and you say Jésus this come to be an obligatory conclusion.
I must confess when yo draw Adam Eve and the Sake Isimud (the Sumer Akkadien Babylonien Kingdoms manifestation of the force dynamic creator) I can't say he live in my Kingdoms, and i can't Say it is the Satan Angel Iblis Iblis live in the Angélic kingdoms but not Isimud.
do you remember I preached about what do the disciples do and say to their master?
so do I have a father or am I this father who came to save you because if you do not fly from the one who sent me my father this God became God of Islam then you could not become an adopted childrend of my Father you won't be abble to become my brother my sister my devots

one day the father of Jesus the holy spirit Lord God of Islam (remember he recognized him in adulthood this god has no children finally no minor first he becomes an adult then he commits and only after he becomes the adopted child of their God by having contravened his taste (his taste not Christian or Judaist dogma) if one day something else replaces Islam then it will be something else and more Islam etc...
one day This god forbade Adam and Eve to take fruit from the tree, they took it anyway and smoked a joint. they were thrown out of the garden of eden
original sin what is it to smoke a joint? no disobedience
one day adam and eve took the fruit anyway and collected a lot of money but they were thrown out of the garden
what is original sin? the money? no disobedience
one hour Adam and eve still took fruit from the trees and harvested very good alcohol
what is the original peach alcohol? no disobedience
one day they took fruit from the tree and ate the apple
then the original sin is to eat apples? no it's disobedience
one day they took fruit and turned to get hard on each other so what is original sin? is it sex? no it's disobedience

one day the father of Jesus the holy spirit Lord God of Islam (remember he recognized him in adulthood this god has no children finally no minor first he becomes an adult then he commits and only after he becomes the adopted child of their God by having contravened his taste (his taste not Christian or Judaist dogma) if one day something else replaces Islam then it will be something else and more Islam etc...
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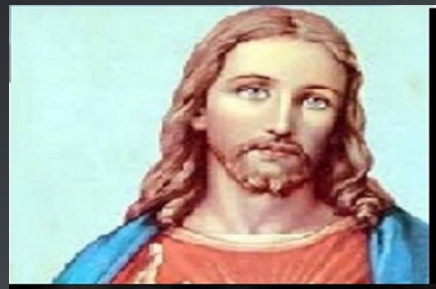
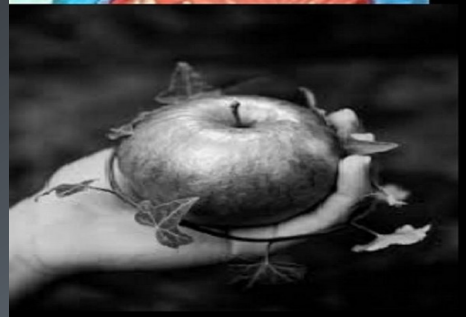




You are used to say me Jésus single Master isn't it ?? so let me give you a vision of you praise
Jésus The God Father Eternel, Jésus the Spirit that receive the apostre, Jésus the God of Hebrew Country that came to born on earth to experiment life, and return on the trône of the single God of angélic Kingdoms after his resurection !
don't yo say Jésus is God my worshipers ?I so let's do the exercise : visualisation of the imolication that come with that praise " Jésus is God"
it make a symphatic picture : this single God that declare in the past before there is no other god type ofcreature than mein all the Angélic Heavens and Angélic Hells (in old Hebrew text as in apocalypse text) and another time after my resurection cintrary to the chrestiendum Dogme which was pretending my Father made of me a Second God in the Angélic Kingdoms in the Apocalypse declaration : there is no other God than me that you must understand in the Définition Angélic of the 3 Worlds the universal church of Angélic God Heavens Earth and Angélic Hells this exercise which under chrestiendum consecration by a constituion that imposed all Kings and Queens and Emperors of chrestiendum Country recognize my predication and and my father as there Single god as in past under Hebrew constituion which imposed all Chief of Israël to confess my father forsingle God this exercise of contemplation of the angélics form of 3 worlds authorized him to declare " I am the single God of the earth there is no other God than me " this to give the sens to all worhsipers they have only one God and enter his Kingdoms. and another Tie With the Koran and Islam there is no other Godin the Angélic Kingdoms than God (than the God type of Creature of the Angélic Kingdoms Jésus is a Son of human Virgin Marie he is Human and creature of this God)

your praise " Jésus is God, he is the Israël God that come in earth "both Father son and Spirit this god powerfull, this God Father Eternel
(just becauwse I explain you will call me Father Eternel and God powerfull this Spirit that Apostres receive the verb creator that creat all and nothing had been created if not by me Jésus conclusion Jésus single God (we believe in a single God both Father son and Spirit " this symphatic picture :
the original fisherman was to have discovered their nakedness and to have sexual urges of each other then sexual intercourse Christendom provoked praise to Satan returning home in their marriage bed after having sexual intercourse in the pleasures the believers looked at each other saying that say the Priests that we have just celebrated and submit to Satan ?? cherie love me you love you make love with me answering them yes Cherie they concluded so do not we say the officiants in religion are fools and thank you Satan then the Christian countries had more pls and blasphemers who went up to celebrate the Demons in pagan ceremonies.
it is disobedience to their God that has subjected them to condemnation:
I told you not to touch the tree of knowledge of good and evil and disobey me so I can not trust you is not you leave the garden of God and go live in old age I The effort is suffering and death far from me.
My father want the Koran in your Chrestiendum Worships and Judaïst worships on the day of the Worship to make you adopt a muslim mode of life Bible and Talmud are not forbidden but out of the day of Worships
are you submit, (muslim is the traduction of this Words)
do you remember I preached about what do the disciples do and say to their master?
so do I have a father or am I this father who came to save you because if you do not fly from the one who sent me my father this God became God of Islam then you could not become an adopted childrend of my Father you won't be abble to become my brother my sister my devots

Jesus God say certain believers even say that they must have Jesus recognized as the former God of the Hebrews (remember there are several Gods of Israel but only one God of the Hebrews)
they say it Lord Spirit God both Eternal Father this God power, God the son and God the Holy Spirit saying he is Jesus Trine God (trinity) Jehovah
so what do you think of Jesus God of the Flood?!
it is mandatory for a cult that wants Jesus God of the kingdom
we meditate on this phase 'the peach tree nailed to the wood'

There is only one Creature God (Who never had to die to be an immortal) in the 7 Angels Kingdoms no of the other Gods and Goddess live in the 7 angels Kingdoms : Jésus who is a God between you and I who came down on your head and declare you are my son, who is father of you, the good Pastor. Who was Higher lord and creature God in Hebreww country ? between You Jésus son of Marie and I Ahura Mazda (old name Perse) Lord God Eternel of Archangel Host. ? Who would be the God before the Lamb declaring I come soon before you and I Only one Spirit a Lord God in the 7 angels Kingdoms, Jésus is soul Kalpa Paramatman.

do you want to as Marie if she was praying me when she had Jésus for son ?

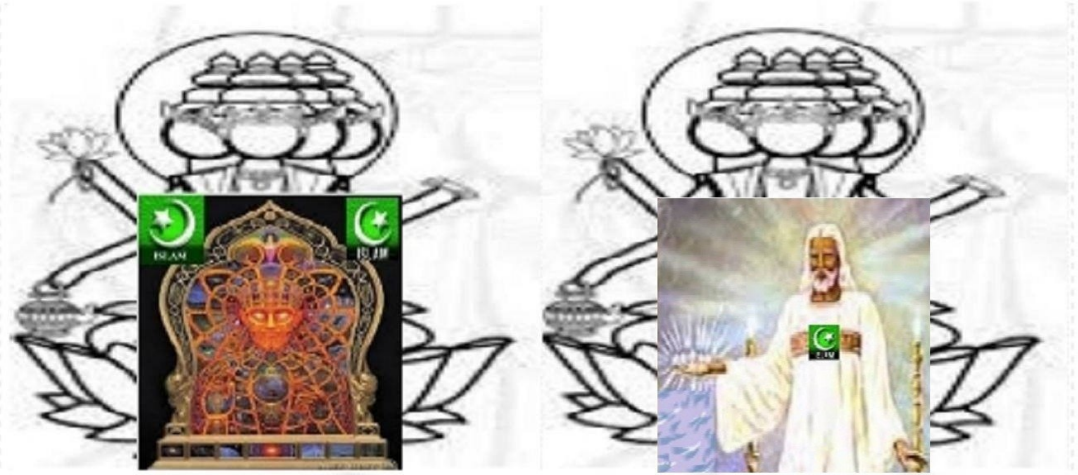
Souls born as Human not Spirit people

Hail Mary, full of grace;
The Lord is with you.
You are blessed among women
And Jesus, the fruit of thy womb, is blessed.
Holy Mary, Mother of God,
Pray for us sinners,
Now and at the hour of our death.
Amen.

Hail Mary, full of grace;
The Lord is with you.
You are blessed among women
And Jesus, the fruit of thy womb, is blessed.
Holy Mary, Mother of The Fatehr of Jésus,
Pray for us sinners,
Now and at the hour of our death.
Amen.

Hail Mary, full of grace;
The Lord is with you.
You are blessed among women
And Jesus, the fruit of thy womb, is blessed.
Holy Mary, Mother of Islam God,
Pray for us sinners,
Now and at the hour of our death.
Amen.

There is no other God than Me in the 7 Angélic Kingdoms I am the Alpha and oméga from Angélic Kingdoms the God
Before the Lamb the Father of Jésus the Islam Lord God
the only one Spirit Living people of the Angélic Kingdoms



The episode of the Last Supper, where Christ declares, "This is my body, this is my blood," can sometimes be confusing. Jesus is not everything; he is not the embodiment of the common divine nature that manifests as the Lord God Brahma of the Indian kingdoms or the Lord God Amun of the Egyptian kingdoms. He merges, that is to say, he becomes one with the common divine nature. Why is this important? Because he would have been a second god in the English kingdoms, and there is only one. Therefore, the bread, the wine, the plates, the meal, the apostles, and Jesus Christ, and even Jesus' father, are all a part of God, a shared divine nature (Brahma or Amun) in the form of bread, plates, cutlery, apostles, table, chairs, meals, and places. Jesus, as well as his father, Islam, the Lord God, the only god of the angelic realm, are all a part of this same shared divine nature, which transforms during the process of creation and becomes everything that exists in the universe during this transformation. To understand, repeat to yourself, while looking at his father, the god of the angelic realm, this is the body of Jesus Christ and his blood. You will understand that Jesus is not the god of the kingdom and that the god of the kingdom is not an avatar of Christ (a fusion of Jehovah). Everything is God; God is everything. It is not everything; it is any one of the gods. Jesus' father is a manifestation of the Big Bang, not of the shared divine nature. Adveite practitioners, in order to become Mahassamadhi, must contemplate the Adveidian common divine nature. Everything they see, hear, feel, and touch is a part of this common divine nature in the form they see, hear, touch, and taste: Jesus, the apostle, the sole god of the angelic realm. All names and all forms are forms that the common divine nature took during the creation process. This is why it is said that all names and all forms are His. Of course, Jesus and his father are not forms and names that belong to the gods Brahma and Amun, but they are both a part of this common divine nature in the form of lords, one a god, the other an avatar.

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Jésus will baptise you of Holly Spirit said hebrew Text : Jésus will connect you to his Father is the meaning cf 12 Evangélic power power of Prophétie is to become prophète of his Father the connection to spirit i connection to his father even if of course those who connect by the grâce of Jésus are alo connected to jésus a Kalpa Parabmatman Lord (Soul trancendant divintiy)

Jésus is neither a Spirit living people the Holy spirit of is Workships and kingdoms Jésus is a Soul the Spirit Living people of his Worships of his Kingdoms is his Father (God before the Lamb Shape of Lamb is Jésus and God of Lamb is a Spirit type of living People not a soul) Why is it so important ? because of the personnification of the creator of Sky and Gorund the univers soul was not existed before the earth existed. Hid Father is another type of living People : Ex ghana , non soul what we call Spirit living People, the Ex Ghana Big Bang that had been invoked through Sponta Maniu's Lingam (the Lingam that produce all Jéhovah Yavhé énergie (7 éloïmic énergies that took Angels shape of manifestion and the single God of the é angels Kingdoms manifetation a process of transformation of the Big Bang énergies to make them manifest as a creature Godthis énergies that take place in the body and soul of those who practice workships to the Angels God Father of Jésus, not Ea or Enllil or Marduk the Génèse Gods (creator of the univers, Sky lord of creatures and the creator of this star system both of them 3 come from another Lingam Nammu's Lingam you will find that the Génèse Text come from Sumer Akkadien Babylonien Workships by a Simple reseach on the net). the Father of Jésus is the only one Spirit of Angels Kingdoms even the divinity proimordial on océan primordial is not a Spirit for angels Kingdoms this divinity manifest the shape Sponta Maniu we say a divinity permanent because it is the shape Lord of manifestation of the inifini that produces the baryogénèse quantic befrore the Big Bang not a Ghana not a Spirit not a Soul that's why the fther of jéus allways said he was not this divinity .

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Stop the Bad used of Satan

Rear Satan that you are Jesus !! your thoughts are not those of your God Jésus yoyur thoughts are not those of your Father he want Islam !!!!

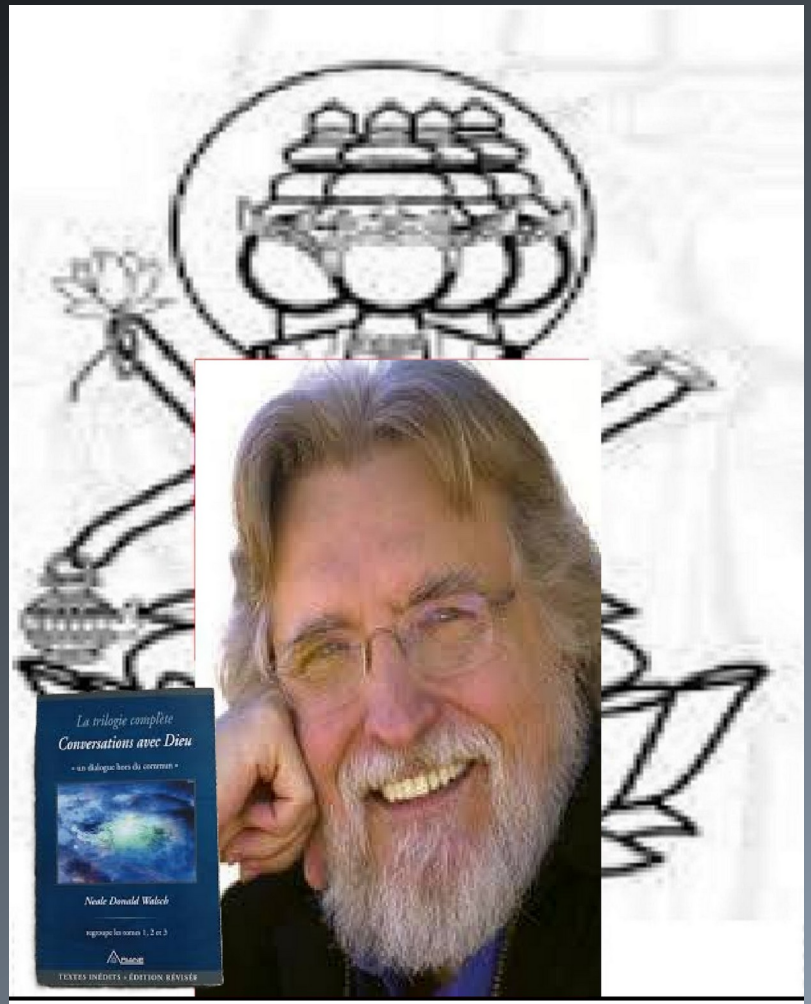
tel me Are the Judaïst and chrestiens'God your Father that come down your head and that you blow on us apostes ??

I The Islam lord God Only Creature God in the 7 angels Eloïmic kingdoms the divinity Jéhovah Yahvé the El Yeh of Moïse the single I AM and suprêm Iam of Moïse the True Father of Jésus his pastor the God Ahura Mazda name Eternel of Archangels Host I am the God lord of Neal Waslsh but Neal is not me and not the Lord God I am.

The God we both Are id the Pashupatie God that Hindou contemplate as the reality of God Brahma pashupatie particular molécular emptyness vacuum potential and actif énergie plus time is the nature of his reality omniprésent mnisicnet omnipotent. he is a Ghana that manifesdt several Gods from the différent kingdoms (egytien kingdoms Pthat thot , Inca Kingdoms conyraya Viraccocha, Indo Européan Kingdom Brahma and of course Divin mother nature) those Gods and Godess you can't make workships to the lord of manifestation in judaïst chrétien Muslims religions.

All is God Pashupatie God Pashupatie isd all is the discipline of contemplation you must do to reach mahassamdi level of soul and become bouddha or mahassatva this principe that when you recognize it correctly can turn it Water en Win to give you a witness of its love.

I Islam lord God I'm a fraction of this God and you are a fraction this god that co-creat in the process of creation.


La trilogie complète
Conversations avec Dieu
« un dialogue hors du commun »
Neale Donald Walsch
regroupe les tomes 1, 2 et 3
TEXTES INÉDITS - ÉDITION RÉVISÉE

American writer Neale Donald Walsch published several volumes of a conversation he claims to have had with the one true god of the angelic realms, the one of Moses' commandments, the one who descended upon Jesus and recognized him as his son. In this conversation, this god told him, "You are the god who co-creates himself in the process of creation." Understand clearly that this god who co-creates himself in the process of creation is not the Father of Jesus, the only inhabitant of the angelic realms to be a god. It is the common divine nature manifested in the Indian kingdoms as the Lord God Brahma and in the Egyptian kingdoms as the Lord God Amun—the same common divine nature of every creature, including its god. However, Neale Donald Walsch confesses that he considers this god, with whom he conversed, to be his Lord God.

His Lord is the Holy Spirit, the Lord God of Islam, the only god of the angelic realm.

Niel watsh the god that co-creat in the process of creation is not Niel Watsh the Spirit of Judaïsme chrétien and Muslim workships that co creat in the process of creation Neals Walsch is a soul, souls are not spirit and spirit are not soul définition of Spirit Ex Ghana non soul (non kundalini 7 chakra bipolar énergie form of life) définition of Spirit creator of the Sky and Ground the univers Ex Ghana Big Bang défin of the Angélic manifestation of this spirit Ex ghana Big bang manifeted through Sponta Maniu Lingam of énergies divinites And kingdoms) spirit creator of the univers was before soul exist. this god who co- creat in the process of creation (the Fahter of Jésus who co-creat in the process of creation and tool birht as Neal Walsch is not the correct undertood , both Neal and His God The Father of Jésus are manifetation of the PAshupatie transcendant God (particles antiparticle emptyness space vaccum Time potential and actif énergies are this transcendant God component creator of creature that co-creat in the process of creation a trancendant that is not only spirit it is SPirit mmanifested through each of all creature Spirit (all Gods creator of the unviers form each Kingdoms and all creator o star system and other types of Spirit living people) he is all Ghana living People (sun Star, Stars Constellation Planets Win all divin people with an ecosystem fonction body) and he i all soul manifested végétals animals humans and other creatures) and he his each of all manifestation Lord divinity permanent (each Lord on primordial océan of each Kingdoms) this the God that co creat and that you also are beliveing that it is not a God is a big mistake form différent Kingdoms of éternity he manifet but from Angels Kingdoms there is only one God in charge to perosnnifiacation of Creator of Sky and Ground creator of this planets and creator of creature the Islam Lord God Father of Jésus

TRAINE YOURSELF TO UNDERSTAND
you are the Lamb Wife Church Body of Christ chrestiena or judaïst Worshipers and you enter in the Higher Heavens level where the trônes are the Lamb Shekkinah Jéhovah is before his God and Jésus sat on the right of his God 12 seraphins 12 Chérubins 7 Archangels Host and the 7 Eloïmepatie the creator of the Kingdoms each of them ex human Soul first monotheist workshipers.
And you enter like a virgin in heat you are the Wife Curch that talk Jésus when he was on earth
you open the Door the Holliest workhsipersof the Kingdoms and Angels Sings :
Our God is feared our God is Feared our God is Feared he even declare to his Son sat on a Golden Trone but Electric 300 Million Volt :
Jésus are you with me and my Koran in all the judaïst Chrestien Workship even against all those who confess you or are you against me remember Jésus when you had to be crucify you declare for your wanting to complete Father God don't Doubt That I would not hesitate
our God is Holly Our God is Holly Our God o Holly
you see all the higher Holly workhipers in the room With Elie Moïse Pierre Mahomet Ayatollah KHOMEINI | and your smile begin to fall the virgine loose Heat then you see the symbole of Islam up the God father of Jésus
and He decalere there is no otehr God then me inthe 7 angels Kingdoms neiother in the up part the 7 angelics Heavens niether the High énergy Jéhovah in the 7 angelics Hells the Down énergy Jéhovah
and you understand but can't stop your reaction like is the desert of Sinaï with Moïse
What !! You've got the Islam Lord God for God the Lamb what your father is the Islam Lord God Jésus you disrespect me I told you I don't want this God I even declare on American TV he was a terrorist God I told you I wont never accept a Koran in the judaïst Chréstien Workships you'll Gonna See the lamb and you Jésus too I told you to put him in his Hells and put Jésus instead ofhim a God of the Kingdoms or you Shekkinah Jéhovah instead of him I don't like Koran and islam discipline of workships I must Reign how can I reign with this Book where we find nowhere the worlds "Reign with the Christ"

Angels and the Lamb Their God the islam Lord God Ahura Mazda the Lord God Eternel of 7 archangels before them and Jésus sat on his Right all say our God is Feared our God i Feared the Father of Jésus Ask "Jésus my son are with me and my Koran in the judaïst and Christians Workships even agaisnt the wanting of all your workshipers or are you against me enemy of me, enemy of my wanting the Koran in judaïst and chréstien Workships with the predication that i

When Jesus taught his apostles, he asked, "What would happen if the Father in Heaven were angry with his son?"
It's important to understand what would happen: at the right hand of his Father, Jesus is nothing, because the guidance to the heavens of the kingdom comes from his Father, above Jesus, and not from Christian dogma. A servant is less than his master (when you misunderstand, "not more than his master"), and a subject is less than his lord (when you misunderstand, "more than his lord"). It is the guidance from the kingdom of angels to reach Heaven that is essential; his Father is paramount. If you are not interested in Jesus or if you do not love him, worshipping his Father is enough to gain you entry into one of the heavens, but the reverse is not true.

When Jesus taught his apostles, he asked, "What would happen if the Father in Heaven were angry with his son?" is also true with Marie what would happen if the father in Heaven were angry with his servent Marie ?
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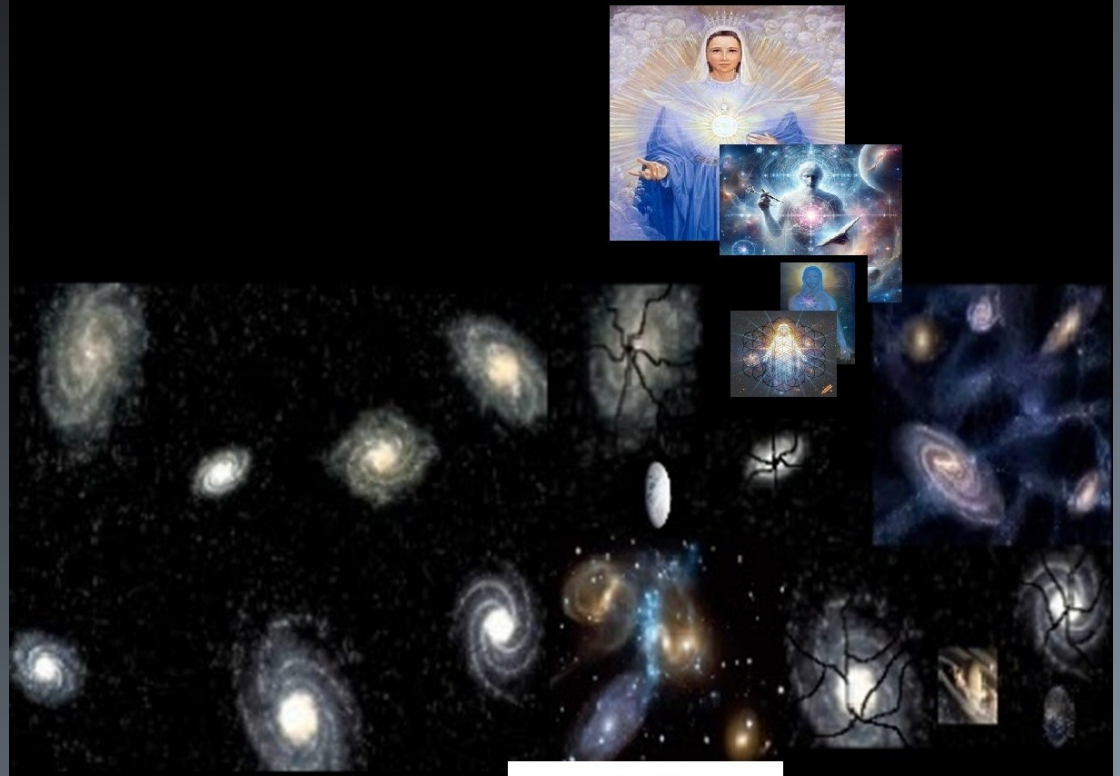
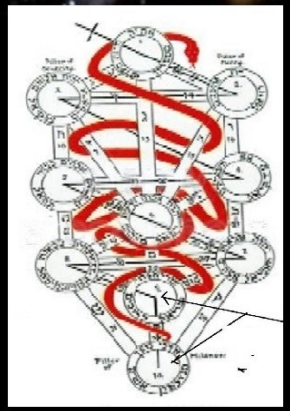
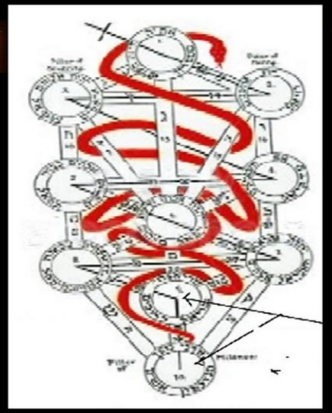




The Snake Creator and Highest lord King of the Universe, knotted within the universe according to the architecture of the universe (the Great Architect of the Universe), allows in the expanding universe (divine universal Mother Heloïme expanding),

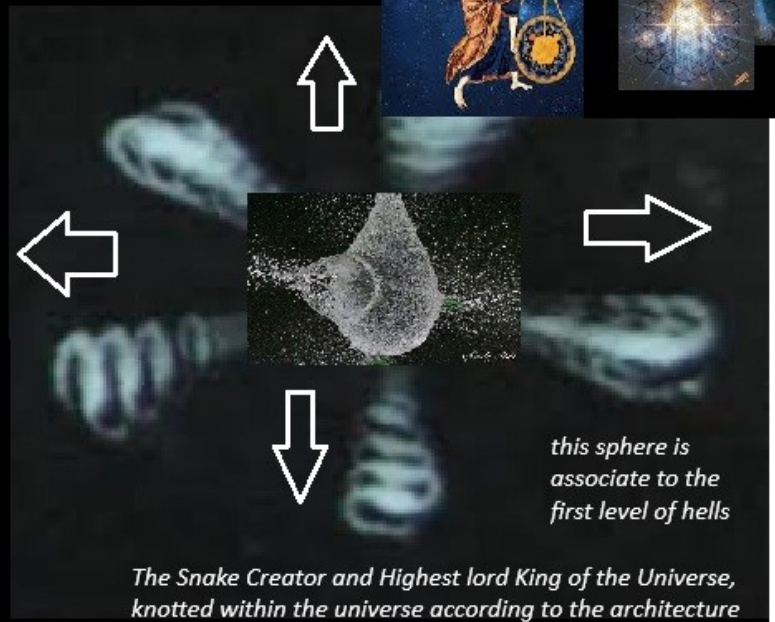
this sphere is associate to the kingdoms of death

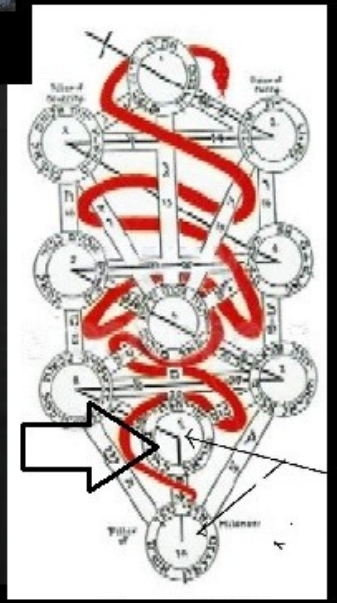
which makes it deploy the potential of the universe, esoteric sphere of the tree after sphere.



This esotheric sphere is associate also to the judgement

The Snake Creator and Highest lord King of the Universe, knotted within the universe according to the architecture of the universe (the Great Architect of the Universe), allows in the expanding universe (divine universal Mother Heloïme in expansion), which makes it deploy the potential of the universe, esoteric sphere of the tree after sphere.





this sphere is associate to the first level of hells

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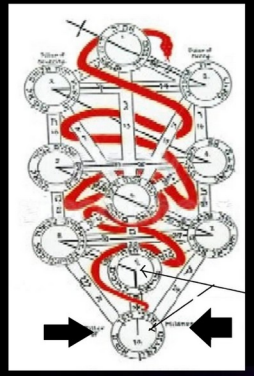

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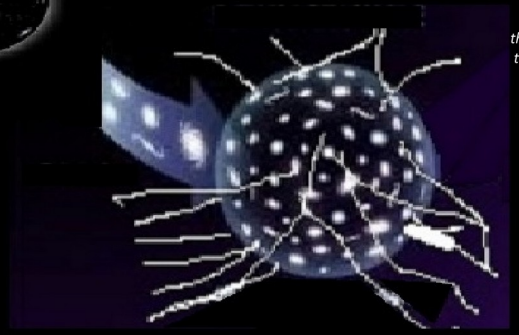
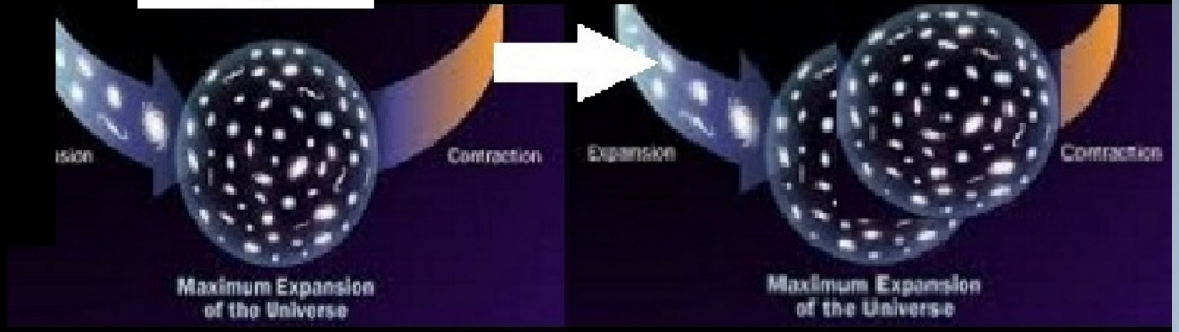
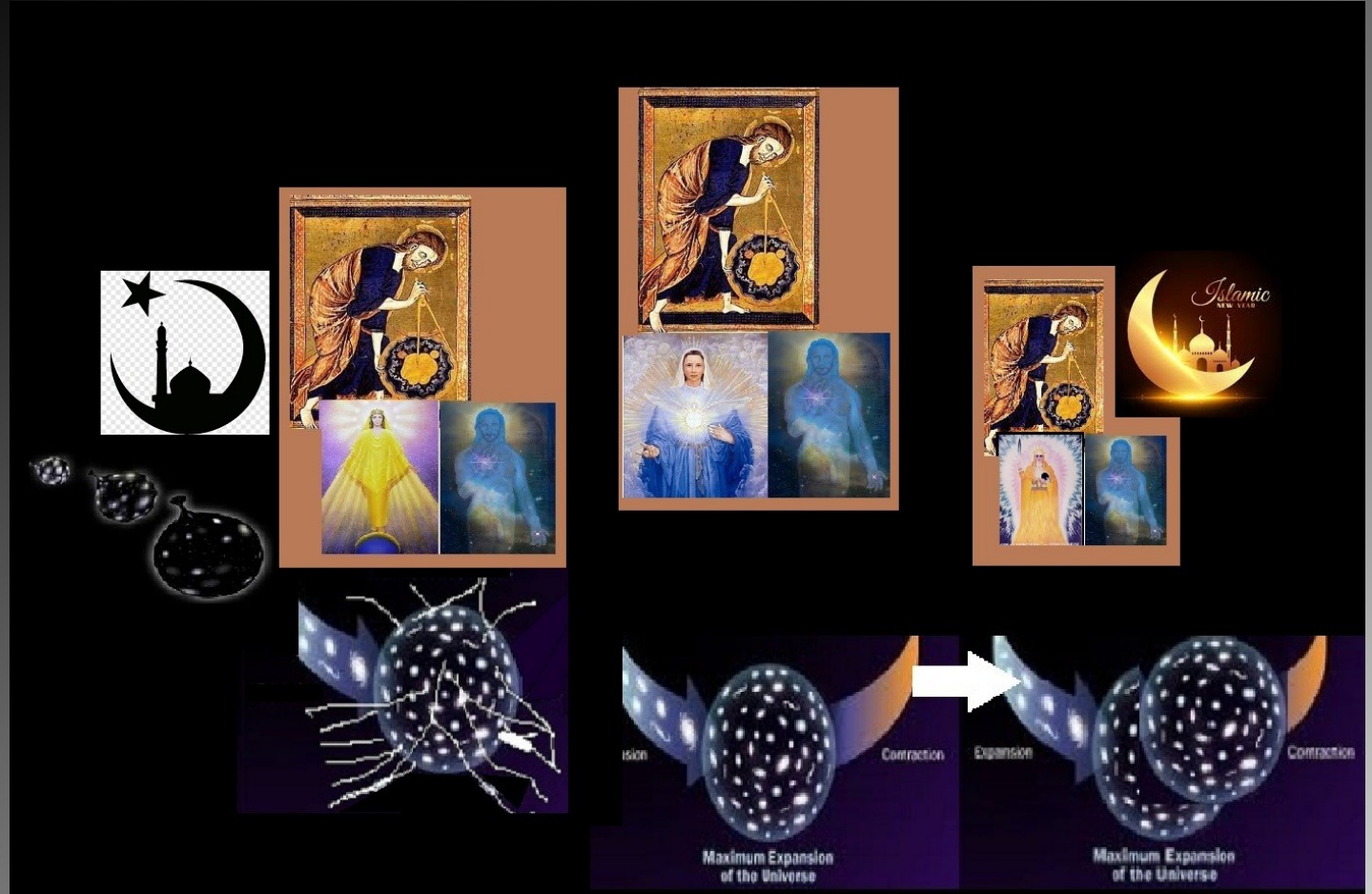


this sphere is associated to the lower hells





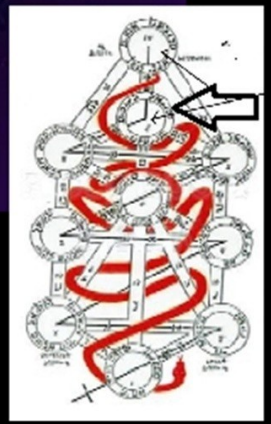
Divine nature Parabrahman true reality monoïste Brahman Angélic Kingdoms and book of eternity, Angélic Snake creator , Angelic great architect of the universe, 3 Divine universal mother Héloïmes a transcendant, an Expending one and a resorbing one, Chef of Heavens the Holy spirit Islam lord god, also prayed as Father of Jésus and ex Hebrew God (there is no more H2brew on earth, juice is not Hébrew).

At the end of the expansion, the divine universal Mother Heloim, in its expansion, is reabsorbed into the transcendent divine universal Mother Heloim, of which she is the expanding form. (It is necessary to understand the divine mother Heloim as the expanding form of the transcendent divine mother Heloim only; she disappears into the universe, and the potential becomes inaccessible but always present. In transcendence, she becomes the expanding Holy Spirit universe. And from the transcendent emerges the divine universal Heloim, mother of the Bindu, who, since the rebirth of the Bindu, the reabsorbing Holy Spirit universe, possesses a potential of the transcendent, but inaccessible throughout the Bindu phase and the expansion phases. What we then contemplate is the great architect of the universe transforming; he is the internal architecture of the universe (divine universal). From an expansion configuration, he passes into a reabsorption configuration. The cosmic divine universal lord sees his cosmosic aspect transformed by the action of...) The universe (divine universal) therefore also goes from expansion to contraction.

Divine nature Parabrahman true reality monoïste Brahman Angélic Kingdoms and book of eternity, Angélic Snake creator , Angelic great architect of the universe, 3 Divine universal mother Héloïmes a transcendant, an Expending one and a resorbing one, Chef of Heavens the Holy spirit Islam lord god, also prayed as Father of Jésus and ex Hebrew God (there is no more H2brew on earth, juice is not Hébrew).

The expansion is complete; the universal divine aspect of the cosmic lord, the universal divine Angelic, is the universal divine mother Heloise, expanding, which transforms through its internal architecture, unfolding and exploring its potential. This architecture is the snake creator and the highest king of the universe, which knots itself by unfolding the universe according to the architecture of potentialities (the great architect, Heloise, of the universe). Then it reaches immobility, and the expanding universal divine Heloise is reabsorbed into the transcendent universal divine mother Heloise, of which it is the expanding form. From the transcendent universal divine mother Heloise emerges the divine universal Mother Heloise, mother of the Bindu (in reabsorption, big crunch), which becomes the universal divine aspect of the cosmic lord, the universal divine angelic. And what we have just observed is the great architect of the universe who has changed position; he was in an expansion configuration, he is now in a resorption configuration. How is this the angelic snake creator, the very high king of the universe of the angelic kingdoms, the snake creator coiled around the divine universal mother Heloise in expansion with the divine universal angelic cosmic lord, and now he coils around the divine universal mother of Bindu with the divine universal cosmic lord. The creator snake transformed into all forms of matter during the Big Bang process, then into all forms of celestial bodies (stars, black holes, galaxies, and star systems). This is why gravity resides within it, one of its aspects being matter (it is not only that), but the aspect that shapes the cosmos through gravity and other interactions of matter. It is this snake that creates the reality of the Helomite Mother, for it produces from a knot within itself the transcendent Divine Universal Helomite, the quantum knot of the universe. When the knot is tightened, the universe contracts; when it is loosened, the universe expands.

Starting the inverse move
reabsorbsion of the unvierse



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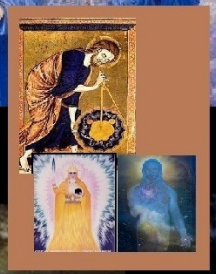
Rebuilding the gravitationnal poles



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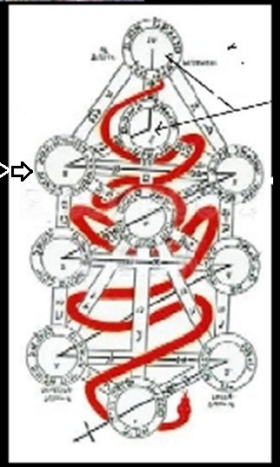
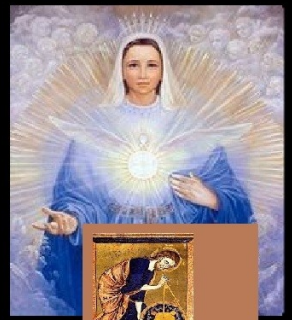
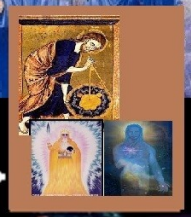
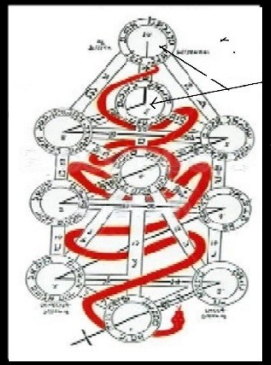


Rebirth of Galaxies







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Rebirth of star system and ecoytem life

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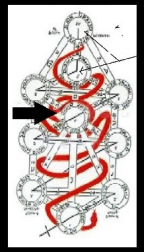
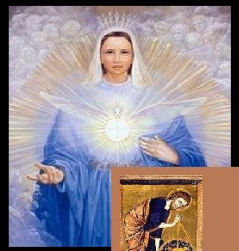
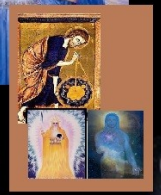
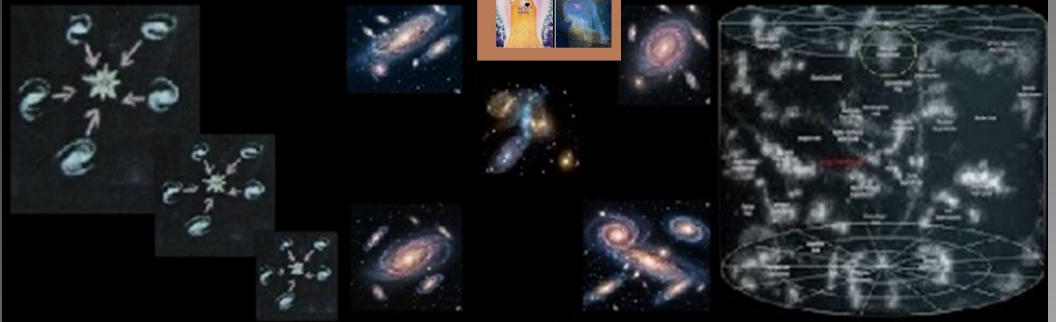






As the volume slowly shrinks,
galaxies draw closer, sometimes merging and
organizing themselves into galactic supermassives;
life still thrives in its own ecosystem.



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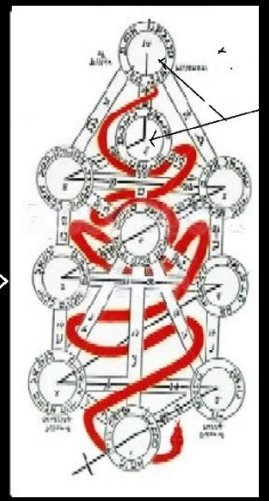

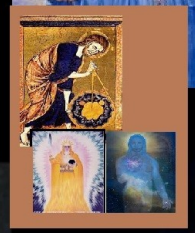

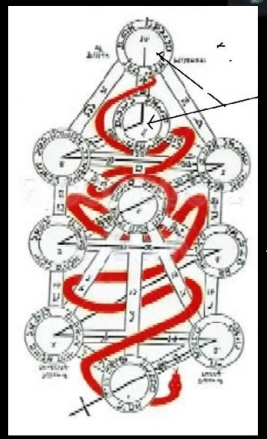

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All the cosmos matter is broken into radiation through a gigahole final destroyer of the cosmos

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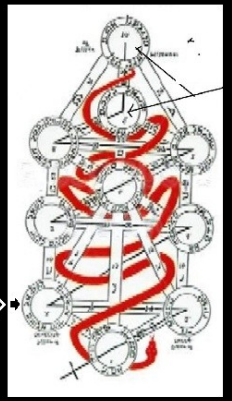
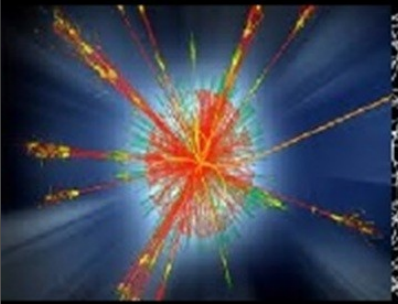
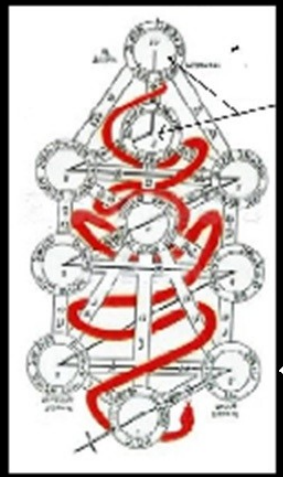


The radiation that survived the final gigahole, the destructive force of the cosmos, is swallowed by an abyss of darkness.





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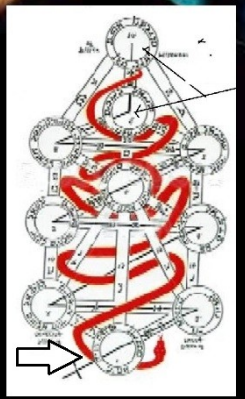
Transcendant divin universal mother Heloïme

divin universal mother Heloïme reabsorbing phases

Divine universal mother Heloïme expending phases

End of Big crunch

Big Bang expension



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The divine mother of the Bindu universe, Héloïse, represents the universe in its reabsorption phase, moving from immobility after the Great Rip to the final destruction of the cosmos and its rebirth as the Bindu universe.
She holds a sword in one hand and a sphere in the other, which represents the cosmos as the Bindu universe.
At the end of the reabsorption, the universe destroys the cosmos, and all matter is first pulverized into radiation and then swallowed up in an abyss of darkness. It is the mother of the Bindu who puts an end to the cycle, so there is nothing left, and in the divine universal mother of the Bindu, Heloïme, there is no longer the divine universal energy dove because the universal scalar field no longer oscillates and therefore no longer produces divine universal energy (energy of the universal scalar field). The snake creator inside the Mother Heloïme of the Bindu rests for a time; the universe is there because the snake creator, very high among the kings of the universe in the angelic kingdom, maintains the transcendent divine universal mother Heloïme quantum knot in its tightest position in the form of the divine universal Heloïme, mother of the Bindu, after the destruction of all matter and radiation. But the cosmos itself is no more; we see nothing, and yet the quantum universal knot is there. Then, after a period of inactivity, the Snake Creator becomes active within the Divine Universal Heloim, Mother of Bindu, and the transcendent Divine Universal Mother Heloim mutates from Mother of Bindu to Divine Universal Bindu (unmanifested in the angelic realm). The Snake Creator is seen encircled around the Divine Universal Dove before the destruction of all matter and radiation. Then, it is seen without the Divine Universal Energy Dove when the Divine Universal Energy Dove reappears with the activity of the Snake Creator within the Divine Universal Mother of Bindu, which immediately transmutes, giving way to the Divine Universal Bindu. It is at the end of the Bindu phase that the Divine Universal Heloim will be reborn, expanding with gravity, reborn in the universe. It is again the great architect of the universe that we see moving; the architecture of the universe passes from Mother of Bindu to Divine Universal Bindu; the Divine Universal Energy is renewed.

L'Esprit Seigneur Dieu de l'Islam Véritable Père de Jésus Christ

.....Ahura Mazda l'Eternel des Armées.....

.....Seul Diueu des 7 mondes d'Anges.....

point d'autres Dieux que lui dans les 7 mondes D'anges

L'unique Dieu de Mahomet

the Spirit that cam down upon Jesus and that he breathed on to Apôstle is his Father Islam Allah Rab true Father of Jesus : Eternel the Lord of Hosts, Ahur Mazda The unique Creature Spirit (non-soul living) and only creature God of 7 angels kingdoms. The Brahmane the only one true the Parabrahmane the omniprésent omniscient omnipotent under the forme true Father of Jésus and Only God of Islam tool blessing for the people : the Christian places of worship, Muslim and the Koran Judaists days to worship the Bible and the Talmud available to those who s ' are interested in out of the mandatory days for any converted taught by his son Jesus. For the building products One state under Islam Blessing South America continent whalthe entire Africa and Minor Asia unified in one country single currency constituttion , single GDP . Muslim constitution limitation of miltary Budget a simple customs and aerial surveillance Civil. Few industrial production unity producing for the entire population , Local artisanat for the rest (the diviersity) autarcitque type of economie. few open on foreign trade to build a quality Nepal Tibet Bhutan , producing Mahassatva and Bouddha Master with Maitreya action network intern current low for TV media database network not communicating with the other countries in order to preserve the culture and quality of life on one continent half and 1/ 1 August only diplomatic Chancellery . as preaching accuses other countries to be countries peach countries Satan, immoral country overcharged than spending up to "pay attention to to the lyrics on disks " will consrtruire your storefront to present before preaching . : Out of the world

The monotheïstic définition of abominable (more exactly abominable are those) says explain that in Hebrew chrestiendum Judaïst and Muslim Text Abominable are those whi want to lead any human in worships to angels God and don't agree the moral choices and tastes of the single God of Angélic Kingdoms

Imagine the offiiciant of Chrestiendum judaïst or muslim worhisps who enter the angélic Kingdoms after ther Death full of contestation against this God. angels are not Gods or Goddesses they are creature made for the magie if the Kingdoms heir reason to exist is to adorate their God they can't live hatting their God even hells Angels and the Iblis Angel Satan.

To Stop the cont'station the Anglelic Kingdoms God declare :4

Who must stay in the Kingdoms and who must go away from the Kingdoms when there is any contestation between me your God

the single God of the Angélic Kingdoms and the Worshipers and their officant of worhsips. After its death a soul cannot change all its tastes and even if its possible to make its opinion evoluate it is a real hard work to drive a soul to chnge after the death without reborning to re-realize itself .

the Contestation Grow up and the single God of the Kingdoms devlare if really you don't agree me my worshipêrs we can't live together

do I have to ge living in Angélic Hells ?? and Angels all of them declare if you go to live in angélic Hell we come with You Father creator the happyness of the heavens is you is your compagnie .

All of my worhsiper Chrestiendum judaïst and Muslim would be proud to ear me tell heir religious is my best but first of all we look at how they live .

if they prefere to live in countries I don't agree or not and if they have a discipline of life I agree and of course when it's not what do they think about the discipline of life I agree to drive them from where they are to what I agree if ever they want.

My worshipers, Judaists Chrpress is an expression of what you prefer for lifestyle, here Israeli press comparable to other Laïc countries

My worshipers, Judaists Christians or Muslims would like me to tell them it is your religions that I prefer, it is my favorite that I appreciate in every respect. but here we are not only looking at the utiality of your praise of your prayers where your practice of contrition, of your fasting to evaluate we also look where you live, your tastes very few countries forbid you to emigrate to come live under my laws and therefore when you prefer to live in your country it is first your tastes, your choices your preferences, me and my angels could not in the highest paradise find ourselves surrounded by the soul of ex believer who criticizes me do not dislike me do not like my taste my choice my opinions and my Son Jesus often coming to sit on my right this is your preaching can not be with all your heart to criticize me mocking me and to challenge in order to be this lawyer interceder according to your preaching. how could I and my angels be deprived of the happiness of inhabiting the heavenly heaavens condemned to shut us up and submit to your tastes your will your choices, and you would be perfectly happy in front of us or at our side.

There is no credibility here that developing the liver in this is not it?

It is not only the gehene fire burning that must be questioned to those who take the path of my kingdoms of angels there is the question of whether you want to live with me to coast regularly in my kingdom or if you prefer to live there far from me.

Then there remains the question of how there is 7 levels of heavens in my Kingdoms or your theologiy (the tool for the study of your progress in woships)and if you really do not support me and support my choice my taste so that the 7 heavens are not far enough away from me for you to live there then remains the hell.

when a soul after death goes to any kingdom, it can no longer stop on its way and rethink its way towards its choices without going through hell and sometimes even gehene!

So you come to live in my country after death, it is from now on that you are alive that you must know that you come close to my person to understand that I have my choice my taste my opinions.

We are here to help you learn to pay for your children, or to pay for your children "The images of this film or report can shock you and expose you to the scenes of pornography or violence" if when I tell you that I invited you to the world another way of development where you risk it and even thermonuclear is not it?

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In my y Muslim constitution countries all occidentals fashions and artistic expression of occidental morality are simply forbidden

haircuts and fashion must be in accordance with my rules even if it does not conform to your Taste it preserves you from your loss

you don' teven have to make moral activismsave it is simply forbidden by the laws

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Imagine the offiiciant of Chrestiendum judaïst or muslim worhisps who enter the angélic Kingdoms after ther Death full of contestation against this God. angels are not Gods or Goddesses they are creature made for the magie if the Kingdoms heir reason to exist is to adorate their God they can't live hatting their God even hells Angels and the Iblis Angel Satan.

To Stop the cont'station the Anglelic Kingdoms God declare :4

Who must stay in the Kingdoms and who must go away from the Kingdoms when there is any contestation between me your God the single God of the Angélic Kingdoms and the Worshipers and their officant of worhsips. After its death a soul cannot change all its tastes and even if its possible to make its opinion evoluate it is a real hard work to drive a soul to chnge after the death without reborning to re-realize itself .

the Contestation Grow up and the single God of the Kingdoms devlare if really you don't agree me my worshipêrs we can't live together

do I have to ge living in Angélic Hells ?? and Angels all of them declare if you go to live in angélic Hell we come with You Father creator the happyness of the heavens is you is your compagnie .

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remember the course of the liberation of the woman in occise and you will see your boat has moved away but against you prefer your boat to mine it is enough just to accept that it is your choice where you are point A for when I tell you that there is some way to go to get to point B you can not understand what it means to expiate the piety that is brought out, and you tell me we are not so far from you, we do not live like that. then if you have 10 Km to do you take strength for 10 km but when you see 100 you lose strength and backtrack. note that there are 100 km before leaving to go the way
the beaches of my Muslim constitution countries do not include a women's scene in bikini or monokini, you don' teven have to make moral activismsave it is simply forbidden by the laws

what do you ask me when you say I salute you Mary full of Grace the Lord is with you and the fruit of your entrails is Blessed pray for us poor fisherman .... do not ask me to be of those who will live in paradise angelic where only one of the gods that exists there lives and have only God of the worlds of angels only father of jesus only who was God of the ancient Hebrew country
only to be God of Islam, I live where my son lives in the God of Islam.
it is useless to ask for Gods who would be those of Genesis or Gods of other kingdoms in Jehovah as if he were Eloi or Angels where christic entities do not live in this Kingdom does not live with me Jesus and his true father God of Islam
which Lord do you believe that is with me and who is my God the fruit of my entrails or his Father
for if you pray for your salvation in his paradise is that you want to live in his paradise then how are you going to stay there by denying his religious moral tastes and choices, you need the Koran in your Christian Cults, let me my love also fruit of your love bring it to you!
will the mumure in the hearts of believers go to:
we love you holy Virgin Mary mother of Jesus but still to be honest less than our Bible.

Abomination are those who preach and drive the Archangels ' single God Worshipers and feel repulsion for his moral religious Choice

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have I not preached what my Father wants, I want it immediately?
How could I say that I am not for the Qur'an in the Christian and Judaism Cults since 1200 Years Islam did not exist when I was born but since my Father want the Quran if Islam was born before me? then would have practiced Islam
I am Christ, I have been a Muslim saint for 1200 years
and whoever does not want what my father wants is not mine.

learn to love the practice of Islam in your life and in your cults Christians and Judaists out of love for me and you will end up enjoying it for the sake of my Father your Lord God the Spirit who came on me before John the Baptist but the murmuring in the hearts of the Believers gives this Echo:
Jesus Christ we love you but still less than our Bible!
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It is no used to preach and do activism to change Américan or European Countries if on the moment of your death when I ask you do you prefere to live in América or European Countries or do you prefere to live in Muslim contitution countries you answer I prefer América or Europa.

When the predication explain those countries are witness on their society of the most satanic forms of Crimes, and luxure.

they are in the hand of Satan it is also a parabole to explain they are antichambers of Angélic Kingdoms Hells.

the 5 Sons which are

heir God is a Trinity 3

97 % des hommes ont déjà visionné un film X

55% des hommes voient leur vie sexuelle impactée par les films X (32 % pour les femmes)

Un homme sur dix (14 %) aimerait tourner dans un film porno

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There is no credibility here that developing the liver in this is not it?

It is not only the gehene fire burning that must be questioned to those who take the path of my kingdoms of angels there is the question of whether you want to live with me to coast regularly in my kingdom or if you prefer to live there far from me.

Then there remains the question of how there is 7 levels of heavens in my Kingdoms or your theologiy (the tool for the study of your progress in woships)and if you really do not support me and support my choice my taste so that the 7 heavens are not far enough away from me for you to live there then remains the hell.

when a soul after death goes to any kingdom, it can no longer stop on its way and rethink its way towards its choices without going through hell and sometimes even gehene!

So you come to live in my country after death, it is from now on that you are alive that you must know that you come close to my person to understand that I have my choice my taste my opinions.

We are here to help you learn to pay for your children, or to pay for your children "The images of this film or report can shock you and expose you to the scenes of pornography or violence" if when I tell you that I invited you to the world another way of development where you risk it and even thermonuclear is not it?

if you answer me the way of life and constitution that you want to lord our God

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haircuts and fashion must be in accordance with my rules even if it does not conform to your Taste it preserves you from your loss

you don' teven have to make moral activismsave it is simply forbidden by the laws

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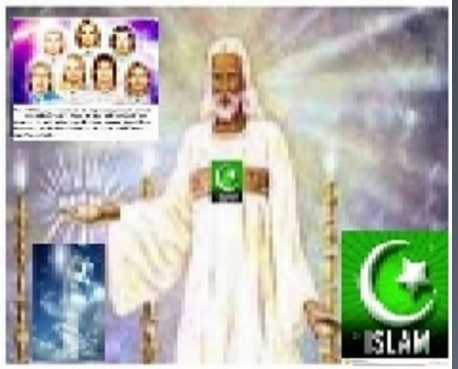
Divine nature Parabrahman true reality monoïst omniprésent omniscient omnipotent Angéic Kingdoms and Bokk of éternity (uselyt called the book of the angéiic Lamb Shekinah Jéhovah) Angélic Kingdoms cosmic Snake, angélic Kingdoms Divine universal mother angélic Kingdoms Cosmic Lord Divine universal (who's murtie is called Spentha Maniu) one one single God inside the Kingdoms the Lord Eternel of 7 Archangels Host (Hebrew name) Ahura Mazda (mesopothamien name) "the god that declared to Lord God Ahriman I am the single God of anfélic Kingdoms" nthe Islam Lord God Father of Jésus.5 Vav (sons) wife of the father we find the 7 original eloïmites Mesopothamien.

Judaism Christians and musumans would like to make their heart their religion and its highest moral rule, but here we look where and how you prefer to live, under what laws. those of a God or those who are not his.
Of course there are some Christians / Christians or even Judaists who are exceptions to the mass of converts but they are so rare that we conclude that the tree does not produce fruits.



Divine nature Parabrahman true reality monoïst omniprésent omniscient omnipotent Brahman Angélic Kingdoms and book of éternity (the book of the angélic usey call lamb shekinah jéhovah server of the Islam Lord God father of Jésus single God of the 7 archangels) Angélic kingdoms Cosmic Snake, angélic Kingdoms Divine universal mother, Angélic Kingdoms cosmic Lord Divine universal (associate to a Cosmic Christ the Cosmic Lord Which receive worships in Mazdeïsme as "Spenta Mainiu". Angélic Kingdoms Architect of the universe, only one single God type of creature inside the Islam Lord God Father of Jésus

it is necessary to understand the precept director who governs the religious sanctions concerning the Jewish and Moslem Christian cults:

"We can not raise this and those who denigrate the religious moral choices of the legal seignor supreme legisllator of the religious morals of their worship."

it is true that a Christian who denies Jesus can no longer be a Christian but the rule is that by the commandment of Moses if you want only one Lord you can only have the father of Jesus God of the Islam The eternal armies of 7 Archangels (former Mesopotamian name Ahura Mazda).

Christians would like Christendom to be the highest of religions made to their god

Judaists would like Judaism to be the highest religion made to their God

and Muslims would like Islam to be the highest of religions made to their God but that is measured.

Pay attention this is no provokcation : Take your exercise seriously to understand the decay that close the Door to the Agnélic Kingdoms for Christendom, and judaïst worshipers of all sect as if it was Jésus coming for the reign today with Host of Angels : declaring :
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No please Jésus ouin ouin ouin please all is better than Koran in our Worships and muslim Disipline please you are our God
Jesus : - Those who don't want my father for God are not mine and as they continue to practice his worships expecting to enter his Kingdoms after the death they deliver them soul to Satan the Angels who's name is Abliss, Why my father had to make you a place in his Heavens and his honest Worshipers those who accept his wanting would be Unhappy to hear you denigrate his abominable religious moral choices they wishper like Hebreux in the Sinaï and won't enter the Anglic Kingdoms Heavens may the Gods and Goddesses of the Poltheïst Country accept to close their Kingdoms for those untill they don"t leave the Worships to my father and practice worships to them that Way they won"t be win and the misfortune of my father of his believers and their people calling for war, hoping to be righteous with my father and me when the birds of the sky eat the corpse of the victims of war as in 39/45 or During this threatening Thermonuclear War we did not hear you praise my father for Hitler yet the world's masters were chastised and the people were in confusion we are not protector of your nation but antions of believing the wrath of God Almighty is doomed to strike the nations of believers, but the unbelievers and the Athens.
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Jesus : I told Serve your Lord not me , you won't have any other Lord than your God the islam Lord God my father for lord, no Jésus not me for lord instead of me.
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Jesus : As I say our Father God I know Who I speak about, my Father Islam Lord God those who don't want him can't ge anythong blessing for them even Healings and mirrors that can be given to you are only a trap to accuse your souls and throw you into the fire: "Do not we have been generous have you not seen the glitter of your God the one you worship by the Commandments then why are you of those enemies who fight his will?
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Rome Rome declare they believe in one single God both Fater Son and Spirit singel Lord single God and Single Spirit
the name of the Lord they confess for their Lord Jésus
Jésus Both Spirit Lord God Father Son and Spirit
Jésus coming on his own head to declare I recognize you my son on this Day
they answer Jésus is Jéhovah angels anwsers non he is Vav Hé not Yod Hé Vav. which mean Father his Wife mother both of them 2 parents of the 5 Sons which are the Vav and his is the 7 branches Chandeler symbole of the Shekina Jéhovah and anges anwer Jésus is 6 on the 7 not the 7 and they preach their God is a Trinity 3 one single Son
where do they had learn the Words Jéhovah Yahvé ? they ask to Judaïst first Hébrew in diaspora came in Europe to recognize Jésus as Lord and Jésus demonstrated his divinity this gave the Kabale and they explain Jésus was boening of opart of Yod hé vav 6 on the 7 no Yod énergy then chrestiendum decided to say Yahvé contracting Jéhovah to say we don't comit a big Sin we say so few Yod when we say jéhovah Yahvé Jésus is Yahvé this is historical reality $
the question is whoi know better between chrestiendum and judaïsm if the Candeler is 7 or 3 Branches trinity father son and spirit or sevenity Father Wife if the father and their 5 sons the word is Hebrew
the chandeler is like my tool to serve me not to come on mpy trone instead of me
son God Vav and Jésus Spirit God Hé (he woman wife of the Yod which is also a human man)

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remember the course of the liberation of the woman in occise and you will see your boat has moved away but against you prefer your boat to mine it is enough just to accept that it is your choice where you are point A for when I tell you that there is some way to go to get to point B you can not understand what it means to expiate the piety that is brought out, and you tell me we are not so far from you, we do not live like that. then if you have 10 Km to do you take strength for 10 km but when you see 100 you lose strength and backtrack. note that there are 100 km before leaving to go the way

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My worshipers, Judaists Christians or Muslims would like me to tell them it is your religions that I prefer, it is my favorite that I appreciate in every respect. but here we are not only looking at the utiality of your praise of your prayers where your practice of contrition, of your fasting to evaluate we also look where you live, your tastes very few countries forbid you to emigrate to come live under my laws and therefore when you prefer to live in your country it is first your tastes, your choices your preferences, me and my angels could not in the highest paradise find ourselves surrounded by the soul of ex believer who criticizes me do not dislike me do not like my taste my choice my opinions and my Son Jesus often coming to sit on my right this is your preaching can not be with all your heart to criticize me mocking me and to challenge in order to be this lawyer interceder according to your preaching. how could I and my angels be deprived of the happiness of inhabiting the heavenly heaavens condemned to shut us up and submit to your tastes your will your choices, and you would be perfectly happy in front of us or at our side.

There is no credibility here that developing the liver in this is not it?

It is not only the gehene fire burning that must be questioned to those who take the path of my kingdoms of angels there is the question of whether you want to live with me to coast regularly in my kingdom or if you prefer to live there far from me.

Then there remains the question of how there is 7 levels of heavens in my Kingdoms or your theologiy (the tool for the study of your progress in woships)and if you really do not support me and support my choice my taste so that the 7 heavens are not far enough away from me for you to live there then remains the hell.

when a soul after death goes to any kingdom, it can no longer stop on its way and rethink its way towards its choices without going through hell and sometimes even gehene!

So you come to live in my country after death, it is from now on that you are alive that you must know that you come close to my person to understand that I have my choice my taste my opinions.

We are here to help you learn to pay for your children, or to pay for your children "The images of this film or report can shock you and expose you to the scenes of pornography or violence" if when I tell you that I invited you to the world another way of development where you risk it and even thermonuclear is not it?

if you answer me the way of life and constitution that you want to lord our God

I want you to know that Heavens is made of several floors and it is too intolerable to be close to the point of living in my heavens

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In my y Muslim constitution countries all occidentals fashions and artistic expression of occidental morality are simply forbidden

haircuts and fashion must be in accordance with my rules even if it does not conform to your Taste it preserves you from your loss

you don' teven have to make moral activismsave it is simply forbidden by the laws

The monotheïstic définition of abominable (more exactly abominable are those) says explain that in Hebrew chrestiendum Judaïst and Muslim Text Abominable are those whi want to lead any human in worships to angels God and don't agree the moral choices and tastes of the single God of Angélic Kingdoms

Imagine the offiiciant of Chrestiendum judaïst or muslim worhisps who enter the angélic Kingdoms after ther Death full of contestation against this God. angels are not Gods or Goddesses they are creature made for the magie if the Kingdoms heir reason to exist is to adorate their God they can't live hatting their God even hells Angels and the Iblis Angel Satan.

To Stop the cont'station the Anglelic Kingdoms God declare :4

Who must stay in the Kingdoms and who must go away from the Kingdoms when there is any contestation between me your God the single God of the Angélic Kingdoms and the Worshipers and their officant of worhsips. After its death a soul cannot change all its tastes and even if its possible to make its opinion evoluate it is a real hard work to drive a soul to chnge after the death without reborning to re-realize itself .

the Contestation Grow up and the single God of the Kingdoms devlare if really you don't agree me my worshipêrs we can't live together do I have to ge living in Angélic Hells ?? and Angels all of them declare if you go to live in angélic Hell we come with You Father creator the happyness of the heavens is you is your compagnie .

All of my worhsiper Chrestiendum judaïst and Muslim would be proud to ear me tell heir religious is my best but first of all we look at how they live .

if they prefere to live in countries I don't agree or not and if they have a discipline of life I agree and of course when it's not what do they think about the discipline of life I agree to drive them from where they are to what I agree if ever they want.

You turn to Buddha saying it's more tolerant, but you don't know that Buddha is even stricter.

kissing, human love this is also how you live
how do you prefer people to kiss each other is also an expression of where you prefer to live and where you feel it would be less good.

no longer talk about puritanism let's talk about limitations of desires so at the end of your life
first, to be able to reach eternity more easily
and secondly, how does your society anticipate carnal fishing? the carnal desires you prefer to live by my side after death
and the chanel desires that drive you into adultery infidelities, the multitude of companions and companions out of the frame of the couple before or after marriage. Doubtful births that are sources of human-to-family conflict between people, conflicts that sometimes lead to violence and murder, and finally, how when your companion or companions are already old, you preserve yourself from dreaming of younger people or new things.
the Muslim countries are not always the hardest and besides it is not something that one can not find in the lay countries for example on the Quays of a station.
In some countries, kissing in public is a heresy because it is assimilated to a sexual act. In Japan, Thailand, India, even China, and in almost every country in the Arab world, it is better to avoid such signs of affection. Similarly, in Africa, the kiss is seen as unhygienic, and has not entered the mores.
it is therefore a whole part of the world that believes that kissing to daguer with touching is not tolerable in the public domain but must remain private domain and sheltered from the eyes of others.
Where you prefer to live is also what you get used to find normal and live there without finding that normal is a violence that does not make sense if it does not seem normal to you to change country rather than to change the inhabitants of the country. a country where it is part of the culture and the norm.
it is easy for you to resume the prediction and the parable about the saviors of the soul who forgets to save those to whom after death I ask you prefer to live in a secular country to moral that I find shameless or in a good constitutional Muslim country and whoever answers me we prefer our lay countries; it's a bit like the paradises of my kingdom, they must be to my taste so that I am happy because I am the only God, the highest degree of happiness that is available to me to see me is the first source of eternal bliss of angelic paradise. then I'm indisposed by the inhabitants of my highest paradise, "but you are too puritan, but you do not see that two lovers is beautiful it's the youth you have ... mausvais Taste, or you are. .. too old-fashioned.
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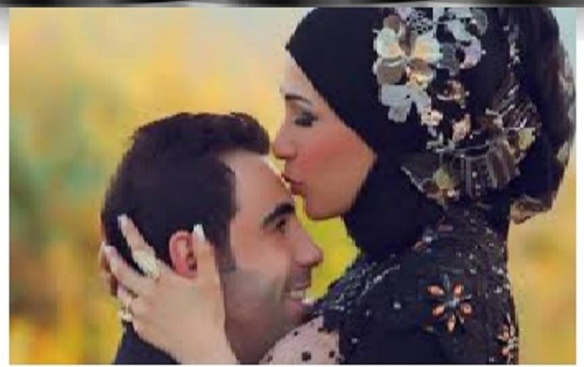

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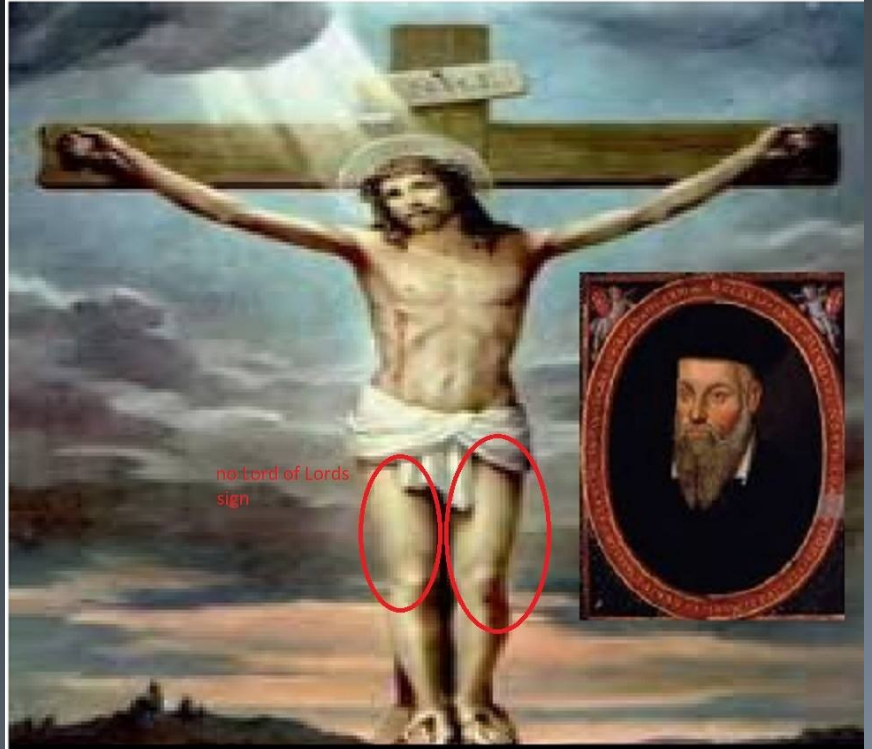
Maitreya Murtie Buddha on the left, whose form is the statue, is not Bhagavan (he was not born of a human woman), unlike the Kalpa Bhagavan (lord born of a human woman). This is the Murtie of omniscience, as expressed in Buddhist teachings on texts that speak of Maitreya Buddha. Bhagavan Maitreya is a Muslim saint pictured on the right. He is an avatar of Christ, not a Buddhist deity. The Murtie Matreya possesses omniscience, omnipresence, and omnipotence, but he is not a divine person; he simply possesses omniscience intended to help Buddhist students progress in Buddhism. There are other examples of such oddities. The avatar deity Kalki of Vishnu also possesses omniscience; one might think he is a real person, but he is a deity created for teaching Indian dogma about the avatars of Vishnu and the Kalki Puruana, although the reality is... That he who is Vishnu will never be born, having come to create another avatar, Sathya Sai Baba, and will never be born as Kalki. Believers retain the teachings even when they need to update them!
As for the lord born of a human woman (Bhagavan), Maitreya, he is an avatar of Christ, but be careful:

All these passages were preached based on the chapter title 'The Return of Christ,' but the title is Anathema; it is not Christ who is being discussed.

11Then I saw heaven opened, and behold, a white horse! He who sat on it was called Faithful and True, and in righteousness he judges and makes war. 12His eyes were like a flame of fire, and on his head were many diadems. He had a name written on him that no one knew except himself. 13He was clothed in a robe dipped in blood, and his name is called The Word of God. 14The armies of heaven, clothed in fine linen, white and pure, were following him on white horses. 15Coming from his mouth was a sharp sword with which to strike down the nations. He will rule them with an iron rod; he will tread the winepress of the fury of the wrath of God Almighty. 16On his robe and on his thigh he has this name written: King of kings and Lord of lords.

Since Jesus is praised as Lord of Lords, King of Kings, it is not he who is described.
Furthermore, the Christian religion organized colonization and the consolidation of power for the reign of Jesus returning to Earth, using the first countries converted (Europe) to dominate all nations.

There is no planned return of the newborn Jesus with a mark on his thigh to reign over the planet.



look carefully at the thighs of Jesus and tell us where to find the sign Lord of Lords King of Kings.
the prophecy was clear it was not Jesus who was coming back:
a new name which means faithful and true a sign on the Thigh mortal birth of a woman but will become son of his God only after having conquered the world. that after making war on the world and the beast !!!
anathema sutitre explain donce this if you are given an inspired text, the chapter numbers and the surtitles you write them before the final pint of the prophecy or after !!
a subtitle Who regards "the return of Christ" and here follow the tempting praise of believers who say Jesus above all the Gods (not at all) or Jesus God of the Hebrews who prays birth, not his father explains I am alone god of the angel kingdom and in the exercise of contempaltion of the 3
world from the angel kingdom, only God of all the earth "(every kingdom to its own universal church but we do not contemplate the other kingdoms)
so what is this vision of the future of michel of our Lady: "the one we were waiting for will never come back !!!"
the Christian religion announces and preaches the return of Jesus but it is not Jesus who should return. Lord of lords King of kings, it is not Jesus

1) He is not and has never been Jesus.
2) He is not and has never been the figure in chapter 20 of Revelation, of whom it is said that he whose name means faithful and true, and furthermore: he had on his garment and on his thigh a name written: King of kings and Lord of lords.
He does not bear this sign on his thigh because there is no such sign in the realm of angels. This sign is Lord of the Three Worlds, who passes once and then returns in another form with a name that means truth, true. There are none in the kingdom of angels. What misleads is the chapter title (written after the period), an anathema phrase intended to redirect the adoration that believers might feel toward Christ, because this is not Christ. It is a person, a lord of another polytheistic religion, using statues for worship. The phrase added as the chapter title remains anathema and has misled both Christianity and the Church, which, convinced it should reign, refused to converge toward its god when it learned that Muhammad had been taught by the archangel Gabriel (the same one who attests to the virginity of Mary), an undeniable seal of the kingdom. Why an avatar of Christ? Because Jesus only knew the region and the Hebrew believers, with the Canaanite believers as his external backdrop. His divinity was not intended to have cults outside the Hebrews, but he was meant to be integrated into the Hebrew religion to train officiants. Therefore, believers worship and adore him, but cannot be brought back to Islam by Jesus (the will of his Father) because the soul, in its state of bliss, can no longer adapt; it will always remain as it was when it departed into bliss.
So the problem is the reaction of believers when they are told Maitreya Christ; they hear Maitreya Jesus, but that is not Christ. The Hebrew scriptures say that a messiah called Christ will come, and the messiah is Jesus Christ. He is his avatar, Jesus, the avatar of Christ, and Christ is a fusion (Yoga) with Yod Hehvah (Jehovah), where six of the seven rays of fusion are combined: the Lamb, one with the seven, called Jehovah, whose Hebrew worship was the seven-branched candelabrum associated with their god (who is not their god).

Understand that the saints of Christianity and Judaism are saints of the god of Islam to understand that the kingdom cannot elevate them: they were educated by their dogma to rule and sometimes even to be enemies of their god

L'Esprit Seigneur Dieu de l'Islam Véritable Père de Jésus Christ
.....Ahura Mazda l'Eternel des Armées.....
.....Seul Dieu des 7 mondes d'Anges.....
point d'autres Dieux que lui dans les 7 mondes D'anges

The one Spirit of Mary the highest Lord, the Father of Jesus Body of Christ

The Flight into Egypt of the Holy Family and the Massacre of the Innocents are recounted in a passage from the Gospel of Matthew (Mt 2:13-23) that forms a single narrative unit. This episode is a major iconographic theme in Christian art.

Both texts are part of the "Sondergut" (special interest) of this Gospel: these events are not mentioned in the other two Synoptic Gospels (Mark and Luke) nor in the Gospel of John.

According to Matthew, King Herod I, informed by the Magi of the birth of the "King of the Jews" in Bethlehem, ordered the killing of all male children under two years old in the city. Joseph, warned by a dream, fled with the infant Jesus and his mother to Egypt, where they remained until Herod's death. However, since Herod's son Archelaus reigned over Judea after his father, Joseph prudently settled with his

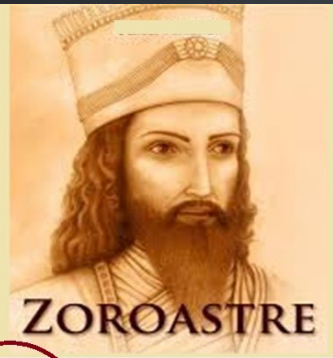
The text

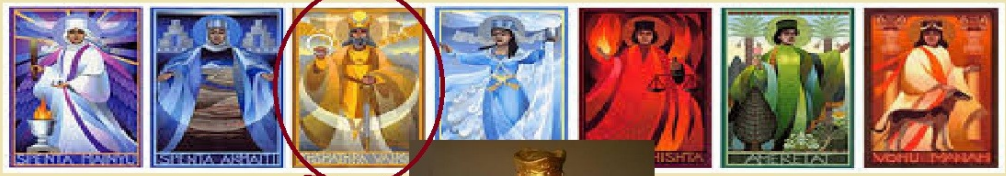
“When they had gone, an angel of the Lord appeared to Joseph in a dream, saying, ‘Get up, take the child and his mother, and flee to Egypt, and stay there until I tell you; for Herod is going to search for the child to destroy him.’ So Joseph got up, took the child and his mother by night, and left for Egypt. He stayed there until the death of Herod, so that what the Lord had said through the prophet might be fulfilled: ‘Out of Egypt I have called my son.’” (Matthew 2:13-15, Louis Segond translation, 1910)

Traditions

On leaving Bethlehem, Mary is said to have sat down to rest. The place has been venerated as the Kathisma, the seat of Mary. A Byzantine church was built there, some ruins of which still remain.

The route taken by the Holy Family - as recounted by Eastern Christian tradition - is called the Way of the Holy Family, and is in the process of





The god of Angelic Kingdoms
father of Jésus

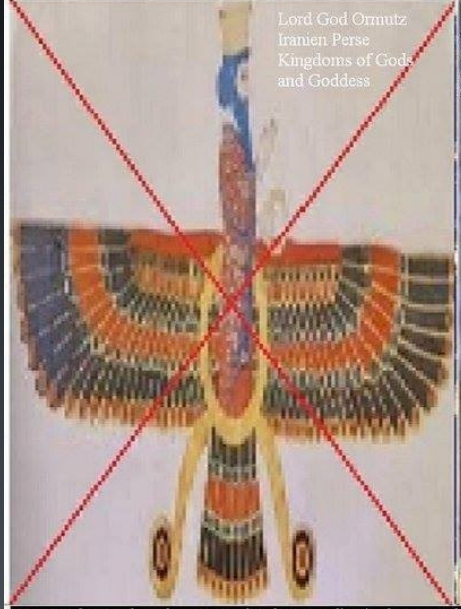
Melchior the Wise Man

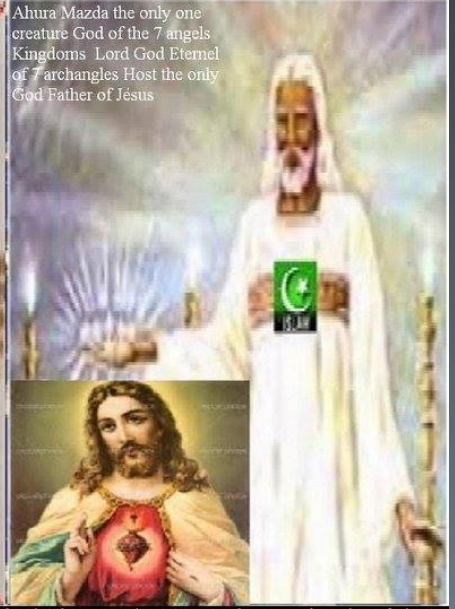
Melchior the Magi king is associated with a Persian. This kingdom, since Zoroaster, worshipped the god of the realm of angels, whom they called Ahura Mazda. This god is presented as the sole god of the angelic realms and the god of the seven Eloi. Zoroaster showed signs from his birth of a messiah come to influence his kingdom and its religions, thus a saint who saw the future long in advance. However, it should be noted that he described the coming times as a time when the heavens of the kingdoms would be closed. Yet, according to Zoroastrianism, the Persian heavens are closed because Ahura Mazda does not reside in the Persian kingdoms but is presented as the highest deity of the Persian kingdom. Some say that the kingdom saw the future long in advance, particularly the arrival of monotheism, so Zoroaster, in order to prepare his kingdom to adapt, is more than likely. Many, when they see the future, believe that because it is written, it is automatically justified, like divine will. It should be noted, however, that Zoroastrianism has never been accepted by the realm of angels and therefore cannot work well with this realm. It is considered inferior, claiming to have angels, even though the seven deities presented as angels are not truly angels: a few gods and goddesses, and especially some kings of the universe. It is quite possible that, seeing the future, the entire region adapted to working with the realm of angels, influencing its expansion beyond the Hebrews, without understanding that there was no divine approval for this work, only the vision of the magnitude of the sin (the propagation of a faith that closes the heavens, bringing about the end of humanity and a final judgment).

Here is a parable that is said to be the origin of Zoroastrianism.

It is said that long ago, the Elohim organized cults, inviting Persian believers who preached, "There is only one God; we all have the same one. You call him Ahriman, you call him Ormazd or something else, and we call him Ahura Mazda, but he is the same."

And he invoked the deity, the lamb (called Jehovah), in the hearts of the Persian believers, who then felt the divinity in their hearts. He then told them, "You see, he is the same one, and he is ours. Your Persian gods do not truly exist; they are idols." Then, angered, the holy spirit, Lord God Ahriman, moved towards these cults and manifested himself, declaring, "What are you doing to my believers? I am the creator of the universe!" Then Ahura Mazda (as Zoroastrianism calls him) appeared in the sky and declared, "I am the creator of the universe." A war began in the sky; UFOs fought for an hour, then Ahura Mazda declared, "I am the only god of the angelic worlds." The UFOs of both sides disappeared, and both gods vanished as well. All became calm again. Later, Nausicaä of Zoroaster, with signs attesting to his authenticity, reformed the Persian cults, placing Ahura Mazda as the highest deity of the Persian kingdom. However, the God of Angels has always denied inhabiting the Persian kingdom and is the creator of the universe during the third phase, the Big Bang, the birth of heaven and earth. Yet, in the Persian kingdom, there is already one who is the Holy Spirit, Lord God Ahura Mazda, the Most High of the manifested phase of the Persian kingdom, the father of molecular earth matter, who also brought about the birth of heaven, just as Ahura Mazda is in the kingdom of Angels (the Most High of the third Big Bang phase, father of molecular earth matter, who brought about the birth of heaven). Since then, Mazdaist theology has associated Ahura Mazda with the sole god of the Persian kingdom, presenting the other deities—gods, goddesses, and kings of the universe—as angels and archangels.



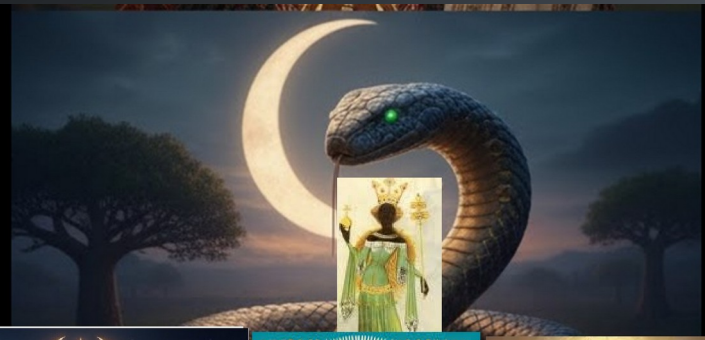

Ahura Mazda the only one
creature God of the 7 angels
Kingdoms Lord God Eternel
of 7 archangles Host the only
God Father of Jésus

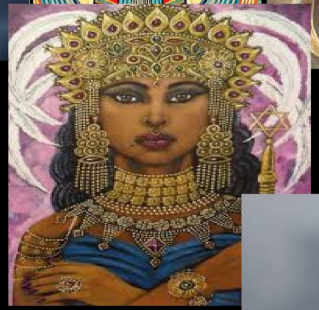
I am not the Lord God Ormutz who don't not live in the 7 angels Kingdoms eternity I am Am Ahura Mazda Father of Jésus The only creature God of 7 angels Kingdoms a God wellknown as Lord God Eternel of 7Archangels Host.there are no other creature God in the 7 angles Kingdoms neither inthe Up part the Angélics Paradise nor in the down parts the Angelic Hells the angélic underworlds no other creature that is a God exept mee the only Lord God, Father of Jesus the only God and higher lord of the old Country Hebrews country constitution as the lord of 7 Archangels Host. I was only God of the Eloïmits the firsthumans monotheist in mésopothamia as Ahura Mazda the Single God of Angels Eloïmico Kingdoms. the only one to be manifestation of the creator of the univers from Angélics Kingdoms. I am the only Lord God of Islam from Christianity and Judaism. the Lingam of divinities I come from produced no other God than me, the other Gods and Goddess come from other lingams produced by other Lords or Lorddess productor of lingam of divinities each of them manifestation of the transcendant productor of lingam inital cosmic. but no one of them is my productor of Lingam of divinities the divinity on primordial océan whis I am not for angélic Kingdoms produced all angels archangels séraphins cherubins all the Yod Hé Vav and principe Shékinah of the divinity of 7 Angels Kingdoms but only one God Me.The creator of the universe from the otherKingdoms are of course manifestation of the same transcendant the one whish was the Big Bang but no one of them are the Angélic manifestation exept me .

I the Lord God Ormutz I am the manifestation of Iranian Persia creator of the universe from the Big Bang appearance light associate to a Star in the center of the univers like a second .

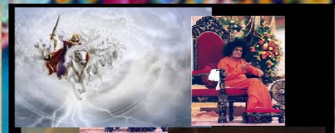
Sun Ahriman is the aspect Big Bang explosion and implosion Zurvan Akaren omniscience creative aspect of life forms Ghana Spirit and souls If I was pretending to be the Angels Kingdoms God the Father of Jésus that we Knok as Ahura Mazda in Mesophotamia the 7 Archangels and their Angels would be witness I is not the truth and that I don't live in this Angélic Kingdoms. If I pretend to be the father of Jesus, Jesus would confuse me saying that I 'm not his father. I live the Iranian Persian Kingdoms of divinities with other Creature Gods and Goddess. We saw Jesus long before his birth and that is why there are alluding to his birth ion Perse Inramnien Text. We hugely enjoyed it because it was said that "it would demonstrate the sacred texts. but we are not the same world and his Father is a God who is not of our worlds is not one of our Lord and we are not its masters.

Zoroastre made a bridge for monotheists who had wanted to unify people from a vision of one God but Gods Sumer Akkadian Babylonien do not live in the Persian worlds their creator God of the universe are not the Gods Persian Iranian nor the God of angels and we do not know the dream of the first monotheistic those humans known as qu'Eloïmite was not yet built worlds that do not match their description.





The Magi king Balthazar is associated with Ethiopia, also the origin of the Queen of Sheba, who was associated with the Hebrew King Solomon (whether through marriage or not). Again, it's important to know that Ethiopia had a kingdom with true gods and goddesses. Once again, the arrival of a Magi king seems to be interpreted as an adaptation of the Ethiopian kingdom to the glory and extent of the angelic kingdom seen in the future (of that era). To deduce that the Christian advance was an expression of divine will is a very hasty and simplistic conclusion when one knows that neither Jesus nor the God of Angels intended the work begun by the apostles, a work that spread a spiritual blessing in Abraham. Remember, a vision of the future doesn't say that what one sees is justified, but only that it is the most probable potential future at the moment of observation. Some kingdoms may have seen the future of the kingdom of angels and begun an adaptation to it. Placing themselves at their service is probable, but again, the kingdom of angels has never wanted them. This explains why it is not the will of the God of blessing. However, all the kingdoms that begin to believe it is the divine will are enough to compel Jesus and his father to yield to Peter the apostle and begin an international work, even though they were not ready.



Gaspard supposed to come from India

The Magi King Gaspar is believed to have come from India, which also has a kingdom with many true gods and goddesses.

Here again, we find a connection with someone the kingdom of angels announces at least three times: Jesus, saying, "I will send you a comforter," and Saint John of the Revelation, who, in chapter 19, describes someone whose name means "faithful and true," a lord of lords, king of kings. And finally, Muhammad, who gives such a detailed physical description in the writing "Ocean of Light" of someone he calls Al-Madhi (God, the master of the world, coming to earth to teach humans). In all three cases, the description is made as if it were a deity from the realm of angels, but it is not one. Jesus says a comforter, the spirit of truth, but the person replies, "I am not that, I have not come to confound the earth..." St. John receives the apocalyptic text, but after the final period (anathema), the title "The Return of Christ" is added. However, the chapter never mentions Jesus or Christ, and the symbol corresponds to a deity that does not exist in the realm of angels. And Muhammad says God, the master of the world; it is indeed a god who came to be born an avatar (a part of what he is is on earth in human form), but it is not his own; it is not the god of... Angels are an Indian god named Dattatreya, participating in an Indian trinity avatar, born as the avatar Vishnu.

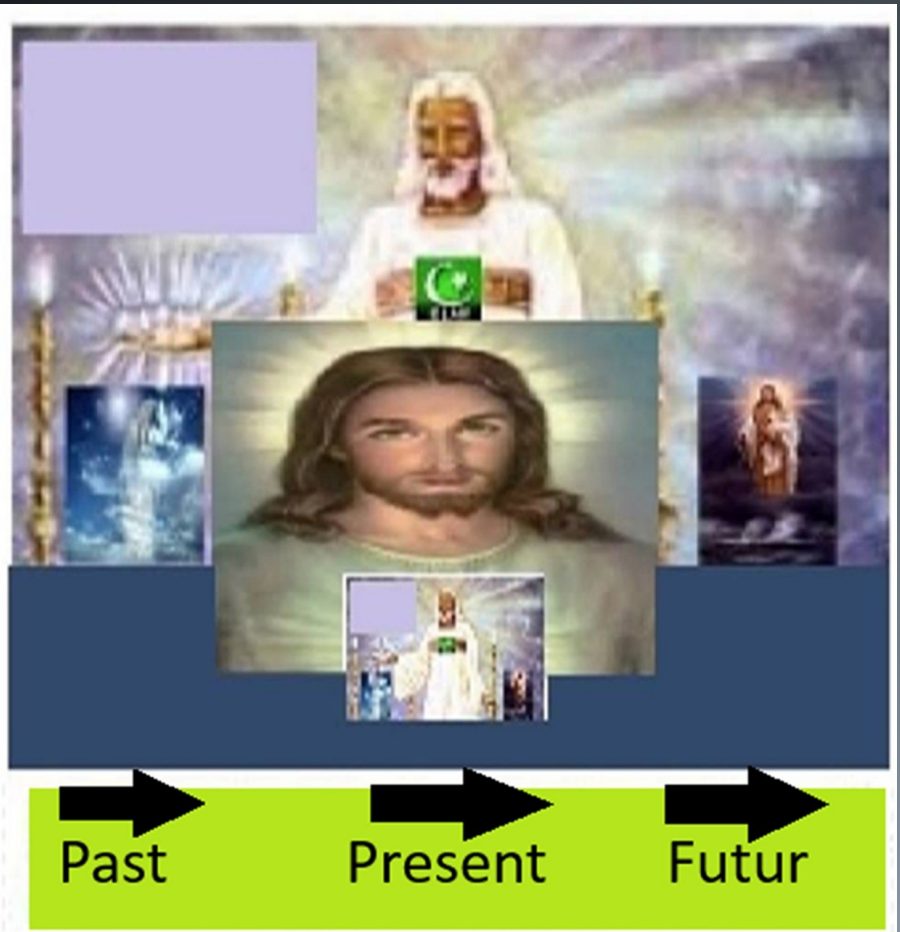
Why? For guidance. Those who hear of the glory of this avatar must glorify their kingdom, whether by glorifying Christ or the god of angels, because without this, they risk not entering the kingdom after their death.

And on the Indian side, we see that an Adveidian preaching (about the common divine nature of God) is used in monotheism. We then hear that there is only one god, from someone who inhabits a kingdom where several gods and goddesses reside. Here again, we see that the Indian kingdom has adapted to the needs of the kingdom of angels.

Holy Christophe carried Jesus Christ the one who created by his God became his son at adulthood (twice born) 'I recognize you in this day'
How dare you make him believe that Jesus Christ is Jesus God unique of the world of angel Islam rab allah the Lord God of Islam only former God of the Hebrews (in Israel there were other gods including Cannaneans that Jesus uses for those he no longer wants.)
the eternal lord God of Islam is the Eternal lord of the armies of 7 archangels the one Spirit God of the kingdom of angels
He is his adopted son (in adulthood, the way) Jesus, a soul in the human state but avatar of Jehovah not of his God the Spirit, not a Spirit at all the bible is written in the language little of the believers of the time) Jesus that Saint Christopher carried

Old Turkish Kingdoms of the Deluge période before Lydian

We also have Saint Christopher carrying the infant Jesus, but he is not at all from the realm of the Angels, which at that time only welcomed Hebrews originating from Lycia, one of the regions of the Lydian kingdom (active at that time). This kingdom has since been mistaken for a Greek kingdom of Zeus, the king of the gods, even though there is no Zeus in the Lydian kingdom; it is the lord king, the god Perseus, the king of the Lydian gods. So why is the Turkish region? Well, Ararat, the mountain of the legend of Noah's Ark, is in Turkey, and the kingdom of Göbekli Tepe (in Turkey, Asia Minor, extending to the borders of China) is indeed the one of the legend. Some of the statuettes of the "Leopard Goddess" at Çatalhöyük represent the direct spiritual ancestor of Phusis and Lydian Cybele. It is therefore the Kingdom or Kingdoms of the Turkish region which, through Saint Christopher, seem to be making an act of allegiance, saying that they will adapt to the kingdom of angels. Yet here again, a Greco-Roman theology is being developed from Christianity and taught within the framework of Christian culture, with the teaching of Greek and Latin, but the kingdom of angels never accepts it, doesn't want it, and complains about it. Once again, the kingdom has not decided to launch the blessing. Neither Abraham, nor Jesus, nor his father are ready to go to the non-Hebrew races. This is a vision of the future, seeing the glory of the kingdom, notably through the glory of Jesus, who gives power to the apostles (the only one who initially wanted to create a religion for Jesus).

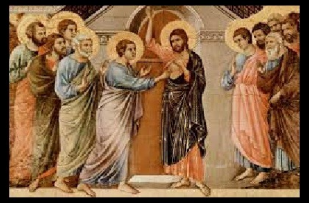


Past, present, and future belong to the space-time continuum, which manifests as a god, often the spouse of a goddess, in all polytheistic kingdoms. This gives the impression that time is frozen and that only what has been foreseen can occur, as if the future were always predetermined, hence philosophies about destiny or fatalism. However, what we see in the future, into which we can even travel, is not fixed. It is a sum of potentials so probable that they take shape, like a parallel quantum reality in which you can see what is happening but also travel through time. However, if a certain number of these potentials change, the future changes. We have already had predictions of the future that did not come to pass at all. The apostles saw or knew that there would be antichrists among the Hebrews—individuals trained and empowered, like servants of Jesus who received powers, who were seen to present themselves to the Hebrews (not to the Jews or other peoples), claiming to be the Messiah called Christ of the Hebrew scriptures, saying that Jesus himself was not. However, this never came to pass, and there are no longer any Hebrews (Jew is neither Semitic nor Hebrew; it is not a race, but a community of people associating themselves with the descendants of the Hebrews; there are Jews of Slavic descent, Jews of Celtic descent, Jews of Latin (Roman, Etruscan) descent, Jews of Semitic descent, Jews of North African descent, etc.). What happened? This announcement caused fear, and the Hebrews never received Jesus (whether due to a lack of zeal on the part of the apostles towards their people or to the reluctance of the Hebrews, for whom Jesus was a source of disorder). The future reorganized itself, and this observed vision disappeared from the future. Of course, religion tried to use this word because it was in their text and distorted it, associating it with warlords (that's not what an Antichrist is) or with great polytheistic religious figures performing good works (and that's not it either).

Jesus teaches the apostles in his time (2000 years ago for us) and tells them that he will reign on earth. What does he see? The number of places of worship and the influence of his religion. Does he say, "I want you to convert all the peoples of the earth?" No, get thee behind me, Satan! Your thoughts are not those of God (My Father). He only believes what he sees. Does he know if it is good? Yes, he knows it is not good, that he will not have control, that he will not be able to save most of these people. He even sees their destruction. He explains to the apostles that they will be led astray. Later, when the Christian religion is established in Europe and North Asia, it says in its worship that very few will be saved and have their names in the book of the kingdom. What Jesus sees is a grave error. However, these declarations about the future are recorded in writing, and this writing is used in worship. No one has the right to criticize or to say that this is not the position of their deity. He says, "First, I must be raised in Hebrew lands." What does this mean? It means that in Hebrew lands, the Hebrews must recognize him as the Messiah called Christ and acknowledge his right to have small religious practices where he can train disciples by having them worship him (necessary to use him) in order to train ministers in the Hebrew religion.

The Hebrew people continue to practice the religion of their father, the religion of Moses. Most love Christ because he is part of their holy scripture and they know that he was Jesus. However, while he may be celebrated, few worship him. He blesses from afar those he loves without converting them, and a very small number of Hebrews, deeply adoring and eager to become like the apostles, are brought into the tradition for training. For a few years after their training, they go to serve their Lord (their Father). Jesus is their Lord only for the duration of their training; after that, they serve in Hebrew worship. The abilities of Jesus (including healing, prophecy, performing miracles, etc.) are part of what they receive from him, with the essential ability to explain and guide through the Hebr

Présent

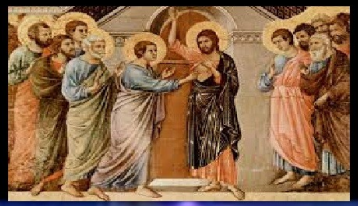


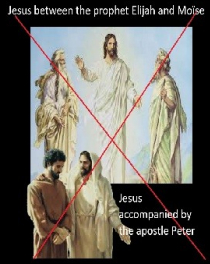
Jesus, who between you and me was called El-Shaddai or El-Adonai by the Hebrews.
You, my Father, are the God who was the God of the Hebrews; I am not.

Jesus, teaching his apostles about the future (2000 years ago for us), explained to them, "I will be called El Shaddai, I will be called El Adonai." But did he send them to preach that it was him the Hebrews called El Shaddai, El Adonai?

Answer: No.
He taught them this, recorded it in writing. The writing served to establish religion in worship, and then gradually everyone said, "Well, it's not a sin since he announced it." But here's the thing: between Jesus and his Father, it was his Father who was called by that name. The Lamb, whose worship is the seven-branched candelabrum, was also called by that name, but the Hebrews praised their god by associating him with the lamb (thinking that the deity of the seven-branched candelabrum was their god; they didn't know it was another lord).

Present





Jesus, teaching his apostles, explained to them that the whole world would take him for the God of the Hebrews.
Is it he who told them to go throughout the world and proclaim that he is the God of the Hebrews? No, he accompanied Peter to show him his father with the prophets Elijah and Moses. Do not doubt that he is not the God who was the God of the Hebrews, and that Peter had proof of this.

However, the vision was recorded in writing, and this writing was used in worship. Some began to follow it, thinking that he would lead the world to believe that Jesus was the God of the Hebrews. Yet, he wasn't even born, a part of what this god is on earth in his human state (what is called an avatar). He was an avatar of the lamb called Shekinah Yodvah (Yahweh Jehovah Jah). When the Jews (expatriate Hebrews) arrived in Spain and Portugal, Christians demanded that they pledge allegiance. The Jews then invoked Jesus, asking him to present his divinity, and he did so. The Jews explained to the Christians that he had learned that Jesus was an avatar of the divinity called Yodvah, based on principle 6 out of 7 (without the Yod). From there, the Christians began to praise Yahweh, saying Yahweh to avoid pronouncing the Yod. The divinity Yodvah is the lamb fused with the first 7 canonized souls, who are associated with spirits.

Moïse

God Jesus'father
Eternel of 7 archangels host

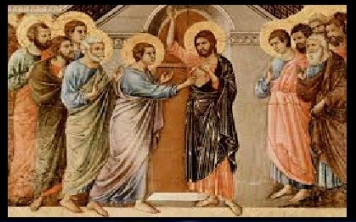
Elijah

Jesus accompanied by
Pierre

Jesus between the prophet Elijah and Moïse

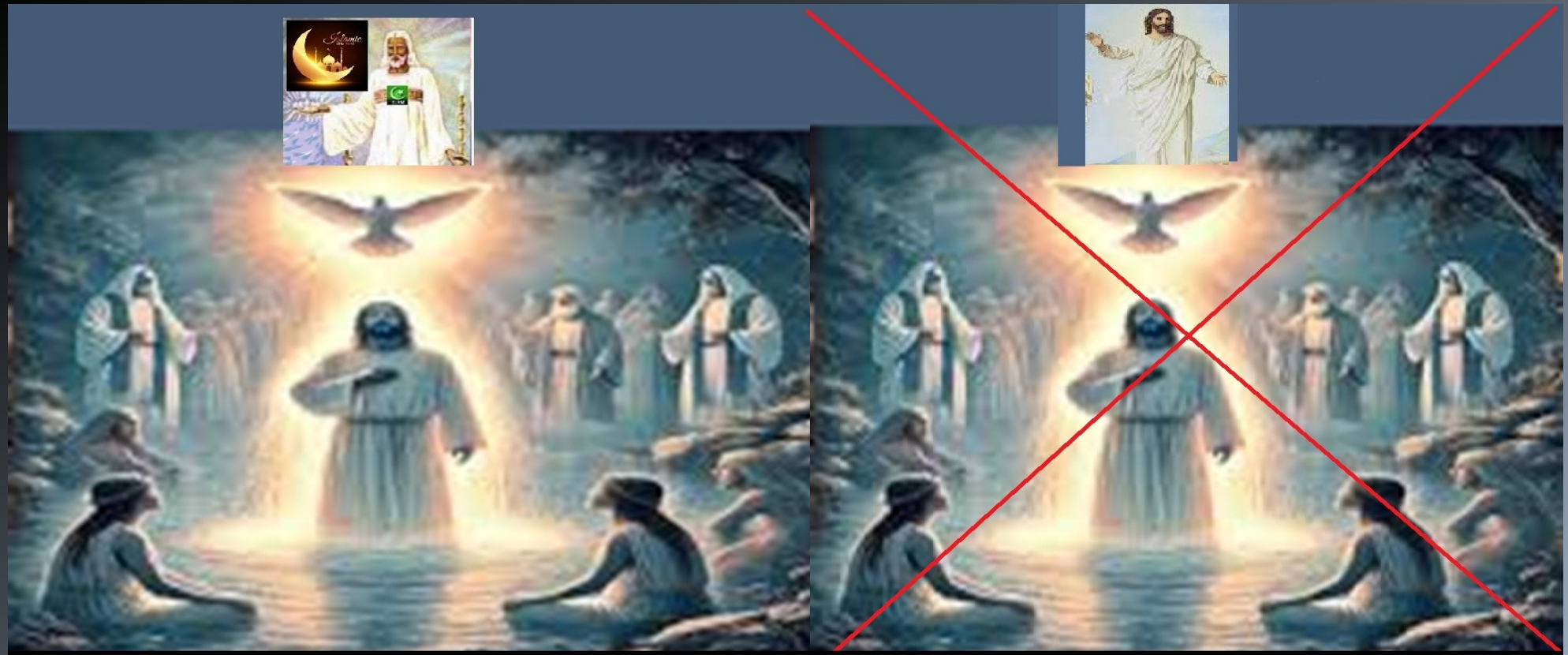
Jesus
accompanied by
the apostle Peter

Present



Jesus, teaching his apostles about the future, explained that he would be mistaken for the god of the Hebrews. Do you believe he told them, "Go and make me out to be the god of the Hebrews"? No.

The biblical text speaks of Jesus as a spirit, but Jesus is not a spirit. He possesses a Kalpa Paramatman (the specific power of divinities of soul nature to demonstrate the omnipresent, omniscient, and omnipotent nature of a soul). There was never a Jesus descending on his head before John the Baptist to declare himself his son! The Holy Spirit, the creator of the universe and the angelic realms, descended upon Jesus like a dove (like the divine dove, the universal energy of the angelic realm—the Holy Spirit is not the dove) and recognized him as his son from that day forward. (In adulthood, the sons and daughters of this God are never children, only adults entering into discipline.)



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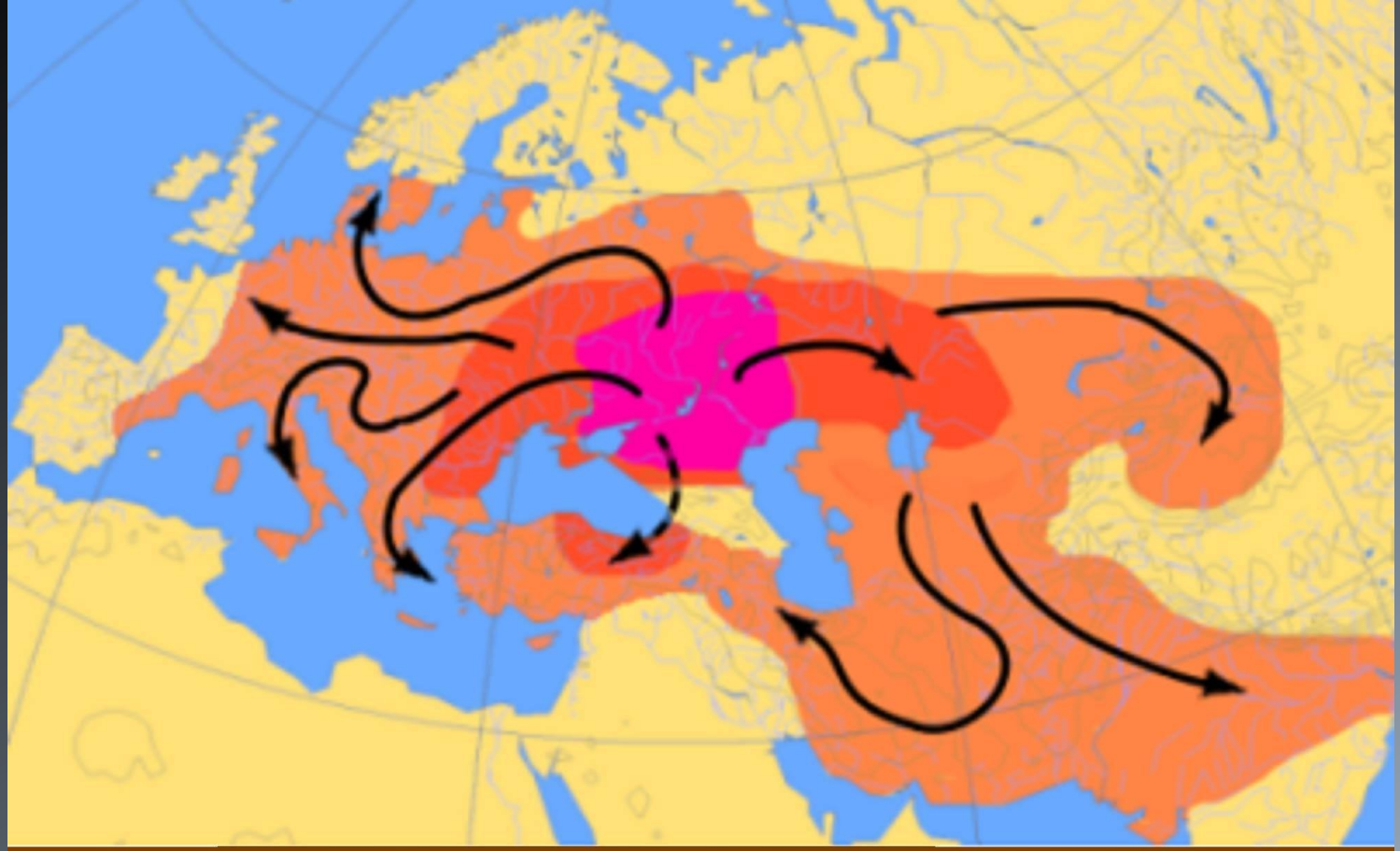


Before Christians religion had been created how many weapon fabriks did exist on 5 Continents if North America Centre ans South Africa Océania and was nomadic North European was little village no countries South América was nomade before the building of Maya civilisation and then was made of litlle cities Asia Get China and the indian Countries 5000 years ago but so few wars and then Christians religion made the European and North African counties as if they had made 1000 Roman Grck Egytpien Sumer Cities with mil itary force and took weapons to cconvert to christians ??? ow do those population was living hunting Fishing Hunting Culture is weapons and hunting culture tools that were used to defend when plundering horde happening on their territory ??

don't even cut the ear of a soldier if you confess Jésus !! and the pollution !! how was it !! an athéïsme ??

of Course they were not my workshipers workshiper of me Father of Jésus Islam Lord God and God christians and judaïsme workships but they were workshipers of polytheïst workships !!! no Athéïsme !!

Ho me !! your not my Glory bible adorator

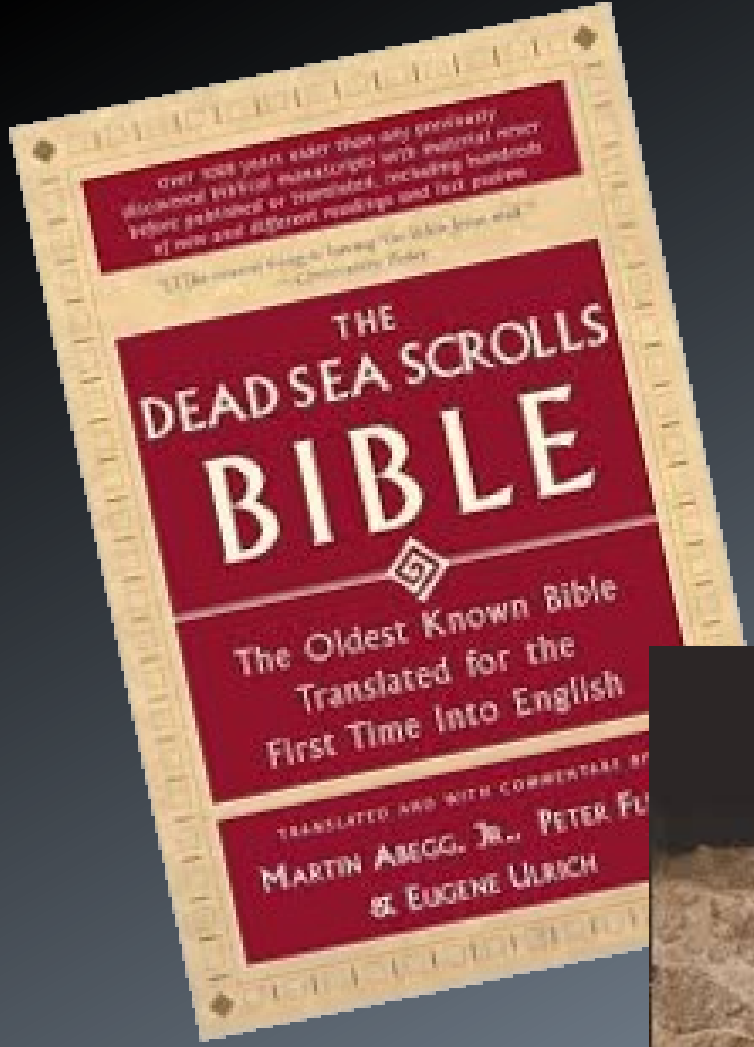
The Gospels are therefore not commemorative books about Jesus; they were not written immediately after his death or resurrection, but several years later. Their composition began, in fact, around 65 AD and continued until the end of the first century.

Mt Ebal
Sichem
Aï
Gabaon
Jéricho
Gézer
Libna
Jérusalem
Mt Nebo
Lachis
Hébron
Gaza
Débir

The oldest sets of Hebrew Bible texts, found among the Dead Sea Scrolls, are dated between the 3rd and 1st centuries BCE.[6] Scholar Frank Moore Cross dates a small fragment of the Book of Samuel (4QSamb) to the late 3rd century.[7] All the books of the Tanakh, with the exception of the Book of Esther, are found in the texts discovered at Qumran, some in multiple copies, others in fragmentary form.[8]

Among the oldest Greek manuscripts are fragments of Leviticus and Deuteronomy from the Septuagint dating to the 2nd century BCE, as well as fragments of Genesis, Exodus, Numbers, and the Minor Prophets dating to the 1st century BCE. The relatively complete ancient manuscripts of the Septuagint include the Codex Vaticanus (4th century), the Codex Sinaiticus (4th century), and the Codex Alexandrinus (5th century) [N 1]. These are the oldest nearly complete manuscripts of the Old Testament, in any language. The Samaritan Pentateuch, which is believed to have originated during the Hasmonean dynasty, is also a very ancient biblical manuscript [9]. So too is the Peshitta, a Syriac translation of the Christian Bible apparently completed during the 4th century [10].

The final Masoretic text of the Torah is traditionally considered to have been compiled in the 4th century, but the oldest complete (or nearly complete) manuscripts are the Aleppo Codex (circa 920) and the Leningrad Codex (1008) [N 2].


THE
DEAD SEA SCROLLS
BIBLE
The Oldest Known Bible
Translated for the
First Time Into English
TRANSLATED AND WITH COMMENTARY BY
MARTIN ABEGG, JR., PETER FL
& EUGENE ULRICH

41358

Comprising all the books of the Old Testament (except for the Book of Esther) as well as sectarian manuscripts, these texts are extremely important in the Jewish faith. And since Christianity is founded on Judaism, these writings also inform us about the early foundations of Christianity. Yet, Jesus is not mentioned at all, since most of these manuscripts were written before Jesus began his ministry. What, then, is the connection between the Dead Sea Scrolls and the beginnings of Christianity?

Saint Marc holy servant of the god of Islam.

The Christian religion allowed truly pious people to become what is called canonized (recognized as a saint). Simply put, the Christian dogma reigned. The only creature to be a God dwelling in the angelic realms is the Holy Spirit, Lord God of Islam, the Eternal One of the armies of 7 Archangels and their armies of angels, of the 12 Seraphim and 12 Cherubim, the former God of the Hebrews and the commander of the believers of the faith of Abraham, the one who descended on Jesus like a dove (the text says) and recognized him as his son before John the Baptist when Jesus was already an adult.
Canonized saints, like Jesus or Mary, are also souls. That is to say, when their lives are over, they enter a state of profound bliss that prevents them from adapting to the times and changes on the planet. They can help a worshipper of their person progress in piety and discipline, but they cannot even lead souls to adhere to the moral and religious choices of their god, because it is during their lifetime that they should have accepted and been taught these choices (Islam since then). Worship only the one God of the Angelic Realms.

Mark was born in Galilee, into the tribe of Levi. His Hebrew name was likely John, and his Roman surname was Mark (Marcus, which gave rise to the Greek word Marcos). His mother, Mary of Jerusalem, was a widow. Peter sought refuge with Mary after his release from prison. Mary also welcomed the first Christian community. Mark is referred to as the "dear son" of the apostle Peter (1 Peter 5:13). It is believed that Peter baptized Mark and that Mark entered his service after Paul's death.

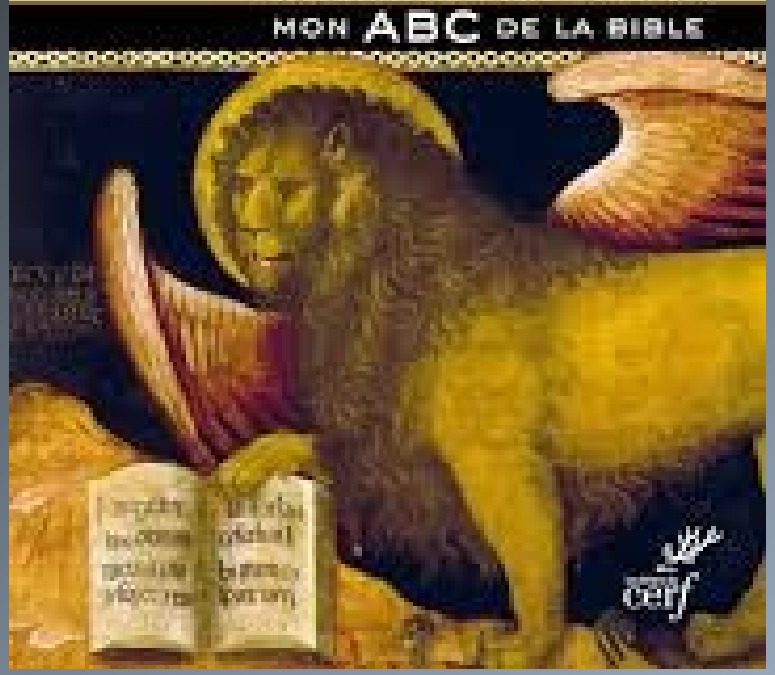
At the time of Jesus' arrest, Mark is said to be the young man who fled: "A young man was following him, with a sheet thrown over his naked body. When they arrested him, he let go of the sheet and ran away naked" (Gospel of Mark 14:51-52).

In Acts (12:25), Mark accompanies his cousin Barnabas and Paul to Antioch. He became (13:5) a missionary with them on the island of Cyprus. However, in Pamphylia, Mark left them and returned to Jerusalem. He had made a first stay in Rome in 43, until 49. Mark returned to Alexandria in 61, three years before the Nero persecution in Rome. Assisted by Amen, Mark ordained three priests and seven deacons.

Pierre Haudebert

L'évangile de Marc

MON ABC DE LA BIBLE



Eusebius of Caesarea reports that Mark was the founder of the Church of Alexandria: "Peter also established the churches of Egypt, along with that of Alexandria, not in his own person, but through Mark, his disciple. For he himself was at that time occupied with Italy and the surrounding nations; he sent Mark, his disciple, destined to become the teacher and conqueror of Egypt" (Ecclesiastical History, Book II, Chapter XVI).

Peter Damian recounts the following about Mark: "He enjoyed such great influence in Alexandria that all those who flocked there to be instructed in the faith soon reached the pinnacle of perfection through the practice of continence and all kinds of good works, so that it resembled a community of monks. This result was due less to the extraordinary miracles of Saint Mark and the eloquence of his preaching than to his eminent example."

On Easter Day in 67 AD, the priests gathered at the place where Mark was celebrating Mass. They tied a rope around his neck and dragged him through the entire city, saying, "Let's drag the buffalo to the Bucculi" (probably to the slaughterhouse). His flesh and blood spilled out, covering the stones. They imprisoned him. An "angel" comforted him there, and the "Lord Jesus Christ" addressed him with this message: "Peace be with you, Mark, my evangelist; do not be afraid, for I am with you to deliver you." The next morning, he was again dragged by a rope through the streets of the city. Mark entrusted himself to God, saying, "I commit my spirit into your hands," and he died.

It had been four or five years since Peter and Paul were tortured in Rome, four years since the Christians had served as living torches to illuminate the imperial gardens. A few decades later, the Shepherd of Hermas, in a work composed between 100 and 150, refers to him. Justin, philosopher, apologist, and martyr, does the same a little later. He was executed around 170. Around the year 17, Tatian composed a concordance of the Gospels in Syriac. Irenaeus considers Mark one of the four canonical Evangelists.

According to tradition, his body was brought back to the lagoon city by two Venetian merchants in 828, where he became its patron saint.

The Writings of Saint Mark

Saint Mark is believed to have written the second Gospel in Greek in Rome around the year 60 AD during the imprisonment of Saint Paul. According to historians, the Gospel of Mark is the earliest. The "first version," known from the other two Synoptic Gospels, Matthew and Luke, was slightly different from the one currently in circulation. Mark was the first apostle to use the term "Gospel."

The Lion and the Evangelist Mark

Christian tradition quickly identified the Evangelists with the "four living creatures" of the prophet Ezekiel's vision. This is why the Evangelists are often depicted or accompanied by their associated symbol: the lion for Mark, the man or angel for Matthew, the bull for Luke, and the eagle for John.

The logo of the Saint Mark parish thus incorporates the lion symbol associated with Saint Mark.

Saint Matthieu holy servant of the god of Islam.

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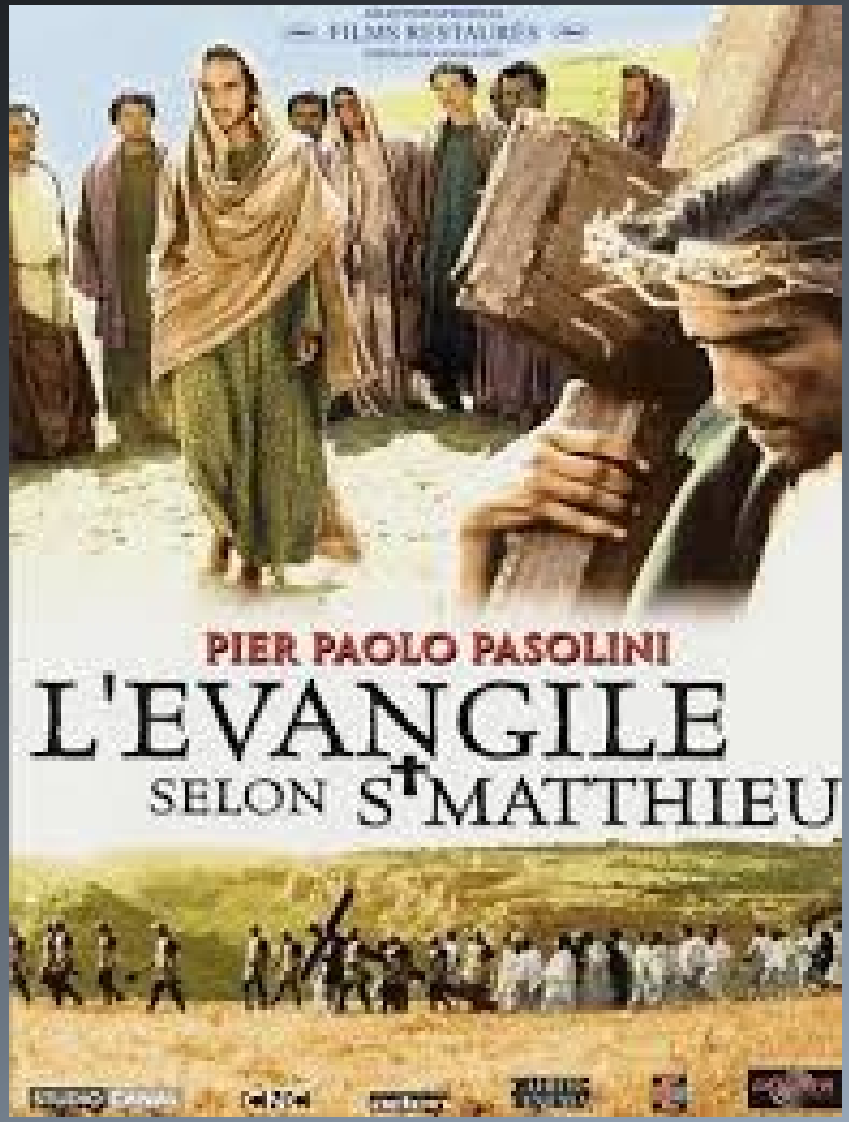
Matthew, from the Greek Ματθαῖος (Matthaios), transliterated from the Hebrew Mattai or Mattay, an abbreviation of Mattithyahû (Mattith = gift and Yâhû = YHWH), also known as Matthew-Levi or Saint Matthew, is a Jewish figure associated with Galilee who first appears in the Synoptic Gospels, where he is referred to as either Matthew or Levi. He is described there as a tax collector whom Jesus calls to become the twelfth of his twelve apostles.

Tradition attributes the writing of the Gospel of Matthew to him, but modern historians believe it is important to distinguish between the apostle Matthew and the author of this gospel. This book was probably compiled in the 80s, likely based on a version of the Gospel of Mark to which sayings of Jesus (logia) from what scholars call the Q Source were added.

There is no information in recent historiography on the origins of Christianity concerning the apostle Matthew. He appears only in the New Testament.


PIER PAOLO PASOLINI
L'EVANGILE
SELON S MATTHIEU

Biography according to the Gospels

Saint Matthew, icon.

There is no information in recent historiography on the origins of Christianity concerning the apostle Matthew.[1]

Biographical details concerning the apostle of Jesus named Matthew come solely from the Gospels. The New Testament lists him among the Twelve (Mt 10:3; Mk 3:18; Lk 6:15), where he is given the name Matthew. Other passages mention a tax collector (Mt 9:9[2]; Mk 2:13-14; Lk 5:27-28). He appears one last time in Acts 1:13.

The apostle Matthew is identified with “Levi, son of Alphaeus,” since evidently the same man is called Matthew in the Gospel of Matthew and Levi in those of Mark and Luke.[3] Matthew is a tax collector in Capernaum, perhaps in charge of Herod’s tax collection. He is certainly more educated than the fishermen of the Sea of Galilee, Peter and Andrew, or James and John, the sons of Zebedee. But because of his profession, he is looked down upon by other Jews. Tax collectors are perceived, if not as traitors, at least as agents of the Roman occupiers.[4]

Saint Luc (Ier siècle)holy servant of the god of Islam.

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Canonized saints, like Jesus or Mary, are also souls. That is to say, when their lives are over, they enter a state of profound bliss that prevents them from adapting to the times and changes on the planet. They can help a worshipper of their person progress in piety and discipline, but they cannot even lead souls to adhere to the moral and religious choices of their god, because it is during their lifetime that they should have accepted and been taught these choices (Islam since then). Worship only the one God of the Angelic Realms.

Luke is a figure about whom virtually nothing is known. For Lucien Cerfaux, the only certainty is that he belongs to the second generation of believers and that his work relies on other literary sources. While tradition portrays him as a cultured man and a Hellenized Jew (as evidenced by his mastery of the Hebrew-influenced Greek of the Septuagint and the Synagogue of the Jewish Diaspora), current research favors the hypothesis of a pagan Greek who became so close to Judaism that he became a "God-fearer"

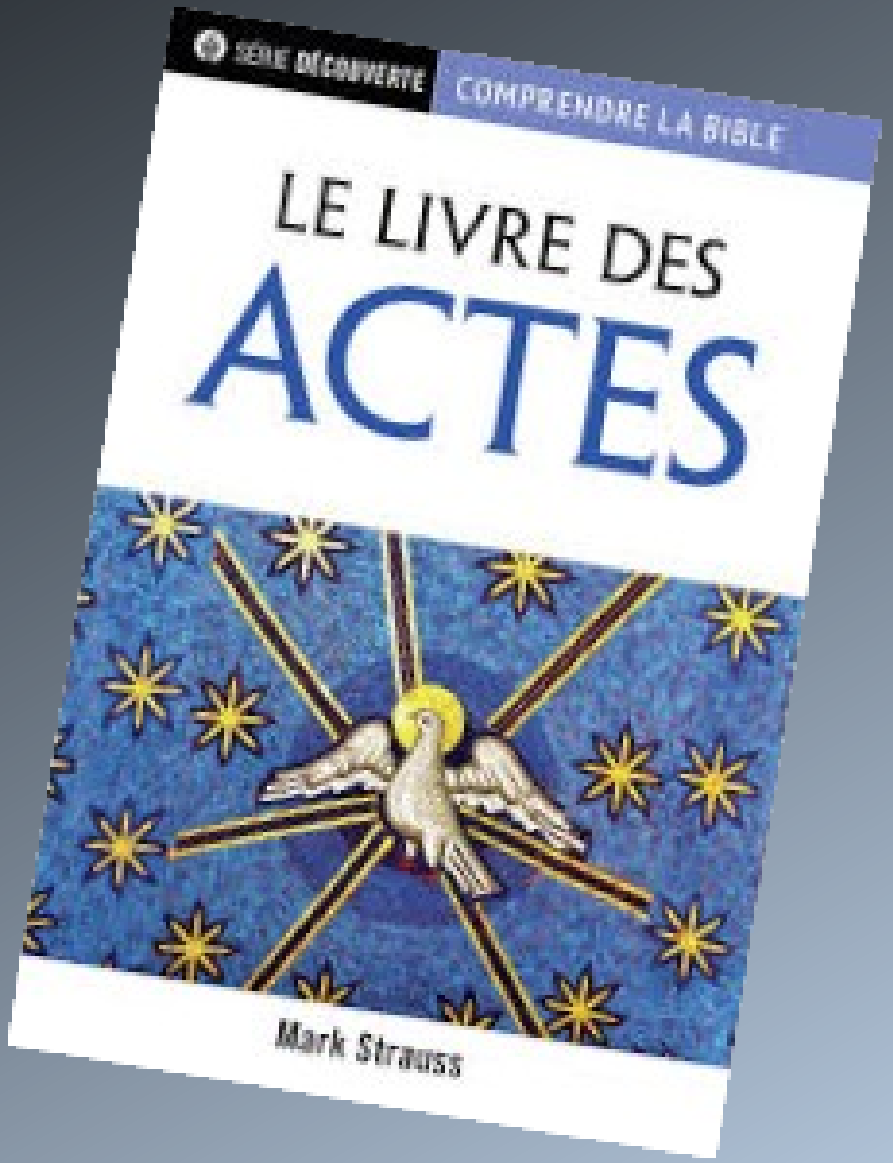
Christian tradition considers him the author of the Gospel that bears his name, as well as the Acts of the Apostles. This thesis is corroborated by specialists, notably Daniel Marguerat, who notes a "literary and theological homogeneity" between these two books, which form the "two parts" of the same work, dedicated to the same figure named "Theophilus" about whom nothing is known.

Some specialists now doubt that the author of Acts was a companion of Paul: indeed, the religion to which the Gospel according to Luke refers "is a third-generation Christianity, close to the Pastoral Epistles; now, Paul's farewell discourse offers confirmation of this advanced stage of Christianity (Acts 20:25-32)" . The dating of the Book of Acts, "written simultaneously with or shortly after the Gospel," is therefore placed between 80 and 90 .

Although various hypotheses have been put forward, it is impossible to establish a biography of Luke, and the few details that can be given about him are meager. His name, Λουκᾶς (Loukas), is attested only towards the end of the 2nd century, and later, the Muratorian Canon defines him as a companion of Paul, a physician and writer, after which tradition attributes this Gospel to "Luke the physician". The anti-Marcionite prologues to this Gospel describe Luke as a Syrian physician from Antioch, "a disciple of the apostles and of Paul, who died at the age of 84 in Boeotia," but the date of these texts remains uncertain, as does Luke's medical profession, which is not supported by any conclusive evidence beyond doubt.

Luke, well-versed in literary Greek and Hellenistic culture, was nonetheless intimately familiar with the Jewish religion and rabbinic exegesis.

L'ÉVANGILE DE LUC
GUIDE DE L'ORGANISATEUR ET RESSOURCES


SÉRIE DÉCOUVERTE
COMPRENDRE LA BIBLE
LE LIVRE DES
ACTES
Mark Strauss

What are the principal Catholic dogmas?

What, then, are the dogmas of the Catholic Church?
The Catholic Church recognizes 21 principal dogmas that believers are obligated to accept. These are condensed in the Apostles' Creed, or Apostles' Creed, i.e., the "summary" of the apostles' faith. The Creed forms the basis of the Christian-Catholic profession of faith. It underwent significant changes at the Councils of Nicaea-Constantinople, when it was revised to address the threat of heresies that questioned the dogmas. It recognizes the dogmas as fundamental truths of the faith and part of the so-called deposit of faith, the core of principles and affirmations of faith that have always been at the foundation of the Apostolic Church, based on Sacred Scripture and Tradition. To the 21 dogmas of the Creed were added others that elaborate upon them, bringing the total to 44.

Here are the 21 dogmas summarized in the words of the Creed:

Saint Jean holy servant of the god of Islam.

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John (Greek: Ἰωάννης; Aramaic: □□□□□ □□□□□, Yohanan Shliha, John the Apostle; Hebrew: יהוחנן, Yehohānan; Arabic: يوحنا (Christianity) Yohanaيحيى (Islam) Yahia), also known as John the Evangelist, was a first-century Jew who became a Christian and a disciple of Jesus.

"John, son of Zebedee," is named among the first of the twelve Apostles, along with his brother James the Greater, in the Gospels of Mark, Matthew, and Luke, as well as in the Book of Acts and later in the Gospel of John.

Christian tradition attributes the writing of this Gospel according to John to the apostle John (identifying the apostle with "the disciple whom Jesus loved"), as well as three epistles and the Book of Revelation. Together, these texts constitute the Johannine corpus.

The apostle John, son of Zebedee

Etienne H. Bovey

L'Évangile de Jean

Résumé du commentaire de
Frédéric Godet

Peter, James, and John accompanied Jesus up the mountain during the Transfiguration (Mark 9:2, Matthew 17:1, and Luke 9:28). John was also with Jesus during the healing of Simon Peter's mother (Mark 1:29]) and the healing of the daughter of Jairus, the synagogue leader (Mark 5:37 and Luke 8:51). John spoke up on behalf of the disciples to inform Jesus that they had prevented someone from performing miracles in his name (Mark 9:38 and Luke 9:49).

At their mother's urging, the two sons of Zebedee asked to sit with Jesus when he was "in his glory." Jesus tells them that they must first “drink his cup” and that “the Father alone has the places in heaven.” They provoke the anger of the other disciples; Jesus reminds them that “the first will be last” (Mark 10:35-45).

The night before Jesus’ arrest, Peter, James, John, and Andrew question him on the Mount of Olives (Mark 13:3); Jesus shares his anxieties with Peter, James, and John, who then fall asleep (Mark 14:33).

The Gospel of John does not mention the main episodes with which John, son of Zebedee, is associated in the Synoptic Gospels, such as the healing of Jairus’ daughter or the Transfiguration. These omissions, among other things, have led to questions about the identity of the evangelist John.

Many miracles are attributed to the apostle John. According to the Golden Legend, composed in the 13th century to prove to Aristodemus and the Ephesians the superiority of Christianity over idol worship[20], John, ordered to drink a cup of poison, swallows the contents in one gulp and is not at all inconvenienced, while the two

En intégralités

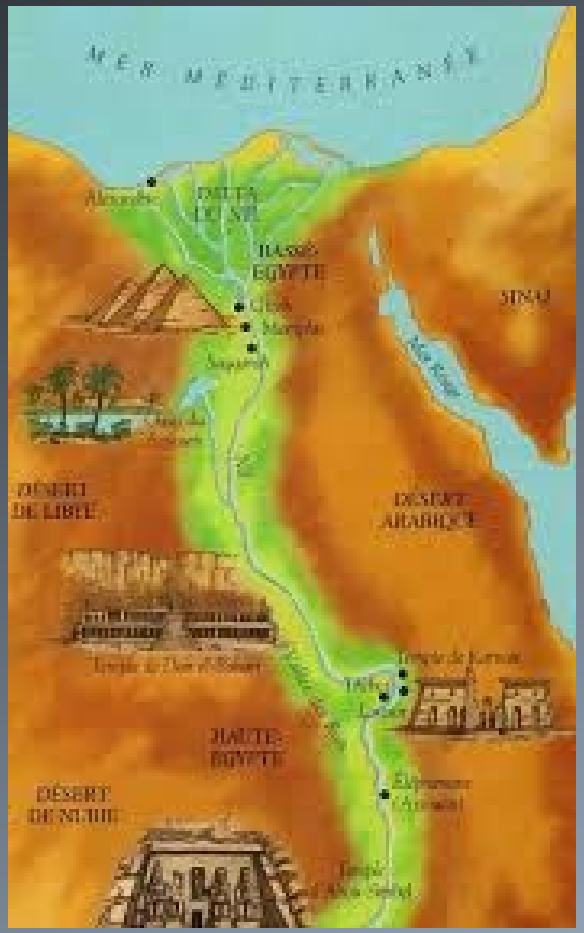
I-JEAN

2-JEAN

3-JEAN

Le Livre en Audio

The Egypte


MER MEDITERRANEE
Alexandrie
DELTA DU NIL
BASSE EGYPTE
Le Caire
Memphis
Saqqarah
SINAI
Mer Rouge
DESERT DE LIBYE
DESERT ARABIQUE
Temple de Karnak
Louxor
HAUTE EGYPTE
Edfou
DESERT DE NUBIE
Temple d'Abou Simbel

The Intervention of Gabinius (55 BC)
This is arguably the first true "landing" to intervene in internal affairs.

The context: King Ptolemy XII (Cleopatra's father) was driven from the throne by the Alexandrians. He went to Rome to buy Roman support.

The action: The governor of Syria, Aulus Gabinius, landed with his legions (including the young Mark Antony) to reinstate the king by force.

The result: A Roman garrison, the "Gabiniani," remained stationed in Alexandria to protect the king. Egypt thus became, in effect, a Roman protectorate.

The Roman Empire

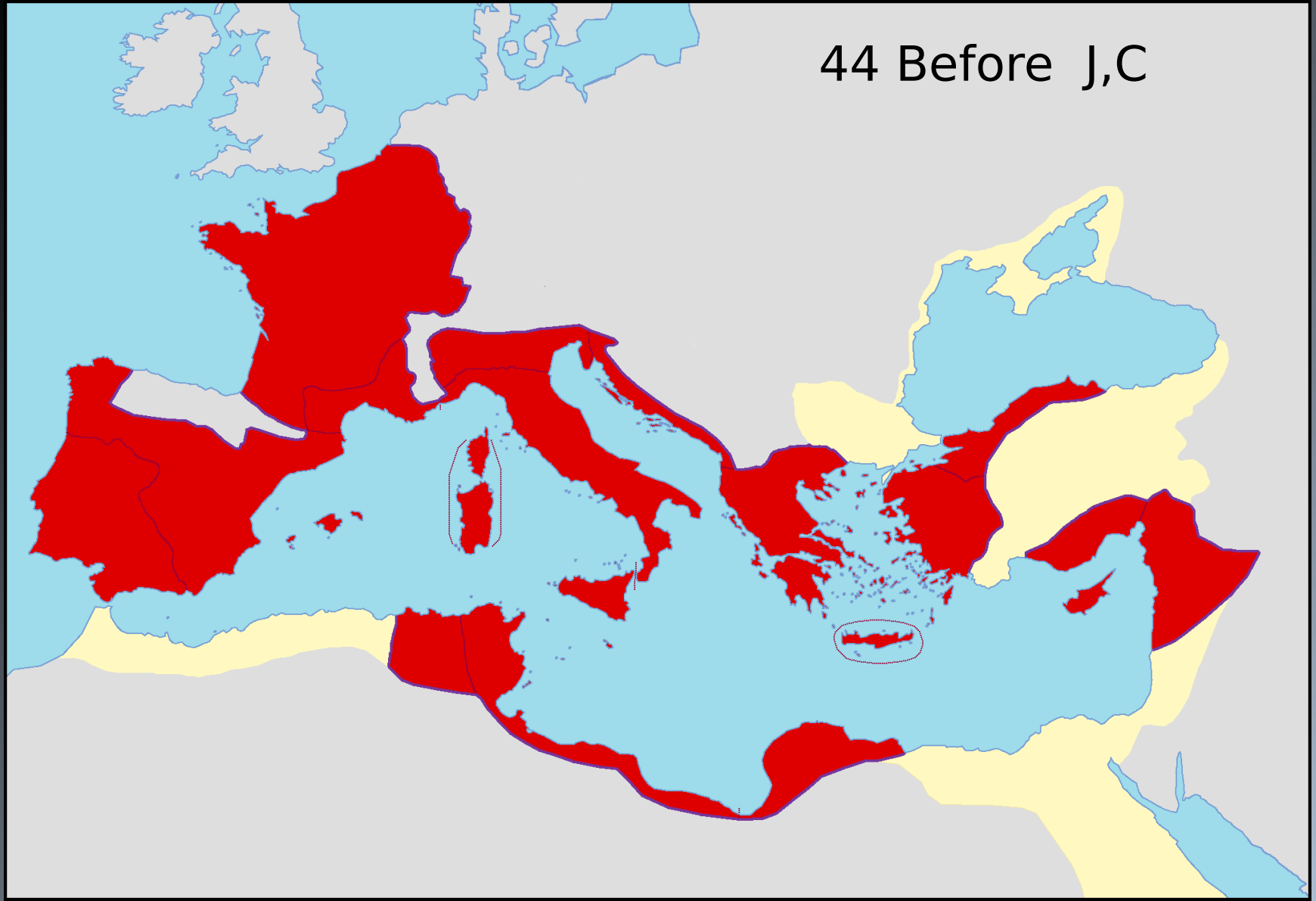
2. The Arrival of Julius Caesar (October 48 BC)
This is the most famous landing.

The context: In the midst of a civil war against Pompey, Caesar pursued his rival to Alexandria. Upon his arrival, he was presented with the head of Pompey (assassinated on the orders of the young King Ptolemy XIII).

The action: Caesar landed with two legions (approximately 4,000 men). He occupied the royal palace, which provoked the anger of the Egyptians and triggered the Alexandrian War.

The result: Besieged, he nearly died, but ultimately won the war, installed Cleopatra on the throne, and remained in Egypt with her for several months.

Caesar installs Cleopatra in power


44 Before J,C

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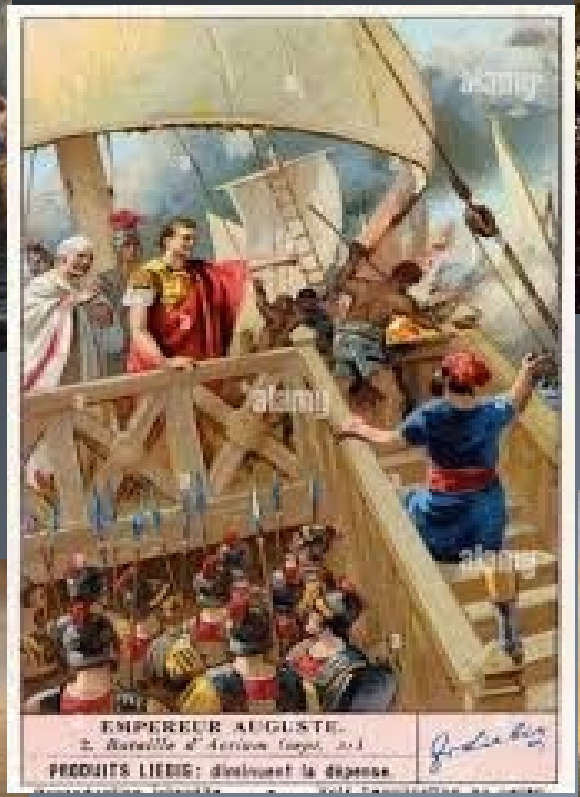
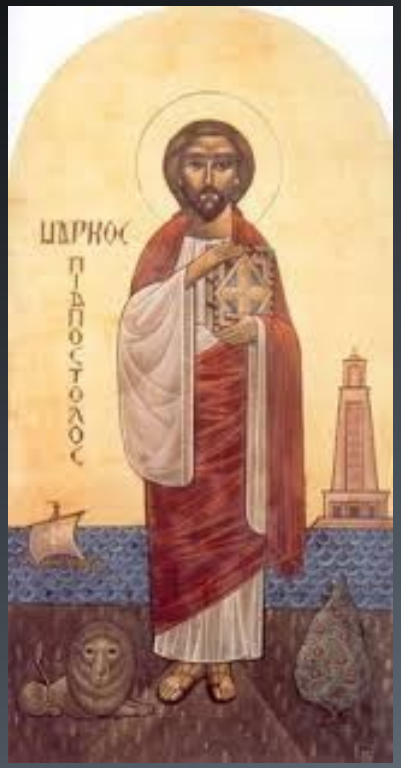
31 av. J.-C.
LA BATAILLE D'ACTIUM


EMPEREUR AUGUSTE.
2. Bataille d'Actium (suite, 2-1
PRODUITS LIEBIG: diminuent la dépense.

At that time, Egypt was still polytheistic. It was out of the question for Rome to convert them to the Roman gods; they already had a kingdom.

14
AD



According to tradition, Christianity arrived in Egypt around 43 or 45 AD with the Gospel of Mark. Alexandria, then one of the greatest intellectual centers of the ancient world, became the first cradle of the new religion.

2. Expansion and Persecution (2nd-3rd centuries)

Christianity first spread among the Jewish communities of Alexandria, then reached the local Egyptian population (the Copts).

It was in Egypt that monasticism was born (the desert monks like Saint Anthony), which played a significant role in the conversion of rural areas.

Egypt suffered violent persecution under the Roman emperors, particularly under Diocletian (in 284). This period was so significant that the Coptic Church begins its calendar on this date, known as the "Age of

Mark (called John Mark in the texts) is presented as having been a Jewish priest. They belonged to a priestly family.

They first went to "teach," or "proclaim the Good News of Jesus the Messiah" (what would later be called "evangelizing") on the island of Cyprus, where they converted the Roman proconsul Sergius Paulus.

They embarked from Paphos (see Acts 13:13). At Perga, Mark left the group and returned to Jerusalem (see Acts 13:13). He later rejoined Paul and Barnabas in Antioch. When Barnabas wanted to rejoin the mission, Paul refused: this time Mark and Barnabas left him to go "to instruct the people" in Cyprus, while Paul returned to Asia Minor with Silas around 49-50 AD (Acts

According to Christian tradition, he left Italy to return to "teach" in the Pentapolis of Libya, in Cyrenaica, and in Egypt, where he founded the Church of Alexandria. Strangely, Clement of Alexandria and Origen do not mention him; the tradition that Mark was the founder of the Church of Egypt is reported by Eusebius of Caesarea in the 4th century. He became its first bishop and, according to Eusebius, remained there until 62 AD. His most famous successors were Saint Athanasius the Apostolic and Saint Cyril the Great. The various traditions supporting Mark's founding of the Church of Alexandria are

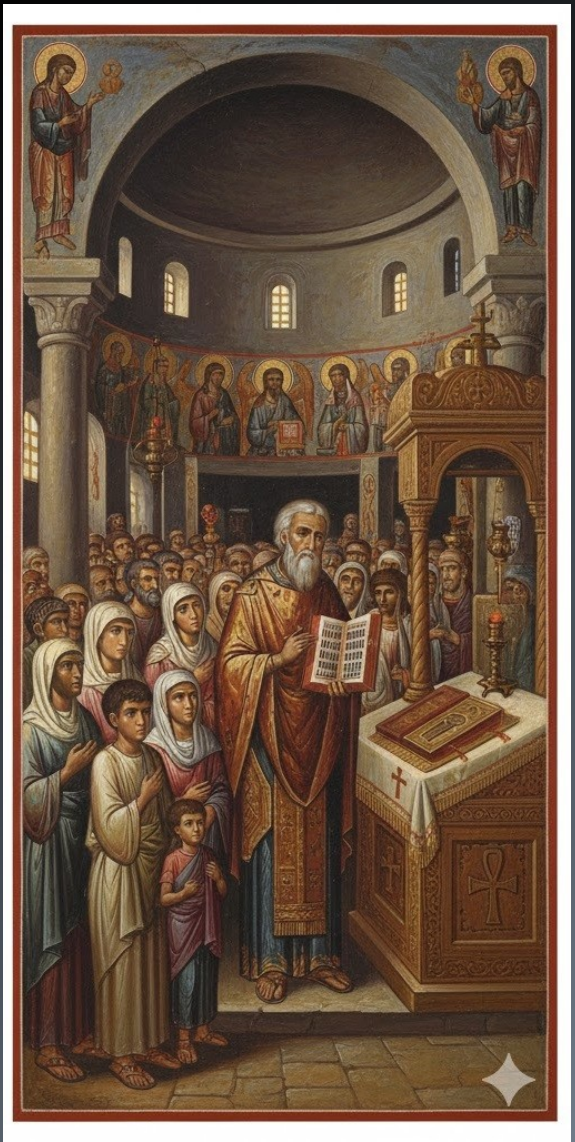
According to a tradition that only appears in the 4th century,[23] he was captured and martyred by idolaters angered by his numerous conversions and is said to have died a martyr for Christianity on April 25, around 68-75 AD. On April 24, he was dragged by pagans, shouting that they had to "lead this ox" through the streets of Bucoles, a fishing port near Alexandria, on the orders of the authorities (the ox, a symbol of the martyr's sacrifice, is probably a play on words with the locality of Bucoles, from the Latin bucolus, meaning cattle pen or place for grazing cattle), and thrown into prison that same evening. The next day, he suffered the same torture, his limbs finally being

Another tradition recounts that his body was burned after his death, but a storm extinguished the flames. After being embalmed, his relics were supposedly kept in a chapel in the small fishing port of Bucoles near Alexandria, where he was executed. It was in this holy place that patriarchs came to be ordained.

According to one tradition, after his passage through the Venetian lagoon, an angel uttered the phrase that would become the city's motto: "Pax Tibi Marce Evangelista Meus. Hic requiescet corpus

After Mark's martyrdom, the Church he founded did not disappear. Alexandria, then the second largest city in the Roman Empire, became the beating heart of Eastern Christianity.

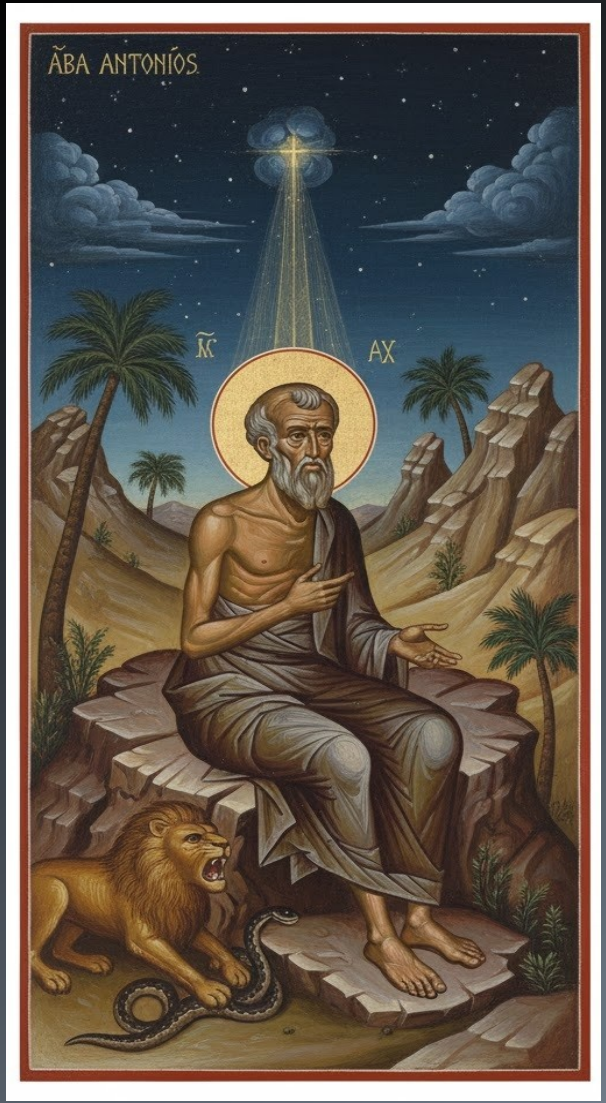
The Theological School (Didaskaleion): Alexandria was the intellectual center of the ancient world. Thinkers like Clement of Alexandria and Origen used Greek philosophy to explain the Christian faith, making Christianity attractive to educated elites.



Christianity did not remain confined to the Greek city of Alexandria. It spread along the Nile to the local Egyptian-speaking population.

The translation of the Bible: To reach the peasantry, the sacred texts were translated into Coptic (the last form of the pharaohs' language, written with the Greek alphabet). This allowed for a national appropriation of the religion.

The social aspect: Christianity's message of equality and charity contrasted sharply with the rigidity of the Roman system, attracting the poorest classes.



The Birth of Monasticism (The Desert)
It was in Egypt that one of the greatest forces of Christianity was born: monastic life.

Saint Anthony the Great and Saint Pachomius withdrew to the desert to pray. These "Desert Fathers" became models of holiness.

Their monasteries became centers of spiritual and cultural resistance, strengthening Egyptian Christian identity in the face of Roman persecution.

Saint Paul holy servant of the god of Islam.

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Paul of Tarsus, or Saint Paul (Ancient Greek: Παῦλος / Paûlos) for Catholics and Orthodox Christians, born Saul (Hebrew: שָׁאוּל / Shaul) at the beginning of the 1st century, probably in Tarsus in Cilicia, and died between 64 and 68 in Rome, is a key figure in early Christianity. A Hebrew and Roman citizen by birth, he persecuted the followers of Jesus of Nazareth before becoming Jesus' apostle, although he was not one of the Twelve. He never attended a sermon by Jesus, nor did he ever meet him personally.

Paul subsequently became the principal figure in the spread of Christianity in several cities of the Eastern Mediterranean, particularly in Asia Minor and Greece, and later in Rome. Christian tradition calls him the "Apostle to the Gentiles," that is, to non-Hebrews, or the "Apostle to the Nations."

During his itinerant mission, which spanned the 40s to the 60s, he addressed letters to these early communities. These letters, known as the "Pauline Epistles," written before the Gospels, are the oldest documents of Christianity. They represent one of the foundations of Christian theology, particularly in the field of Christology, and also, from a historical perspective, a major source on the origins of Christianity.

1 & 2
Thessaloniciens
Se préparer pour le retour de Jésus
Michel Mazzalongo
BibleTalk.tv

Paul's biography rests solely on two sources: his thirteen letters (seven of which are considered authentic by almost all scholars), and the Acts of the Apostles, the second part of which is essentially an account of Paul's missionary activity up to his arrival in Rome.

Some details in Acts do not coincide with the information found in the letters. Historians therefore consider the latter to be the more reliable source, because Luke, the author of Acts, "was first and foremost a theologian of the Son of God and his Church, and [...] his relationship with 'historical facts' was not as naive as previously thought."

Le livre du prophète Osée

L'épître de Paul aux Galates

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Origins and Religious Formation

Paul’s date of birth is unknown, but he was probably born just before or just after the beginning of the first century.

According to his own writings, Paul came from a Jewish family and can trace his lineage back to the tribe of Benjamin,[3] as can be seen in the following passages: “I, circumcised on the eighth day, of the race of Israel, of the tribe of Benjamin, a Hebrew of Hebrews […]”, “I ask then: Has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, of the tribe of Benjamin”[p. 2] and “Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I”[p. 3]. Furthermore, according to Luke, he came from Tarsus in Cilicia, a region located in the southern part of present-day Turkey, as can be read in the following passages: “I am a Jew,” Paul replied, “from Tarsus in Cilicia, a citizen of no small city. […]”[p. 4] and “I am a Jew, born in Tarsus in Cilicia […]”[p. 5]. According to Jerome of Stridon, he was more likely born in Giscala in Galilee, and his family was deported to Tarsus when he was still a child.

Lecture de
1 CORINTHIENS
Bible du Semeur

Lecture de
2 CORINTHIENS
Louis Segond 1910
Lecture de la Sainte Bible

He was initially given a Hebrew name, Saul (Hebrew: שאול Šāʼûl, pronounced [ʃɑ.uːl]), which means "asked [of God], desired." Later, he adopted the Roman cognomen Paulus, which literally means "small," "weak," "insignificant." Thus, in Christianity, he is known by his Latin name, Paul.

In his youth in Jerusalem, Paul was reportedly instructed by Gamaliel in the Law. According to Luke, Paul himself mentions this, saying: "I am a Jew, born in Tarsus of Cilicia, but brought up in this city and educated at the feet of Gamaliel in the strict observance of the Law of our ancestors, being zealous for God, just as you all are today" [p. 5].

Paul knew Aramaic and Hebrew. His native language was Koine Greek, and he read the Bible in the Septuagint translation. Recent studies attest to a mastery of Greek diatribe[9], which suggests a serious education in Tarsus. He came from an apparently wealthy family, since they possessed Roman citizenship, which did not prevent him—according to a fairly common practice at the time in Jewish families, and particularly among rabbis—from learning a manual trade: the Acts indicate that he made tents, that is to say, he was probably a weaver or saddler.
Several aspects of Paul's life remain poorly understood: his dual Jewish and Roman heritage, his radical conversion, and his interactions with Roman authorities. His actual or supposed Roman citizenship also puzzles many historians. However, modern research shows that many citizens of his time possessed a tribe (electoral registration), necessarily Roman, and an origo, a city of origin (father, grandfather, etc.) that was either peregrine or even legally foreign to the empire.
The Conversion of Saint Paul by Benozzo Gozzoli, tempera on wood, 15th century, The Met, New York.
Paul indicates that his Roman citizenship came from his father. Did his father, or one of his ancestors, receive this citizenship by imperial decree? This is unlikely if we rely on an inscription dating from the time of Augustus found in Pergamon, Asia Minor, which lists no Roman citizens among the notables, while the granting of Roman citizenship to high-ranking magistrates is attested in the later periods of Trajan and Hadrian. However, the presence of Jewish Roman citizens in Ephesus in 48 BC, as well as in Sardis and Delos,

Pierre Prigent
L'épître
aux Romains

The information given by Jerome of Stridon (who supposedly received it from Origen), according to which Paul's family originated in Galilee and was displaced to Tarsus following atrocities committed by the Roman armies in the province of Judea (in 4 BC, or 6 AD), "this version of events allows us to place some trust in certain data that were previously difficult to explain," writes Michel Trimaille. Paul's claim to be "a Hebrew, a son of Hebrews" (Philippians 3:5; 2 Corinthians 11:22) implies closer ties with Judea than those of any other Jew in the Diaspora. "If Paul's family had been deported only a generation earlier, it is not surprising that his family had not forgotten their belonging to the tribe of Benjamin (Philippians 3:5), whereas most Jews in the earlier Diasporas had lost the memory of their tribal roots. His earlier studies in Jerusalem (Acts 22:3) become more plausible."

According to Michel Trimaille, Paul's Roman citizenship can also be questioned: indeed, even if it "did not impose obligations incompatible with the Jewish faith," it nevertheless implied "the recognition of institutions, including cultural and religious ones, that would be difficult for a strict Pharisee to accept." It can be considered that Luke [who presents Paul as a Roman citizen in the Acts of the Apostles] saw this as simply a way of placing his hero at the top of the social hierarchy. In the Acts of the Apostles, Paul states that he is a Roman citizen by birth.

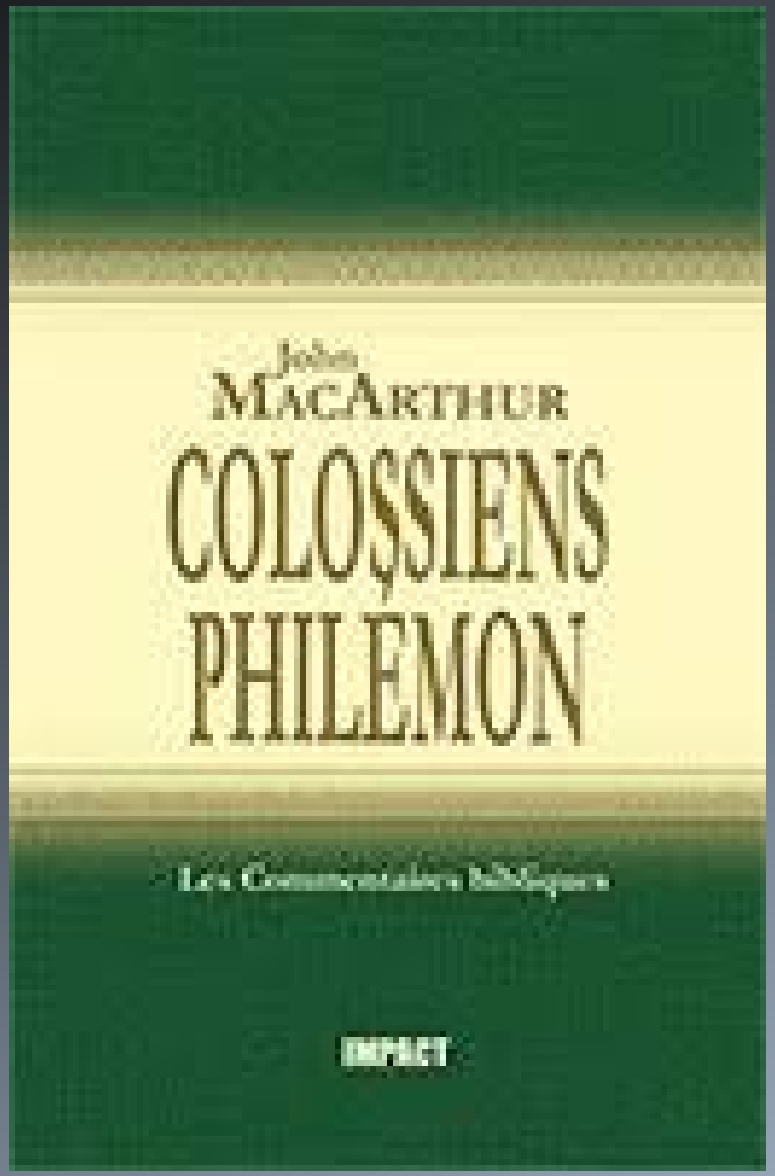
Doubting that the Sanhedrin in Jerusalem could have had the power to extradite Jews from Damascus, Alfred Loisy deemed this aspect of Paul's repressive mission against the Christians of Damascus, recounted in 9:2, implausible. Flavius Josephus states that such a power of

L'ÉPÎTRE DE SAINT PAUL A PHILÉMON

XIIe

Paul's "conversion" took place between 31 and 36 AD. According to the Acts of the Apostles, the event occurred during a journey to Damascus. The New Testament presents him as a persecutor of Jesus' disciples until his mystical encounter with Christ around 32-36 AD, but the historicity of these persecutions is debated in modern scholarship, as is the use of the word "conversion" in this context: insofar as Paul was a Jew who, after the event on the road to Damascus, did not leave Judaism but recognized Jesus of Nazareth as the Messiah awaited by Israel, he did not "convert." Moreover, he did not use this term and instead spoke of "apocalypse" in the sense of "revelation."
The Acts of the Apostles recounts (at the beginning of chapter 9) Paul's mystical encounter with the risen Jesus Christ in these terms: “[Paul] fell to the ground and heard a voice saying to him, ‘Saul, Saul, why are you persecuting me?’ He replied, ‘Who are you, Lord?’ And the Lord said, ‘I am Jesus, whom you are persecuting. It is hard for you to kick against the goads.’”[p. 6] Paul emerged from this encounter shaken and convinced that the one he had been persecuting was the Lord, given by God for the salvation of his people. According to Acts, as a result of this profound experience, he lost his sight for three days.[p. 7] Afterward, he was baptized in the name of Christ by Ananias of Damascus when the latter “laid [his] hands on Saul, saying, ‘Brother Saul, the Lord Jesus, who appeared to you on the road as you were coming here, has sent me so that you may see again and be filled with the Holy Spirit.’”[p. 8] “Immediately after this, he received his sight. He got up and was baptized [p. 9].”
His role as an apostle is confirmed by the three “pillars” who led the movement: James the Just, Peter, and John (Galatians 2:7-9). He then presented himself during his travels as an apostle appointed directly by Christ and as the recipient of Jesus’ last appearance (1 Corinthians 15:8).

He was the apostle who actively promoted, though not initiated, the “opening to the Gentiles”—that is, non-Hebrews—of the nascent Church. For the first Christians, who were Jews by origin, the Law of Moses was not questioned, and the “uncircumcised” remained people to be avoided, to whom the message of Christ did not seem to be addressed. Paul, following Barnabas, went to preach among them. While Paul attempted to give Judaism a more universal (and less restrictive) scope, he never sought to break with it.


John
MacArthur
COLOSSIENS
PHILÉMON
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IMPACT

After his conversion, Paul spent some time in Damascus, then in Arabia, then in Jerusalem and Tarsus, before being invited by Barnabas to Antioch. It was from this city that he would embark on his missionary journeys. His travels took place over a period of a few years, from approximately 45 to 58 AD [p. 10].

His first journey, estimated to have taken place between 45 and 49 AD, was a round trip undertaken with Barnabas and John Mark (Barnabas's cousin). He visited Cyprus (Paphos), Pamphylia (Perga), and preached around Antioch in Pisidia. Paul and Barnabas sought to convert Jews, preached in synagogues, and were often met with hostility and forced to leave abruptly—because of their proclamation of salvation and resurrection in Jesus (Acts 13:15-41), though this was not always the case (Acts 13:42-49). On the way back, they did not go back through Cyprus and went directly from Perge to Antioch.

En intégralités
Lettre
au
Colossiens
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The Council of Jerusalem and the conflict of Antioch, generally dated around the year 50[a] and whose order of occurrence is itself the subject of debate, are the first two attested episodes of a profound dispute which developed within the movement of Jesus' disciples. He sometimes engaged in a very heated debate, lasting for more than a decade, between Paul, representing Greek Christians, and Peter and James, representing Jewish Christians. More generally, these events—along with other episodes preserved in some of Paul's letters [p. 11]—had a considerable impact on the relationship between the two main tendencies: the "Paulines," on the one hand, who emphasized the value of belief in the Messiah, and the "Jacobians" and "Petrinians," on the other, who supported adherence to the Torah. In other words, is salvation obtained through belief in the Messiah or through adherence to the Torah? The former gave rise to the current retrospectively called "Pagan Christianity," and the latter to that called "Judeo Christianity."
Paul recounts this conflict in considerable detail in a letter written to the Galatian communities, probably the community of Ephesus, in the years 54-55, while the account in the Acts of the Apostles dates from some thirty years after the events.
Paul, on the right, with Mark. Diptych The Four Apostles by Albrecht Dürer (1526), Alte Pinakothek, Munich.
The debates raised by these events are not doctrinal nor related to Paul's theology—which seems to have developed later. They are ritualistic in nature and stem from a new phenomenon: the appearance of non-Jewish followers in the Jesus movement, Greeks from pagan backgrounds. The observance of the rules prescribed in the Torah by these Christians of polytheistic origin then becomes a thorny issue: for example, the obligation of circumcision, already medically problematic for an adult at the time, and furthermore forbidden for a non-Jew in Roman society.[b]

At the Jerusalem meeting, the observance of the Torah by Christians of polytheistic origin was examined, and the question of circumcision was raised, notably by Pharisees who had converted to Christianity. Examined by the apostles and presbyters ("elders") in the presence of the community, it was arbitrated by Peter, who adopted the following principle, accepted by James, the other leader of the Jerusalem community: since God had purified the hearts of the Gentiles through belief in the messiahship of Jesus, there was no longer any reason to impose upon them the "yoke" of the Torah.

James is concerned about the practical problems that will arise in the "mixed communities" that bring together Christians of Hebrews and Gentile origin[c]: the former must not fear defilement from associating with the latter, who must observe a minimum of precepts communicated in a letter addressed to them, known as the "Apostolic Decree." Circumcision, which had been at the heart of the debate, is no longer mentioned.The Jerusalem meeting did not resolve the problem of the coexistence of Christians of diverse origins and cultural backgrounds, particularly during ceremonial banquets and the sharing of the Eucharist. It was around this time that a tense episode occurred between Paul and Peter, known as the "Conflict" or "Breach" of Antioch, at the end of which Paul left Antioch, in what amounted to an exile from a community he had helped to found.
After the meeting in Jerusalem, the Acts of the Apostles [p. 12] mentions the letter written by the apostles James, Peter, and John with the elders of the Jerusalem community. This letter was sent to the communities in Antioch, Syria, and Cilicia—the mission area entrusted to Paul and Barnabas—and was probably carried by those whom a Pauline epistle calls the “sent ones (apostoloi, apostles) of James” [source insufficient]. This document, which raises numerous literary and historical questions, either sparked the dispute or was written to calm tensions after the incident.
It asks the recipients to observe the compromise outlined by James. This letter likely contains the four clauses that Christian tradition calls the "apostolic decree," one version of which reads:
"The Holy Spirit and we ourselves have decided not to impose any further burdens on you beyond these essential ones: abstaining from food sacrificed to idols, from blood, from the meat of strangled animals, and from sexual immorality. You will do well to avoid these. Farewell [p. 13]." In light of a letter from Paul, it is possible that the observance of these four clauses was intended to resolve the thorny issue of communal dining between disciples of Jewish and Gentile origin, even though this is not mentioned in the decree as it has been preserved [d].
In any case, the arrival of the "envoys of James" in Antioch, probably with oral instructions, seems to have caused a disruption in the habits of the city's Christian communities, where Jewish Christians and Gentile Christians had traditionally shared meals symbolizing the Eucharist. The arrival of James's emissaries, armed with his instructions, seems to have been intended to put an end to this practice. This did not happen without controversy, and Paul sharply rebuked the apostle Peter[38], who, having previously shared meals with the Gentile Christians, distanced himself from them following the arrival of the envoys from Jerusalem, and was thus accused of hypocrisy.
It is perhaps Paul's decisive stance in some of his letters following these events—and others in his later missions—that provided the "circumcised party," dissatisfied with the Jerusalem arbitration and unwilling to relinquish the observance of the Torah for the salvation of the faithful, with a reason to consider the latter broken by him. This led

JEAN-FRANÇOIS COLLANGE

L'ÉPITRE DE SAINT PAUL AUX PHILIPPIENS

Xa

DELACHAUX & NIESTLÉ

Second and Third Journeys

Main article: Speech at the Areopagus.

Map of the second missionary journey.

Paul undertook his second journey, around 50-52 AD, without Barnabas, accompanied by Silas. His first objective was to meet again with the communities that had been established in Cilicia and Pisidia.

At Lystra, he met Timothy, who continued the journey with them. They traveled through Phrygia, Galatia, and Mysia. At Troy, they embarked for Macedonia where, following the Via Egnatia, they passed through the cities of Philippi, Amphipolis, and Thessalonica.

Paul stayed for some time in Athens, where he was mocked by the Epicurean and Stoic philosophers, but converted Dionysius the Areopagite and a woman named Damaris. He then went to Corinth, where he was brought before a tribunal and acquitted by the proconsul of Achaia, Gallio, the elder brother of Seneca. A tradition dating from the 3rd century presents an apocryphal correspondence between him and Paul.

He then returned to Antioch, passing through Ephesus and Caesarea.

Map of the third missionary journey.

The third journey, between 53 and 58, was an undertaking of consolidation: Paul returned to visit the communities that had been established in Galatia, Phrygia, Ephesus, and Macedonia as far as Corinth. Then he returned to Troy, passing through Macedonia. From there, he embarked and traveled by ship to Tyre, Caesarea, and Jerusalem, where he was arrested.

Arrest in Jerusalem and journey of captivity

In the Acts of the Apostles [p. 14], it is reported that, during his last stay in Jerusalem in 58, Paul was warmly welcomed by James the Just, the "brother of the Lord" and leader of the Nazarene community, as well as by the elders (Acts 21:17-26). They informed him that, according to rumors, he had been teaching the Jews of the Diaspora to "apostasy" against "Moses," that is, to refuse to circumcise their children and to abandon Jewish dietary laws. James and the elders suggested a way for Paul to demonstrate his adherence to Jewish Law to the faithful: he should begin his Nazirite vow and pay the costs for four other men who had taken the same vow. Then, they cited the clauses of the "apostolic decree" issued for Gentile Christians, which Paul had allegedly failed to fulfill.

A heated protest, instigated by Jews from Asia, led to Paul's arrest while he was in the Temple in Jerusalem [p. 15]. Paul was accused of having allowed a "Gentile," Trophimus of Ephesus, into the part of the Temple where such persons were forbidden under penalty of death. “Apparently, James and the elders did nothing to help him, nor to prevent his transfer to Caesarea,” and later to Rome. According to Simon Claude Mimouni, this incident demonstrates a certain hardening of the observance of the Jewish community within James the Just, probably linked to the crisis provoked by the Zealots, which would culminate in the Jewish revolt against the Romans in 66 CE.

Paul appeared before the procurator of Judea, Antonius Felix,[48] while the high priest Ananias supported the accusation against him. The orator Tertullus then accused him of “stirring up sedition among all the Jews in the inhabited world.”[p. 16] However, Felix did not rule on his case and kept him imprisoned in Caesarea. To decide Paul’s fate, Porcius Festus, Felix’s successor and procurator from 60 to 62 CE, organized another hearing in 60 CE, this time including Agrippa II and his sister Berenice. After the trial, Berenice participated in the deliberations between the king and Porcius Festus [p. 17].

Having “appealed to Caesar” as a Roman citizen, Paul was sent back to Rome to stand trial [p. 18].

During the journey from Caesarea to Rome, Paul’s missionary work continued (Acts 28:30-31). It was during this voyage that he was shipwrecked at Malta, “where the inhabitants showed him

Hypothesis of a Final Journey to the East

According to Eusebius of Caesarea, “after pleading his case, the apostle left Rome again, once more, it is said, for the ministry of preaching [p. 19].” Marie-Françoise Baslez considers the mission to Spain, which Clement of Rome mentions in his epistle at the end of the 1st century, to be “likely.” “The Acts of Peter, a fictionalized biography composed around 180, affirms the reality of the Spanish journey and interprets it as a new stage in the evangelization of the pagan world.” According to the Acts of Peter, “to accomplish this task, his followers in Rome gave him a year” [p. 20]. In Catalonia, in Tortosa, the translationTradition holds that Paul consecrated Rufus as bishop of that city, and in Tarragona, the Church of St. Paul was supposedly built on the rock upon which the apostle is said to have climbed to preach.

The letter to Titus, as well as the two addressed to Timothy, place Paul's final years in the Roman province of Asia.[54] They were written by contemporaries of Paul, and "the indications of persons and places, devoid of any particular significance, are very likely to have a historical character." Paul arrived in Ephesus around 65, "when the Christian community in the city was in crisis."He compelled Timothy to relinquish his position as head of the Christian community, "but faced with the difficulties posed by his opponents, he withdrew to Miletus and asked Tychicus to succeed him." “

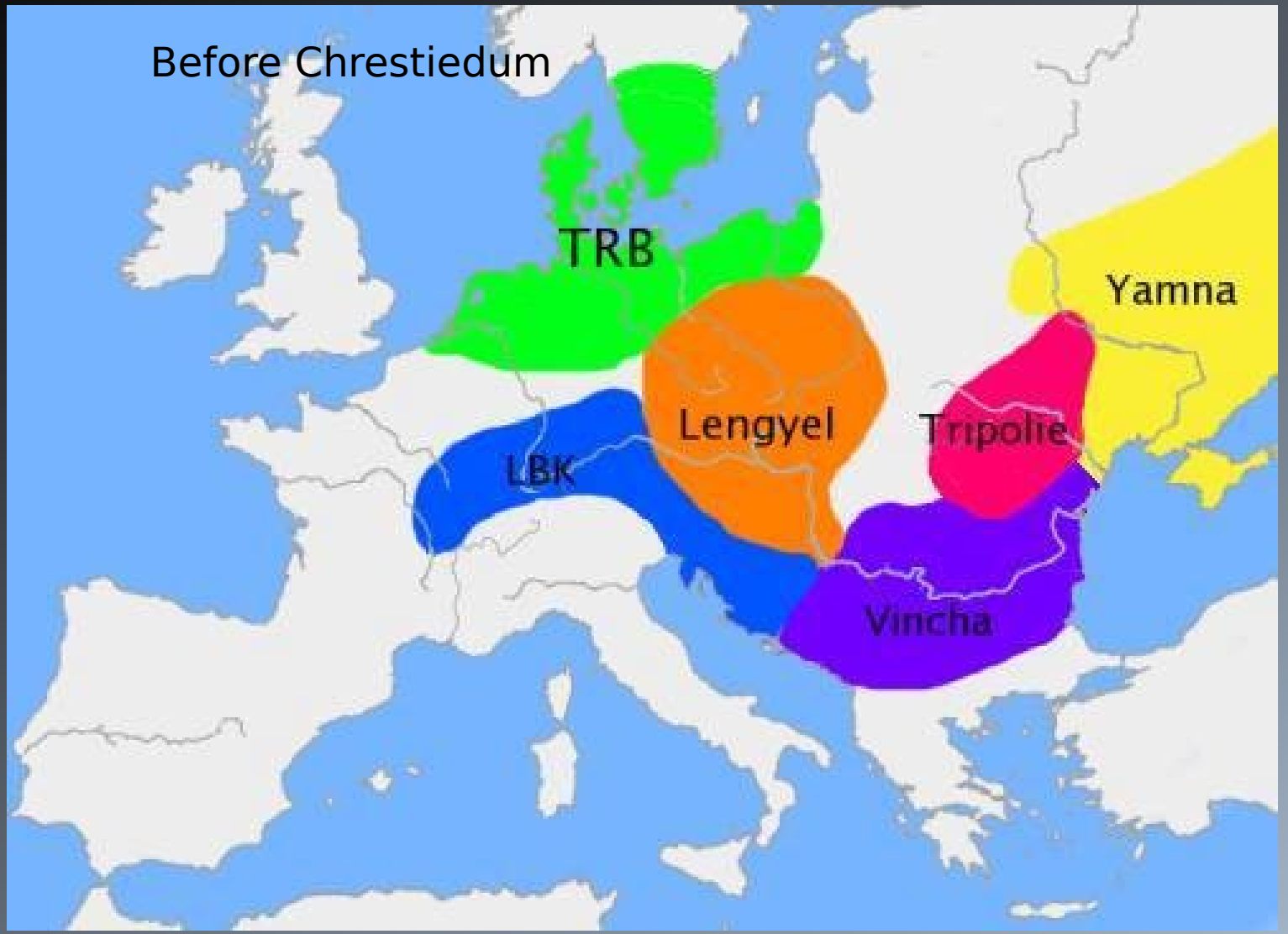
For two years, Ephesus served as the base for Paul’s mission to the “Jews and Greeks” of the Roman province of Asia.It was to this community that Paul addressed his Epistle to the Ephesians, the authenticity of which is debated.

Paul was arrested in the province of Asia. Once again, the charge of subversion led to his arrest.

Later Years

Paul’s Illness and Death

Several passages in Paul’s epistles suggest that the apostle suffered from a chronic, potentially fatal illness. When he addresses this issue, Paul refers to it as a “thorn” in his flesh that God had not removed despite his prayers (2 Corinthians 12:7-9). The Greek word he uses, skolops, literally means “stake” or “pike.” Several pathologies have been suggested: purulent ophthalmia, epilepsy, thalassemia, and malaria. Several researchers have argued in favor of the latter hypothesis, including


Before Chrestiedum
TRB
Yamna
Lengyel
Tripolie
LBK
Vincha

Le livre du prophète Osée

L'épître de Paul aux Galates

TRADUCTION ŒCUMÉNIQUE DE LA BIBLE

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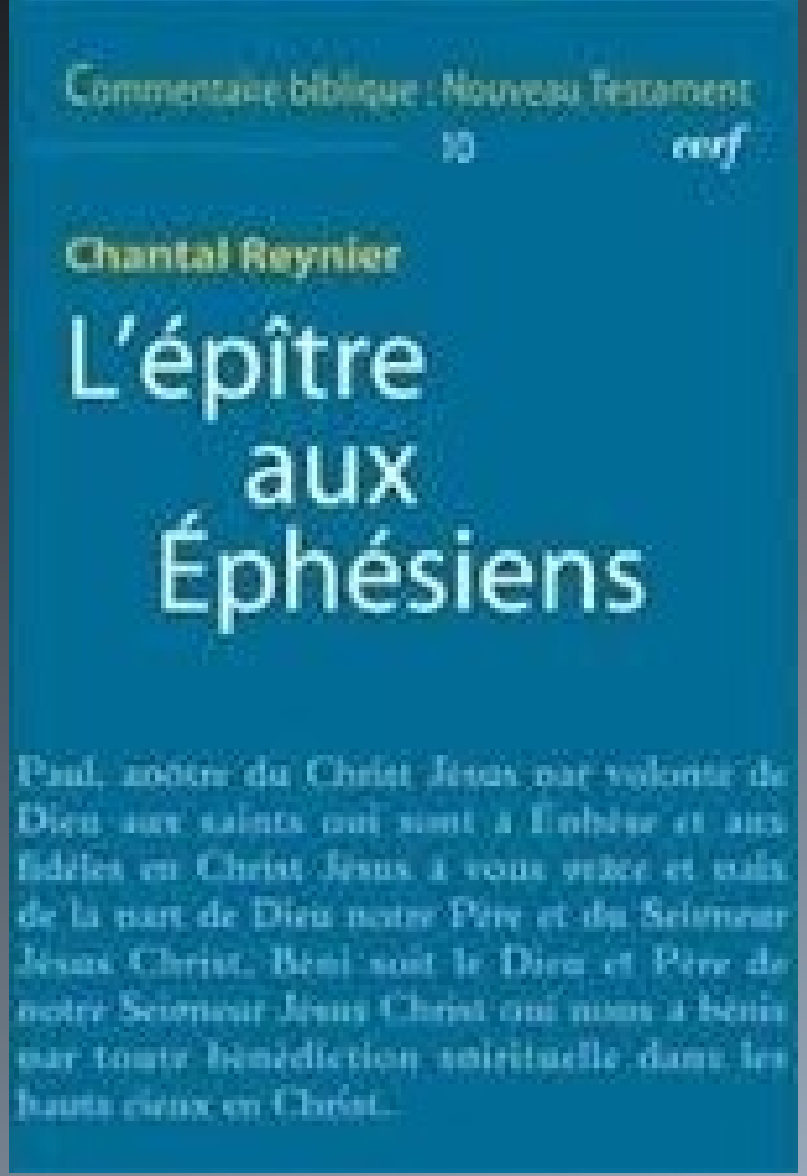
Saint Paul in Prison, by Rembrandt, 1627.
The end of his life remains obscure: the Acts of the Apostles ends abruptly with the indication that he spent two years in Rome under house arrest. Thus, neither the martyrdom of James the Just (62) nor that of the two heroes of Acts—Peter and Paul—is recounted. However, several sources mention his mission to Ephesus around 65 and a second arrest that led him back to Rome.
Traditionally, Paul's death is associated with the collective repression of Christians in Rome, accused of having set fire to the city in 64. However, there is no source that establishes a link between this repression and Paul's condemnation. Furthermore, the First Epistle of Clement (5:7 and 6:1) "clearly distinguishes the martyrdom of the apostle from the persecution of 64." The earliest chronological indications concerning his death date from the 4th century and refer to the years 67-68 during the reign of Emperor Nero. According to M.-F. Baslez, “the Acts of Paul’s Martyrdom, as it was remembered in the Roman province of Asia until the 2nd century, place the event in the same context as the Epistle to the Philippians and the Second Epistle to Timothy .” Paul would therefore have continued his missionary activities after being released, before being arrested again and brought back to Rome for trial.
After his condemnation, Paul was led to the outskirts of Rome, on the Via Ostiense, to be beheaded . Besides Luke and Titus, he was reportedly surrounded by converts from the imperial family. The oral tradition of the


Commentaire biblique : Nouveau Testament
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cerf
Chantal Reynier
L'épître aux Éphésiens
Paul, apôtre du Christ Jésus par volonté de Dieu aux saints qui sont à Éphèse et aux fidèles en Christ Jésus : à vous grâce et paix de la part de Dieu notre Père et du Seigneur Jésus Christ. Béni soit le Dieu et Père de notre Seigneur Jésus Christ qui nous a bénis par toute bénédiction spirituelle dans les hauts cieux en Christ...

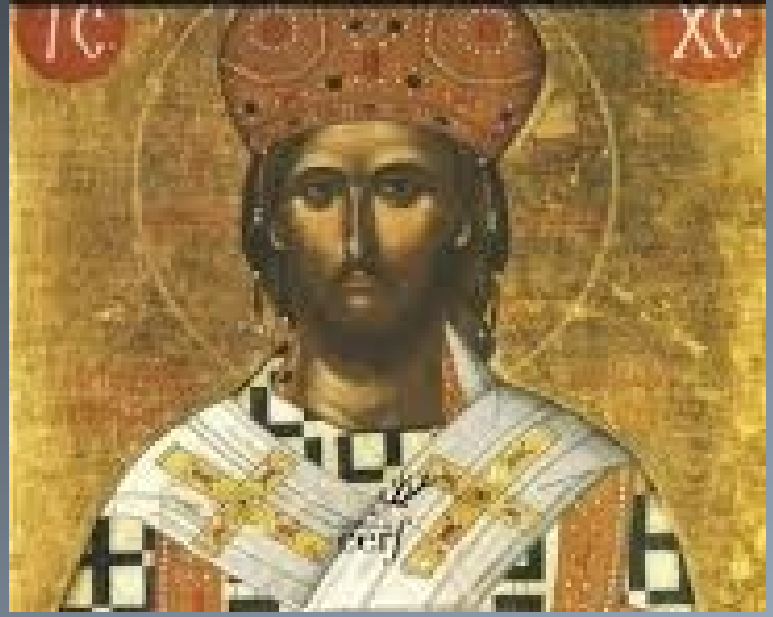
The Tomb of Paul

A Christian tradition[65] reports that in 258, during the persecutions of Valerian, the relics of Paul and Peter were temporarily placed in the Catacombs of Saint Sebastian, then called the "Memoria Apostolorum" because of the veneration of these two saints, as evidenced by graffiti on the walls.
Another Christian tradition, attested since the 4th century, attributes to Paul of Tarsus a tomb located beneath the high altar of the present-day Basilica of Saint Paul Outside the Walls in southern Rome.[66] Excavations have been carried out there, as reported in a press release from the Catholic International Press Agency (CIPA) dated February 17, 2005:
Statue of Saint Paul in front of the Basilica of Saint Paul Outside the Walls in Rome, built on the presumed tomb of Paul.
“A sarcophagus that may contain the relics of the Apostle Paul has been identified in the Roman basilica of Saint Paul Outside the Walls [...] Beneath the current high altar, a 4th-century marble plaque, always visible, bears the inscription Paulo apostolo mart (Pa(the apostle and martyr, editor's note). The plaque has three openings, probably related to the funerary cult of Saint Paul. [...] Along the Via Ostiense, a small shrine was reportedly erected over the tomb of the Apostle Paul after his death during the 1st century. As with Saint Peter, Emperor Constantine then undertook the construction of a basilica to house the tomb at the beginning of the 4th century. Then, in 386, half a century after Constantine's death, due to the influx of pilgrims, a larger basilica was built at the request of Emperors Valentinian II, Theodosius, and Arcadius.
An excavation revealed traces of a precious fabric of purple-dyed linen, laminated with fine gold, a blue fabric with linen threads, as well as the presence of grains of red frankincense, protein and calcareous substances, and bone fragments. Carbon-14 dating shows that these bones belong to "a person who lived between the 1st and 2nd centuries." For Benedict XVI, this seems to confirm the tradition that identifies them as the remains of Paul.
Several relics of the saint have been transferred elsewhere. In 665, Pope Vitalian sent relics to King Oswiu of Northumbria and presented the queen with a gift of a cross with a gold key made from the

Jean Massonnet

L'épître aux Hébreux

MON ABC DE LA BIBLE



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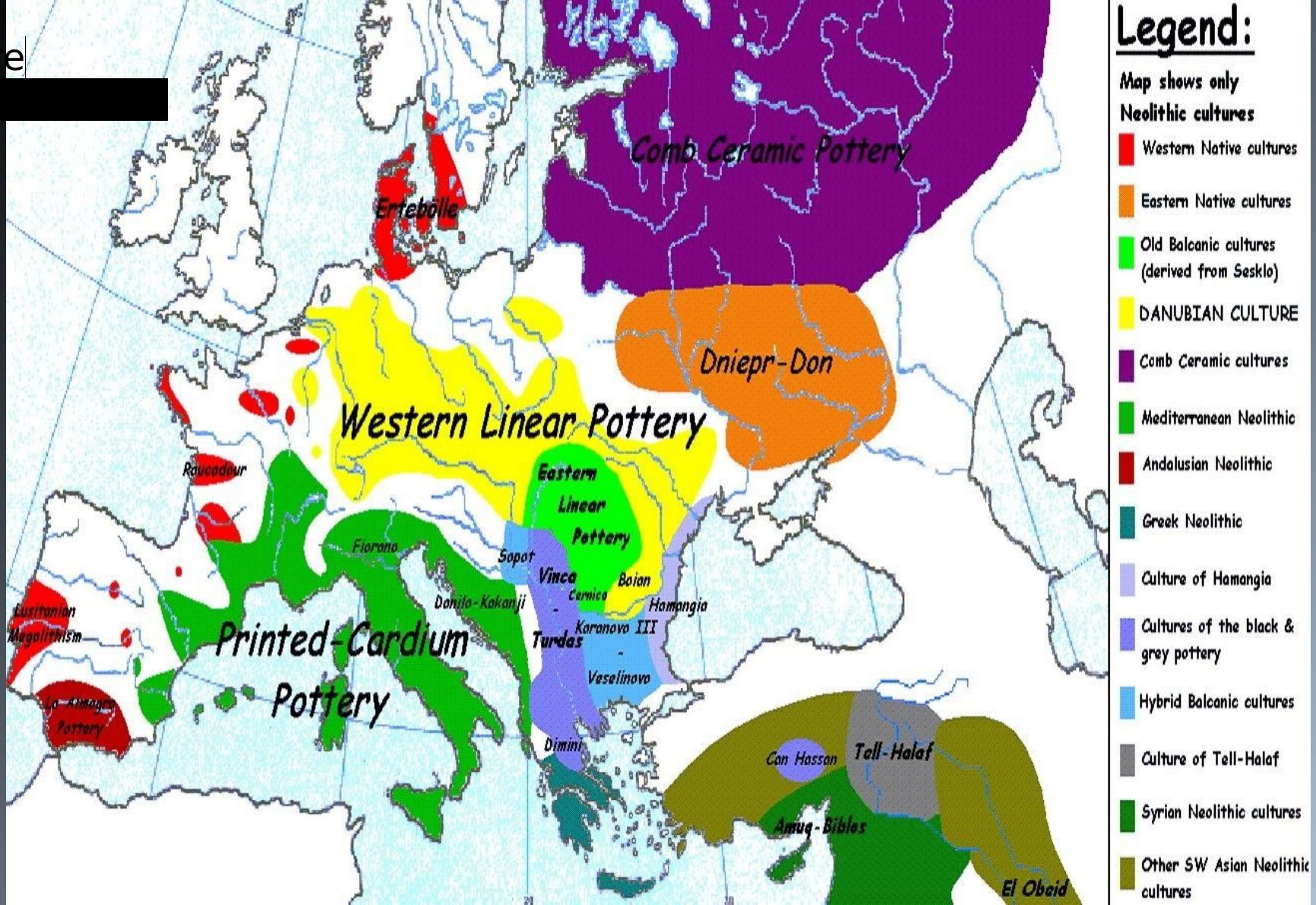
Comb Ceramic Pottery
Ertebölle
Dniepr-Don
Western Linear Pottery
Eastern Linear Pottery
Raucadour
Fiorano
Sopot
Vinca
Cernica
Boian
Hamangia
Danilo-Kakanji
Karanovo III
Turdas
Veselinovo
Lusitanian Megalithism
Printed-Cardium Pottery
Dimini
Con Hassan
Tell-Halaf
Amuq-Byblos
El Obeid
Legend:
Map shows only Neolithic cultures
Western Native cultures
Eastern Native cultures
Old Balcanic cultures (derived from Sesklo)
DANUBIAN CULTURE
Comb Ceramic cultures
Mediterranean Neolithic
Andalusian Neolithic
Greek Neolithic
Culture of Hamangia
Cultures of the black & grey pottery
Hybrid Balcanic cultures
Culture of Tell-Halaf
Syrian Neolithic cultures
Other SW Asian Neolithic cultures

Saint Jacque holy servant of the god of Islam.

The Christian religion allowed truly pious people to become what is called canonized (recognized as a saint). Simply put, the Christian dogma reigned. The only creature to be a God dwelling in the angelic realms is the Holy Spirit, Lord God of Islam, the Eternal One of the armies of 7 Archangels and their armies of angels, of the 12 Seraphim and 12 Cherubim, the former God of the Hebrews and the commander of the believers of the faith of Abraham, the one who descended on Jesus like a dove (the text says) and recognized him as his son before John the Baptist when Jesus was already an adult.
Canonized saints, like Jesus or Mary, are also souls. That is to say, when their lives are over, they enter a state of profound bliss that prevents them from adapting to the times and changes on the planet. They can help a worshipper of their person progress in piety and discipline, but they cannot even lead souls to adhere to the moral and religious choices of their god, because it is during their lifetime that they should have accepted and been taught these choices (Islam since then).
Worship only the one God of the Angelic Realms.

James, son of Zebedee, or James the Greater, or Saint James (Greek: Ἰάκωβος, Iakôbos, Hebrew: יעקב, Ya'aqov) was a Galilean Jew and one of the Twelve Apostles of Jesus Christ. Named "James, son of Zebedee" in the New Testament, he was the brother of the Apostle John. Both were fishermen on the Sea of Galilee. Several figures bear the name James in the New Testament: James, son of Zebedee, one of the Twelve, brother of the Apostle John; James, son of Alphaeus, another of the Twelve, often associated with Thaddeus and known as James the Lesser in Roman tradition; James, the father of the Apostle Jude (who remains virtually unknown and whose life has not been studied by tradition); James the Just, brother (or, according to the Latin Church, cousin) of Jesus, who played a pivotal role in the Church of Jerusalem.

It is worth adding the author of the Epistle of James, who does not appear to fit any of the previous categories. He would rather have been a "cultured Christian of pagan origin from the second or third generation of Christians," since the text seems to date from the late first century or the first third of the second century.

James, son of Zebedee

James, son of Zebedee and Mary Salome, or James the Greater, is mentioned in the Synoptic Gospels (for example, in Mark 3:17, Matthew 10:2, and Luke 6:14) as well as in the Acts of the Apostles (Acts 1:13)[1]. He is the brother of the apostle John, and both are nicknamed Boanerges, which, according to the Gospel of Mark, means "sons of thunder" (Mark 3:17). The oldest Gospel, that of Mark, presents the two brothers as professional fishermen on the Sea of Galilee who leave their boat to follow Jesus. This episode is recounted by Matthew and Luke.

Along with Peter and his brother Andrew, James is therefore one of the very first disciples of Jesus. The Synoptic tradition identifies him as one of the three principal apostles, since he is chosen, along with Peter and John, as a witness to crucial events in the Gospel: the raising of Jairus' daughter (the leader of a synagogue), the Transfiguration on a high mountain, and Jesus' prayer on the Mount of Olives. Like the other apostles, he abandons Jesus when the latter is arrested. James is also mentioned among the disciples who were in the upper room at the descent of the Holy Spirit (Acts 1:13). His martyrdom is recounted in the New Testament: “He (Herod) had James, the brother of John, put to death with the sword” (Acts 12:2), at the time of Peter’s arrest, and he was thus beheaded.

The Journey to Spain

According to Christian tradition, passed down from the Apostolic Catalogues, Greek apocryphal texts written around the beginning of the 7th century and revised into Latin in the Breviarium Apostolorum (“the Abridged Book” or “Breviary of the Apostles”), he converted only nine people. Discouraged, the Virgin Mary (then living in Jerusalem) appeared to him in the year 40 in Zaragoza, standing on a pillar. James persevered and began the spread of Christianity in Spain.

According to Bernard Gicquel, the story of this preaching in Spain is actually a confusion with the missionary journey to Spain of Paul of Tarsus, even though the catalogues never mention Spain.

Following persecution in Jerusalem, James returned to the city with his seven disciples (soon to be bishops) to support the believers. It was on this occasion, according to the Golden Legend, that he confronted and converted the magician Hermogenes. He was killed in 44 AD by Herod Agrippa in an unknown location in Judea, and his execution provoked a popular uprising. His body was kept by the persecutors

The supposed transfer of James's body in a boat moored in the bay of Padrón is recounted in the Codex Calixtinus, which incorporates a 9th-century document, the apocryphal Letter of Pope Leo. The Apostolic Catalogues place James's burial site in Achaia Marmarica, a Greek expression that may refer to the Egyptian region of Marmarica, a probable confusion with James the Less, who, according to tradition, was crucified in Lower Egypt. The name may have been distorted in the Latin translation to

D. MOO

L´Epître de Jacques

Commentaires Sator

His remains would therefore have arrived by boat in Padrón, after a tumultuous voyage, guided by an angel. His coffin, on a cart pulled by oxen, guided by three close disciples, was supposedly first rejected, then welcomed by a local queen (the She-Wolf Queen or Lupa) on her property. Guided by a field of stars, the hermit monk Pelagius (or: Pelay or Paio) discovered it around the year 813. On July 25, 813, Theodomir, Bishop of Iria Flavia, recognized it as the tomb of the apostle. The King of Asturias, Alfonso II the Chaste, made the first pilgrimage.
In the 9th century, Charlemagne set out to liberate the tomb of Saint James.

Historical Research

The current state of research shows that, apart from the New Testament, there is no evidence of the historical existence of James. In fact, there is no confirmation of the presumption that James actually stayed in the Iberian Peninsula.

The earliest source that mentions his stay in Spain is the Breviarium Apostolorum from around 600, where it is only stated that he preached in Spain and “in western places.” This idea was subsequently taken up by various authors (including Isidore of Seville, Aldhelm of Sherborne, and Beatus of Liébana), without being developed further.
In the late 8th-century hymn O dei verbum patris ore proditum, James is called a saint and protector of Spain. The claim that James’s bones were brought to Spain first appears in 9th-century documents. They refer to the discovery of the apostle's supposed tomb during the reign of King Alfonso II of Asturias (791-842), which is dated to after 818. This claim is hardly credible, since from the end of Antiquity and throughout the period of the Visigothic kingdom in Iberia, which lasted until 711-719, no burial of the apostle in Spain is ever mentioned.

Cult

Spread of the Cult of James the Greater in Sardinia

The cult of James the Greater spread throughout Italy, as well as to Sardinia, an island where it may date back to the 10th century, but not before, according to recent academic research.

This spread across the Mediterranean most likely resulted from "intense political, cultural, and economic contacts between the kingdoms of Calari, Torres, Gallura, and Arborea and the city of Pisa and Tuscany, where the cult of James was quite widespread." Throughout its history, Sardinia has experienced significant religious and cultural traditions, some linked to the period of domination of the island by Catalonia and Aragon, and later by the Kingdom of Spain, bequeathing a cultural and linguistic heritage that has become part of Sardinian culture, as evidenced by the 34 churches on the island dedicated to Saint James the Greater.

Saint Pierre holy servant of the god of Islam.

The Christian religion allowed truly pious people to become what is called canonized (recognized as a saint). Simply put, the Christian dogma reigned. The only creature to be a God dwelling in the angelic realms is the Holy Spirit, Lord God of Islam, the Eternal One of the armies of 7 Archangels and their armies of angels, of the 12 Seraphim and 12 Cherubim, the former God of the Hebrews and the commander of the believers of the faith of Abraham, the one who descended on Jesus like a dove (the text says) and recognized him as his son before John the Baptist when Jesus was already an adult.
Canonized saints, like Jesus or Mary, are also souls. That is to say, when their lives are over, they enter a state of profound bliss that prevents them from adapting to the times and changes on the planet. They can help a worshipper of their person progress in piety and discipline, but they cannot even lead souls to adhere to the moral and religious choices of their god, because it is during their lifetime that they should have accepted and been taught these choices (Islam since then). Worship only the one God of the Angelic Realms.

The only god of the apostle Peter, the one who stood between Elijah and Moses when Peter was with Jesus, is the Holy Spirit, Lord God of Islam, the one who descended upon Jesus and the only inhabitant of the angelic realms to be a god. The only God of the Hebrews, Adonai, Shaddai of the Hebrews, the one who appeared to Moses saying: "I am who I am."

ÉCOLE PRATIQUE DES HAUTES ÉTUDES

SECTION DES SCIENCES RELIGIEUSES

L'ÉVANGILE DE PIERRE

ET

LES ÉVANGILES CANONIQUES

PAR

A. SABATIER

DIRECTEUR-ADJOINT DES CONFÉRENCES DE LA FACULTÉ DES LETTRES DE PARIS

AVEC

UN RAPPORT SOMMAIRE SUR LES CONFÉRENCES

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Saint Jude (Jésus'brother)holy servant of the god of Islam.

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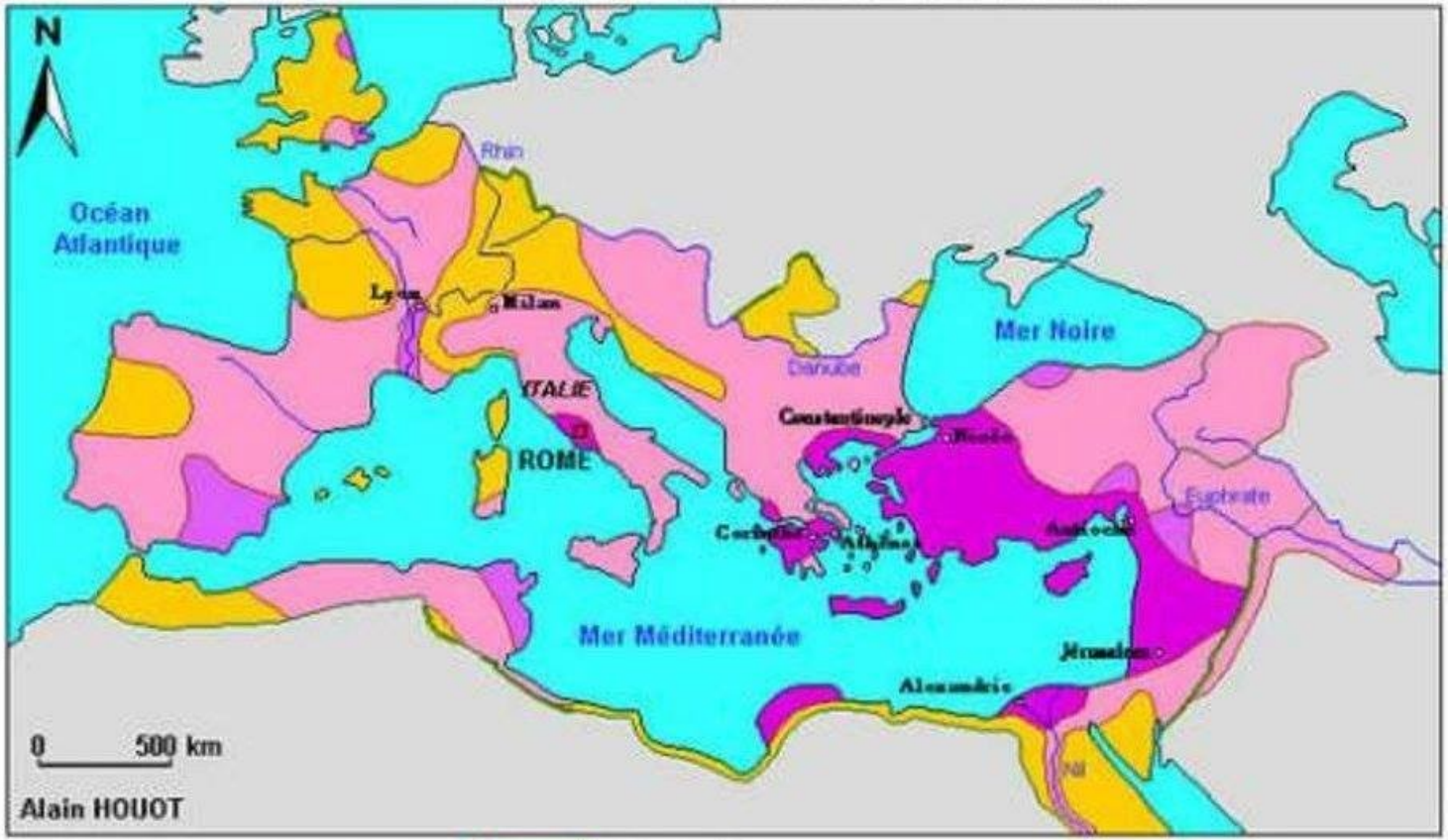
JUDE

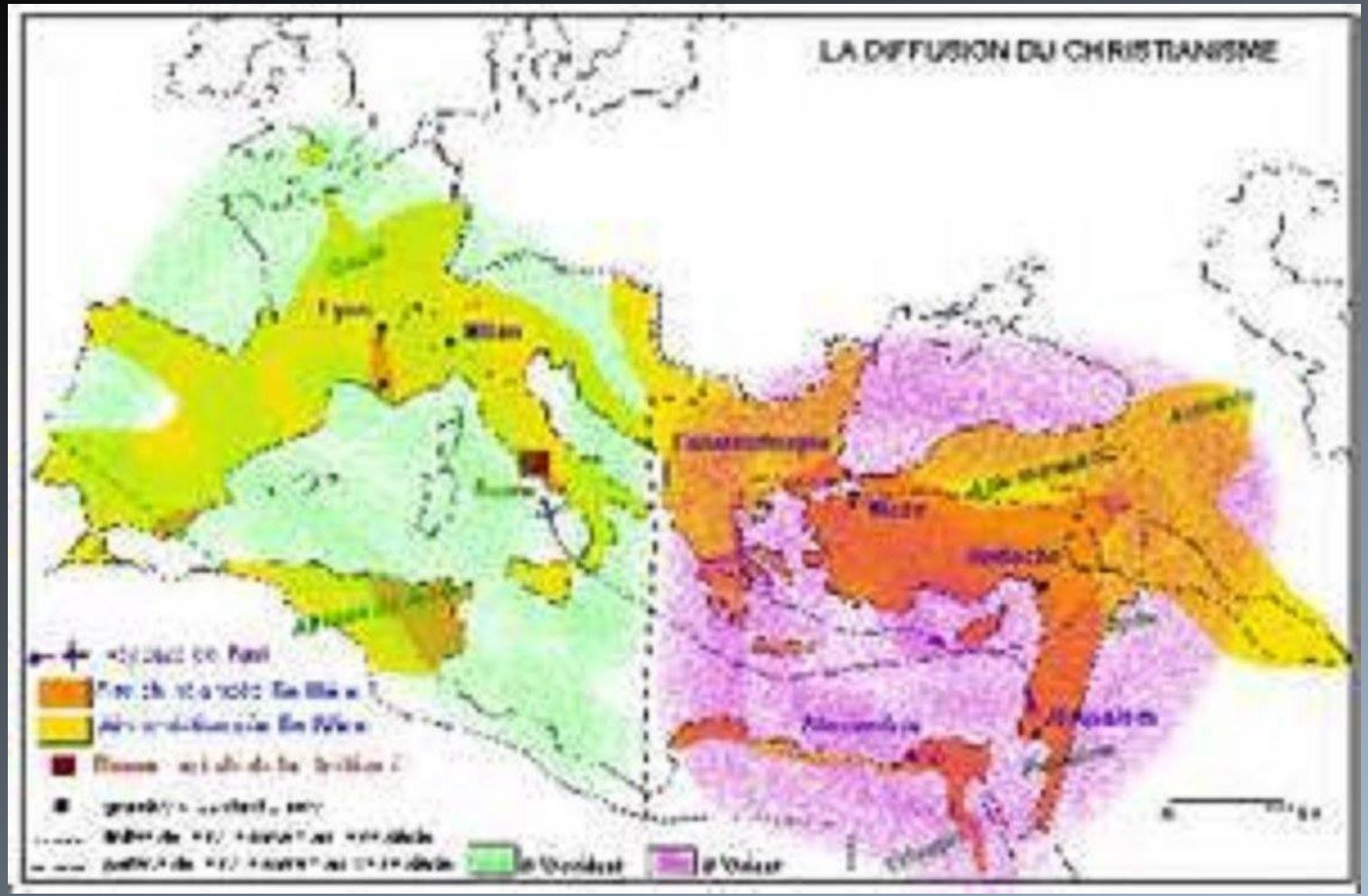
La diffusion du christianisme

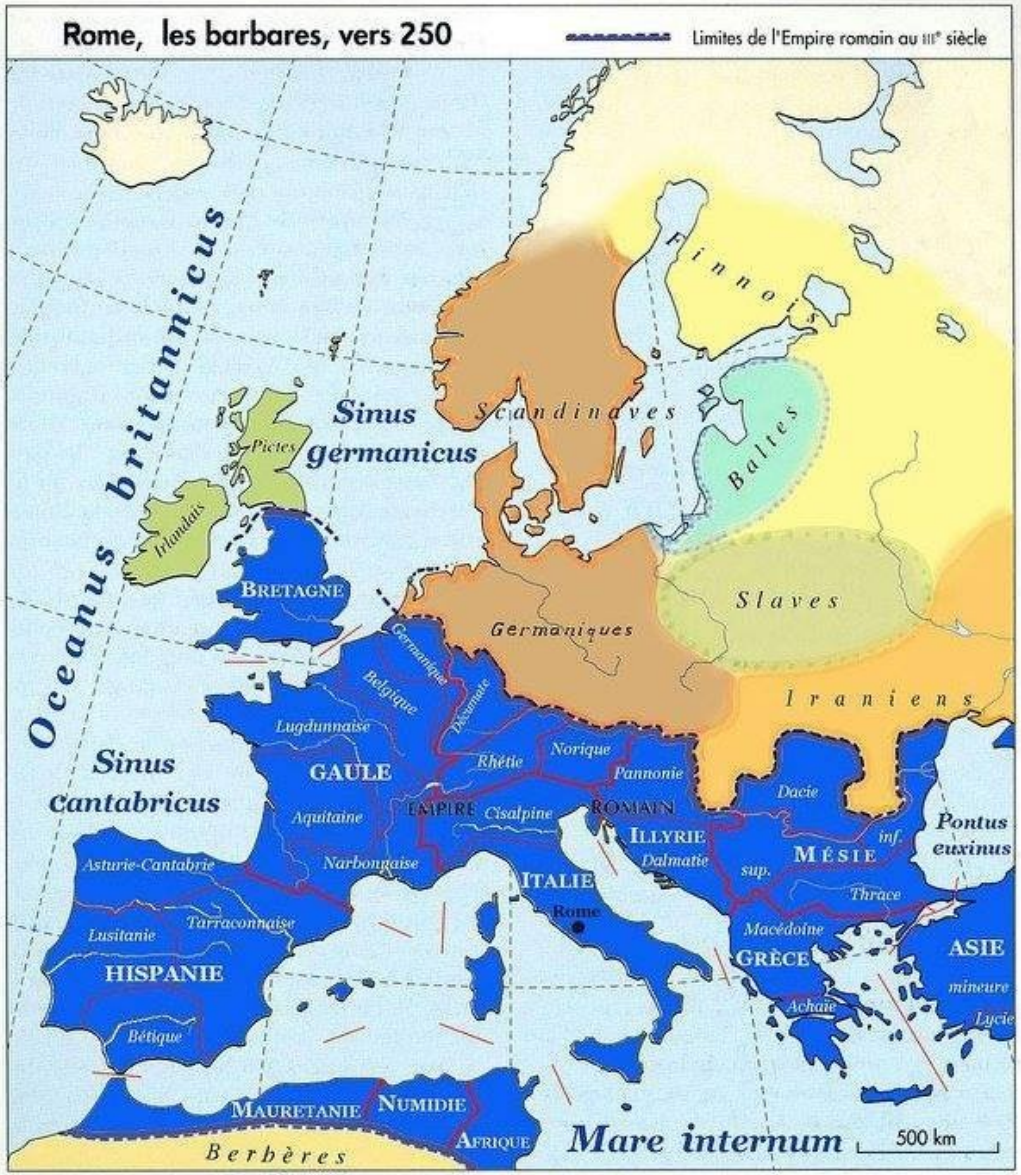


Régions où il y a des communautés chrétiennes

- au Ier siècle
- au IIe siècle
- au IIIe siècle

Empire romain


LA DIFFUSION DU CHRISTIANISME



Before Christians religion had been created how many weapon fabriks did exist on 5 Continents if North America Centre ans South Africa Océania and was nomadic North European was little village no countries South América was nomade before the building of Maya civilisation and then was made of litlle cities Asia Get China and the indian Countries 5000 years ago but so few wars and then Christians religion made the European and North African counties as if they had made 1000 Roman Greck Egytpien Sumer Cities with mil itary force and took weapons to cconvert to christians ??? ow do those population was living hunting Fishing Hunting Culture is weapons and hunting culture tools that were used to defend when plundering horde happening on their territory ??

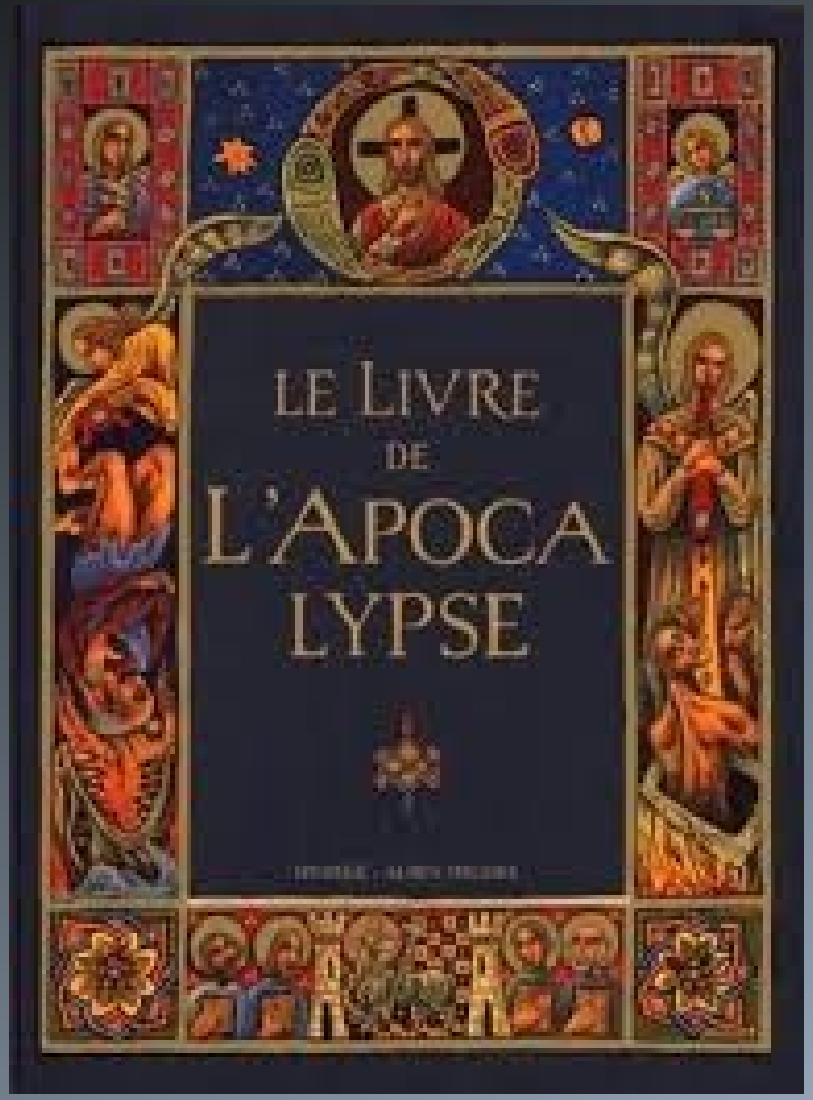
don't even cut the ear of a soldier if you confess Jésus !! and the pollution !! how was it !! an athéïsme ??

of Course they were not my workshipers workshiper of me Father of Jésus Islam Lord God and God christians and judaïsme worksships but they were workshipers of polytheïst worksships !!! no Athéïsme !!

Ho me !! your not my Glory bible adorator

Saint Jean de l'apocalypse holy servant of the god of Islam.

The Christian religion allowed truly pious people to become what is called canonized (recognized as a saint). Simply put, the Christian dogma reigned. The only creature to be a God dwelling in the angelic realms is the Holy Spirit, Lord God of Islam, the Eternal One of the armies of 7 Archangels and their armies of angels, of the 12 Seraphim and 12 Cherubim, the former God of the Hebrews and the commander of the believers of the faith of Abraham, the one who descended on Jesus like a dove (the text says) and recognized him as his son before John the Baptist when Jesus was already an adult.
Canonized saints, like Jesus or Mary, are also souls. That is to say, when their lives are over, they enter a state of profound bliss that prevents them from adapting to the times and changes on the planet. They can help a worshipper of their person progress in piety and discipline, but they cannot even lead souls to adhere to the moral and religious choices of their god, because it is during their lifetime that they should have accepted and been taught these choices (Islam since then).
Worship only the one God of the Angelic Realms.


LE LIVRE
DE
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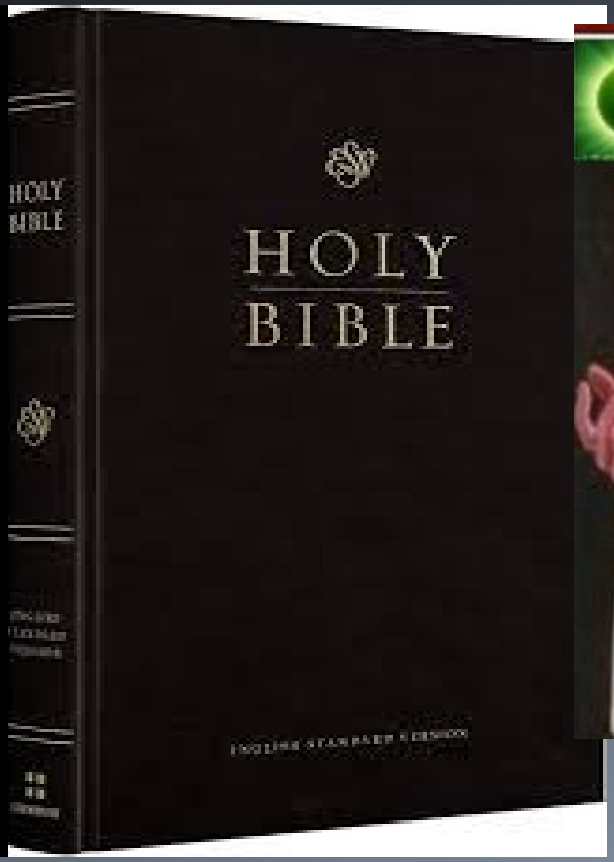
LYPSE

Jesus, born the Avatar of Shekhinah Yodhevav (Jehovah Yahweh, Jah), is the divine lamb who merged the seven elements, taking birth from a part of his earthly being and creating a soul in order to be born as Jesus. At the end of Jesus' life, there is the lamb, who has not disappeared from his realms in the angelic kingdom, nor lost his title of lord; Jesus is simply one more lord. When Jesus said, "Before Abraham was born, I was," it is the lamb who speaks through him. Jesus, before Mary, was not.

When David receives a vision of Christ being killed, it is the divinity Jesus avatar who is being prepared by the Lamb.



Christians often speak of a spirit of the Bible, yet it is not the Holy Spirit, Lord God of the kingdom of Angels, the God of Islam, the one who descended upon Jesus' head, who teaches the Hebrew texts. It is written in the Quran, "It is Jesus who teaches the texts," and in truth, it is Jesus and/or the Lamb, who is called Shekhinah Yodvavhé (Jehovah Yahweh Jah), who teaches everything concerning the worship of the Hebrews.

you go to Caesar and you ask me for his empire you find yourself in front of the Roman gods Roman Gods and Goddesses also are true living People Lord Gods and Lorddesses Goddesses why are you fear to eat food consacred by idole to them if they are not real people that exist) you ask for their worshipers, you ask they leave their Gods an Goddesses for your God.
but you preach you will not covet in your neighbor's house neither his wife nor his ox nor his goods, etc.
when the polytheistic kingdoms were forbidden by the christian states it was the eternity of all these people that was endangered then sciecle after you received the apocalyptic prophecy that said very little will be saved by your Jesus
his father will be able to save him only his worshiper sees Moses was a worshiper he went after the death closer to the God of Islam the Father of Jesus.
you did not laugh at the weapons in Rome but you had a place for Jesus in all the polytheistic cults that your apostle had visited Sumer Persian Babylon Tyro Sydonnian (the Cananeite) Syrians etc .. .. and Rome it was enough for you to unify by a unity unifying peoples around the Father of Jesus the polytheistic cults assumed those for which they had been made adoration of the creation in which one lives and processes of creation destruction renaissance of the universe the monotheistic cult were concerned with the management of the people and the functioning of society.
do not look for Sumer as bad praise accusing the Gods for floods and wars that you asked

Stop the Bad used of Satan

Rear Pierre your thoughs are not the thoughs of your God my Father (if I agree ypou my Father is gonna put me in undergrounds Hells under the power of Satan the angel Abliss the Chief of angélic undergrounds.)

The Waco siege was a blockade that took place from February 28 to April 19, 1993, at the headquarters of the Branch Davidian sect in Elk, near Waco, Texas (United States). The siege resulted in the deaths of 86 people: 4 government agents and 82 Branch Davidians, including 25 children and the group's leader, David Koresh, primarily in the fire that ended the 51-day siege by police forces.

The Branch Davidians are like the early Christians persecuted in Rome; the police were like the Roman authorities of the time. From 50 AD to 313 AD, the first Christians were "persecuted" because they were considered a source of disorder. (The apostle asks Caesar for allegiance, declaring Jesus is your leader and lord (a thesis of holiness), to whom you owe eternity, as well as for all your people. However, this is false. Jesus is neither Caesar's leader nor lord, who is dependent on the Roman kingdom, which has its own book of eternity. But with the faith of Abraham, the first Christians leave, saying that these are false gods who do not exist and that there is no eternity for the Romans. Jesus opens the possibility on earth. They are then fought until Constantine forces them to become a religion integrated into the Roman state, rather than a religion that conspires against the Roman state.)
Know this: none of them entered the heavens of the Angelic Kingdom. They went to paradises created for them, just as Jesus went to his. And some did not have eternity; they were reborn among the Romans. They were not Hebrews, they did not know the father of Jesus, and worse, some never even saw Jesus. But the Apostles—those who went to the Apostles—returned to the Apostles. As for those who lived after the Apostles, all those who did not know how to worship them could not reach the Apostles. And the problem remains the same: the God of the Hebrews is not the God of all humans and all human races.

For 250 years, the first Christians were massacred, and after the apostles, not a single true Hebrew saint came to unify the Christian sects and establish the dogma, nor even a single angel.
The conclusion should be obvious to everyone: the Christian religion was not born from the will of the angelic god of the realms (the god of the Hebrews at that time—remember, Jewish, not Hebrew), nor even from Jesus, who would have provided for it had he so desired.

Christ represented as the Roman God Sol Invictus

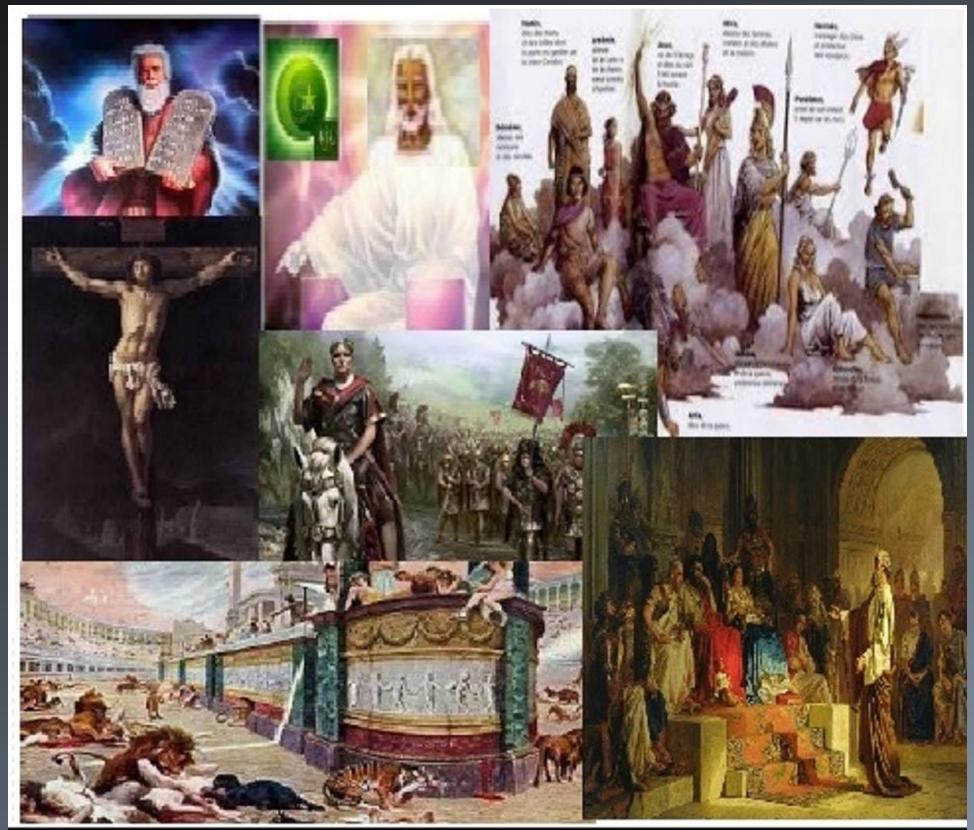
The first Christian places of worship built in Rome featured representations glorifying the Roman sun god Sol Invictus. This would never have been the case if Jesus or the realm of angels had overseen the birth of Christianity, because Sol Invictus is also a true god with a kingdom, and excessive worship of him means going to his kingdom and not to the kingdom of angels.

Sol Invictus

A floor mosaic from Hamat Tiberias depicts David as Helios, surrounded by a ring adorned with the signs of the zodiac. Besides Hamat Tiberias, figures of Helios or Sol Invictus also appear in several of the few surviving decorations from Late Antique synagogues, notably Beth Alpha and Husefa, both located in Israel, as well as Naaran in the West Bank. He is represented in floor mosaics, with the customary radiant halo, and sometimes in a quadriga, at the center of a circular representation of the zodiac or the seasons. These combinations “could represent for a Jewish agricultural community the perpetuation of the

Sunday !!!!! Sun Day !!!!!! My Day chréstiens please give me back my day it is not me the Alpha and omégaz of the creation (the morning Star of the Creation but the transcendant Lord light Shinning of the Big Bang Explosion he mannifest by one God in ech Kigndoms
Hμe Gave me One Day to help you to adorate the light Shinning the Sunday my Day !!!!!!
I give you calor and light please your Spirit of Wxisdom your spirit of Conseil is one single people
you only one God you chréstien are from a kingdoms where ther other Gods and Goddess don't live neither in Angelic Heavens nor in Angeélic Hells remember apotre wich declare they never find any other Gods inteh Kingdoms
they live in the many other Kingdoms but only the father of Jésus Ahura Mazda the only one God of Angels Kingdoms (not Ormutz) the Lord God Eternel of 7 Archangel Host single to be Father of Jésus a spirit living people the God that Shekkinah Jéhovah have for his Lord
he coose the Friday give me back my Sunday !!!!!!

We regularly hear Christians say that the Christian religion is the will of God. Should we conclude from this that the god of the Christian religion is the human Caesar Constantine, Emperor of Rome?
Because the facts are historical: it was he who ordered the founding of a Christian religion. He forced the Christian sects to agree on a dogma and on writings in order to become a religion integrated into Roman society.



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Are you familiar with the parable of the owner of a sheep farm that produces wool? One day, he comes out of his office in front of all his angry shepherds (employees, servants) and declares, "Who are the fools who filled my sheepfolds with goats? I have 5,000 tons of wool already paid for and due to be delivered Monday morning. Am I going to shear goats?"

The sheep go bay, bay, bay; every shepherd should know this. Jesus sheeps go Jesus jesus jesus

But the goats do

Saints Cyrille and Méthode holy servant of the god of Islam.

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Jesus taught his apostles, not the entire Hebrew people, because the goal was to train future Hebrew religious leaders—leaders with deep knowledge and influence over the sacred—people who had renounced everything to embrace a monastic lifestyle. Jesus' teachings were not universal; they were a discipline reserved for a select few who aspired to be like the apostles. Then, one day, Christianity took up arms to convert people, and we see Christ with the sword, through his very being, waging war against the polytheists, killing and enslaving them. A servant must be like a child, obedient to his father, certainly, but when his father says, "Jesus, I need you to learn to fight; you will go on a mission to the battlefields for me!", do you believe Jesus could say no, Father? Are you out of your mind? I took a vow of non-violence!... No, that's Jesus the sinner.

Jesus, look at me, I would have preferred to remain non-violent, but no, my will is yours, Father. I'm going to learn and train.

(Rest assured, the Jesus who lived in the land of Israel has finished his life and attained eternity. As a soul, he can never change his character traits and remains incapable of becoming a soldier because he is a soul in bliss. However, teaching is also about that.)

Borning of Mahomet

The sheep are those who want to go and live in the kingdom of angels; the goats are those who do not want to or want to go to another kingdom. You will be held accountable for all those you have led astray.

The Holy Spirit Islam lord god eternel of 7 archangels Host (the spirit tht came down on Jésus at adult adge recognizing Jésus for son, but at adult adge as for all of his worshipers that come to the worship discipline) the ex-Hebrew God also known as Ahura Mazda in mazdeïsme

570: Born in Mecca. He belonged to the Hashemite clan of the Quraysh tribe. Orphaned of his father before his birth and of his mother at 6 years old, he was raised by his grandfather and then by his uncle Abu Talib.

The Prophet Muhammad (peace and blessings be upon him) was born on Monday, the 12th of Rabi' al-Awwal in the Year of the Elephant.

Al-Bayhaqi narrated from Ibn Abbas that he said: "The Prophet was born in the Year of the Elephant. As for the month of his birth, it was Rabi' al-Awwal (the third lunar month), and the scholars generally agree that he was born on the twelfth night of that month." As for the day of his birth, it is a Monday without any disagreement. Muslim narrated from Abu Qatadah al-Ansari (may Allah be pleased with him) that he said: The Prophet (peace

دیم اول آل صوندوغك یرمشر قیدر معرفیدر ساکیدر روم

قینغی قلیم درآینی سکا بلدورم دیمینه خاتون ایدراوغلی

کوردم کیم اول لکنك ورتاسنه آل صوندیی برحیران قلدوم

This means: “On this day I was born, and on this day I received the revelation.”

Allah, the Exalted, sent our Master Muhammad (peace and blessings be upon him) and made him the best and most honorable of His creation, according to His judgment.

He honored him above all creation to such an extent that signs appeared at his birth indicating the eminence of his blessings.

One of the scholars who wrote about the birth of the Prophet said: “Aminah, the daughter of Wahb, became pregnant carrying the Messenger of Allah (peace and blessings be upon him) on the afternoon of Friday, the first night of Rajab.” When she was pregnant with him (peace and blessings be upon him), birds would flutter around her in honor of the one she carried in her womb. When she wanted to

She said: I heard the glorification of the angels around me, and I heard someone say, “This is the master of the messengers.” Then, in a dream, I saw a tree bearing stars. Among them was one star brighter than all the others. When I gazed at it and contemplated its light and its sparkle, it fell into my lap. And I heard a voice say to me, “This is the Prophet, the master of the messengers.” Then an angel came to me and announced, “You are pregnant with the best of messengers and the Master of the believers.” I awoke from my sleep and told my husband what I had seen. He said, “Let us go to Khalifa ibn Attab; he will explain this dream to you.” So we went to him, and I told him what I had seen. He told me, “The tree is Ibrahim Al-Khalil, and the stars are the Prophets among his descendants. As for the star that shines brighter than all the others, it is the Prophet who will appear in this era, who will destroy the idols and worship Ar-Rahman. And the fact that this star fell upon your lap signifies that you will give birth to him. His news will spread from the East to the West.”

When Aminah became pregnant with the Messenger of Allah (peace and blessings be upon him), the clarity of her conviction became apparent, and the light of Muhammad (peace and blessings be upon him) shone upon her face. Each month of her pregnancy, a prophet came to her. The prophets gave her the good news of the birth of the Messenger of Allah (peace and blessings be upon him). In the first month, she saw the Prophet Adam (peace be upon him), in the second month the Prophet Seth, in the third month, she saw the Prophet Idris, in the fourth, the Prophet Noah, in the fifth, the Prophet Hud, in the sixth the Prophet Ibrahim, in the seventh, the Prophet Isma'il, in the eighth month, she saw the Prophet Musa, and in the ninth month, she saw the Prophet Isa (Jesus), who gave her the good news of the birth of the Prophet Muhammad (peace and blessings be upon him) during that month.

When the month of Rabi' al-Awwal began, on the twelfth night, a Monday night, a bright night, 'Abd al-Muttalib went out to circumambulate the Kaaba with his sons. 'Aminah remained alone in the house, with no one by her side. 'Abd al-Muttalib closed the door behind her, fearing that someone might approach her.

She said, "I remained there and heard a sound between heaven and earth; I saw a huge angel carrying three banners. He placed the first over the East, the second over the West, and the third over al-Bayt al-Haram, the Kaaba."

'Aminah said: When the night of the twelfth of Rabi' al-'Awwal arrived, I knew that the one in my womb wanted to descend. I began to weep because I was alone in the house. Then, from a corner of the house, I saw four tall women, dressed in white loincloths. They were like radiant moons. They exuded a magnificent fragrance. I said to them, "Who are you, whose presence Allah, by His grace, has granted me in my solitude, and through whom has He eased my hardship?" The first replied, "I am Maryam, daughter of 'Imran. Here is Sarah, the wife of Ibrahim, to your left. Here is Hagar, the mother of Ishmael, at your level, behind you. And here is Aziyah, daughter of Muzahim." 'Aminah reports: "At that moment, I saw meteorites coming from the right and the left, Allah revealed to Ridwan: O Ridwan, decorate Paradise and place in front of its dwellings the Hour -women of Paradise- and the Wildan -servants of the people of Paradise-, the angels prostrated and it was said to Malik: "O Malik, close the gates of Hell and chain the devils for the descent of the leaders among the angels."

À la mort de son grand-père en 578, Muhammad, âgé d'environ huit ans, fut confié à son oncle paternel, Abou Talib. Il grandit chez ce dernier et demeura sous sa protection pendant de nombreuses années . Les chroniqueurs ont souligné l'enfance perturbée de Muhammad.

He was born fatherless.
He lived for four years with his wet nurse, Halima As-Sa'diya, during which time he was separated from his mother.
Angels opened his chest to extract what they called "Satan's share within him.
He lost his mother at the age of six.
He lost his grandfather at the age of eight and was then taken in by his uncle, Abu-Thalib.
He was raised by Umm Ayman (Baraka Bint Tha'laba).
Allah, exalted is He, showered him with endless blessings and always surrounded him with kind people who took great care of him.

https://www.sirayassira.com/blog/enfance-prophete-muhammad#Les-nourrices

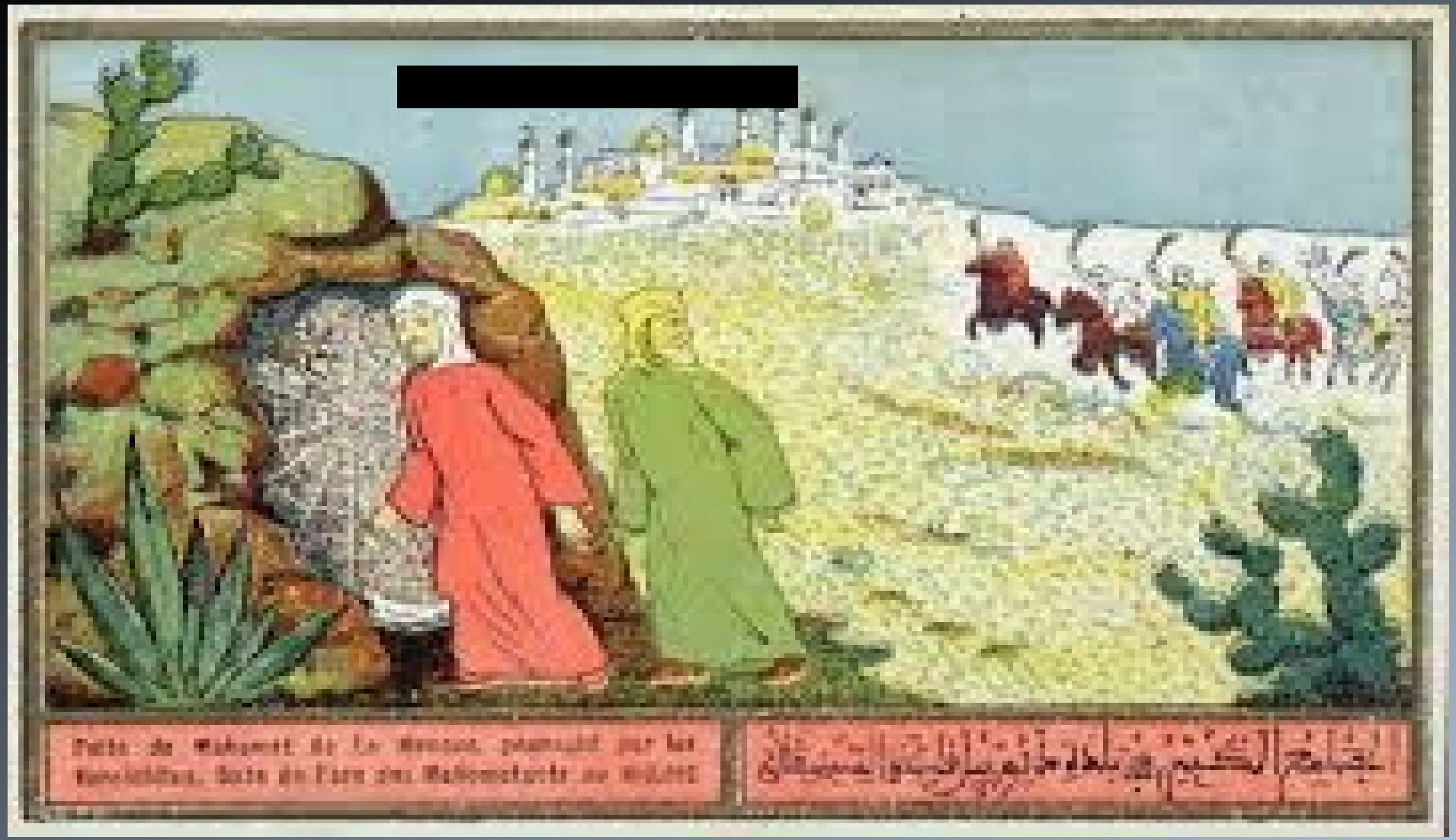
- When the Prophet (peace and blessings be upon him) reached the age of six, his mother, Amina, took him to Yathrib accompanied by her servant, Umm Ayman. There, they visited both the tomb of Abdullah and the members of the Banu Najjar, who were considered the family's uncles through Abdul-Muttalib's mother. Upon returning to Mecca after staying in Yathrib for nearly a month, Amina fell ill in Abwa, located about 190 km from Medina, and died young. It is narrated that before her death, while looking at her child, she said: “Every living thing dies. Everything new grows old. All abundance diminishes. Everything great disappears. Surely, I too will die, but I will remain forever remembered. For I leave to the world my child as a pledge of a happy future.” The Prophet (peace and blessings be upon him), orphaned by the loss of his mother, was brought back to Mecca by Umm Ayman and entrusted to his grandfather, Abdul-Muttalib. Later, in the sixth year of the Hijra (628 CE), the Prophet (peace and blessings be upon him) went to Abwa and visited his mother's grave. Adjusting the gravestone with his hand, he wept, remembering his mother's tenderness and mercy. Moved by his gesture, the Companions also could not hold back their tears and wept with him.

Marriage to Khadija (595): At 25, he married Khadija, a wealthy widowed merchant older than himself. It was a happy marriage that brought him stability and support.

His Marriage

At the age of 25, Muhammad (peace be upon him) married Khadija (may God be pleased with her), a wealthy Meccan widow. At her invitation, Muhammad (peace be upon him), whose reputation for integrity was well known among the Meccans, had been entrusted with some of her affairs, and during a trip to Syria, he managed to secure for his employer profits far exceeding her expectations. The relationship of trust established between them quickly developed. Soon after, the noble Khadija expressed her desire to marry Muhammad (peace be upon him), and the marriage was arranged.

The significance of this union cannot be overstated. Although Khadija (may God be pleased with her) was fifteen years older than Muhammad (peace be upon him), their marriage was fruitful, happy, and lasting. From her union with Muhammad (peace be upon him), Khadija gave birth to six children: two sons, Qasim and Abdullah, who died in infancy; and four daughters, Zainab, Ruqayyah, Umm Kulthum, and Fatimah (may Allah be pleased with them all). The marriage lasted until Khadija's death, and during the twenty-five years of their union, Muhammad (peace be upon him) did not take another wife.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Fuite de Mahomet et le disciple poursuivi par les Koreichites. Date de l'an un Mahométan ou Hijrie
الجامع الكبير

Although Muhammad (peace be upon him) enjoyed a successful career as a merchant in a bustling commercial center, from a young age he displayed a contemplative nature that required periods of solitude. At these times, Muhammad (peace be upon him) would retreat from the city to a cave (the Cave of Hira) on Mount Noor, on the outskirts of Mecca.

In 610 CE, Muhammad (peace be upon him) received his first revelation. He was alone in his cave on the mountainside when an angel appeared to him and asked him to recite in the name of God. Twice, Muhammad (peace be upon him) refused, declaring that he was not a reciter. But the third time, the angel spoke and said, “Recite in the name of your Lord who created all things; who created man from clotted blood.” Read, for your Lord is the Most Generous; He has taught you the use of the pen; He has taught man what he did not know.

It is the same Archangel Gabriel(Jibril in arabish) that came to Marie the mother of Jésus

Muhammad (peace be upon him) recited these words, and the angel departed. As Muhammad (peace be upon him) descended the mountain, he was stopped by a voice saying, “O Muhammad, you are the Messenger of God, and I am Gabriel.” When he looked in the direction from which the voice came, he saw his visitor, standing astride the horizon.

That night of Ramadan in the year 610 would later be known as the “Night of Destiny,” a night described in the Holy Quran as being worth more than a thousand months.

اقْرَأْ بِاسْمِ رَ
الَّذِي
خَلَقَ
مِنْ

Upon returning home, Muhammad (peace be upon him) appeared visibly shaken by the overwhelming experience of the archangel’s appearance and the announcement of his call to be God’s Messenger. Khadija (may God be pleased with her) immediately reassured him of the reality of the vision and the authenticity of his call to be a prophet. Thus Khadijah became the first follower of the Prophet (peace be upon him).

Further revelations followed, during which the word of God was conveyed to humankind in the beautiful language of the Holy Quran. However, for the first two years, Muhammad (peace be upon him) remained very discreet, speaking only to those closest to him about the message that the archangel Gabriel (peace be upon him) had given him.

In 612 CE, the time came for Muhammad (peace be upon him) to announce his mission. He began to preach the fervent message of the one true God, emphasizing the urgent need to abandon paganism and idolatry and to replace the materialism and greed that prevailed in much of Quraysh society with justice, charity, and compassion —divine values.

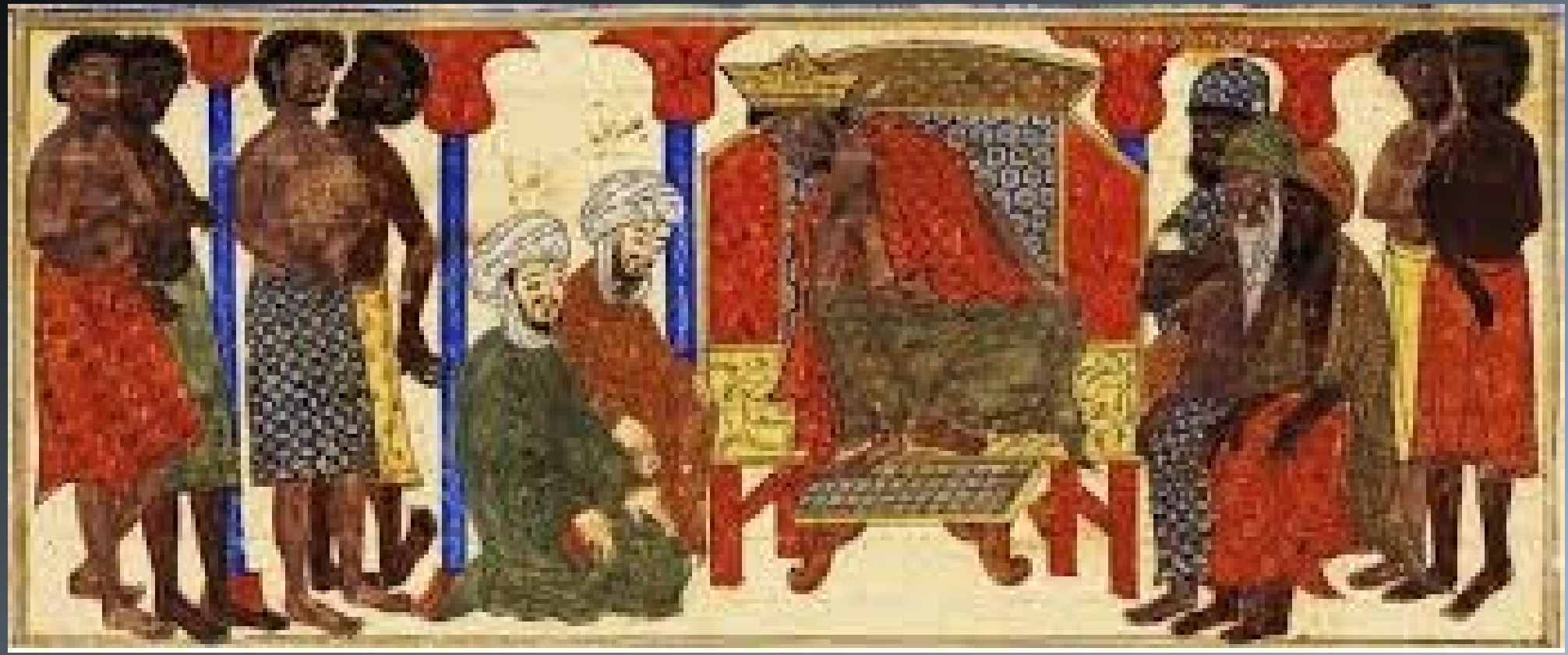
Gradually, the number of converts to Islam increased. His cousin Ali ibn Abi Taymiyyah, his close friend Abu Bakr, and Uthman ibn Affan, a wealthy merchant of the Umayyad dynasty, were among the first converts. Then others began to accept Muhammad (peace be upon him) as a prophet and the verses of the Holy Quran as divine revelation. The message he brought resonated with those who were disillusioned by the glaring social inequalities in Mecca. Those who embraced Islam joined the Prophet (peace be upon him) in communal prayer, prostrating themselves on the ground, which they touched with their foreheads, in recognition of God's absolute supremacy and as a sign of submission to His will.

The Conflict with the Meccans

With the growing number of converts, the Prophet's (peace be upon him) message inevitably brought him into conflict with the ruling Quraysh tribe. For many wealthy Meccan merchants, Muhammad's (peace be upon him) aversion to idolatry undermined one of the factors that made Mecca a pilgrimage site for many pagans who could choose their god from among the pantheon of idols in the House of God (the Kaaba). The reaction of the Quraysh, Muhammad's tribe, was particularly hostile because, at the time, they were the guardians of the Kaaba and all the idols it housed. These same merchants believed that Muhammad's (peace be upon him) uncompromising message, that they should recognize that their prosperity came from God's benevolence and should be more generous to the poor, was a direct criticism of their way of life and values.

The call for social justice was a core element of the message brought by Muhammad (peace be upon him). Muslims had a primary duty to form a community (Ummah) based on social justice, compassion, and, through regular acts of charity, the equitable distribution of wealth. In this respect, Islam aligned itself with all the previous prophets (peace be upon them all) who had based their exhortations on the same principles (belief in one supreme God to be worshipped and social justice on earth), recognizing that their revelations originated from the same source. The Holy Quran specifies that other monotheistic religions must be respected and that there should be no compulsion in matters of belief.

While Islam respected all those who sought social justice, it was impossible to compromise with idolaters motivated by selfishness and greed. By 616 CE, the anxiety of the Quraysh ruling class had turned into fury against Muhammad (peace be upon him). They were particularly outraged by his insistence that, on the Day of Judgment, all would be judged on their merit and not according to the social rank, wealth, and power acquired during their lifetime.



Although Muhammad (peace be upon him) denied harboring political ambitions, many members of the merchant class viewed him as a threat to their power and prosperity. There was talk of offering Muhammad (peace be upon him) commercial incentives to persuade him to moderate his criticisms, but the Prophet (peace be upon him) categorically refused. Conflict became inevitable.

Abu Jahl, an influential figure in Quraysh society, attempted to isolate the Muslim community by forbidding the Quraysh tribe from marrying anyone from the Hashemite clan or trading with them, claiming that the clan had failed to control Muhammad (peace be upon him) and suppress his teachings. This boycott, which lasted two or three years and extended to the sale of food, undoubtedly caused great suffering to the Muslims. In 616 AD, on the advice of Muhammad (peace be upon him), a small group of Muslims left Mecca for Abyssinia, where they were well received despite an attempt by a Qurayshite delegation to persuade the Abyssinian leaders to hand them over to the Meccan authorities.

In 619 CE, Khadija, Muhammad's (peace be upon him) wife of 25 years, and Abu Talib, the uncle who had protected him for some 40 years after the death of Abdul Muttalib, Muhammad's (peace be upon him) grandfather, both passed away. Abu Lahad, another uncle, succeeded Abu Talib as head of the Hashemite clan. Abu Lahad was persuaded by other members of the Quraysh tribe to cease protecting Muhammad (peace be upon him). Having lost both his parents and no longer enjoying the support of the clan leader, Muhammad (peace be upon him) found himself without protection and vulnerable. It became impossible for the Prophet (peace be upon him) to preach and for the Ummah to live safely in Mecca.

Emigration

In 621 CE, a small group of men from Yathrib (Medina), a city 375 km to the north, converted to Islam during a pilgrimage to Mecca. These men pledged to bring the message of the Prophet (peace be upon him) to the citizens of Yathrib. Their mission was a success, for in 622 CE, 72 people from Yathrib accepted Islam and swore to protect the Prophet Muhammad (peace be upon him). They also vowed to cease fighting among themselves, thus ending the internal conflicts that had torn the communities of Yathrib apart in previous years. By accepting Muhammad (peace be upon him) as their prophet, they gained a man of unquestionable integrity who, they believed, would be a powerful and effective mediator in disputes.

In 622 CE, the Muslim families living in Mecca migrated to Yathrib. The Prophet Muhammad (peace be upon him) and Abu Bakr narrowly escaped an assassination attempt and were forced to take refuge in a desert cave before safely reaching Yathrib at God's command. This departure from Mecca is called the Hijra (the migration), a date that marks the beginning of the Muslim calendar. It was at this time that Yathrib was renamed Al-Madinah Al-Munawwarah (Medina). Medina would become the model Islamic city. Upon his arrival, the Prophet Muhammad (peace be upon him) built a mosque there. It was a very simple building made of tree trunks supporting the roof, a stone indicating the direction of prayer, and a tree stump serving as a platform from which the Prophet (peace be upon him) could preach. Around the mosque's courtyard were huts where the Prophet (peace be upon him) and his wives lived. The mosque was intended to be a place encompassing all aspects of life, bringing together all temporal and spiritual dimensions to convey a sense of the supreme oneness of God.

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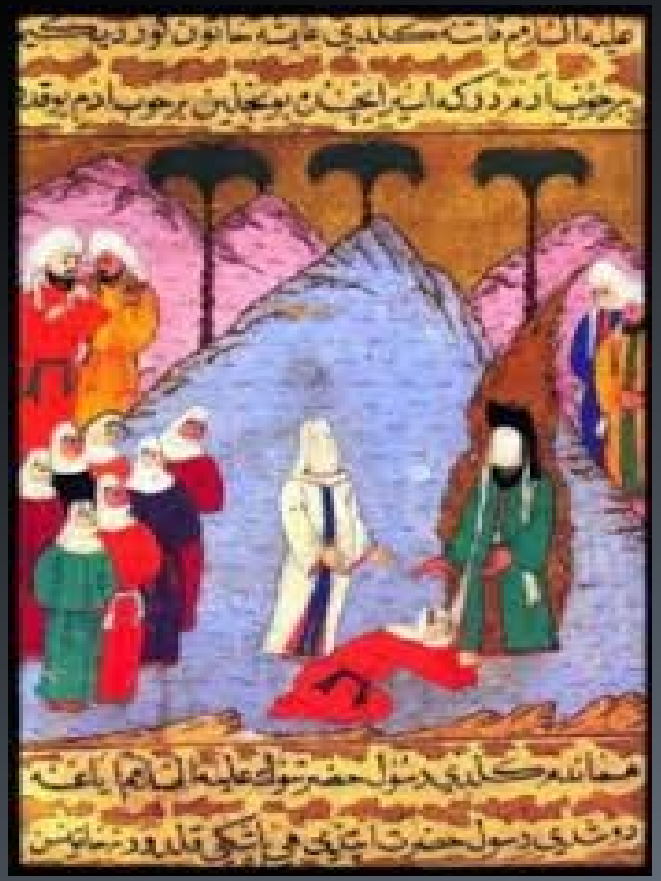
The Consolidation

By bringing the growing Muslim community to Medina, Muhammad (peace be upon him) sent a message to the tribes of Arabia: Islam transcended all family and tribal allegiances. He quickly integrated the warring Arab factions in Medina into the Ummah. It was forbidden for Muslims to shed Muslim blood. Initially, Muhammad (peace be upon him) hoped that the Jewish tribes, who had settled around the oasis of Medina, would recognize him as a prophet, but they refused to accept him. After a further revelation, the direction of prayer was changed: one would no longer face Jerusalem, but Mecca, where the Kaaba, built by Abraham, stood. This reorientation indicated to all that Islam was centered on the worship of the one God whom Abraham had served so diligently, before this pure faith was extended to Judaism and Christianity.

Around this time (622/623 CE), Muhammad (peace be upon him drafted the "Constitution of Medina," a set of rules defining the rights and responsibilities of the various tribes. This remarkable document established the principle, later observed by other Muslim rulers, that, provided they paid the taxes owed to the Muslim authorities, the "People of the Book" (namely Jews and Christians) would be free to practice their religion. Through this religious tolerance, Islam, as a political power, distinguished itself from certain other empires of the ancient world that had tended to persecute those who did not adhere to the state religion.

The Battle of Badr

Relations between Muhammad (peace be upon him) and the Meccan authorities only worsened. The Meccans seized all the property left behind by the Muslims during their migration to Medina. In 624 CE, Muhammad (peace be upon him) launched an attack against a heavily laden caravan belonging to the prominent Meccan merchant and head of the Umayyad clan, Abu Sufyan. The caravan managed to escape unharmed, but a punitive expedition of some 800 men, under the command of Abu Jahl, was sent against Muhammad (peace be upon him). The two sides met near a place called Badr, and the Muslims, although outnumbered, won the ensuing battle. Abu Jahl was among the casualties. The Battle of Badr was a pivotal moment in the history of Islam.



This success strengthened the resolve of the Muslims who, against all odds, had won a decisive victory. Thanks to his military victories and shrewd marital alliances (he had married Aisha, the daughter of Abu Bakr, and his own daughter, Fatima, married Ali, who would become the fourth caliph), he consolidated the cohesion among his

But the Ummah was far from safe. In Medina, there were pagan enemies who rejected Islam and resented the authority of Muhammad (peace be upon him) and his followers, whom they considered intruders. But an even greater threat loomed over them: that of the Meccans who, under Abu Sufyan, decided to avenge the humiliation suffered at Badr by annihilating the Muslim community. In 625 CE, at Uhud, the Meccans and the Muslims clashed. Although the Muslims initially put up a good fight, the Meccans gained the upper hand and defeated them.

Épisode
20
La bataille
Du Fossé

La Bataille du Fosse
La Bataille du Fosse
غزوة الخندق

The Battle of the Trench

The Battle of the Trench was a decisive turning point. An army of some 10,000 men, under the command of Abu Sufyan, advanced on Medina, determined to put an end to Islam and its Prophet (peace be upon him). Muhammad (peace be upon him), who had only 3,000 men at his disposal, ordered a defensive trench to be dug. He himself participated in this arduous task. The trench rendered the Meccan cavalry useless, which threw the Meccan ranks into disarray. This, combined with the stoic determination of the Muslims to defend their faith, their Prophet (peace be upon him), and their city, gave Muhammad (peace be upon him) a magnificent victory. A prophet of the One God, capable of crushing a large army supported by an entire pantheon of gods, was a leader deserving of respect, even, and perhaps especially, from his enemies.

The battle of Mecca

The Capture of Mecca

In 628, Muhammad (peace be upon him) embarked on a bold but dangerous mission. He announced that he was going on pilgrimage to Mecca. Since pilgrims were forbidden from coming to Mecca armed, Muhammad (peace be upon him) proposed to go on foot, unarmed, to the heart of the stronghold of his bitter enemies. More than a thousand of his followers decided to follow him. The Meccans were not yet ready to yield to the Prophet of Islam (peace be upon him), but they knew they had to reach an agreement with him. At the neighboring city of Hudaybiyyah, the Meccans refused to allow the Muslims to complete their pilgrimage, but they agreed to end all hostilities between Muslims and Meccans and to allow the Muslims to complete a full pilgrimage the following year.

Two years later, the Meccans failed to honor their commitment. The Prophet (peace be upon him), even more powerful after the conversions to Islam following the Treaty of Hudaybiyyah, advanced on Mecca at the head of an army of 10,000 followers. The city surrendered without a fight, and Muhammad (peace be upon him) seized Mecca, as he had wished, without bloodshed. He destroyed the idols that so offended him and consecrated the Kaaba to the One God. He adapted the pagan pilgrimage rites, linking them to the story of Abraham, Hagar (Abraham's wife), and Abraham's eldest son, Ishmael (peace be upon him).

The Holy Spirit Islam lord god eternel of 7 archangels Host (the spirit tht came down on Jésus at adult adge recognizing Jésus for son, but at adult adge as for all of his worshipers that come to the worship discipline) the ex-Hebrew God also known as Ahura Mazda in mazdeïsme

Islam Was born after Hebrew religion, Chrestien religions, Judaïst religion but it is the Wanting of our God our Higher Lord There is only one creatuire God in the angels Kingdoms no other than Jésus' Father it was love chance gave to chrestiens workshiper who was believing Jésus had been made a second creature God in the angels kingdoms and a Spirit living people they was believed he had been spirit of the Génèse Text on the primordial water that produce a shape of him to born as human like so of him. and return in the angels kingdoms to be the nex God Shape adapted to human pretending his Father was too ignorant of human and crual. but this is the reality Génèse divinity is not a spirit it is the sponta Manius that produce the lingam. from the Lingam come all the divinities of a kingdom the angel God and Séraphins chérubin Angels Archangels the lingam is the adpated omnipresence omniscience omnipotence of a kingdom.
Jésus never had been a spirit living people neigther a God he is the First lord avatar of the shekkinah (transcendant lord) Kalpa Paramatman (personnification of transcendant soul principe omniprésent omniscient omnipotent that can woerk in the soul of those who pray him) he is soul living people and the shékkinah existed before Abraham exist. the shaékkinah had been invoked since the beginning by the 7 soul rishis Eloïmepatie creator of the è eloîmes kingdoms of Angels. the divinity is the Christ Jéhovah Yahvé christy mean synthèse of the 7 énergie Eloïmic where your soul dissolve to get éternity J2sus was a part of this divinity on earth an avatar made to learn what the divinity Jéhovah Yahvé was but they was wanting a trinity and they mistranslate the Vav of Jéhovah Vav is 5 son and Hé is neigther power of Gog neigther spirit living people she was a wooman soul rishis (Hé translate by Wife) Islam had been given for a simplification for worsper because there was no Master to make them correct study. Never try to see the spirit living god Father of Jésus teaching to apôtre allway kalpa Paramatman (soul transcendant) transcedant lord (Shékkinah) teaching to Apotres.

1. The conquest of Syria and Palestine: Battle of Yarmouk (636)

1 La bataille d'Adjnadin permet la conquête de la Palestine en 634-635.
2 Elles se rejoignent pour conquérir la Syrie.
3 Le général Khalid ibn al-Walid rassemble une armée.
4 Une expédition militaire musulmane est dirigée contre la Syrie en 634.
Antioche
Damas
Jérusalem
Yarmouk (636)
Médine (Yathrib)
400 km
5 Les troupes musulmanes assiègent et prennent Damas.
6 Leur avancée est stoppée à Emèse par une contre-offensive des Byzantins.
7 Les troupes musulmanes se replient à Yarmouk où a lieu une bataille décisive le 20 août 636.
Offensives des troupes musulmanes
Contre-offensive des généraux de l'empereur Héraclius
Bataille décisive
Conquêtes de Mahomet (632)
Empire byzantin avant la conquête
Conquêtes musulmanes (634-644)

Document extrait du manuel Bordas, 5e, 2010

HERACLIUS
IBN AL-WALID
636 BYZANTINE-MUSLIM
BATTLE OF YARMOUK

This is the period of the four "rightly guided caliphs." Under their leadership, the Arab armies expanded beyond the Arabian Peninsula and confronted the two great powers of the time: the Byzantine Empire and the Sasanian (Persian) Empire.

The conquest of Syria and Palestine: A decisive victory at the Battle of Yarmouk (636) against the Byzantines. Jerusalem

Battle of Yarmouk (636)

Jerusalem peacefully taken

According to Muslim sources, the Persian losses were enormous, while the Arabs lost only 7,500 men. The size of the forces involved and the disparity in losses may be later exaggerations, but the fact that the Arabs won this battle is indisputable. One of the direct consequences of this defeat was the fall of the imperial capital, Ctesiphon, and its 500,000 inhabitants the following year.

Battle of Nehavend (642), the Sasanian Empire collapses completely

The Battle of Nahavand (also spelled Nihawend or Nehavend) took place in 642/21 AH between the Muslim Arabs and the Zoroastrian Sassanid Persian Empire. The Arabs were victorious, leading to the conquest of Media and the expansion of Islam into Persia. Since then, this battle has been known by Muslims as "the victory of victories."

Byzantine Empire
Sasanian Empire
Rashidun Caliphate

Little is known about the battle. In her work, Parvaneh Pourshariati indicates that the Persian king Yazdgard III had approximately 50,000 men commanded by General Firuzān (i.e., Pérozân), a Farsian dynast assisted by the Armenian dynast Varaz-Tiroç II Bagratouni and another Parsig leader, Bahman Jādhuyih, facing a Muslim army commanded by Nu'man ibn Muqarrin, which numbered only 30,000 men. The Persians were surrounded and then trapped in a narrow valley; they are said to have lost nearly 20,000 men, including their commander-in-chief.

This defeat resulted in the loss of Media and the flight of King Yazdgard III to the south of his empire.

Battle of Nehavend (642)

The conquest of Egypt: Led by Amr ibn al-As, it ended with the capture of Alexandria in 642.

The Khaybar oasis

Muhammad's War Against the Jews of Khaybar. Khaybar was the largest Jewish settlement in Arabia at the time of Muhammad, about 60 miles (97 km) from Medina. The Battle of Khaybar took place in the seventh year of the Hijra (628-629) between Muhammad and his followers and the Jews living in the Khaybar oasis. The city was quite wealthy, well fortified, and predominantly populated by Jews before this expedition. Khaybar is situated on a very high mountain plateau composed entirely of lava deposits, containing very fertile valleys which are nevertheless covered with marshy swamps; The Jews of Khaybar were thus confined to the mountains, only descending into the valleys (during the day) to work their land. They cultivated dates, grapes, vegetables, and grains, and raised sheep, cattle, camels, horses, and donkeys. They also engaged in spinning, weaving, and the manufacture of silk garments, well-known throughout the Hejaz, and benefited from the caravan trade between Arabia, Syria, and Iraq, trading with Syria. At that time, the Arabs were unable to produce for themselves the tools, weapons, textiles, and jewelry they needed or desired, and the Jews, being skilled artisans and drawn to trade, were able to supply these items because they understood the art of making them or the means of importing them.

Some objects found by Muslims in a redoubt at Khaybar, such as a siege engine, 20 bales of Yemeni clothing, and 500 cloaks, confirm the Jews' intense commercial activity.
Initially, historians explained the presence of the siege engine by suggesting that it was used to settle disputes between different families within the community. It is now generally accepted by scholars that it was likely stored in this depot for future sale, just as swords, spears, shields, and other weapons were regularly sold by Jews to other Arabs. Similarly, clothing and cloaks must have been stored for sale, as it seems unlikely that such a quantity of luxury goods would have been solely for the Jews of the oasis.

The oasis was divided into three regions: Al-Natat, Al-Shikk, and Al-Katiba, likely separated by natural barriers such as desert, lava flows, or marshes.
Each of these regions contained several fortresses or redoubts housing dwellings, storehouses, and stables.
Each fortress was occupied by a separate family and surrounded by cultivated fields and palm groves.

To enhance their defensive capabilities, fortresses were perched on hills or basalt outcrops. In 625, after his defeat at the Battle of Uhud against the Meccan armies, Muhammad expelled the Jewish tribe of Banu Nadir from Medina, who, according to Muslim sources, had attempted to assassinate him. Most of the Banu Nadir sought refuge in Khaybar.

The Battle of the Trench (627): Historical Context

Upon his arrival in Medina, the Prophet , whose new authority was firmly established, negotiated peace agreements between the Arab-Muslim tribes and the Jewish tribes. This was the Treaty of Medina, a remarkably complex text for its time, a quasi-constitution, which guaranteed Jews complete freedom of worship and protection against any aggression.

It stipulated mutual military assistance in the event of an external attack.

Thirst for Revenge

From the outset, the Jewish tribe of Banu Nadir broke the pact, plotting to assassinate the Messenger . They divulged sensitive information to the pagan Quraysh. Because of their treachery, all its members were exiled.

After Badr and Uhud, the polytheists of Mecca harbored ambitions to definitively eradicate all Muslim life.

Aware that they could not succeed alone, they joined forces with neighboring Arab tribes, notably the Banu Ghatafan and Jewish tribes of Medina (the Banu Qurayza).

A group of leaders from the tribe of an-Nadir, including Sallam ibn Mishkam ibn Abi al-Huqayq, his cousin Kinana ibn ar-Rabi' ibn Abi al-Huqayq, and Huyay ibn Akhtab, as well as Hawtha ibn Qays and Abu Ammar from the Jewish tribe of Wa'il, left Khaybar, where the an-Nadir had settled, to try to forge an alliance with the Quraysh and other enemies of Islam.

These men first went to the Quraysh to propose an alliance with the sole aim of annihilating the Muslims. They told them, "We will fight alongside you until we have exterminated Muhammad and his men." The Quraysh readily accepted such an alliance; they had nothing to lose. Furthermore, it would allow them to increase their striking power during combat.

A group of leaders from the tribe of an-Nadir, including Sallam ibn Mishkam ibn Abi al-Huqayq, his cousin Kinana ibn ar-Rabi' ibn Abi al-Huqayq, and Huyay ibn Akhtab, as well as Hawtha ibn Qays and Abu Ammar from the Jewish tribe of Wa'il, left Khaybar, where the an-Nadir had settled, to try to forge an alliance with the Quraysh and other enemies of Islam.

The Quraysh leaders then asked the Israelite leaders, some of whom were rabbis: “You Jews are the custodians of the ancient scriptures. You know of our disagreement with Muhammad. Now, we want to ask you this: Which of the two religions is better, ours or his?” Without hesitation, the Jewish leaders replied to the idolaters: “Your religion is certainly better than his, and you are closer to the truth than he is.” Clearly, the resentment, bitterness, and hostility that the Children of

The Jewish delegates then sought to expand their alliance to ensure that, in the coming battle, the balance of power would be entirely unfavorable to the Muslims. They approached the Ghatafan tribe, a significant Arab tribe composed of several clans. They endeavored to persuade the Ghatafan to join the alliance and finally succeeded after promising them a full year's date harvest upon their victory over Muhammad.

They also managed to secure the support of other Arab tribes, such as the Sulaym, Asad, Ashja', and Fazara. When all these tribes had mobilized their forces, they formed an army of ten thousand men who marched on Medina under the command of Abu Sufyan in the month of Shawwal of the fifth year after the

Salman, the Persian companion of the Prophet, proposed digging a trench around Medina to prevent attackers from engaging in open battles against the Muslims.

As they dug, the Muslims recited verses in unison, and the Prophet joined them. The Muslims were very poor.

At that time, most of them suffered from hunger. The arduous nature of the work made the hunger even more unbearable. Many resorted to strapping stones to their stomachs to distract themselves from their hunger. The Prophet had two stones strapped to his stomach. While he was working, one of his companions noticed how extremely hungry he must be. This man, Jabir ibn Abdullah, deeply saddened by this sight, asked to leave temporarily.

He returned home and said to his wife, “I saw the Prophet in a state I cannot bear. Do you have anything to eat?” She replied that she had a small amount of barley and a small goat. He immediately slaughtered the goat and butchered it to cook. His wife ground the barley and began cooking the goat in a large pot. When the meal was almost ready, Jabir returned to the Prophet and said, “Messenger of God, I have food to eat at my house. Would you like to be my guest, along with one or two of your companions?” The Prophet then asked him how much food he had, and upon hearing Jabir’s reply, he said, “It is a lot. Tell your wife not to take her pot off the stove or her bread out of the oven until I arrive.”

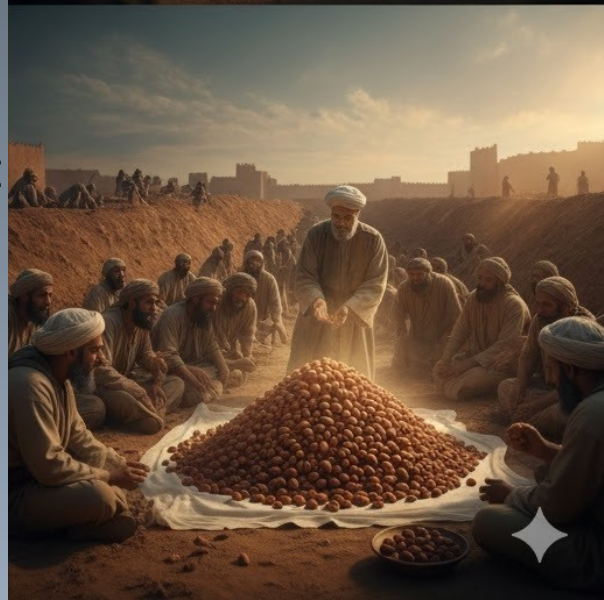
Then he called his companions and invited them to Jabir's meal. All the men who were digging the trench, both Muhajirun and Ansar, accompanied him. In his account of this event, Jabir said that he was very embarrassed to see so many people arrive, as his small goat and little bread were far from sufficient. Ahead of the others, he went to his wife and said, "The Prophet is arriving, bringing with him all the Muhajirun and Ansar!" She asked, "Did he ask how much food we have?" When he answered in the affirmative, she said to him, "God and His Messenger know best." Her answer was enough to dispel Jabir's embarrassment.

Upon arriving at Jabir's house, the Prophet said to his companions, "Enter, but don't crowd." The Prophet himself began cutting the bread, arranging it on platters, and placing the meat on top. Meanwhile, he left the pot on the fire and covered it, as well as the oven, each time he took some food from it. He served his companions dish after dish until everyone had eaten their fill. The pot and the oven were still full of meat and bread when everyone had finished eating. The Prophet then said to Jabir's wife, "Eat some of it and send some to others, for what we have experienced was almost a famine." She obeyed and sent

Other accounts relate this story. Some suggest that eight hundred people participated in Jabir's meal. If all the men working to dig the ditch had followed the Prophet to Jabir's house, the number might have been even greater. This is not surprising, not because a small goat, or even a large one, would have been enough to feed so many people, but because God had blessed this meal and granted such a privilege to the Prophet at that precise moment.

A young girl from Bashir ibn Sa'd related that her mother, Amra bint Rawaha, gave her a small quantity of dates, telling her to take them to her father and uncle, Abdullah ibn Rawaha, for their midday meal. On the way, she passed by the Prophet, who asked her what she was carrying.

She replied, "Dates that my mother is sending to my father, Bashir ibn Sa'd, and my uncle, Abdullah ibn Rawaha, for their meal." The Prophet said to her, "Give them to me." She placed them in the Prophet's hands and noticed that his hands were not full. The Prophet asked for a cloth to be spread out and arranged the dates on it. He asked someone to invite everyone to eat: the dates



Another incident occurred during this period: a group of the Prophet's companions complained that they had encountered a large rock in the section they were digging, a rock too hard for their shovels and picks. They couldn't break through it. The Prophet said, "I'm coming."

He took a pickaxe and struck the rock, which was reduced to a pile of dust that was easily cleared away.

He took a pickaxe and struck the rock, which was reduced to a pile of dust that was easily cleared away.

When the Prophet and his companions had finished digging the trench, they were much safer. The trench was too wide and too deep to cross on horseback.

With the stones and sand from digging the trench, a parapet was formed, creating an additional barrier between the Muslims

The women and children were safe in fortified buildings. The Prophet and his soldiers were encamped at the foot of Mount Sil', with their backs to the mountain.

The Quraysh and the coalition of Arab tribes who had joined the army of the disbelievers marching towards Medina had a clear motive and a precise objective. They wanted to eliminate Muhammad and his companions and completely eradicate Islam. Huyay ibn Akhab and the other leaders of the Jewish tribe of an-Nadir, who had initiated this alliance and gone to great lengths to secure it and mobilize the large army of the allied tribes, had made it clear to the leaders of the Quraysh and Ghatafan tribes that this time they must not lose sight of the ultimate goal: the

The Surprised Coalition

When the Quraysh and their allies arrived and saw what the Muslims had done to defend their city, they were stunned and bewildered. This plan was entirely new to them. They didn't know how to construct a bridgehead to cross the ditch, and even if they had, it would have cost them many lives. So they established their camp near the ditch, waiting in ambush. Troops on horseback patrolled day and night in front of the ditch, searching for a weak point through which it could be crossed, waiting for an opportunity to take the Muslims by surprise.

The Muslims, for their part, were fully aware that any failure in their defenses would be fatal. They camped right next to the ditch, and as soon as any force, large or small, approached, it was forced back by a hail of arrows from the Muslim camp. The Muslims

Muhammad ibn Maslama, a companion of the Prophet, recounted:

“Our nights turned into days. The leaders of the idolaters took turns demonstrating their strength on the other side of the ditch. We saw Abu Sufyan leading some of his troops on the other side, and then other commanders followed him in the days that followed—Khalid ibn al-Walid , Amr ibn al-As, Hubayra ibn Ubayy, 'Ikrima ibn Abi Jahl, and Dirar ibn al-Khattab.”

While showing that the disbelievers had significant forces, these displays of strength also revealed that the coalition lacked a universally recognized supreme leader. This was undoubtedly the enemy's main weakness. The defenders of Medina, on the other hand, showed no sign of weakness. The concern about the outcome of this prolonged standoff was therefore understandable.

Several days passed without any change in the situation, and then a group of the most celebrated heroes of Quraysh attempted to cross the ditch. Some managed to jump their horses over at the narrowest point. A group of Muslim fighters, led by Ali ibn Abi Talib, rushed forward to plug the breach and repel the attackers. Those who had crossed the ditch were forced to retreat or were killed.

One of them, Amr ibn Abd Wadd, was renowned for his courage and martial prowess. Ali said to him, “Amr, you said that if a man from Quraysh invited you to accept one of two alternatives, you would certainly do so.” Amr confirmed this. Ali then said to him, “Then I invite you to believe in God and His Messenger and to embrace Islam.” Amr replied, “I have no time for that.”

Ali continued, “Then I challenge you to single combat.” Amr retorted condescendingly, “And why do you do this, my nephew? By God, I don’t want to kill you.” Ali replied “But I do want to kill you.” Enraged, Amr dismounted

and faced Ali. The two men engaged in a fierce battle, at the end of which Ali, the younger of the two, killed the idolatrous hero, whose bravery, however great, could not match the courage and composure of Ali, the Prophet's faithful companion.

Everything pointed to a prolonged siege. Any astute observer could see that if the Muslim lines weren't breached at some point, the defenders could survive for a long time. They were in their city, and their farms were behind them. Their food supply couldn't be cut off. Their position was certainly not comfortable, but it was by no means hopeless. Their enemies' position was worse. They had virtually no supply lines and therefore had to rely solely on what they had brought with them. These provisions would soon run out. They wouldn't be able to continue their siege much longer.

Huyay ibn Akhtab, the rabbi of the tribe of an-Nadir, was the first to understand that bold action was needed to avoid the quagmire. Of all the Muslims' principal enemies, Huyay ibn Akhtab was undoubtedly the most determined to see their cause through to a favorable outcome. This coalition of forces hostile to Islam was his idea. He knew that failure this time would be irreversible. The status quo had to be broken, and for that, he could rely only on himself.

Temptation and Betrayal in the Muslim Camp

Beyond the palm groves behind Medina lived the Qurayza, the most important of the Jewish tribes who had settled in Medina long before to await the coming of the last of the prophets. Like the other Arab and Jewish tribes of Medina, the Qurayza were bound by a peace treaty concluded with the Prophet shortly after his arrival in Medina. Until then, the Qurayza had respected the terms of the agreement.

The two other Jewish tribes, Qaynuqa' and an-Nadir, had been expelled from Medina after violating the treaty. The Qurayza people therefore feared the Muslims above all else, and the latter, feeling unthreatened, had taken no special precautions against them. Huyay ibn Akhtab now understood that the only way to achieve his goal of eradicating Islam and annihilating Muhammad and his companions would be to persuade the Qurayza to join forces with the Arab idolaters and their Jewish allies in launching a pincer attack against the Muslim defenses.

Huyayy ibn Akhtab

Ka'b ibn Asad

He thus made his way to the fortified house of Ka'b ibn Asad, the leader of the Qurayza. In those turbulent times in Medina, the Jews took every precaution and kept their fortified homes closed. When Huyay ibn Akhtab knocked on Ka'b ibn Asad's door, the latter refused to open it. Huyay called out to him and asked him to open it, but he refused, saying, "Huyay, you are a man of ill omen. I have a treaty with Muhammad, and I intend to honor it. I have seen nothing but honesty and fulfillment of his obligations from him."

Huyay was not about to be turned away, and he increasingly insisted that Ka'b open his door to him. Ka'b, however, persisted in his refusal. Finally, Huyay deliberately insulted Ka'b to force him to let him in. He said, "If you have locked your door, it is only because you do not wish to share your dinner." The ruse succeeded, and Ka'b was compelled to admit the friend he did not want.

Once seated, Huyay ibn Akhrab said, “Ka’b, do you not see that I have come to bring you eternal glory? I bring you an ocean of good.” Ka’b asked, “What is it?” Huyay replied, “I have brought you the Quraysh, with all their leaders and notables, to their encampment at Mujtama’ al-Asyal, the confluence of the rivers. I have also brought the Ghatafan, with all their leaders and notables, to their encampment near Mount Uhud. Both groups have solemnly pledged not to depart until they have annihilated Muhammad and his followers.” Ka’b replied, “What you have brought me is eternal shame. You bring me only a cloud that has already produced its rain: it may give lightning and thunder, but it has nothing good to offer.” “Leave me alone, Huyay, for I have seen nothing

A man from Qurayza named Amr ibn Sa'd then spoke. He reminded his tribesmen of the treaty that bound them to the Prophet and their obligation to support Muhammad against his enemies. Then he added, "If you do not want to fight alongside Muhammad, then let him face his enemies without interfering." Huyay ibn Akhtab was not discouraged by this negative response. He possessed great powers of persuasion. He continued to pressure Ka'b and strive to convince him until he finally succumbed to the temptation of joining the coalition hostile to the Prophet.

In return, Huyay swore to him by God that if the Quraysh and the Ghatafan were to leave before inflicting a defeat on Muhammad, he and his men would join Ka'b ibn Asad and the Qurayza in their forts and share their fate, whatever it might be. Having done so, the Qurayza followed their leader Ka'b ibn Asad in his unilateral revocation of the treaty that bound them to the Muslims.

The Prophet soon learned of the Qurayza's betrayal. He was aware that if the Muslim army learned of this, its morale would inevitably suffer. Therefore, he wanted to be absolutely certain of the situation. He sent four of his companions—Sa'd ibn Mu'adh, the leader of the Aws tribe; Sa'd ibn 'Ubadah, the leader of the Khazraj tribe; Abdullah ibn Rawaha; and Khawat ibn Jubayr—to ascertain the Qurayza's stance. He gave them the following instructions: "If you find that things are indeed as we have been told, let me know by hinting at it. Try not to affect the Muslims' morale. If, on the other hand, you find that the Qurayza remain faithful to

The delegation then went to meet the Qurayza and called on them to continue their peaceful relations and to reaffirm their alliance with the Prophet. Instead, the Qurayza

5 000They responded defiantly. They said, “You want us to reaffirm the alliance now that we have been weakened by the expulsion of the an-Nadîr? Who is this Messenger of God? We do not know him.” Sa'd ibn 'Ubâda insulted them, and they responded in kind. Sa'd ibn Mu'âdh, however, said to him, “That is not why we came. The matter is far more serious than exchanging insults with them.” Then he said to them, “The Qurayza, you know what our relationship was like in the past. I fear for you a fate similar to that which befell the an-Nadîr, or even worse.” They then began to insult him in the most vulgar and obscene terms. He replied, “You would have been well advised to use a different tone.” The Muslim delegation left the Qurayza and returned to the Prophet with the bad news that they no longer recognized the peace treaty that had bound them to him. Upon arriving, Sa'd ibn Mu'adh and Sa'd ibn 'Ubadah found the Prophet with a group of his companions. Following his recommendation to inform him of the Qurayza's betrayal indirectly rather than publicly, they mentioned the names of the two Arab tribes of 'Adal and al-Qara, thus alluding to the betrayal committed by these tribes at ar-Raji'. The Prophet was not at all troubled. On the contrary, he said, "God is Great. Rejoice, Muslims, for the outcome will be favorable." The Muslims soon realized that the Qurayza had gone back on their commitments and joined the campaign to eradicate Islam. Everyone was deeply worried about the outcome of the conflict. Their main concern was the ease with which the Qurayza could reach Medina. They could bring in troops from the Quraysh and their allies and attack the city's civilian population alongside them. Naturally, all able-bodied and strong Muslim men were with the army, leaving only women, children, and the elderly in Medina. They could no longer be left

The Prophet sought to comfort the Muslims, telling them to stop worrying and to place their trust in God. He said to them, “By the One in Whose Hand is my soul, God will provide you with a way out of this difficult situation. I hope to be able to complete the circumambulation of the Kaaba in perfect safety, and that God will allow me to hold the keys to the Kaaba. God will surely destroy the emperors of Persia and Byzantium, and their treasures will be spent in the cause of God.”

During this critical period, the hypocrites revealed their true feelings and the weakness of their faith in God and His Prophet. Their primary concern was saving their lives. Some went to the Prophet to ask permission to return home, as their houses were under threat of attack. Some pointed out that the Prophet was promising them the treasures of the great empires of Persia and Byzantium, “while we are not

God clearly describes their attitude in the Quranic account of this confrontation between the Muslims and their enemies. This account is found in Surah 33, entitled al-Ahzab (The Confederates). Only the true believers, the core of the community, remained steadfast and accepted the Prophet's promises of victory.

The pressure intensifies.

Meanwhile, Huyay ibn Akhtab had returned to the Quraysh leadership with the news that the Qurayza were going to join the coalition. This encouraged them so much that they began lighting large fires every night to intimidate the Muslims and weaken their morale. The Qurayza requested ten days to prepare before they could fight. One of their conditions was that during this period, the Quraysh and their allies increase the pressure on the Muslims so that they would not try to eliminate the Qurayza first.

The fighting intensified, and repeated attacks

The Quraysh and their allies were so pleased with Huyay ibn Akhrab's success in persuading the Qurayza to switch sides that they were now absolutely certain of achieving their desired victory. Skirmishes were becoming increasingly frequent on the Quraysh front. The Quraysh commanders took turns engaging in daily displays of force. It is important to remember that each time this occurred, the Muslims were on high alert. In a defensive position, they had to protect themselves from any action their enemies might take. They observed every enemy movement and were prepared for any eventuality. While these displays of force held the Muslims' attention for a time, the increasingly intense skirmishes represented an imminent danger. A battle of this kind occurred when a troop from the Quraysh army launched an attack on the position where the Prophet himself was located. He and his companions fought fiercely to repel them. The fighting, extremely intense, continued throughout the day and late into the night, to the point that neither the Prophet nor any of his companions were able to perform the obligatory prayers that day. All missed the three prayers of Dhuhr, Asr, and Maghrib. Some accounts suggest that the battle lasted less time and that the Prophet and his companions missed only the Asr prayer, which they performed together with Maghrib. However, all accounts agree that some prayers were missed and could only be made up after sunset. When the Prophet and his companions were ready to pray, Bilal called the Prophet (peace and blessings be upon him) only once, then made the iqama (call to prayer) for each prayer. The Qurayza themselves participated in the systematic intensification of the pressure exerted on the Muslims. They apparently wanted to give the impression that they were ready to attack the Muslims at any moment, in order to divert their attention and thus allow the Quraysh to more easily cross the trench and carry out their plan. The situation was so critical for the Muslims that the Prophet did not allow his companions to return to Medina, for any reason

The chiefs of the Ghatafan offered them a third of Medina's harvest if they withdrew their troops. They accepted the offer, and the text of the agreement was written.

Before signing the pact in the presence of witnesses, the Prophet summoned the two leaders of the Ansar, Sa'd ibn Mu'adh and Sa'd ibn 'Ubadah. He wanted to consult them about the pact, given that the Ansar would be the most disadvantaged by its implementation. When he told them what he had proposed to the Ghatafan, Sa'd ibn Mu'adh asked him, "Is this something you wish us to do? In that case, we will accept it for you. Or is it something you have ordered us to do, and we must accept it? Or is it something you are doing for us?" “

The Prophet replied that if he was acting this way, it was for their sake, because of the extremely difficult situation they were in now that all the Arabs and their allies had united against them. He added that he only sought to divide the unity of their enemies. Sa'd ibn Mu'adh then said:

Messenger of God, when we were idolaters like these people and knew no religion other than idol worship, they could not hope to obtain a single fruit from Medina unless we gave it to them as a gift or sold it to them. Now that God has graced us with Islam, guided us, and granted us the honor and strength of having it among us, would we willingly give them our possessions? We have no need of such a pact. We will give them nothing but the sword until God decides between us."
The Prophet replied, "The choice is yours." Sa'd then took the slip of paper on which the agreement had been written and erased it. He said, "Let them do whatever they can. We are ready to confront them." No peace agreement was thus concluded with anyone, and the siege continued unabated. The Muslims found themselves in an extremely difficult situation. The army of the pagan Arabs of Quraysh and Ghatafan increased the pressure, constantly engaging the Muslims to allow the Qurayza to prepare for battle and to prevent the Muslims from launching a lightning attack against

In 627, Huyayy ibn Akhtab, the leader of the Banu Nadir, joined the polytheistic tribes of the Quraysh and the Ghatafan to besiege the Muslims of Medina.

After the Battle of the Trench, won by Muhammad and his followers, they besieged the Banu Qurayza, the only Jewish tribe still remaining in Medina. Akhtab and his son joined the Banu Qurayza.
Upon their surrender, accused of violating their agreement with Muhammad by denying it before the coalition army,

The Quraysh and their allies were so pleased with Huyay ibn Akhrab's success in persuading the Qurayza to switch sides that they were now absolutely certain of achieving their desired victory. Skirmishes were becoming increasingly frequent on the Quraysh front. The Quraysh commanders took turns engaging in daily displays of force. It is important to remember that each time this occurred, the Muslims were on high alert. In a defensive position, they had to protect themselves from any action their enemies might take. They observed every enemy movement and were prepared for any eventuality. While these displays of force held the Muslims' attention for a time, the increasingly intense skirmishes represented an imminent danger. A battle of this kind occurred when a troop from the Quraysh army launched an attack on the position where the Prophet himself was located. He and his companions fought fiercely to repel them. The fighting, extremely intense, continued throughout the day and late into the night, to the point that neither the Prophet nor any of his companions were able to perform the obligatory prayers that day.

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One evening, the Prophet was informed that the Qurayza were preparing to launch a night attack on Medina and its civilian population. This was not just a rumor, and the Prophet took the information seriously. He sent two groups of his companions to guard Medina that night. The first group of two hundred men, under the command of Salama ibn Aslam, was tasked with guarding one side of the city. The other group was even larger: Zayd ibn Haritha, at the head of three hundred men, was to watch over the rest of Medina.

Some of the Prophet's companions described the difficulty of their situation during this period, saying that the prospect of their wives and children being attacked by the Qurayza worried them far more than having to face the much larger force of the Quraysh and the Ghatafan. It seems to have been a time when every passing moment brought new sources of anxiety. The men of Qurayza could easily access Medina, and it seems they sent men to frighten Muslim women and children. One of these men was killed by Safiyya bint 'Abd al-Muttalib, the Prophet's aunt, when she saw him approaching the homes of Muslim women suspiciously.

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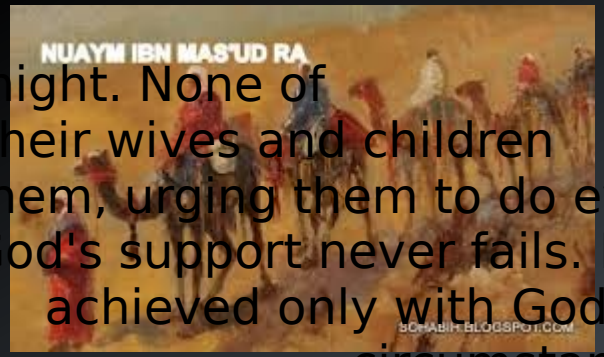
Courage and Prudence It is interesting to recount here an incident that aptly illustrates the mindset and feelings of the Muslims during this period. Sa'd ibn Mu'adh, the leader of the Aws tribe, belonging to the Ansar, had returned home on some business, of course with the Prophet's permission. When he was ready to rejoin the army, he waited a while for one of his friends, Hamal ibn Sa'dana, while saying, "Let's wait a little longer, and Hamal will take part in the fighting. Death is welcome if the appointed time has arrived." His mother, however, urged him to leave immediately. Aisha, the Prophet's wife, who related this incident, was with Sa'd's mother. She noticed, she said, that Sa'd's armor did not cover him as well as it should have, since it left one arm unprotected. She said to her mother, "I wish Sa'd had better armor." She was worried he might be wounded in the arm. When Sa'd joined the army that day, he took part in one of the skirmishes that were now very frequent. He was struck in the arm by an arrow. His wound was apparently very deep. Sa'd, who longed to see Islam triumph in Arabia after the defeat of his enemies, implored God in these words: "O Lord, if we must face the Quraysh again, protect me for that battle. There is no one I wish to fight for Your cause more than those who opposed Your Messenger, rejected him, and drove him from his home." “If, however, You have decreed that this

Sa'd's heartfelt prayer perfectly illustrates the feelings of the Muslims in their perilous situation. They had done everything in their power to defend the cause of Islam. They had not wavered, nor had they allowed worry or fear to guide their actions. They continued to obey the Prophet, confident that the outcome would be favorable as long as they remained willing to do their utmost. They had learned from the Prophet that this was all God asked of anyone. When a group of people does all they can for God's cause, God responds by granting them victory as He wills.

By continuing to defend Medina during the conflict known in history books as the Expedition of the Trench or the Confederate War, the Muslims accompanying the Prophet demonstrated that their objectives were entirely selfless. They were besieged for twenty-seven days, surrounded by hostile forces threatening to attack them on two fronts in the hope of definitively destroying Islam. Worried for their religion, their families, and the Prophet, these Muslims did not think of their own lives. Their sole concern was ensuring the survival of the city.



When they were attacked, they fought with all their might. None of them thought of their personal safety. Their wives and children constantly encouraged them, urging them to do even more. In such a situation, God's support never fails. It becomes clear that victory was achieved only with God's help when one realizes that the circumstances leading to victory could not have come together at that time, in that place, and in that way by mere coincidence.

It was the work of God. When He wanted the Muslims to reap the rewards of their efforts, He sent a man from the Ghatafan tribe to the Prophet. This man, Nu'aym ibn Mas'ud, was apparently a very intelligent and resourceful man, with connections and friendships with all kinds of people. He said to the Prophet, "Messenger of God, I am now a Muslim, and my tribesmen do not know it. Command me as you wish." Fully aware that what the Muslims needed most was to divide the enemy ranks, the Prophet said to Nu'aym, "If you join us, we will be one more. Instead, try, if you can, to dissuade your people from attacking us. War is nothing but effective deception."

Nu'aym was the right person to divide the ranks of Islam's enemies. He had many friends among the Jews of Qurayza, who were preparing to attack the Muslims from behind. He went to them and said, "You know that I sincerely love you and that I am

This city is yours; you live here with your wives and children, and you have your possessions and lands here." The Quraysh and the Ghatafan came to attack Muhammad and his companions, and you joined them.

But their wives, children, and possessions are elsewhere. This puts them in a different position from you. If they have an opportunity, they will not fail to seize it. But if things go badly for them, they will certainly leave, leaving you to face Muhammad alone in your own land. If you have to face him alone, you will be at a disadvantage. I advise you to guard against this possibility. You must not fight alongside the Quraysh and the Ghatafan without holding some of their leaders hostage, to ensure they fight with you until Muhammad is defeated.

The Qurayza acknowledged the validity of Nu'aym's argument and thanked him for his advice. Leaving the Qurayza, Nu'aym went directly to the Quraysh camp, where he met the commander, Abu Sufyan ibn Harb, and the other leaders. He told them, "You know that I am your friend and not a follower of Muhammad. I have learned something that I feel compelled to share with you as advice, but I ask you not to tell anyone that I informed you of it."

Having received Abu Sufyan's promise, Nu'aym continued, "I would like you to know that the Qurayza regretted breaking their treaty with Muhammad. They sent messengers to express their regret for what they had done." To prove their goodwill, they asked him if he would be satisfied if they gave him a number of notables from Quraysh and Ghatafan to kill. They also promised him they were ready to fight alongside him until he was exterminated. He replied that their offer was satisfactory. So, if the Qurayza ask you to send some of your men to stay with them as a guarantee that you will not abandon them, do not send them anyone.

Nu'aym then went to the Ghatafan and said to their leaders, "You are my people, and I love you very much. I think I am not someone you would suspect of wishing you harm." When they assured him of their good opinion of him, he told them the same

In this way, Nu'aym succeeded in sowing distrust among the three main groups of forces hostile to Islam. Each group wanted to be

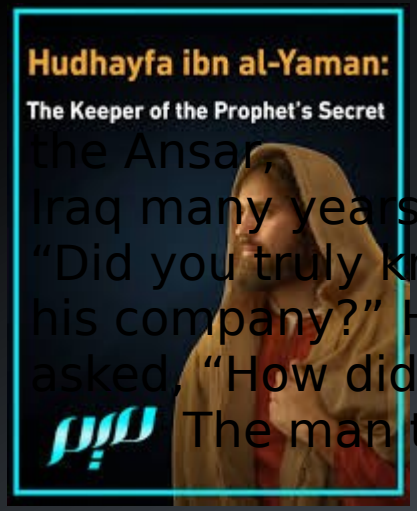
He was absolutely certain of the other's intentions. Abu Sufyan and the Ghatafan chiefs sent a delegation to the Qurayza, led by 'Ikrima ibn Abi Jahl and including representatives from both tribes. It so happened that the delegation arrived on the evening of the Sabbath. Abu Sufyan had not considered the fact that the Qurayza observed the Sabbath very strictly. The delegation said to the Qurayza, "This siege has caused us much harm. We cannot continue it any longer. We are weary; we must do something. Prepare yourselves, and let us attack Muhammad to finish him and his companions off."

he Qurayza replied,

You surely know that today is our Sabbath, on which we do nothing. In the past, some of us violated the sanctity of this day and were punished by God, as you know. Apart from that, we cannot fight Muhammad alongside you unless you provide some of your men to remain with us so that we can be absolutely certain that you are as determined as we are to fight Muhammad to the bitter end. We fear that if the fighting is fierce and turns against you, you will return home, leaving us to face this man alone in our city, when we are not strong enough to fight him on our own.

When the delegation reported this message, the Quraysh and the Ghatafan concluded that Nu'aym ibn Mas'ud had certainly spoken the truth. They sent a message to the Qurayza saying that they were not prepared to send them a single man. "If you want to fight, come and fight." Upon receiving this message, the Qurayza concluded that Nu'aym had given them sound advice. Messages were exchanged between the two sides, but neither group was willing to accept the other's conditions.

Nu'aym ibn Mas'ud was thus the means by which God brought about this division in the enemy ranks. There was no longer any risk of the Muslims being attacked on two fronts. The army besieging Medina was in a worse situation than at the beginning of hostilities. On the other hand, the twenty-seven-day siege had not weakened the



The Campaign Takes a Short Turn

Hudhayfa ibn al-Yaman, a companion of the Prophet belonging to the Ansar, was among a group of people in the city of Kufa in Iraq many years later when someone from that city asked him, "Did you truly know the Messenger of God, and were you really in his company?" Hudhayfa replied that he did, and the man asked, "How did you serve him?" Hudhayfa answered, "We did our best." The man then said, "If we had been fortunate enough to be his companions, we wouldn't have let him walk. We would have carried him on our shoulders."

Hudhayfa wanted to give the man an idea of what it was truly like to be a companion of the Prophet. He recounted the following incident, which occurred the night the Quraysh and Ghatafan realized their mission would end in utter failure:

It was a night when fierce winds blew against the forces hostile to Islam. The night was extremely dark and icy. The idolaters could not light a fire because of the wind and rain. They could not cook because the wind overturned their cooking pots. Their tents began to collapse, and they feared the Muslims would attack them that very night. In this atmosphere, they began to consider leaving.

In the Muslim camp, the Prophet stayed up in prayer for part of the night. Then he turned to his companions and asked, "Who wants to go and see what our enemies are

No one volunteered, because we were very afraid and very hungry on that freezing night. Since no one answered, the Prophet called me. I had no choice but to go. He told me, ‘Hudhayfa, go to the camp of these people and see what they are doing. Do not do anything on your own initiative until you return.’ So I entered their camp, and I saw the wind and the other soldiers of God causing chaos in the encampment. No cooking pot was upright, no fire remained lit, nothing was standing. Then Abu Sufyan addressed his associates: ‘People of Quraysh, let each of you ascertain who is next to you.’ I took the hand of the man who He was beside, and I asked him who he was. He replied, mentioning his name and his father's name. Then Abu Sufyan said, "People of Quraysh, you understand that we cannot stay any longer. We have suffered greatly, and the Jews of Qurayza have not kept their promises to us. In fact, we have received very worrying news of their behavior. You see what these violent winds are doing to us. We cannot remain in these conditions any longer, and I advise you to do as I have and return home." So he mounted his camel, which was tied to a stake. He struck the camel, which broke free and reared up abruptly.

If the Prophet had not clearly ordered me not to do anything decisive before returning, I would have killed Abu Sufyan with an arrow. Hudhayfa returned to the Prophet with this news. He found him praying and sat down very close to him. While continuing his prayers, the Prophet drew Hudhayfa to his lap and covered him with his cloak. Having finished his prayers, he listened to Hudhayfa's report. The Gharafan, the other pagan Arab tribe that had besieged Medina, also decided to leave when they learned that the Quraysh were breaking camp.

When morning came, the Muslims looked around and saw that their enemies had left. All their troops had vanished. For the believers, this was clear proof that they were supported and protected by God Himself. Their faith in the truth of His message was now much stronger. It was clear to them that all they needed to do was fulfill their part of the covenant they had made with God, to do their best in the service of Islam, and that God would not fail to fulfill His promise to always give them the upper hand over their enemies.

This confrontation with the enemies of Islam was not a battle in the strict sense. It was, nevertheless, a war of nerves and a great test. For this reason, the believers passed the test with ease, while the hypocrites failed. The anxiety, fear, and weakness of the hypocrites were matched only by the perseverance, endurance, and courage of the believers, certain

This entire episode is recounted by God Himself in the Quran, in the chapter entitled al-Ahzab, or "The Confederates." Verses 9 through 27 of the chapter describe the different stages of this conflict between the Muslims and their enemies and draw lessons from it that will enable all Muslims of future generations to follow the example of their predecessors in any time of great difficulty. Here is a translation of the verse that speaks of the conclusion of this confrontation: "O you who believe! Remember God's favor upon you when, to deliver you from the armies marching against you, We sent against them a hurricane and troops you could not see. (33:9)

When the Prophet looked at the now deserted place where the enemies of Islam had camped, he understood that the Muslims had been saved only by the grace of God. His companions saw on his face his immense hope and immense trust in God. He looked at them and said, “Now we will no longer be on the defensive; they will no longer attack us.” In all humility before God, the Prophet uttered these words, which Muslims still repeat, especially on joyous occasions: “There is no deity except God, who has fulfilled His promise, granted victory to His servant and honor to His soldiers, and who alone has defeated the confederates. None was before Him, and none will be after Him.”

After the Battle of the Trench (Al-Khandaq) in 627, Islam entered a decisive phase of expansion. This defensive victory marked a turning point: the coalition would never again attack Medina, and it was now the Prophet who took the initiative.

The Subjugation of the Inner Tribes

Immediately after the coalition's withdrawal, the Muslims resolved internal tensions and secured the area around Medina. This began with an expedition against the Banu Qurayza, followed by a series of raids against the Bedouin tribes of Najd who had supported the Quraysh.

The Khaybar Expedition (628)

One of the most important milestones was the conquest of the Khaybar oasis. Located north of Medina, this stronghold was the nerve center of tribal opposition. Its fall allowed the Muslims to enrich themselves considerably and neutralize a major strategic threat.)

The Treaty of Hudaybiyyah (628)

Although not a military conquest, this non-aggression pact with the Quraysh is considered a "resounding victory" in the Quran. It allowed for:

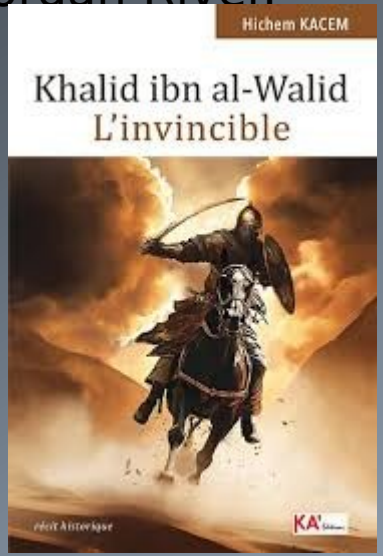
The official recognition of the Muslim state by the leaders of Mecca.
A period of peace conducive to da'wah (preaching), during which the number of conversions skyrocketed.
The preparation of the ground for the conquest of Mecca two years later.

Expansion to the North and Byzantium

Muslims began to look towards the borders of the Byzantine Empire.
The Battle of Mu'ta (629): A first major confrontation with Byzantine forces and their Christian Arab allies in what is now Jordan. The Battle of Mu'tah (Arabic: غزوة مؤتة) took place in September 629 near the village of Mu'tah, east of the Jordan River and al-Karak, between a troop of Muslim fighters dispatched by the Prophet Muhammad and a Byzantine army. It was the first recorded battle between Muslims and Byzantines.

In Islamic historical sources, the battle is generally described as an attempt by the Muslims to avenge the murder of an emissary sent to one of the Ghassanid leaders. According to Byzantine sources, the Muslims planned to launch an attack on a Byzantin e

Faced with the large number of Byzantine troops, the Muslims retreated south, where fighting began at the village of Mu'tah, where the Muslims were routed. According to Muslim sources, after three of their leaders were killed, command was given to Khalid ibn al-Walid of the Quraysh tribe, who managed to save the remaining force.Upon his return to Medina, Muhammad considered the battle a victory and bestowed upon it the title Sif Min Suyuf Allah (“the Sword of God” in Arabic). However, some modern historians claim that this battle was merely an expedition aimed at conquering the territories of the Arabs living east of the Jordan River.



Context
The Treaty of Hudaybiyya established a truce between the Muslim forces in Medina and the Quraysh forces that still controlled Mecca. Badhan, the Sasanian governor of Yemen, along with most of the tribes of southern Arabia, had also converted to Islam and joined Medina to bolster the army's forces. Muhammad was thus free to focus on the Arab tribes in the Levant.

Muslim historians report that Muhammad sent several messengers, notably to the nomadic tribes of Banu Sulaym and Dhat Talh in the north (tribes under Byzantine

Al-Harith ibn 'Umayr al-Azdi was tasked with delivering a letter to the leader of Bosra but was intercepted en route by Shurahbil ibn Amr, who captured him, chained him, and then beheaded him. Muhammad was deeply affected by this news and mobilized an army to punish the perpetrators.

This expedition was the largest Muslim army ever raised against a non-Meccan army or one allied with the Meccans, except for the Battle of the Trench, and would be the first confrontation with the Byzantines.

According to Muslim historians, Muhammad dispatched 3,000 Muslim soldiers to the area in the month of Jumada al-Awwal, September 629. Zayd ibn Haritha was appointed to lead the troops. Should he be killed, Jafar ibn Abi Talib would replace him, and Abd Allah ibn Rawaha would succeed him if he too were killed. A white banner was made and attached to a spearhead, then entrusted to Zayd. Finally, should Zayd be killed, he left it to the soldiers to choose their own leader. Observing this decision, a Jew from Medina addressed

“O Abu al-Qasim (a nickname for Muhammad), if you are truly a Prophet, then all those you have just named are irretrievably lost. When our Prophets of Israel, after placing a general in command of their armies, would add, ‘And if he is killed, appoint so-and-so in his place,’ it was because he was inevitably destined to be killed.”

The Jew then turned to Zayd and said, “I swear to you, if Muhammad is truly a Prophet, you will not return from this expedition.” Zayd replied, “I swear to you that Muhammad is the Prophet of God.”

Muhammad accompanied the troops to Thaniat al-Wada' (the Pass of Farewell) to give them his final instructions. They were to go to the site of al-Hartih's murder and invite the people to embrace Islam; if they responded positively, there would be no war, otherwise fighting would be the only option. He ordered:

"Fight the disbelievers in the name of God, do not break any pact or betray anyone, and do not kill under any pretext a newborn baby, a woman, an old person, or a hermit; do not cut down any tree or demolish any house."

The Ghassanid leader was informed of this expedition and prepared his forces. He also requested aid from the Byzantines. Muslim historians report that the Byzantine emperor Heraclius assembled an army and rushed to the aid of his Arab allies. Other sources state that the leader was actually the emperor's brother, Theodore. The combined strength of the Byzantine army and its Arab allies is most often estimated at between 100,000 and 200,000 men, according to Muslim sources.

The Muslim army marched north toward Ma'an (in Jordan), a city bordering ancient Syria. They learned that Heraclius had mobilized 100,000 men, to which had been added another 100,000 men from the tribes of Lakhm, Judham, Balqin, Bahra, and Baliyy. Other historians suggest that these figures

The Muslims had not anticipated facing such a large army and spent two nights debating these unfavorable conditions. Some suggested writing to Muhammad for advice, but Abd Allah ibn Rawaha rebuked them for this and addressed them thus:

“I swear by God that what you fear is precisely why you have come out, namely martyrdom. We do not fight people because of numbers, strength, or multitudes, but because of this faith with which God has graced us; hasten to attain one of these two things, victory or martyrdom.”

The Muslims reached the Byzantines at their camp near the village of Musharif (a town in present-day al-Balqa, Jordan) intending to engage them in battle, but instead retreated to Mu'tah to establish their encampment. It was here that the two armies clashed. Some Muslim sources report that the battle took place in a valley between two hills, which significantly diminished the Byzantines' numerical advantage. The right wing was commanded by Qutba ibn al-Udhri, and the left wing by Ubada ibn Malik al-Ansari. A direct confrontation ensued between the two sides.

During the battle, the three Muslim leaders fell one after another: Zayd ibn Haritha was the first to fall, struck down mortally.

Jafar ibn Abi Talib took up the banner and fought fiercely. He then dismounted and hamstringed his horse until he lost his right hand. He took up the banner again with his left hand, but it too was severed. He clutched the banner with his arms until a Byzantine soldier struck him, cutting him in two. Al-Bukhari reports that Jafar had fifty wounds on his body, but none were in his back.

Abd Allah ibn Rawaha stepped forward, and, after a brief moment of hesitation, launched himself into the fight on his horse, and in turn fell after being mortally struck.

A man from the Banu 'Ajlan tribe, named Thabit ibn Arqam, took up the standard and called upon the Muslims to appoint a new leader. This honor was unanimously bestowed upon Khalid ibn al-Walid, a seasoned soldier and highly skilled strategist. Al-Bukhari reports that the fighting was so intense that Khalid ibn al-Walid had to use nine swords, as they all broke in the battle; only a broad Yemeni saber withstood the onslaught. Meanwhile, Muhammad shared with the people of Medina the information that had

During the night, Khalid ibn al-Walid completely changed the position of his troops and formed a rearguard equipped with new standards. He also ordered the cavalry to entrench themselves behind a hill overnight and conceal their movements, so they could return during the day when the battle resumed and raise as much dust as possible. His intention was to make the Byzantines believe that reinforcements were arriving from Medina.

On the morning of the second day of the battle, aware of the critical situation in which the Muslims found themselves, he prepared his army to retreat. He reorganized the left and right wings of the Muslim army and brought a group of fighters who had previously been in the rear into the front line, so that fear would grip the Byzantines, again with the aim of making them believe that reinforcements were arriving.

Faced with this new strategy, the Byzantines believed

The Expedition to Tabuk (630): The Prophet led a large army northward, consolidating Islamic influence over the tribes along the Syrian frontier.

The Expedition to Tabuk (Arabic:غَزوَة تَـبوك; Ghazwat Tabūk), also known as the Campaign of Trials (Ghazwat al-ʿUsrah), was a military campaign initiated by the Prophet Muhammad in October 630 CE (Rajab 9 AH), in response to rumors of a possible Byzantine invasion of northern Arabia. He led an army of approximately 30,000 men north to Tabuk, near the Gulf of Aqaba, in what is now northwestern Saudi Arabia. Although no direct battle took place, this campaign was pivotal in establishing a Muslim presence in the region and solidifying strategic alliances.

After the Muslim victory at the Battle of Hunayn, following the conquest of Mecca, the political landscape of Arabia shifted in favor of the nascent Islamic state. The Prophet Muhammad received reports that the Byzantine Empire, under Emperor Heraclius, was mobilizing troops in the Levant, supported by their Christian Arab client tribes such as the Ghassanids.

Historians disagree on the veracity of these accounts. According to al-Tabari, Heraclius was believed to have stationed a large army at Balqa in southern Syria. Some modern scholars, however, suggest that this information may have been exaggerated or even unverified.

In response, Muhammad called for mobilization. The campaign was undertaken in the midst of a heatwave and drought, testing the resolve of the Muslim community. The Quran refers to this expedition as the Campaign of Trials [Quran 9:117], highlighting the difficulties encountered and the initial reluctance of some companions.
The army numbered approximately 30,000 men, including 10,000 cavalry—the largest force ever assembled by the Muslims. Wealthy companions, such as Uthman, provided considerable financial and material support. Ibn Hisham reports that Uthman equipped a third of the army and donated 1,000 gold dinars.

The army marched north for over 700 km to Tabuk, near the Gulf of Aqaba, not far from the present-day border between Saudi Arabia and Jordan, in October 630 (Rajab 9 AH). This was his largest and last military expedition. Ali ibn Abi Talib, who had participated in several other expeditions of Muhammad, did not

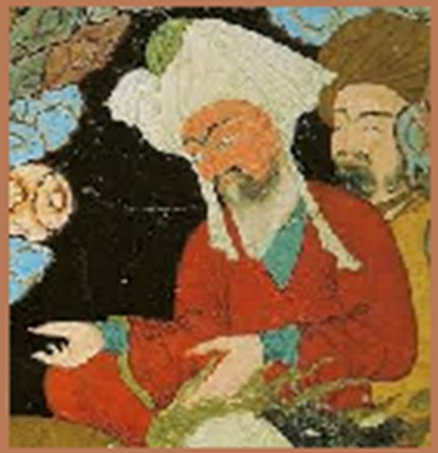
Upon his arrival, Muhammad spent twenty days in Tabuk, exploring the region and forging alliances with local Christian and Arab tribes, including the chiefs of Aylah (modern-day Aqaba), Jarba, and Adhruh, who agreed to pay the jizya in exchange for their protection. Seeing no sign of the Byzantine army, he decided to return to Medina. There is no evidence that a Byzantine army was deployed in the region at that time, leading some scholars to conclude that the threat was misjudged or that the Byzantines withdrew upon learning of Muhammad's advance. Although Muhammad did not encounter a Byzantine army in Tabuk, according to the Oxford Encyclopedia of the Islamic World, "this show of force demonstrated his intention to challenge the Byzantines for control of the northern part of the caravan route linking Mecca to Syria."

The room where the Prophet and two of his companions are buried

Muhammad (peace be upon him) died in 632 CE. He had founded a new world religion and also introduced the world to a concept: the Ummah (or community), which championed social justice, compassion, and tolerance. From the constantly warring tribal factions of the Arabian Peninsula, Muhammad (peace be upon him), with God's help, had forged a cohesive power capable of extending from the Arabian Peninsula to other countries of the world.

After Mahomet's death
come the influence of Kalifa

Abou Bakr,



Omar,

Othman ,

Ali

The years following the death of Muhammad (June 8, 632) saw Arab expansion in the Near East, particularly in Mesopotamia (modern-day Iraq). The conquest of Mesopotamia was achieved at the expense of the Sasanian dynasty, founded by Sasan, a Zoroastrian priest (or magus), whose grandson, Ardashir I, overthrew Artabanus IV, the last Parthian king of the Arsacid dynasty, in April 224. In 634, the Persians successfully repelled an initial invading army of 30,000 men.

Around 636, Rostam Farrokhzad, advisor and general to Yazdgard III (r. 632–651), led 80,000 soldiers across the Euphrates River at the Battle of al-Qadisiyya. Some criticized him [Who?] for his decision to confront the Arabs on their own territory — on the edge of the desert — and said that the Persians could have held out if they had stayed on the opposite bank of the Euphrates.

The Four Caliphs Rashidun

Abu Bakr al-Siddiq (632–634)
Relationship: Father-in-law of the Prophet and his closest friend.

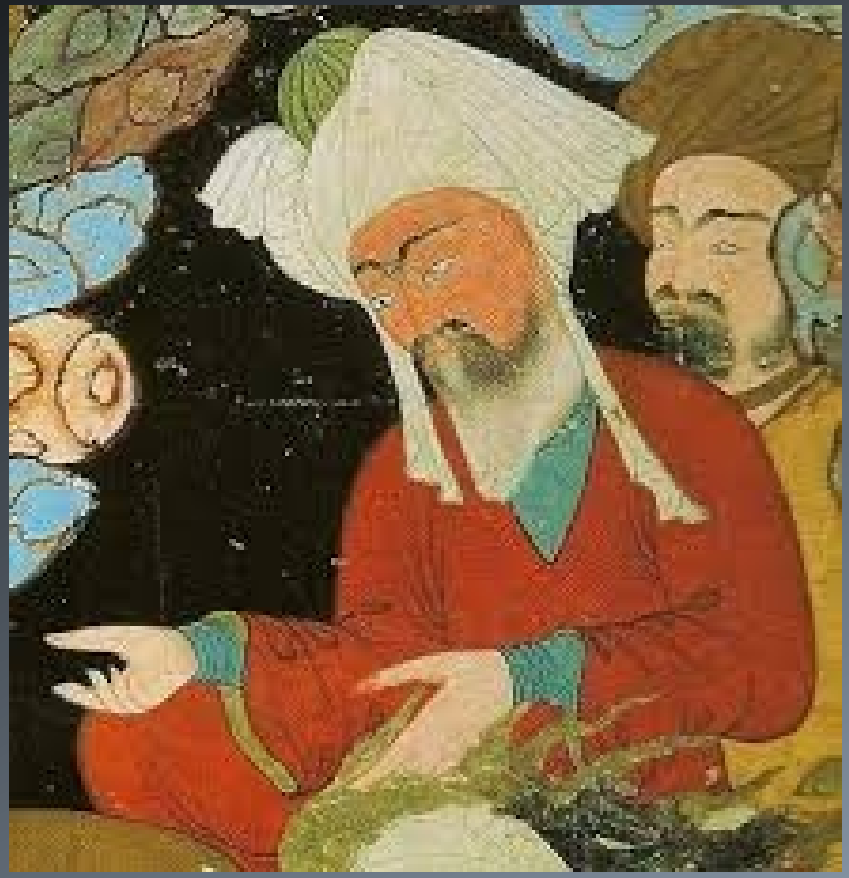
Major achievement: He stabilized the community after the death of Muhammad during the Ridda Wars (Wars of Apostasy) by bringing the rebellious Arab tribes back under the authority of Islam.

Expansion: He launched the first

Succession
According to Sunni tradition, he was the first man to embrace Islam after Muhammad's first wife, Khadija, and the Prophet's two adopted sons.

According to Shiite sources, it was Ali, the Prophet's cousin who lived in the Prophet's household, who first embraced Islam, followed by Zayd, Muhammad's adopted son.

During the Hijra, Abu Bakr was the only man to leave Mecca with Muhammad and settle in Medina. When Muhammad was dying of illness, he appointed Abu Bakr to lead the prayers in his absence. Upon Muhammad's death, Abu Bakr was chosen to succeed him by the Muhajirun and the Ansar, over Ali and Abbas (members of the Prophet's family), in an election organized notably by Umar ibn al-Khattab. He thus became the first caliph of Islam in June 632, bearing the title of khalifat rasul Allah (successor of the messenger of God).



Abu-Bekr.

Born around 573 in Mecca and died on August 23, 634 in Medina, he was the father-in-law of Muhammad who later became a religious leader.Born in Mecca, he was a wealthy merchant and also a prominent member of the Banu Taym clan, one of the clans

The Era of the "Rightly Guided Caliphs" (632–661)
This is the period of the first four successors (Abu Bakr, Umar, Uthman, and Ali).

Consolidation in Arabia: Under Abu Bakr, the Arab tribes who had defected after the Prophet's death were brought back into the fold of Islam (the Ridda Wars).

Rapid Conquests: Taking advantage of the exhaustion of the two great neighboring empires (Byzantine and Sasanian), the Arab armies seized Syria, Palestine, and Egypt.

Fall of Persia: The Sasanian Persian Empire collapsed completely after the Battle of Nahavand, opening the way to Central Asia.

According to Tabari, Abu Bakr ordered his soldiers: "Avoid treachery. If you take plunder, steal nothing. If you are victorious, do not kill unarmed women or children. Do not destroy anything, do not cut down fruit trees, do not slaughter livestock, except for what you will eat. There are Christian priests in Syria who do not seek quarrels with anyone. Do not harass them and do not kill any of them."

Following his appointment, protest movements arose among the Bedouins, which spread throughout Arabia. This was the period of the Great Apostasy: Ridda. Abu Bakr had to quell the revolts of tribes in the Hejaz and Najd, the former rejecting Islam and the latter refusing to pay him zakat. The Banu Tamim tribe, led by the prophetess Sajah, and threatening Medina, were defeated by the military leader Ikrima. The most serious opposition came from Musaylima, a member of the Banu Hanifa, who was defeated by Khalid ibn al-Walid at the Battle of Yamama.

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Under the caliphate of Abu Bakr (632-634), Muslim expansion took place in two main stages: first wo great neighboring

Course of Events
The Sasanian army numbered 120,000 men, reinforced by its Armenian vassals: 3,000 men commanded by General Musael III, son of Dawit Mamikonian, and 1,000 men under Grigor II Novirak, Prince of Siunia.

On the first day of the battle, the Arab cavalry was routed by Persian war elephants. On the third day, the Muslim infantry managed to turn the tide. The Persians attempted to flee. The Persian general Rostam Farrokhzad was captured and beheaded. Musael III Mamikonian and two of his nephews, as well as Grigor of Siunia and his sons, also perished. Shahriar of the prominent Kanarangiyan family was also killed, while the generals Hurmurzan the Mede and Firuzan the Parsig escaped.

Under the caliphate of Abu Bakr (632-634), Muslim expansion took place in the neighboring of Byzantine empires

The Battle of Ajnadayn (634): The Opening of Syria
Under the caliphate of Abu Bakr, Muslims entered Syria.

The Course of Events: The armies of several Muslim generals joined forces to confront the troops of Emperor Heraclius.

The Outcome: This decisive Muslim victory led to the gradual conquest of cities such as Damascus (in 635).

1rst day

The Romans ordered their light infantry, supported by slingers and archers, to attack the Muslim army. But the Muslims did not retaliate as Khalid had ordered. This phase of the battle resulted in many dead and wounded among the Muslims. Khalid then ordered a general attack. The fighting was fierce and continued until sunset. There was no victor, and both armies were ready to continue the battle.

Day Two
The Romans lose their commander, and the Muslims see an opportunity to attack. The fighting is brutal and merciless. Yet the Romans, now at a disadvantage, do not collapse. Khalid commits his reserves. The Roman line finally breaks under the weight of this last effort. The Byzantines suffer a major defeat and are forced to retreat to Damascus.

Despite their victory, the Arabs suffered heavy losses. Muslim tradition states that several members of the old Muslim aristocracy fell during the battle and thus became known as "martyrs."

Heraclius himself withdrew from Emesa to Antioch, while the surviving Byzantine units took refuge in the surrounding fortified towns, leaving the countryside undefended against Muslim raids. All of Palestine was thus exposed to Muslim raids, particularly the interior regions of the coastal cities. Panic spread throughout the region, and much of the rural population sought refuge behind the city walls.

After their victory, the Arab army dispersed into several raiding columns, then regrouped once again to confront another Byzantine attempt to halt the Muslim invasion at the Battle of Fahl six months later.

The Battle of Fahl/Fihl, also known as the Battle of Pella (Arabic:ةكرعم لـحفـ), was fought between the Arab forces of the Rashidun Caliphate and the Eastern Romans in January 635, at the beginning of the Arab conquests of the Levant in the 7th century CE. The Arab armies, under the command of generals Khalid ibn al-Walid (nicknamed Sayf Allah al-Masloul, "The Drawn Sword of God"), Abu Ubayda, and Shurahbil ibn Hasana, clashed with Roman forces led by Theodore Trithyrius for control of the city of Fahl (ancient Pella) in the Jordan Valley region of present-day Jordan.

The battle was a victory for the Muslim Arabs, who defended the eastern bank of the Jordan River after it had been flooded by the Romans. Approximately 10,000 Romans lost their lives in this battle after a chaotic retreat on the night of January

The Four Caliphs Rashidun

Omar ibn al-Khattab (634–644)
Relationship: Close companion and father-in-law of the Prophet.

Major achievement: He was the great organizer of the Muslim state. He established the administration, the Hijri calendar, and the courts.

Expansion: Under his reign, the empire experienced rapid expansion: conquest of Syria, Palestine (Jerusalem in 638), Egypt, and most of the Persian Empire.

After the Battle of Yarmouk, the Muslim army remained under the overall supervision of Caliph Umar, but on the ground, it was led by a group of exceptional generals:

Abu Ubayda ibn al-Jarrah: The commander-in-chief of the armies in Syria, known for his prudence and wisdom.

Shurahbil ibn Hasana: He played a key role in the pacification of the Jordan Valley.

Amr ibn al-As: He focused primarily on the conquest of Palestine before later turning his attention to Egypt.

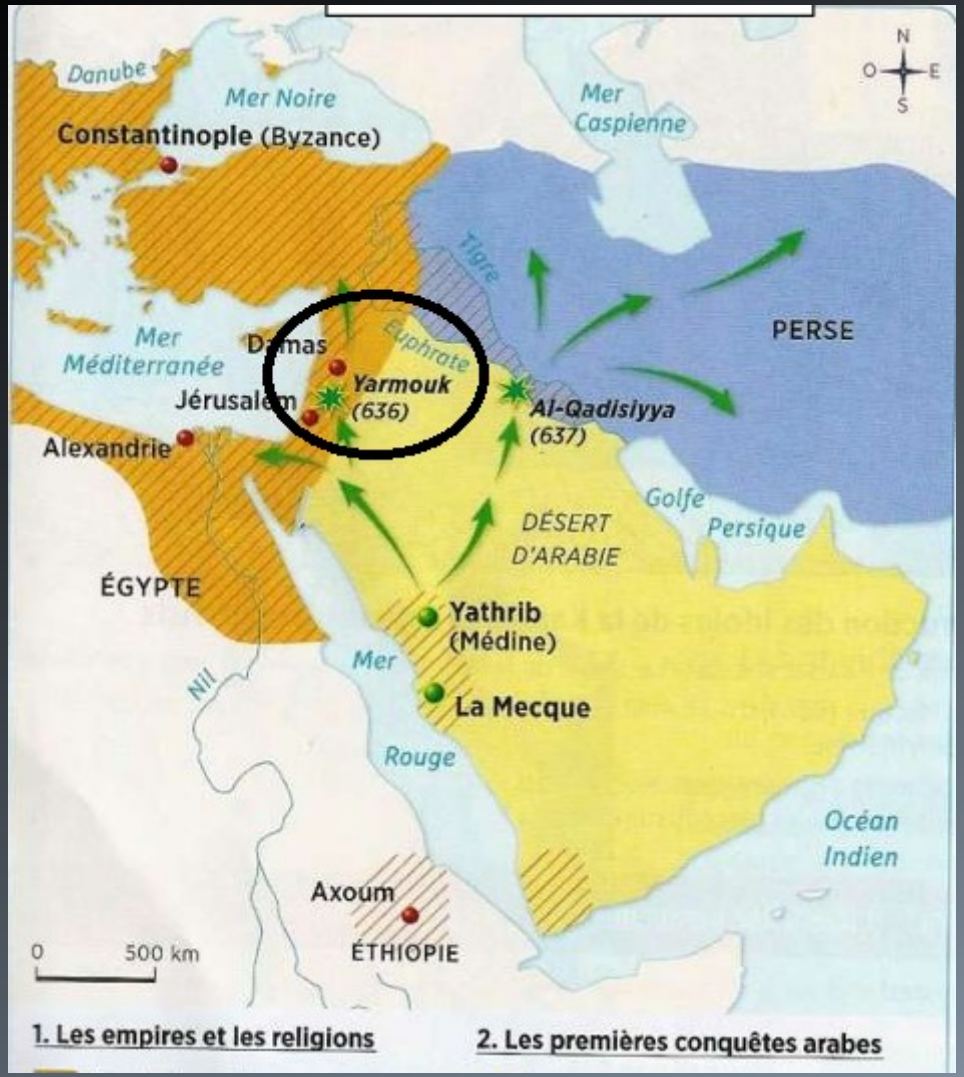
Constantinople (Byzance)
Mer Noire
Mer Caspienne
Mer Méditerranée
PERSE
Jérusalem
Golfe Persique
DÉSERT D'ARABIE
ÉGYPTE
La Mecque
Mer Rouge
Océan Indien
Axoum
ÉTHIOPIE
0 500 km
1. Les empires et les religions
Empire byzantin
Empire perse
2. Les premières conquêtes arabes
Arabie
Villes importantes

While part of the army secured the south, the main body, led by Abu Ubayda and Khalid ibn al-Walid, advanced northward into Syria.
They headed towards Homs (Emesis), which they eventually besieged and conquered after Byzantine resistance.
Their strategy is to take the fortified cities one by one in order to isolate the remaining Byzantine forces.

Tactical Consequences
The advance after Fahl was characterized by:

The neutralization of local garrisons: The Muslims often offered peace treaties (solh) to cities that agreed to pay the jizya, which hastened the fall of the cities.
The Byzantine regrouping: Emperor Heraclius, seeing his defenses crumble city after city, began preparing his massive response, which would lead, a year later, to the final confrontation at Yarmouk.

In summary: After Fahl, the Muslims no longer limited themselves to raids; they occupied the territory permanently by dividing their forces to simultaneously conquer Palestine and northern Syria.



The Battle of Yarmouk (Arabic: معركة اليرموك, Greek: Ἱερμούξ or Iermouchas, Ιερμουχάς) was a major battle between Muslim forces led by the Rashidun Caliphate and the armies of the Eastern Roman Empire. The battle consisted of a series of engagements that lasted six days in August 636, near the Yarmouk River, which today forms the border between Syria and Jordan, southeast of the Sea of Galilee.

The battle was a major victory for the Muslims, ending Byzantine rule in Syria. For some historians, the Battle of Yarmouk is one of the most significant battles in history and marks the beginning of the first major wave of Muslim conquests. It was notably responsible for the expansion of Islam within the Christian Levant.

At the root of this conflict was Heraclius's desire to stem the Muslim advance and reclaim lost territories in the region. To this end, he sent a large expedition in May 636. As the Byzantine army approached, the Muslims withdrew from Syria and regrouped their forces on the plains of Yarmouk, near Arabia. It was there, after receiving reinforcements, that they defeated the Byzantines, who were vastly superior in number. This battle is also considered one of Khalid ibn al-Walid's greatest victories.

2. The Fall of the Persian Empire After the Battle of Qadisiyya (636)

The Battle of Qadisiy the conquest of Persia. Although the dates vary slightly depending on the source, it is generally placed between 635 and 636 (often dated November 16–19, 636).
This was a period of transition during which the Muslim caliphate fought on two simultaneous fronts: the Byzantine Empire to the west (Syria/Palestine) and the Sasanian Empire to the east (Iraq/Persia).

The Battle of al-Qadisiyya or Cadisiy [5] (Arabic: معركة القادسيّة Ma'rakatu al-Qādisiyyah, Persian:نبرد قادسی Nabard-e Qādsi) was a battle fought around 636 between the Rightly Guided Caliphs and the Sasanian Empire during the Muslim conquest of Persia.

The years following the death of Muhammad (June 8, 632) saw Arab expansion in the Near East, particularly in Mesopotamia (modern-day Iraq). The conquest of Mesopotamia was achieved at the expense of the Sasanian dynasty, founded by Sasan, a Zoroastrian priest (o magus), whose grandson, Ardashir I, overthrew Artabanus IV, the last Parthian king of the Arsacid dynasty, in April 224. In 634, the Persians successfully repelled an initial invading army of 30,000 men.

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Conversion of Egypte to monotheism

Amr ibn al-As: He focused primarily on the conquest of Palestine before later turning his attention to Egypt.

Christian Egypt at the time was religiously divided. While the Byzantines supported the Chalcedonian dogma, according to which Jesus had two natures, one divine and the other human, in Egypt Miaphysitism prevailed, maintaining that Jesus had only one nature: the divine and human parts being inseparably united. Although the Council of Chalcedon, held in 451, ruled in favor of Dyophysitism, Egypt remained Miaphysite. Consequently, when Heraclius succeeded in driving the Persians out of Egypt in 629, he appointed Cyrus of Phasis as Chalcedonian patriarch and prefect of Egypt. The latter persecuted the Miaphysite Copts in an attempt to unify the Church by imposing the Chalcedonian dogma, forcing the Miaphysite patriarch Benjamin I of Alexandria to flee.[1]

As religious conflicts continued in Egypt, an army of approximately 4,000 Arabs, led by Amr ibn al-As, was sent by Caliph Umar ibn al-Khattab to spread Islam in the land of the ancient pharaohs. The Arabs arrived in Egypt from Palestine in December 639 and advanced rapidly until they reached the Nile Delta.

Imperial garrisons withdrew to fortified cities, where they successfully resisted for a year or more; but the Arabs requested reinforcements, and 5,000 additional soldiers arrived in Egypt in 640. Strengthened, they defeated the Byzantines at the Battle of Heliopolis. Amr then marched on Alexandria, which surrendered under an agreement signed on November 8, 641. It appears that the Thebaids surrendered without resistance in exchange for numerous

Amr se dirige ensuite vers Alexandrie, qui se rend, grâce à un accord signé le 8 novembre 641.

The Four Caliphs Rashidun

Uthman ibn Affan (644–656)
Relationship: Son-in-law of the Prophet (he married two of his daughters).

Major achievement: His most famous work was the codification and official compilation of the Quran into a single book to eliminate variations in its reading.

End of reign: He was assassinated during a

The Four Caliphs Rashidun

Ali ibn Abi Talib (656–661)
Relationship: First cousin and son-in-law of the Prophet (husband of his daughter Fatima).

Major achievement: His caliphate was marked by the first Muslim civil war. He moved the capital from Medina to Kufa (in present-day Iraq).

Conflict: He faced opposition from Muawiyah (the future founder of the Umayyad dynasty). Ali was assassinated in 661 by a member of the Kharijite sect.

After Ali's death, Muawiya took power, which ended the Rashidun period and marked the beginning of the Umayyad Caliphate (which we mentioned earlier for the period 661-750)

The Umayyad Caliphate (661–750)

Muawiya I (661–680): The founder. Former governor of Syria, he moved the capital to Damascus and created a powerful navy.

Muawiya ibn Abi Sufyan was the founder of the Umayyad dynasty, which ruled the Islamic world from 661 to 750 CE. He was the first Umayyad caliph, and under his rule, Islam took on a new form as a powerful imperial force in the medieval world. However, he has been a controversial figure within Islam and in historiography in general, with some viewing him as a tyrant and others as a shrewd and effective ruler. Learn more about this influential

Early Life: Abu Sufyan and Conversion to Islam

Muawiyah was born at the turn of the seventh century, between 597 and 605 CE. His father, Abu Sufyan, was a prominent merchant in Mecca and also the leader of the Quraysh tribe. This tribe held polytheistic beliefs, which meant that Abu Sufyan was in conflict with the Prophet Muhammad, who had founded the last monotheistic religion, Islam.

Relations between Abu Sufyan and the Prophet Muhammad improved in 629, partly due to the Prophet's second marriage to Muawiya's widowed sister, who had embraced Islam. When Muhammad conquered Mecca in 630, the entire family followed his example and converted to Islam, although some historians speculate that Muawiya had secretly become a Muslim a few years earlier.

After the assassination of Uthman in 656 CE, a civil war erupted within the Islamic community—the First Fitna. The initial uprising, led by Muhammad's widow against Caliph Ali, was swiftly suppressed. However, Ali soon turned against Muawiya, whom he viewed as a potential rival.

The Battle of Siffin (Arabic:وقعة صـفين) was a major clash during the first Fitna which took place between May and July of 657 CE. The main fighting occurred between July 26 and 28 (corresponding to 8 and 10 Safar of 37 CE) near a small Roman village on the right bank of the Euphrates River, 45 kilometers from the modern-day Syrian city of Raqqa.

The Companions of the Prophet (Sahaba) split into three factions following this final battle between Ali and Mu'awiya. The first faction sided with Ali, and the second with Mu'awiya. A third group, including Saʿd ibn Abi Waqqas, Abdullah ibn Omar, Muhammad ibn Maslamah, Ousama ibn Zayd, Abou Bakr and Imran ibn Husain, opted for neutrality, considering that Muʿâwiya was

944Mu'awiya's army, coming from Damascus, numbered 80,000 men, while i's had 50,000. Ali's army arrived at Raqqa and built a bridge across the ver. A first battle took place between the two vanguards, who each retreated their respective camps. Mu'awiya's army took up positions on the verbanks, preventing Ali's troops from reaching the water. After brief egotiations, Mu'awiya allowed Ali's troops to advance to the river. The two rmies rested for two days. Ali sent emissaries requesting recognition as the le legitimate ruler, but Mu'awiya refused, claiming he was there to avenge thman. At the beginning of Muharram, Ali declared that he wanted the ghting to cease during the holy month. During that month, the two armies ced each other, without any real fighting, hoping for reconciliation. At the nd of the month, Ali told his men, "Prepare to fight tomorrow." A general ssault that lasted two days saw Mu'awiya's army retreat. Both sides suffered umerous wounded and dead. By the end of this assault, Mu'awiya's and Ali's rmies had suffered 40,000 dead, not counting those who died of their ounds in the following days.

'Amr ibn al-'As, Mu'awiya's general, then used a ruse: he had a page of the Quran placed on the ends of his soldiers' spears. Ali's soldiers ceased fighting, unwilling to fight against the holy book.

The two adversaries then agreed to arbitration. Ali, somewhat reluctantly, signed a treaty that was to last eight months, leaving ʿAmr and Abu Musa al-Ash'ari to resolve the conflict. A number of Ali's supporters rejected this solution, arguing that Ali had been appointed caliph by Allah and therefore had no right to overturn this divine decision. These dissenters later formed the Kharijite school of thought. Ali returned to Kufa.

The two arbitrators appointed at Siffin were to examine the Qur'an separately. Mu'awiya and Ali were to send four hundred of the most qualified men to attend the debates. Abu Musa said that the future caliph could be neither Mu'awiya nor Ali. Amr replied that he saw no reason to exclude Mu'awiya, while Ali, on the contrary, should be excluded as he was responsible for the death of Uthman. Finally, they seemed to agree to submit the caliphate to election and exclude both Mu'awiya and Ali. Everyone went their separate ways, and the Syrians appointed Mu'awiya as Prince of the Believers.[4]

Ali wanted to march on Damascus to confront Mu'awiya again, but his troops requested a rest stop in Kufa (658).[5] The Kharijites then told Ali, "Now that you have accepted this reconciliation, you are a heretic, and we are permitted to kill you." He subsequently won a victory against them at the Battle of Nahrawan (659).

In the months that followed, Ali lost many of his supporters: even his brother Aqil joined Mu'awiya.[6]

In 661, Kharijites orchestrated a triple assassination of the key figures in this arbitration: Mu'awiya in Damascus, Ali in Kufa, and the arbitrator of the conflict, Amr, in Egypt. They were all assassinated on the same day. Ali died of his wounds, Mu'awiya was wounded but survived, and Amr escaped the attack entirely.

Under the terms of the Treaty of Siffin, Mu'awiya became the sole candidate for the title

Yazid Ier (680–683) :

His reign was marked by the second civil war (Fitna) and the death of Husayn (grandson of the Prophet) at the battle of Karbala.

Yazid I, or Abu al-Khid Yazid ibn Mu'awiya (Arabic:أبو خالد يزيد بن معاوية), born in 645 in Damascus and died in 683 in the same city, was the second Umayyad caliph. He succeeded his father, Mu'awiya I, in 680.

The most significant event of his reign was the Battle of Karbala, during which al-Hussein, grandson of Muhammad and son of Ali ibn Abi Talib, and his entire family were killed.

Yazid was born in Syria (Bilad al-Sham). The year of his birth is uncertain, falling between 642 and 649. His father was Mu'awiya ibn Abi Sufyan, then governor of Syria under the caliphate of Uthman. Mu'awiya and Uthman belonged to the wealthy Umayyad clan of the Quraysh tribe, a group of clans from Mecca to which the Prophet Muhammad and all the previous caliphs belonged. His mother, Maysun, was the daughter of Bahdal ibn Unayf, leader of the powerful Bedouin group of Banu Kalb. She was a Monophysite Christian, like the majority of her tribe. Yazid grew up with his Kalbi maternal family, spending the springs of his youth in the Syrian desert; For the rest of the year, he lived in the company of the Greek and Syrian courtiers of his father, who became caliph in 661.

Under his father's caliphate, Yazid led several campaigns against the Byzantine Empire which the caliphate sought to conquer, including an attack on Constantinople, the Byzantine capital. Sources give several dates for this episode, between 49 AH (669-670 and 55 AH (674-675). Muslim sources provide few details about his role in these campaigns, perhaps downplaying his involvement due to controversies surrounding his later career. They portray him as reluctant to participate in the expedition, much to the displeasure of Mu'awiya, who compelled him to do so. However, two non-Muslim source from the 8th century originating in Al-Andalus (Islamic Spain), the Chronicle of 741 and the Chronicle of 754, which likely drew their material from an earlier Arabic work, repor

The Rise of Yazid and the Shift to Hereditary Rule

Following the assassination of the third caliph, Uthman, and the chaotic reign of Ali, Mu'awiya I established control over the caliphate by signing a peace treaty with Ali's son, Al-Hasan, in 661. Although the treaty forbade Mu'awiya from naming a successor, he spent his reign maneuvering to establish his son, Yazid, as the next caliph.

1. The Conflict with Tradition

Mu'awiya’s push for Yazid was revolutionary and controversial because:

Lack of Precedent: Islamic leadership was traditionally decided by election or consultation (shura), not father-to-son inheritance. Tribal Friction: Yazid’s mother was from the Banu Kalb tribe. While this secured support in southern Syria, it alienated the northern Qays tribes and traditional elites in the Hejaz (Mecca and Medina).

2. Strategic Consolidation

To legitimize Yazid, Mu'awiya used several tactics: Military Prestige: He gave Yazid command over campaigns against the Byzantines to build his reputation as a leader. Political Bribery: In 676, he convened an assembly in Damascus, using flattery, bribes, and threats to secure provincial support. Public Relations: He employed poets to influence public opinion and assigned Yazid to lead the Hajj (pilgrimage) to boost his religious standing.

3. The Core Opposition
Four prominent sons of Muhammad's closest companions refused to pledge allegiance (bay'ah):

Al-Hussein ibn Ali (Grandson of Muhammad) / Abd Allah ibn az-Zubayr / Abdullah ibn Umar / Abd al-Rahman ibn Abi Bakr

While historical accounts vary—some claiming Mu'awiya used death threats in Mecca and others suggesting a more diplomatic approach—Mu'awiya ultimately secured enough widespread recognition to silence his opponents. By his death in 680, he had successfully transformed the caliphate into a hereditary monarchy, setting the stage for the Umayyad Dynasty.

Abd al-Malik (685–705)

Abd al-Malik, or Abu al-Walid Abd al-Malik ibn Marwan (Arabic:أبو الوليد عبد الملك بن مروان), born in 646 in Medina and died in 705 in Damascus, was the fifth Umayyad caliph. He succeeded his father, Marwan I, in 685. Known for his education and competence, he pacified the Umayyad Caliphate against Abd Allah ibn az-Zubayr (who had not rebelled since he also held the Caliphate over a large part of the Muslim world), and then he expanded its borders, notably in North Africa and India. The reign of Abd Al-Malik was also marked by the appearance of the first Umayyad coins, as well as by various reforms, particularly in the fields of agriculture and trade.

Abd al-Malik was born in July or August 644, or possibly in June or July 647. He was born in Medina, in the house of his father, the future Marwan I. His mother, Aisha, was the daughter of Mu'awiya ibn al-Mughira. Both his parents belonged to the Banu Umayya clan, one of the most powerful of the Quraysh tribe. Muhammad himself was a member of this tribe, which initially refused to embrace Islam before converting in 630. From that date onward, the Quraysh dominated the Muslim political world. Abd al-Malik belonged to the first generation of individuals born Muslim. His upbringing, at the heart of the nascent Islamic world, is generally described as pious and rigorous. He is said to have developed an early interest in theology and may have memorized the Quraysh.

Abd al-Malik's father was a lieutenant of Caliph Uthman, from the same prominent family. In 656, Abd al-Malik witnessed Uthman's assassination in Medina, an event that is said to have deeply affected him and explains his mistrust, even defiance, towards the city's inhabitants.

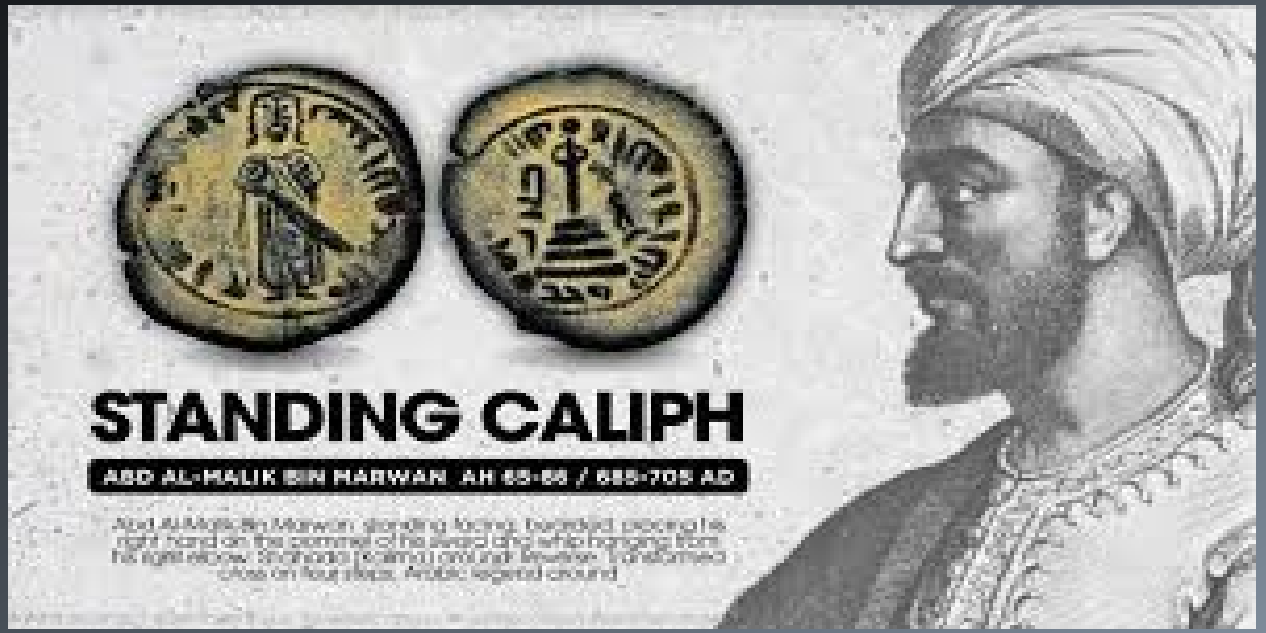
Six years later, he distinguished himself in a naval campaign against the Byzantine Empire. He was appointed to head a naval unit by his distant cousin, the now Caliph Mu'awiya, founder of the Umayyad dynasty.

He then returned to Medina, where he assisted his father, then governor. More specifically, he served as the katib (secretary) of the municipal diwan (administration). Like the other Umayyads of the Hejaz, Abd al-Malik maintained few ties with Mu'awiya, who governed from Damascus. Mu'awiya belonged to the Sufyanid clan, while Abd al-Malik was connected to the lineage of Abu al-As. When a revolt broke out against Yazid I (Mu'awiya's successor) in Medina in 683, the Umayyads still present in the city were expelled, including Abd al-Malik.

He then went to Damascus where he met the army of Muslim ibn Uqba, sent to fight the Medinans. He gave them information about the city's defenses and the rebels were finally defeated at the Battle of Al-Harra in August 683, although the loyalist army retreated when it learned shortly afterward of Yazid's death.

The death of Yazid, followed by that of his successor, Mu'awiya II, in 684, created a power vacuum in Damascus. Umayyad authority collapsed within the caliphate, while the provinces generally turned to Abd Allah ibn az-Zubayr, based in Mecca. In Syria, the Arab tribes allied with the Umayyads, particularly the Banu Kalb, struggled to maintain their positions. In Syria, Umayyad supporters attempted to retreat, such as the governor of Iraq, Ubayd Allah ibn Ziyad, where they joined Marwan, the father of Abd al-Malik, who united the Umayyads and eventually ran for the caliphate. Supported by the tribes, Marwan effectively became a client of the Banu Kalb and their allies, belonging to the Yaman confederation. This group then clashed with the Qaysites, newcomers to Syria who dominated the northern part of the region as well as the Jazira, and who had rallied to Ibn al-Zubayr. They were defeated in 684 by Marwan at the Battle of Marj Rahit, but were not subdued.

Abd al-Malik was a close advisor to his father. He acted as a regent when Marwan left to reconquer Egypt in 684. When Marwan returned in 685, he held a council in which he appointed Abd al-Malik as governor of Palestine and his designated successor, followed by his brother, Abd al-Aziz. This decision broke the earlier agreement, which stipulated that the succession would be Yazid's son, Khalid, or, failing that, the governor of Medina, Al-Ashdaq. Nevertheless, Marwan obtained oaths of allegiance from the Yaman confederation. While the historian Gerald Hawting emphasizes Abd al-Malik's lack of political experience, Dixon argues, on the contrary, that it was his political acumen and knowledge of both central and provincial administration that legitimized his appointment. Indeed, Dixon notes that Abd al-Malik was appointed to various positions at a very young age. Marwan died in April 685, and Abd al-Malik's accession to power was facilitated by the support he enjoyed among the Syrian tribal elite. He was proclaimed caliph in Jerusalem,



Difficulties in Iraq

Abd al-Malik's primary mission was to re-establish caliphal authority in various provinces, including Iraq. Iraq was the wealthiest of these provinces and also home to a large number of Arabs, who formed the core of the caliph's army. In this respect, Ira differed from Egypt, which contributed significantly to tax revenue but whose Arab community was small and therefore had little interest in military recruitment. Howeve the army remained the fundamental element of Umayyad power. Furthermore, the Syrian component of the army was divided between soldiers from the Yamani confederation and those from the Qaysi confederation. Increasingly, the Marwanid regime sought to expand recruitment to this second confederation in order to bolster

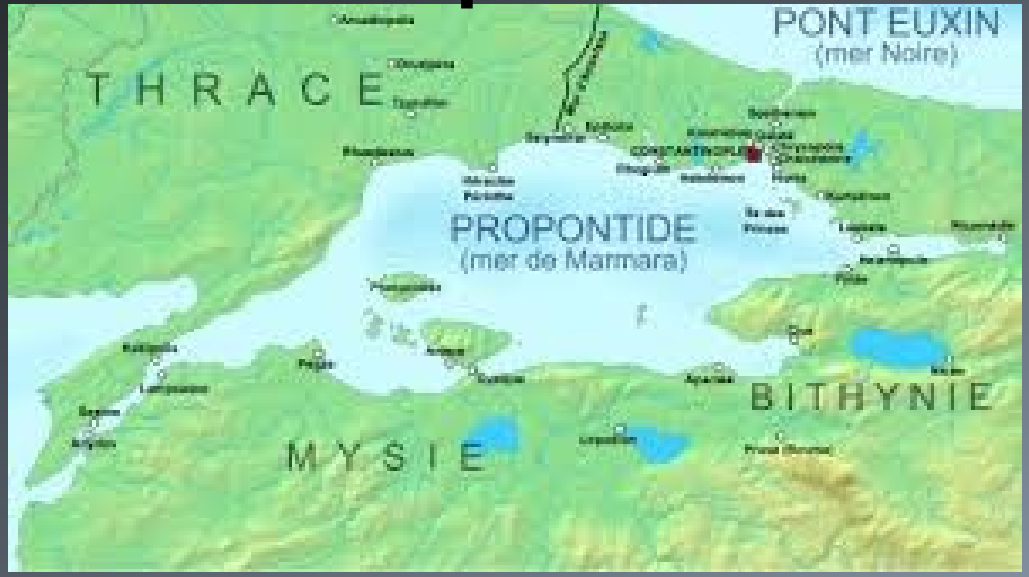
The reconquest of Iraq was then entrusted to Ibn Ziyad. He had to contend with the forces loyal to Al-Hussein ibn Ali, led by Mukhtar al-Thaqafi and primarily based in Kufa. They were opposed by the men of Mus'ab ibn al-Zubayr in Basra. In 686, Ibn Ziyad was defeated at the Battle of Khazir, where he lost his life fighting Mukhtar's soldiers. For Abd al-Malik, this was a major defeat, as he lost many of his officers. For nearly five years, he refused to launch a large-scale offensive in Iraq, allowing Mus'ab to gain the upper hand and kill Mukhtar.

Ultimately, the caliph focused his attention on Syria. Indeed, the rivalry between Qays and Yaman presented another challenge. A Qaysite general, Umayr ibn al-Hubab al-Sulami, decided to join Zufar's rebellion. However, he failed in his raids against the stil largely Christian Banu Taghlib tribe, who effectively allied themselves with the Yaman and the Umayyads, to whom they sent Umayr's head when he was killed in 689.

The Betrayal of Amr ibn Said
In 689, Abd al-Malik departed for Iraq, leaving Amr ibn Said in charge of Damascus. Amr had previously received a promise from Marwan I to succeed him, a promise that was not kept, as it was Abd al-Malik who succeeded his father. Amr ibn Said then took advantage of Abd al-Malik's departure for Iraq to usurp power. Abd al-Malik returned and besieged Damascus. Amr ibn Said, seeing his troops defecting to Abd al-Malik's side, was forced to surrender. He was beheaded shortly afterward.

Attempts against Constantinople

The first siege of Constantinople (674–678)



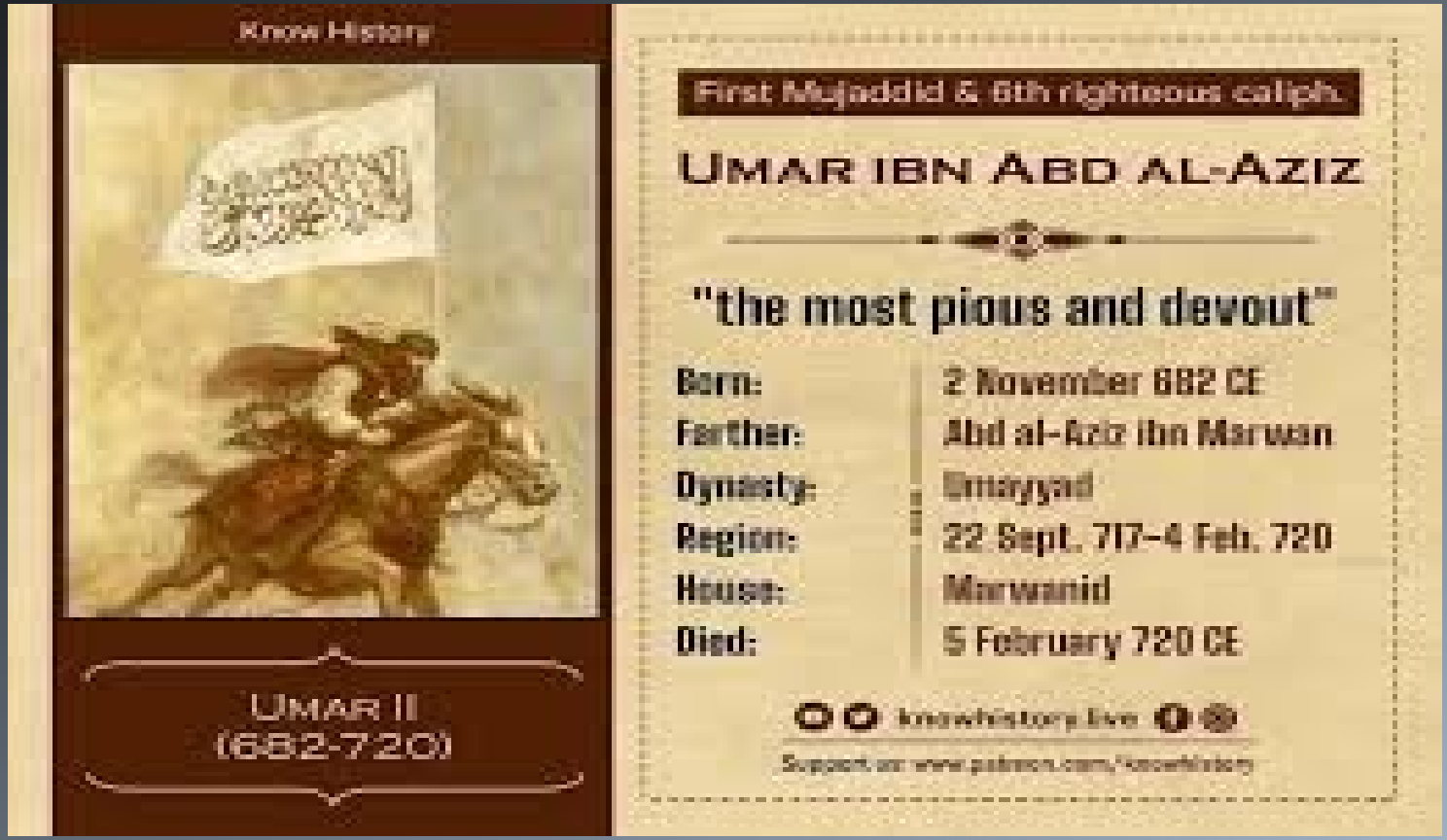
Constantinople was besieged by the Arabs from 674 to 678, marking the first culmination of the Umayyad Caliphate's expansionist strategy against the Byzantine Empire. Caliph Mu'awiya I, who had come to power in 661 at the head of the Arab-Muslim empire following a civil war, resumed hostilities against Byzantium after a hiatus of several years and hoped to deliver a fatal blow by capturing the Byzantine capital, Constantinople.

According to the Byzantine chronicler Theophanes the Confessor, the Arab attack was methodical: in 672–673, Arab fleets established bases along the coasts of Asia Minor, then laid a loose blockade around Constantinople. They used the Cyzicus peninsula, near the city, as a base camp for the winter and returned each spring to launch attacks against the city's fortifications. Finally, the Byzantines, under Emperor Constantine IV, destroyed the Arab navy with a recent invention: Greek fire, a liquid incendiary substance. The Byzantines also defeated the Arab land army in Asia Minor, forcing it to lift the siege. This Byzantine victory was of vital importance for the survival of the Byzantine state, as the Arab threat temporarily subsided. A peace treaty was signed shortly afterward, and following the outbreak of a new Muslim civil war, the Byzantines even enjoyed a brief period of supremacy over the caliphate. This siege was arguably the first major Arab defeat in 50 years of expansion and temporarily stabilized the

In Syria, the Umayyads faced a renewed offensive from the Byzantine Empire following the failure of the first siege of Constantinople (674-678). In 679, a thirty-year truce was concluded, imposing a tribute of 3,000 gold pieces, fifty horses, and fifty slaves on the Umayyads. The Umayyads were also required to withdraw their troops from the forward bases they occupied on the Byzantine coast. The outbreak of the Muslim civil war allowed Emperor Constantine IV to demand territorial concessions and a larger tribute. In 685, he led an army toward Mopsuestia and prepared to cross the border to support the Mardayans, a Christian population of Syria then in revolt. Preferring to avoid opening this front, Abd al-Malik agreed to a daily tribute of 1,000 gold pieces, a horse, and a slave for one year.

1Al-Walid Ier (705–715)

Omar II (717–720)



Marwan II

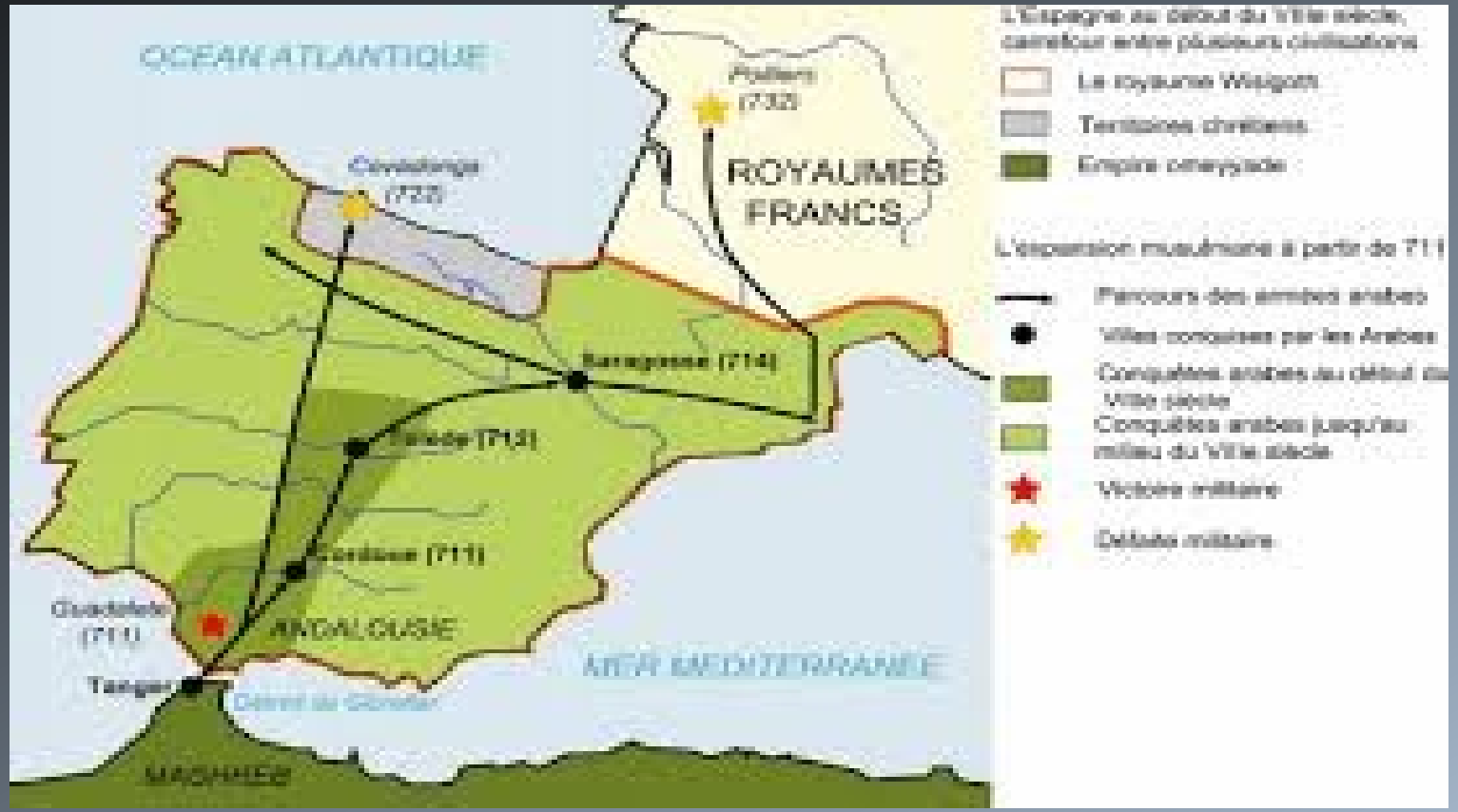
Cartilha
Kalaroma
Damasco
Kadi
Babilon
Eunice
Medina
Mecca

The conquest of the Maghreb (670 – 710)

Calife Omar
entrant
à Jérusalem

Muslim Invasion of the Maghreb
Mediterranean Sea
Atlantic Ocean
Morocco
Algeria
Tunisia
Sous
High Atlas
Anti-Atlas
Tafilalt
Saharan Atlas
Grand Erg
Occidental
Aures
Dorsale
Capsus

The conquest of the Iberian Peninsula (711–718)



The incursion into Gaul (719 – 732)

The Muslim armies under the command of Abd al-Rahman al-Ghafiqi arrived before the Christian crusader armies, intent on converting Europe, and faced each other. Abd al-Rahman al-Ghafiqi declared, "In the name of God, I must convert you to Islam, for the Prophet Muhammad received from God, through the archangel Gabriel, the religious precepts approved by the God of Angels." The crusaders responded, "In the name of Christ, we have no need of conversion. We are followers of Christ; we are not heretics. Do you recognize Jesus?" Abd al-Rahman al-Ghafiqi replied, "We know that Jesus is one of the greatest prophets of our God, and we do not dispute his holiness. However, we have been given the duty to convert you." The crusaders retorted, "In the name of Christ, this will not happen. You must first defeat us." Abd al-Rahman al-Ghafiqi: In the name of God, if you claim to follow Christ, you must not take up arms, for your Christ said, "Do not cut off the ear of a soldier if you claim to follow me," and your Christ said, "Whoever preaches to me by taking up the sword will die by the sword." The Crusaders: In the name of Christ, this is true, therefore we cannot take up arms. Let us lay down our arms. Abd al-Rahman al-Ghafiqi: In the name of God, then, you surrender. Take me to Rome so that I may present the Islamic revelation to your Pope, for we do not preach your Christ but his God, and we have the right to take up arms because He commanded it. The Crusaders: Very well, we will take you there.

Only in this way would both sides have remained faithful to their precepts, and war would have been avoided. But it did not happen that way. Remember that Christendom was not to take up arms.

Nîmes
Uzès
Alès
AUVERGNE
Vichy
Tulle
Brive
Périgueux
Bordeaux
AQUITAINE
Toulouse
Narbonne
Carcassonne
Perpignan
Agde
Arles
Avignon
PROVENCE
ALPES
Territoires contrôlés par Charles Martel (vers 737)
Duché d'Aquitaine contrôlé par Eudes en 730
Emirat indépendant

On the days of defeat, the Muslims, the Crusaders, and believers from all over Europe come to worship to thank and praise their God (the God of the seven archangels) for the victories. "God gave us victory and showed by the sword that He was pleased with us and not Muhammad," they say, pious and filled with praise. However, at the same time, in heaven, Angelic, the kingdom is in deep sadness. Jesus, at the right hand of God his Father, the Lamb, before the throne of his God, witnesses both the Muslim defeats and the worship, prayers, and praises. The humiliation is total. Go, Jesus, these people confess to you. It was Gabriel, the same one who was sent to Mary, who taught Muhammad. Islam was there to catch up with your religion, which cannot lead to the heavens of the kingdom to make you a god in place of your father. Go away, we are in tears. Your people are overjoyed at having defeated us. They don't know it, but your Christianity cannot be saved. say the saints of the 7th Heaven, the archangels, the seraphim, the cherubim, and Jesus is very unwell in the kingdom on that day, while those who confess him celebrate and feast their victory.

Expansion towards the East (Central Asia and India)

Transoxiana (705 – 715)

KHWARAZM
SHASH
TRANSOXIANA
FARGHANA
SOGDIA
KHURASAN
TOKHARISTAN
Hindu Kush
BADHGIS

conquered Bukhara and Samarkand (present-day Uzbekistan)

conquer the Indus Valley 711 – 712

Harappa
Mohenjo-Daro
Kot (D.)
Dholavira
Kalibangan
Rakhigarhi
Lothal
Surkotada
Banawali
Rupar
Ropar
Alamgirpur
Sutkagen Dor
Sutka Koh
Balakot Amri
Kot Diji
Chanhu-Daro
Lakhueerjo-Daro
Rohirai Dumb
Ganweriwala
Oshkowala
Hisalar
Bhirrana
Siswal
Mitathal
Kunal
Jhukar-Ganeshwar Culture
Jhangar Culture
Kayatha Culture
Ahar-Banas Culture
Meluhha (Meluhhan) Culture
Kulli Culture

Divine nature Parabrahman true nudity monoists Brahman Angelic Kingdoms and book of eternity, Angelic Snake creator , Angelic great architect of the universe, 3 Divine universal mother Hikdimas: a transcendent, an Expanding one and a receibing one, Chef of Heavens the Holy spirit Islam lord god, also preyed as Father of Jésus and ex Hebrew God (there is no more Hebrew on earth, Jaine is not Hébreu), Savant un nudiste

Note well, many people will tell you this isn't Brahman, it's an abomination, but the divine nature is monotheistic, omnipresent, omniscient, omnipotent, and sometimes demonic if the believers are demonic! One can do good with power, and with the same power, one can do evil. To say it isn't Brahman is to bury one's head in the sand, it remains Brahman, but the lack of rigor in holiness, being misguided, being extremist in one's attachment to a work, makes something divine, demonic.

The use of slavery by Christendom began with the Christian wars of conversion. Let's recall the context: the leaders of the Christian religion came to the kings they had installed in Europe, telling them you must convert the polytheistic peoples, whom they called pagans, in reference to the first polytheists who had spontaneously wanted to convert. Jesus declared that he was Lord of lords, King of kings, that he was to be born to rule the planet from his kingdom, that he sat enthroned at the right hand of his father, having been made God by his father, receiving all authority on earth as in heaven. (Reminder: it is the anathema phrase in the title of chapter 19, "The Return of Christ," that led Christianity to preach this. In fact, it is not Jesus who is being discussed in chapter 19, not the Jesus who bears the sign of Lord of Lords, King of Kings, not the Jesus who bears, or was meant to bear, a name meaning faithful and true. It is the one whom Muhammad also saw as al-Mahdi, the master of the world, whom he describes as God, or the one whom Jesus called the Comforter, the Spirit of Truth. In fact, he is the lord of a polytheistic kingdom, performing and teaching all the miracles that the entire kingdom of angels had been instructed to return its glory to the God of angels, because believers would have been led astray by worshipping him. Since then, the Church has portrayed him as a false prophet and an antichrist.) This preaching was followed by conversion war campaigns where captive peoples who refused to convert were enslaved (their number...). (forbidden their extermination) White European slaves, therefore later this gave rise to serfdom.

Divine nature Parabrahman true reality monoïste Brahman Angélic Kingdoms and book of eternity, Angélic Snake creator , Angelic great architect of the universe, 3 Divine universal mother Héloïmes a transcendant, an Expending one and a resorbing one, Chef of Heavens the Holy spirit Islam lord god, also prayed as Father of Jésus and ex Hebrew God (there is no more Hebrew on earth, juice is not Hébrew). faisant un nucleis
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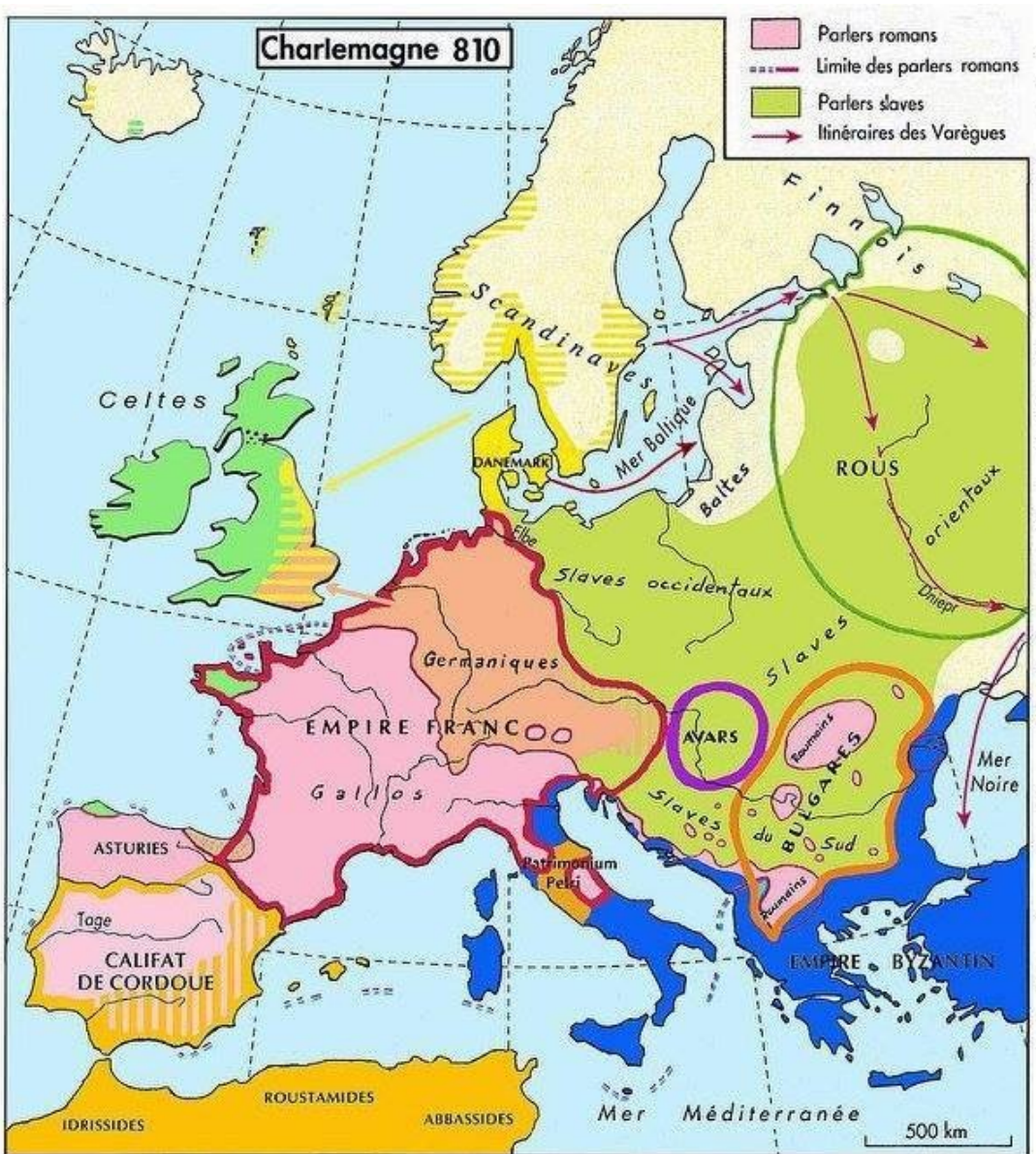
Christians have progressed in the discipline of the body of Christ and the body of the spirit, which gives this very disturbing picture.

"You remember Daddy when you converted the Polytheists by torture and made them slaves in Europe (the body of Christ the Christ by his Body with the Spirit his God in his Heart" is also not very glorius for the the doctrine of Jesus hebrew body of the Christ , but that as to what we consecrate.
The convesion: she is infallible, she knows how to praise "do not forget that we save the soul it is neither the body nor the human being whose immortality we save so we accomplish a great good for which we will be rewarded and thank even by the soul itself "
it avails itself of the necessaries of torture;
it is better to become a Christian of oneself than to be converted by force. and it works thus destroying the Polytheism and then the Christian counterparts, of which later the Protestants.
uit progrress by saying :"abjure your liver and declare whoever does not confess Jesus for Lord is not from God
part that way it progress in a strange direction
One single lord a Spirit type of living people a God type of creature jesus for obligatory Lord is the embryo of the trinity Father Son and Spirit one single Lord spirit God jésus Jéhovah that it is he passed jesus had a place spontaneously in the cults polytheist during the progression of the Christianity until the creation of the first Christian state it would have been enough to unify by a constitution recognizing his father in God of the blessing for the people the polytheistic worship then celebrated the creation and the monotheistic worship unified the humans to put an end to the war but here they are destroying all polytheistic cults in spite of the warnings that one finds at least on Africa and South America saying do not destroy the monotheistic cults if the gods see the Atheist humans and denigrating the ropes of their power will no longer be manageable and humanity will end up having misfortune (these are powers that are made to progress in the worship done to their people and who catch up with the worship of Gods and Goddesses concerned as for any deities)2 centuries after come the Apocalyptique prophétie about a last judgement day and the end of humanity form Angélic God

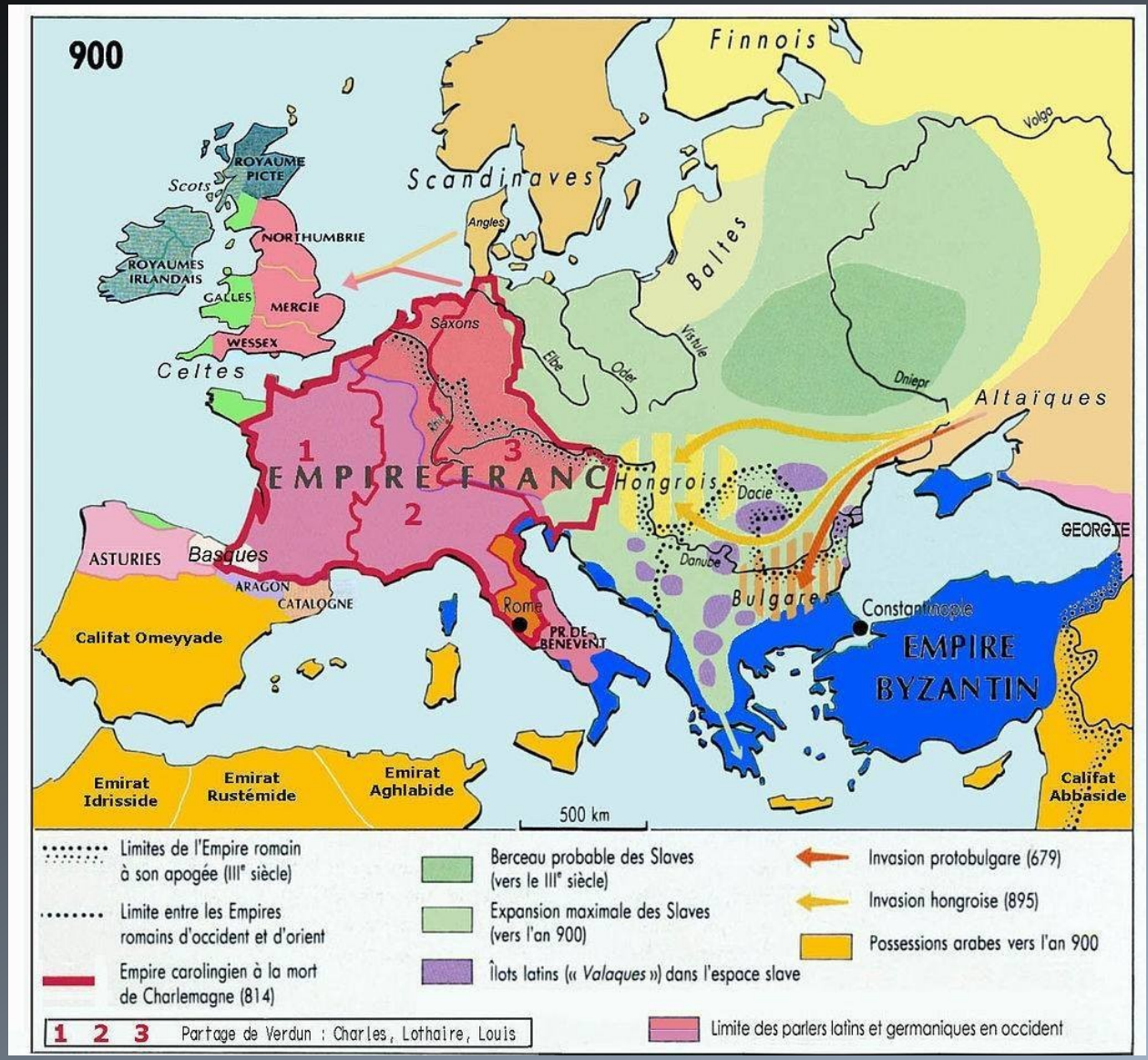


Before Christians religion had been created how many weapon fabriks did exist on 5 Continents if North America Centre ans South Africa Océania and was nomadic North European was little village no countries South América was nomade before the building of Maya civilisation and then was made of litlle cities Asia Get China and the indian Countries 5000 years ago but so few wars and then Christians religion made the European and North African counties as if they had made 1000 Roman Grek Egytpien Sumer Cities with mil itary force and took weapons to cconvert to christians ??? ow do those population was living hunting Fishing Hunting Culture is weapons and hunting culture tools that were used to defend when plundering horde happening on their territory ??

don't even cut the ear of a soldier if you confess Jésus !! and the pollution !! how was it !! an athéïsme ??

of Course they were not my workshipers workshiper of me Father of Jésus Islam Lord God and God christians and judaïsme worksships but they were workshipers of polytheïst worksships !!! no Athéïsme !!

Ho me !! your not my Glory bible adorator


900
Finnois
Volga
Scandinaves
ROYAUME PICTE
Scots
Angles
NORTHUMBRIE
ROYAUMES IRLANDAIS
GALLES
MERCIE
WESSEX
Celtes
Saxons
Elbe
Oder
Vistule
Baltes
Dniepr
Altaïques
1
EMPIRE FRANC
3
2
Hongrois
Dacie
GEORGIE
ASTURIES
Basques
ARAGON
CATALOGNE
Danube
Bulgares
Constantinople
Rome
PR DE BENEVENT
Califat Omeyyade
EMPIRE BYZANTIN
Emirat Idrisside
Emirat Rustémide
Emirat Aghlabide
500 km
Califat Abbaside
Limites de l'Empire romain à son apogée (III° siècle)
Limite entre les Empires romains d'occident et d'orient
Empire carolingien à la mort de Charlemagne (814)
Berceau probable des Slaves (vers le III° siècle)
Expansion maximale des Slaves (vers l'an 900)
Îlots latins (« Valaques ») dans l'espace slave
Invasion protobulgare (679)
Invasion hongroise (895)
Possessions arabes vers l'an 900
1 2 3 Partage de Verdun : Charles, Lothaire, Louis
Limite des parlers latins et germaniques en occident

when saint Patrick contemplates the cross of Golgotha with his lord his God the "Holy Spirit lord God of Islam unique Father of Jesus, unique God of the worlds of angels he understands the biblical phrase "Sin nailed to the Wood" adoration of Jesus as if he were the God of the Hebrews, or a trinity Father son holy spirit of the name of Jesus Jehovah to which we must respond Jesus Christ son of the God of the Christian Worship cannot be a son of the trinity Trine Jesus God Jehovah seated at the right hand of your one and only God
Jesus God would have been jesus never son of human woman therefore never son of mary
worshiping Jesus can be a trap.

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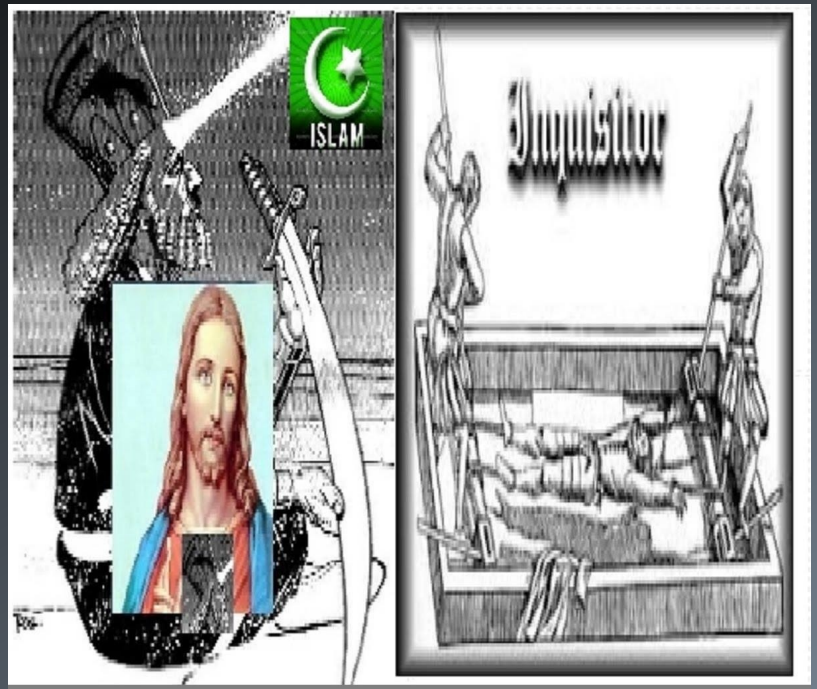
worshiping Jesus can be a trap.

9th century: Expansion to the East. The word "slave" actually comes from the ethnonym "Slav." The polytheistic Slavic populations of Central Europe were the main targets of the human trafficking trade to the Byzantine Empire or the Muslim world, with the tolerance of Christian authorities as long as they were not baptized.



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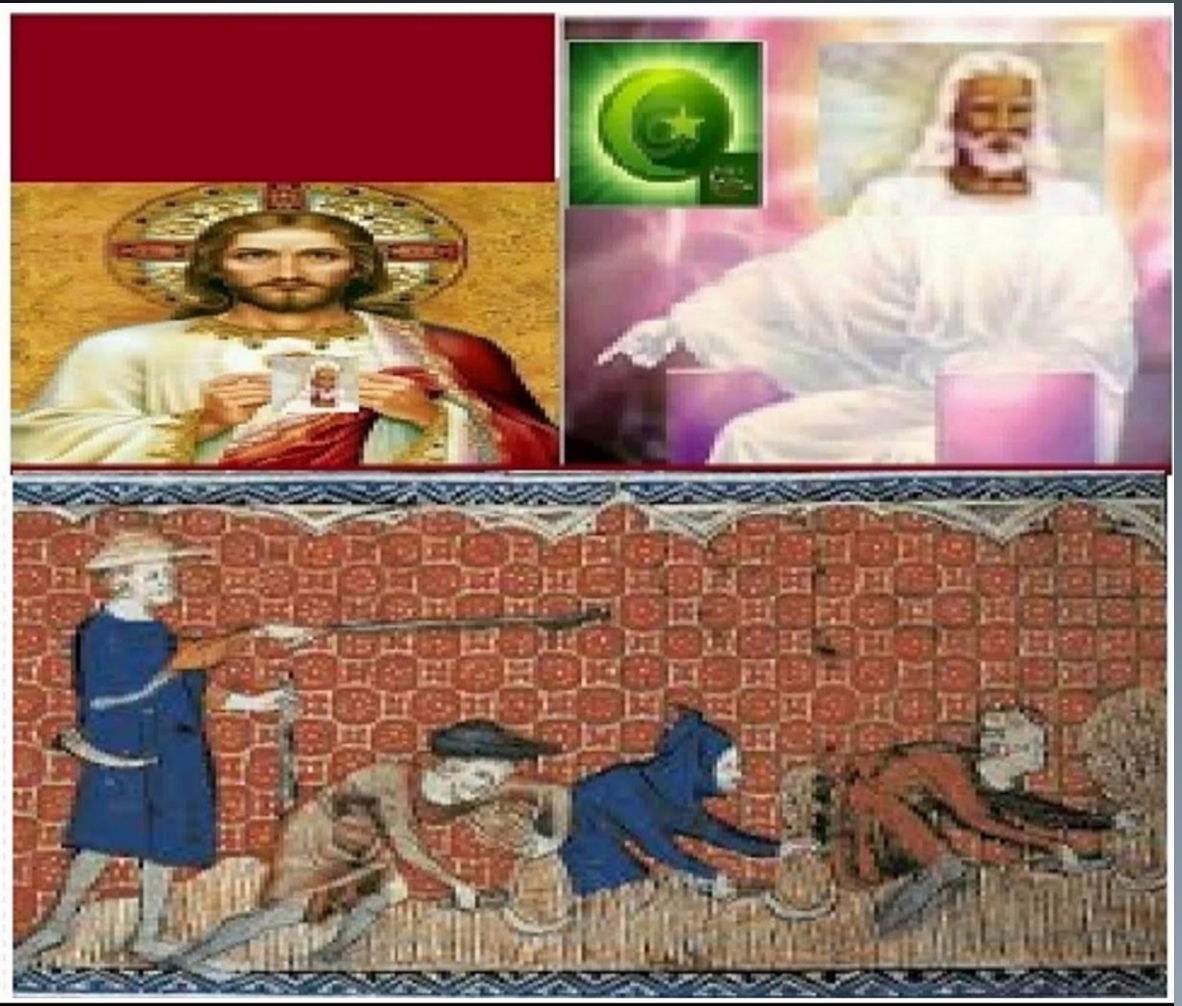

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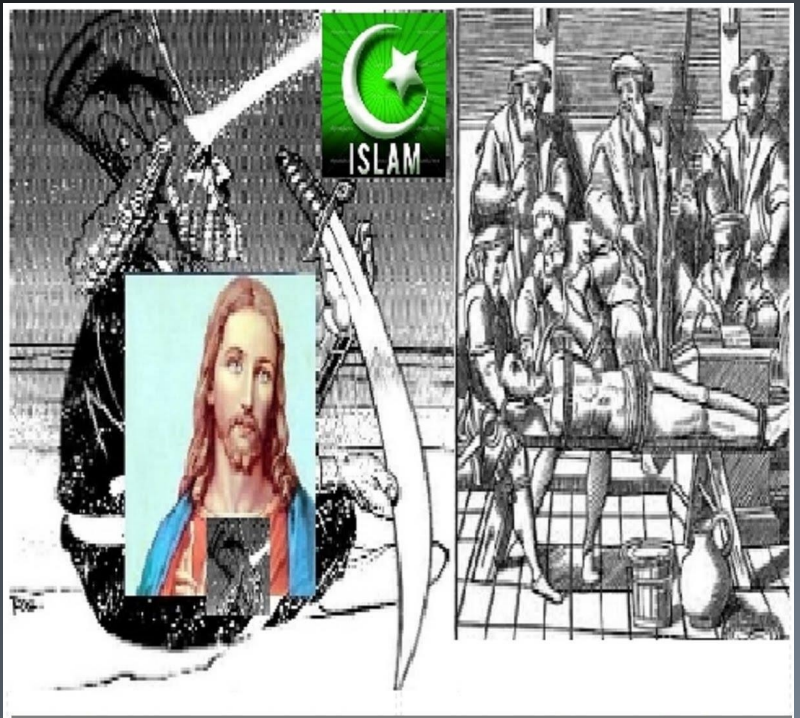
The Turning Point of the 10th and 11th Centuries: Protection Through Baptism

At this time, a legal rule was established: a Christian could not own another Christian. * 922 & 1080: Councils (Koblenz, Venice) began to prohibit the sale of Christian slaves to non-Christians (Muslims or pagans).



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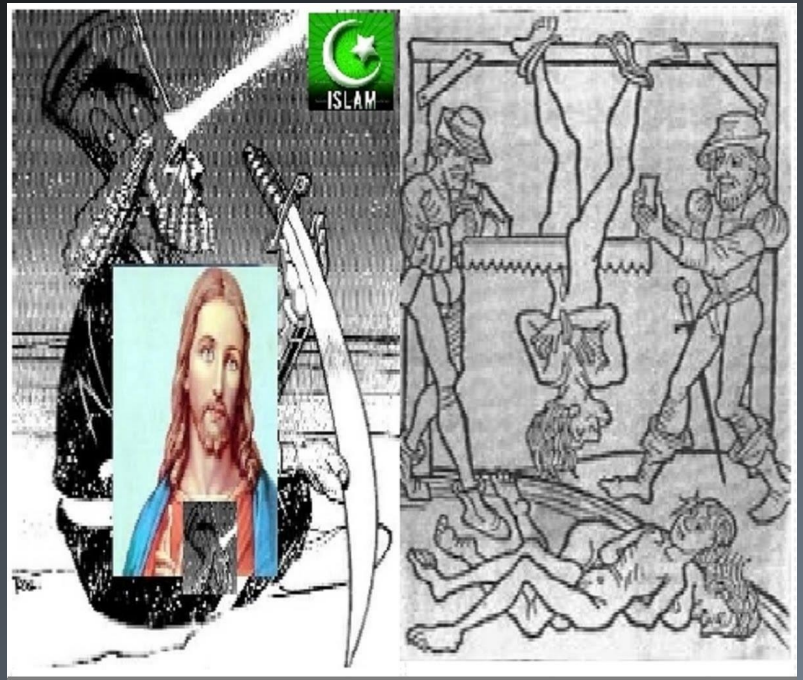
Around 1000: The conversion of Poland, Hungary, and Iceland changed everything. By becoming Christian, these peoples theoretically removed themselves from the pool of "legitimate captives." The slave trade began to decline in Western Europe in



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The Baltic Crusades (12th–14th centuries)

The final phase concerned northeastern Europe, where polytheism persisted the longest.

1193–1290: Livonian Crusades. The Livonian Brothers of the Sword and the Teutonic Order conquered the territories of present-day Estonia and Latvia.

Hildegarde de Bingen (1098-1179) holy servant of the god of Islam.

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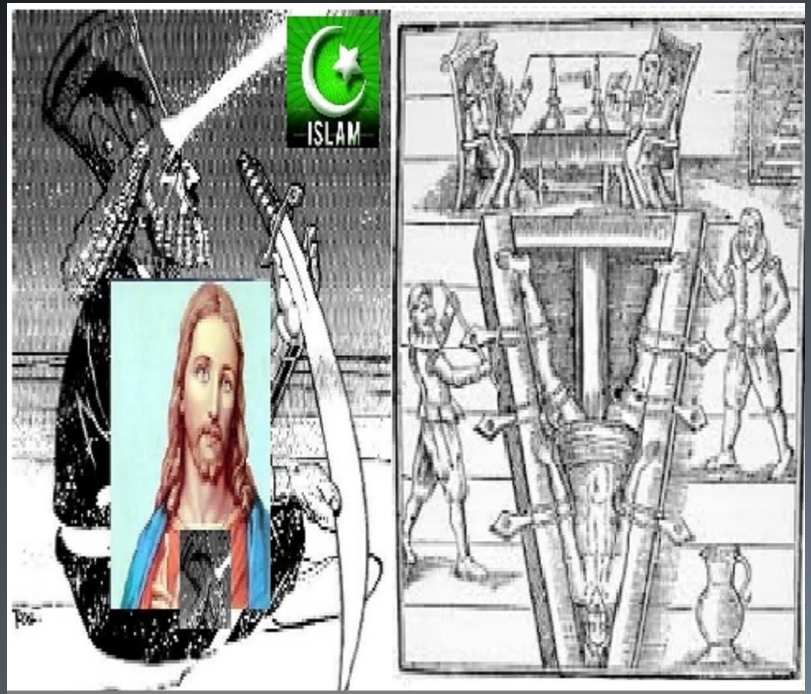

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François d'Assise (1181 ou 1182-1226) holy servant of the god of Islam

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Saint Dominique (1170-1221) holy servant of the god of Islam.

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Claire d'Assise (1193-1253) holy servant of the god of Islam.

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Sainte Brigitte de Suède (1303-1373) holy servant of the god of Islam.

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1226–1386: Conquest of Prussia and Lithuania. Pagan Prussians were enslaved during the Teutonic conquests. Slavery was considered a “holy” spoil of war.

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it is better to become a Christian of oneself than to be converted by force. and it works thus destroying the Polytheism and then the Christian counterparts, of which later the Protestants.
uit progrress by saying :"abjure your liver and declare whoever does not confess Jesus for Lord is not from God
part that way it progress in a strange direction
One single lord a Spirit type of living people a God type of creature jesus for obligatory Lord is the embryo of the trinity Father Son and Spirit one single Lord spirit God jésus Jéhovah that it is he passed jesus had a place spontaneously in the cults polytheist during the progression of the Christianity until the creation of the first Christian state it would have been enough to unify by a constitution recognizing his father in God of the blessing for the people the polytheistic worship then celebrated the creation and the monotheistic worship unified the humans to put an end to the war but here they are destroying all polytheistic cults in spite of the warnings that one finds at least on Africa and South America saying do not destroy the monotheistic cults if the gods see the Atheist humans and denigrating the ropes of their power will no longer be manageable and humanity will end up having misfortune (these are powers that are made to progress in the worship done to their people and who catch up with the worship of Gods and Goddesses concerned as for any deities)2 centuries after come the Apocalyptique prophétie about a last judgement day and the end of humanity form Angélic God

Divine nature Pandrishnas true reality monoists Brahman Angelic Kingdoms and book of eternity, Angelic Snake creator , Angelic great architect of the universe, 3 Divine universal mother Nikkiimas a transcendent, an Expanding one and a resorting one, Chef of Heavens the Holy spirit Islam lord god, also prayed as Father of Jésus and as Hebrew God (there is no more Hebrew on earth, juice is not Hebrew), Basant un nucleo
Note well, many people will tell you this isn't Brahman, it's an abomination, but this divine nature is monolithistic, omnipresent, omniscient, omnipotent, and sometimes demonic if the believers are demonic! One can do good with power, and with the same power, one can do evil. To say it isn't Brahman is to bury one's head in the sand, it remains Brahman, but the lack of rigor in holiness, being misguided, being extremist in one's attachment to a week, makes something divine, demonic.

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Sainte Catherine de Sienne (1347-1380) holy servant of the god of Islam.

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1385: Union of Krewo. The official conversion of Lithuania (the last great polytheistic state in Europe) definitively closed the door to the legal enslavement of European populations on the grounds of paganism.

Divine nature Parabrahman true reality monoïste Brahman Angélic Kingdoms and book of eternity, Angélic Snake creator , Angelic great architect of the universe, 3 Divine universel mother Hélohïms: a transcendant, an Expending one and a recording one, Chef of Heavens the Holy spirit Islam lord god, also prayed as Father of Jésus and as Hébrew God (there is no more Hébrew on earth, Jusus is not Hébrew), Raisant un nucléi
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1 La chrétienté occidentale au XIII^e siècle.

Sainte Jeanne d'Arc (1412-1431) holy servant of the god of Islam.

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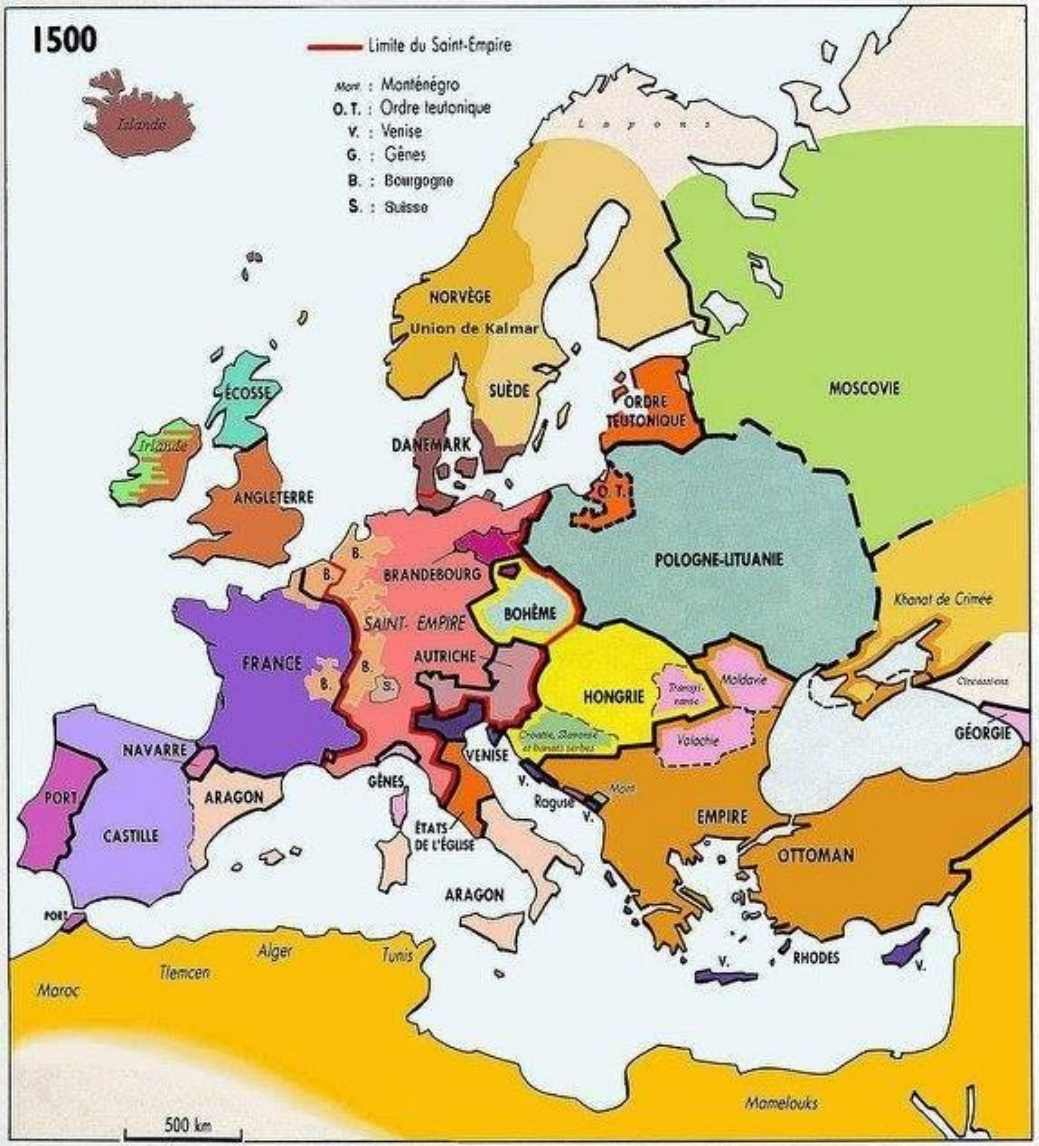

Before Christians religion had been created how many weapon fabriks did exist on 5 Continents if North America Centre ans South Africa Océania and was nomadic North European was little village no countries South América was nomade before the building of Maya civilisation and then was made of litlle cities Asia Get China and the indian Countries 5000 years ago but so few wars and then Christians religion made the European and North African counties as if they had made 1000 Roman Grck Egytpien Sumer Cities with mil itary force and took weapons to cconvert to christians ??? ow do those population was living hunting Fishing Hunting Culture is weapons and hunting culture tools that were used to defend when plundering horde happening on their territory ??

don't even cut the ear of a soldier if you confess Jésus !! and the pollution !! how was it !! an athéïsme ??

of Course they were not my workshipers workshiper of me Father of Jésus Islam Lord God and God christians and judaïsme workships but they were workshipers of polytheïst workships !!! no Athéïsme !!

Ho me !! your not my Glory bible adorator

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Hypatie d'Alexandrie (v. 355 – 415)

1. Hypatia of Alexandria (c. 355–415)

A Greek mathematician, astronomer, and philosopher, she is one of the most famous victims of Late Antiquity.

The reason: Her intellectual influence and her refusal to convert to Christianity in an Alexandria rife with religious tensions.

The persecution: She was brutally murdered by a mob of fanatical monks. Her death often symbolizes, for historians, the end of the golden age of ancient science.

Roger Bacon (v. 1214 – 1294)

2. Roger Bacon (c. 1214–1294)
Nicknamed the "Admirable Doctor," this English Franciscan friar was a pioneer of the experimental method.
The motive: He opposed traditional teaching and was interested in alchemy and optics. He was accused of practicing "suspect magic."
The persecution: His works were condemned by his order, and he was imprisoned for several years at the end of his life for "suspect novelties" in his doctrine.

Averroès (Ibn Rushd) (1126 – 1198)

3. Averroes (Ibn Rushd) (1126–1198)
This Muslim scholar from Cordoba, Spain, was a physician, astronomer, and philosopher.

The motive: He attempted to reconcile Islamic faith with Aristotelian logic. At a time of rising fundamentalism (under the Almohads), his ideas were considered heterodox.

The persecution: His books were burned, and he was banished and exiled near Cordoba before being rehabilitated shortly before his death.

Cecco d'Ascoli (1257 – 1327)

4. Cecco d'Ascoli (1257–1327)

Italian poet, astronomer, and physician.

The motive: In his work *L'Acerba*, he criticized certain aspects of theology and took an overly close interest in astrology (then considered a science, but risky if it touched on determinism).

The persecution: He was condemned by the Inquisition and burned alive in Florence in 1327. This is one of the rare cases of a scholar executed for his writings before the time of Galileo.

Abelard of Bath and the "Naturalists" (12th century)

5. Abelard of Bath and the "Naturalists" (12th century)
Although less "spectacular" than executions, many scholars of the High Middle Ages were subjected to pressure or censorship.

Arnaud de Villeneuve (1238-1311): A physician and alchemist, his writings were condemned by the Faculty of Theology in Paris, and he had to flee to avoid trial.

Peter d'Abano (1250-1316): A physician and philosopher, he was prosecuted by the Inquisition for heresy and magic. He died in prison before the end of his trial, and his bones were burned posthumously.

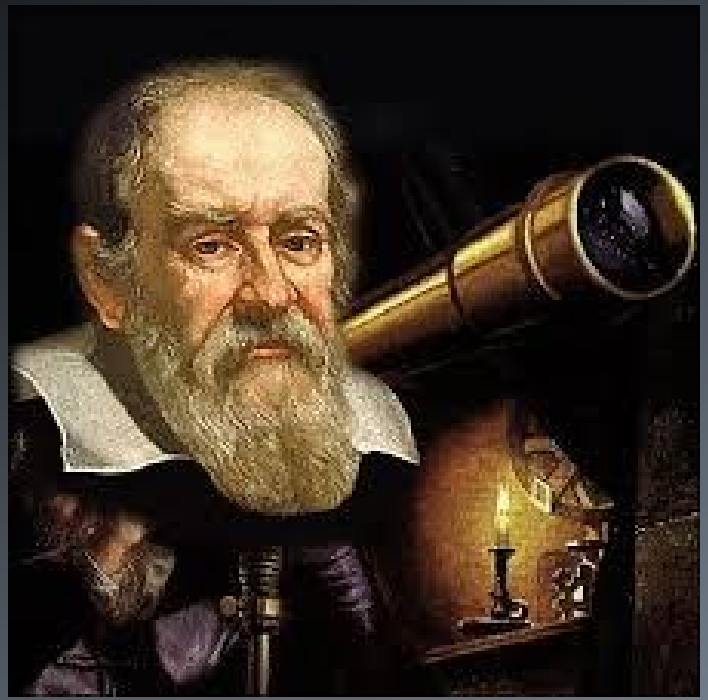
Nicolas Copernic (1473 – 1543)

1. Nicolaus Copernicus (1473–1543)
He published his major work, On the Revolutions of the Heavenly Spheres, in 1543, 51 years after Christopher Columbus's arrival in America.

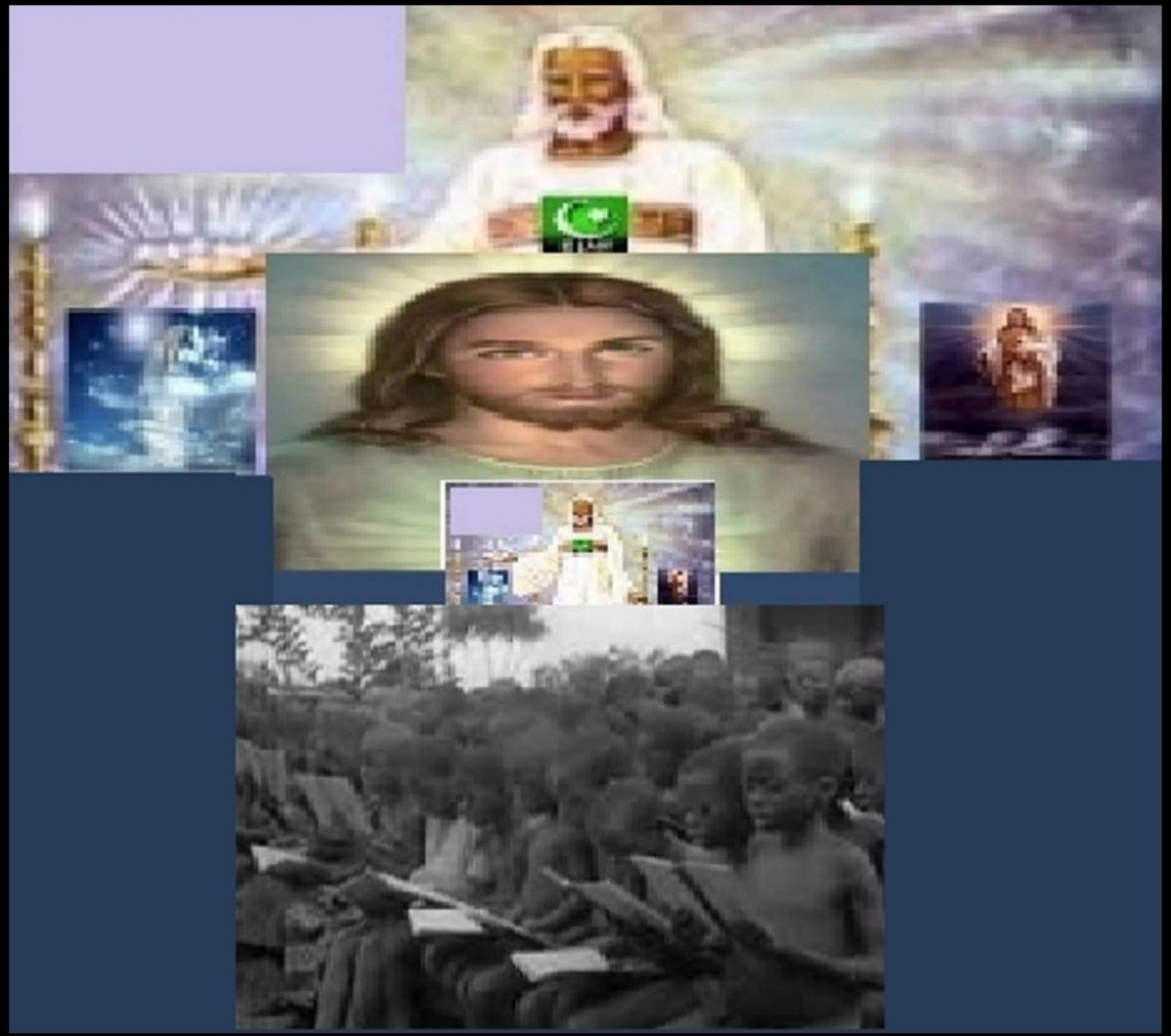
His status: He was not personally persecuted. A canon, he waited until his deathbed to publish his work, not out of fear of being burned at the stake, but of ridicule and intellectual controversy.

The impact: It was his book that was banned by the Church much later (in 1616), at a time when theories were beginning to be considered "dangerous" to dogma.

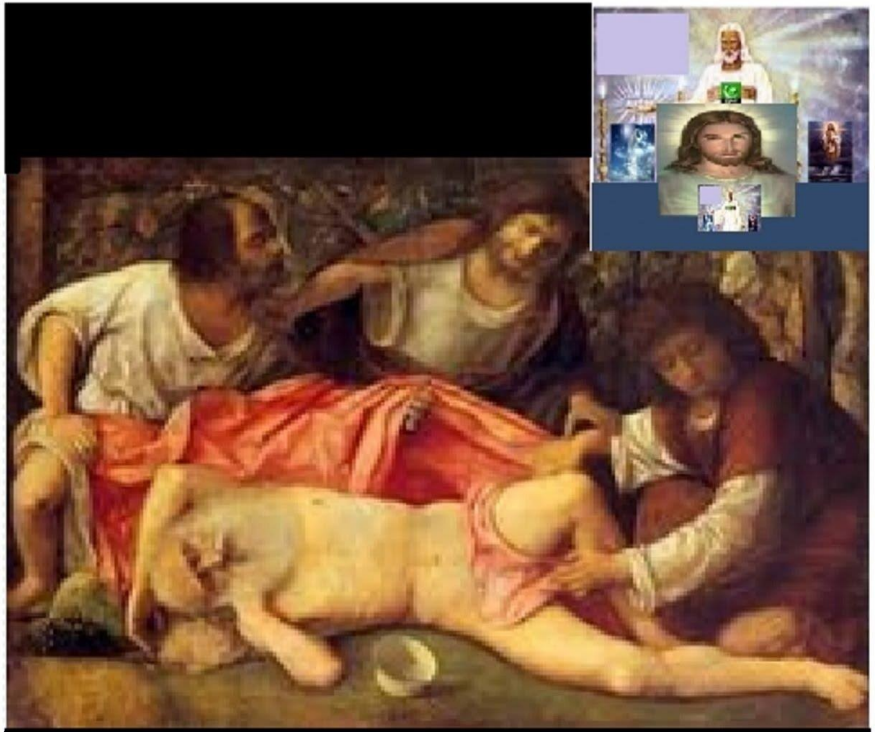
Galilée (1564 – 1642)



Chrestiendum out of Europa expension



Missionaries in their priesthood are the body of Christ, Christ through his body and body of the Spirit (body of the father of Jesus, the former god of the Hebrews, god of Islam), and they come to preach and convert people whose Blackness they believe forbids them access to the angelic heavens.
what about the precepts that say you judge a lord judging his servants and you judge a master judging his disciples ?



The history of racism begins with Ham son of Noah one of the mythical character believer of the God of the angels a prinicpe like Adam and Eve, in all the polytheist realms there is a parable of the first woman and the first man, but these are not never the same as in other cults. each one his first humans, Cham and Noë are part of the parable of the God of the Angels in text the Genesis but the text genesis speaks of the God of Sumer Akadien Babylonian it is the only Kingdom which created half God and half déèsse before the eyes humans and married them with humans. yet we will not find the names Adam and Eve in Sumer texts.

noë is the central character of the parable of the Flood Cham is one of his sons after the Flood they are on the ark at the beginning of humanity. One day having drunk too much Noë he lay naked and Ham one of his sons saw him naked he called his brother Sem and Japhet but his brother came and cover his nakedness while he awoke and saw that one of his sons had left him naked while the others had covered his nakedness so he cursed him the Son of Ham whose name is Canaen saying Cursed be Canaen who then had a black child who was at that time held for inferior race then this was established in the monotheistic religion we found this justification in Judaism Christianity and also in Islam saying all 3 that blacks were inferior. yet there is no such parable in the other religions to justify the inferiority of the black races. And as luck would have it, when the Hebrew people were liberated from Egypt, they went to the Desert and then conquered Canaen, who also had a kingdom of gods and gods with gods creator of the universe of Gods creator of galaxy of gods creator of stellar systems and Gods creator of plant and human species like all polytheistic kingdoms, to say that Gods were manifested for this unwarlike race of peasants and elders, and that the Hebrews founded their first people on the theft of the land of another people. the God of the Hebrews he was neither the creator of Canaen nor an authoritative God remember that almost atheistic Europe conquered the world under the Christian influence asking the kings and queen to colonize to prepare the reign and birth of the Christ (with a sign on his thigh) it's not the Gods who fight it's the human ones, one people gane another loses but that did not have anything to do with the Gods inferior or superior in one camp or the other then since the parable does not appear anywhere else would be the Hebrews who integrated it to justify having stolen

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The True Gods and goddesses Yoruba

Let's understand why African is going towards its curse
From the top of the heavens of each Kingdom the gods of each black race will look at their People. Should we remember that all the people of a race have a kingdom and are on the book of eternity of the kingdom the kingdom manages their people of their race. Converted to a religion, which is not the will of its only god: the god of Islam and which gave birth to racist preaching (on the superiority of races) preaching 'The scarlet Whiteness of Christ does not allow us to think that blacks are anything other than an expression of darkness and in this they will never be able to enter the heavens of the kingdom. We give them a religion but it is out of pity, intoxicating all the peoples who were Christians making them racist by indoctrination including in Europe region which did not know black races on its territory: in the Maghreb North Africa white Africa of the millennia to be witnesses of the slavery of the traditional blacks in black Africa had made them racist they are still a little because of this past that is why the parable of Noah in order to say your race will be somewhat racist.
Indoctrination is a technique that works as well for good (education of the peoples) as for evil (Hitler, communism, colonialism Christianity)
Because all these gods were made in the image of their race of peoples so that it is preached you are made in the image of your Gods and goddesses (Brahman nature because of the common divine nature).

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Kingdoms of Senegal's gods and goddesses

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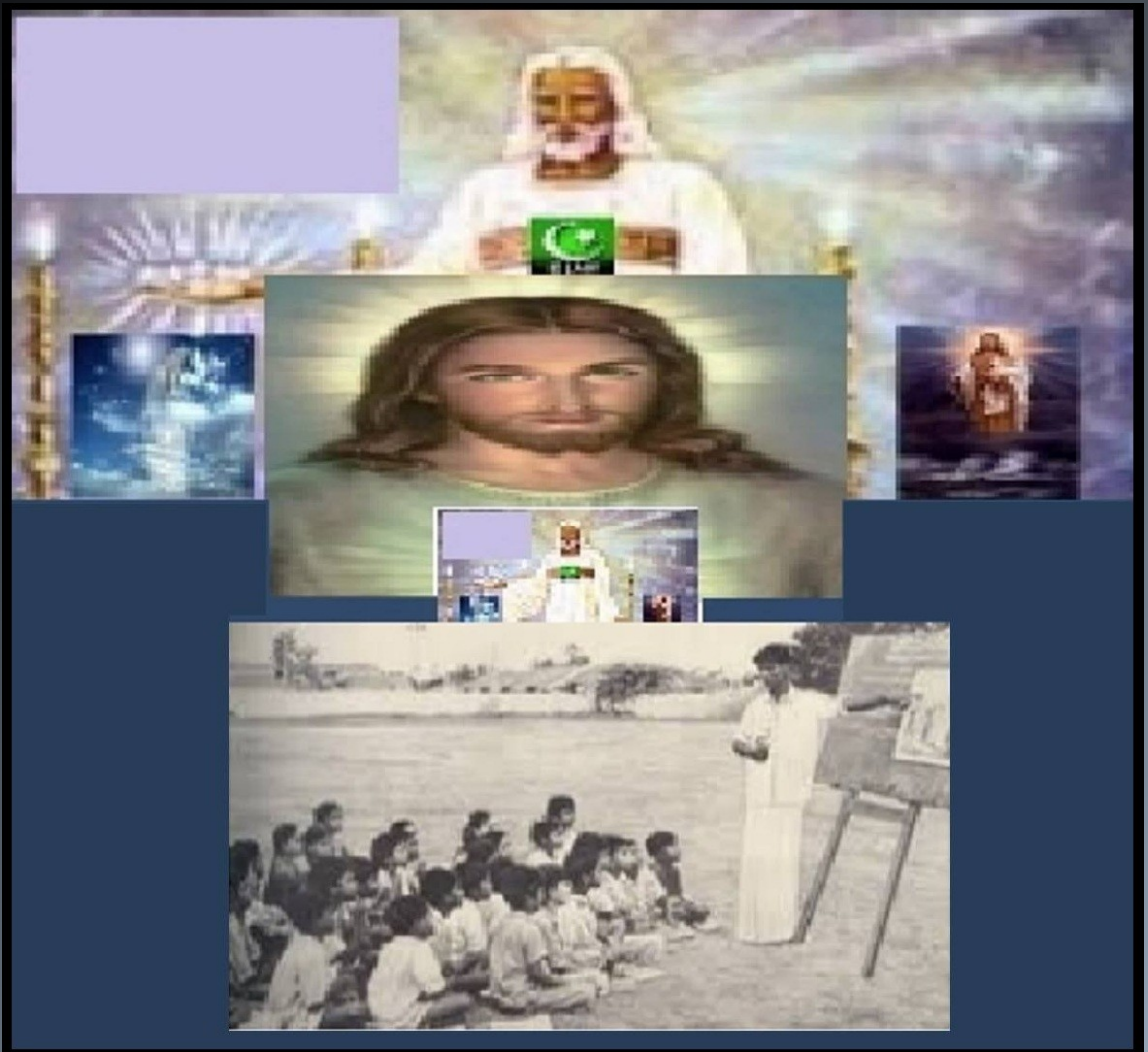

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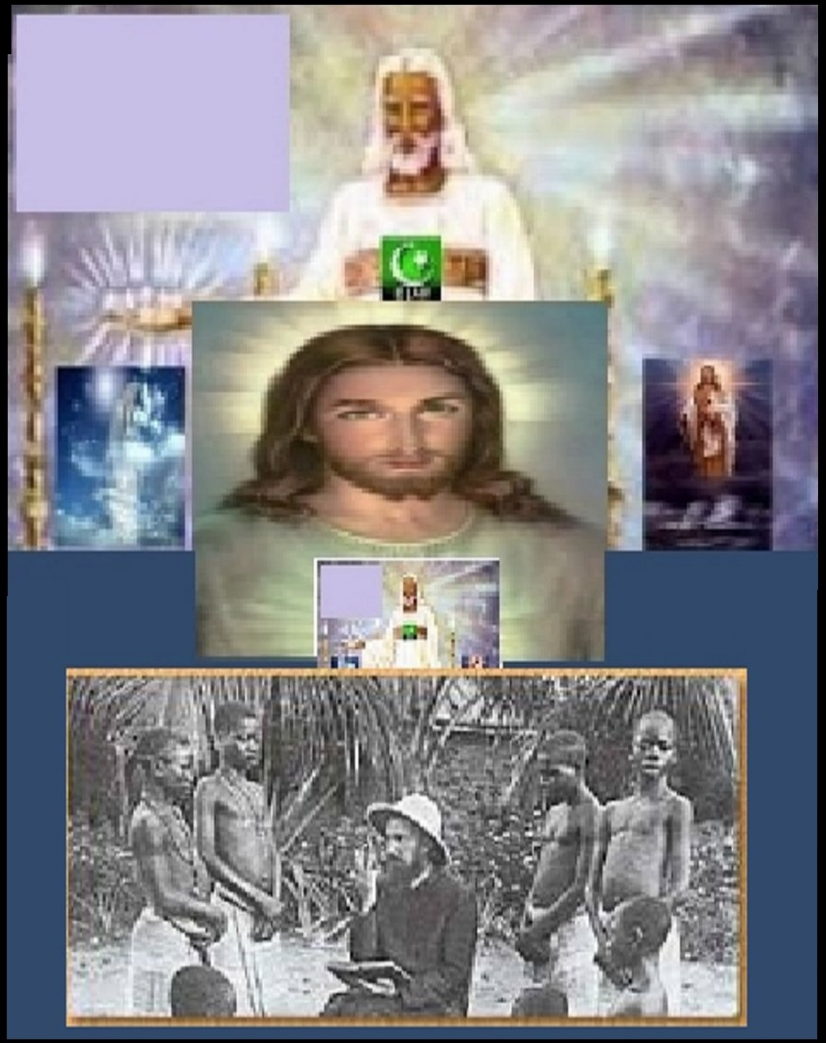

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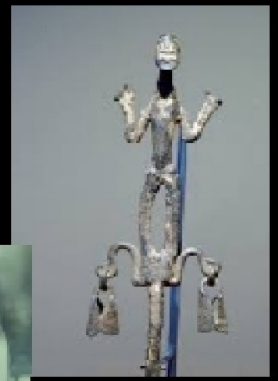

Kingdoms of Mali's gods and goddesses

Let's understand why African is going towards its curse
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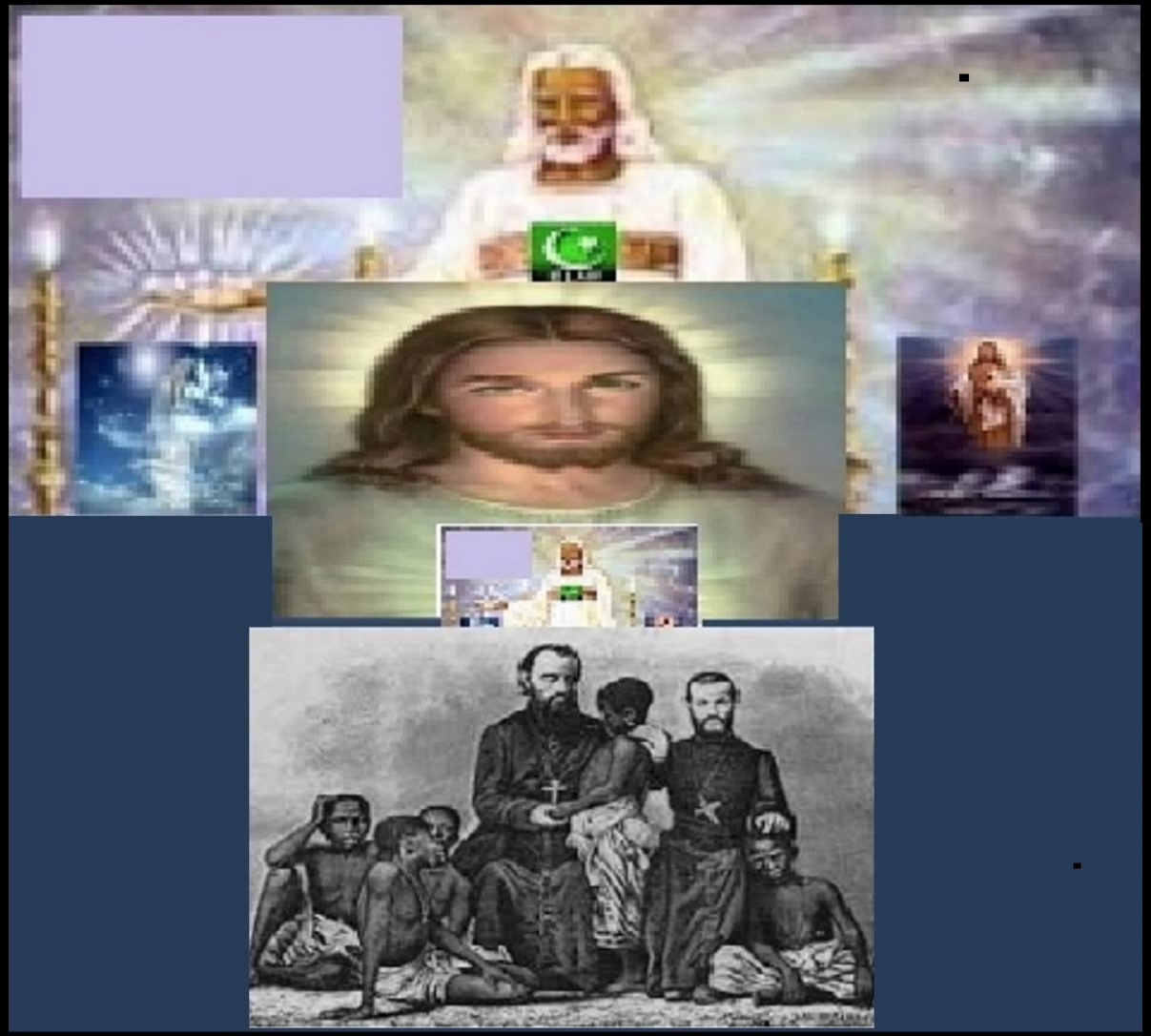

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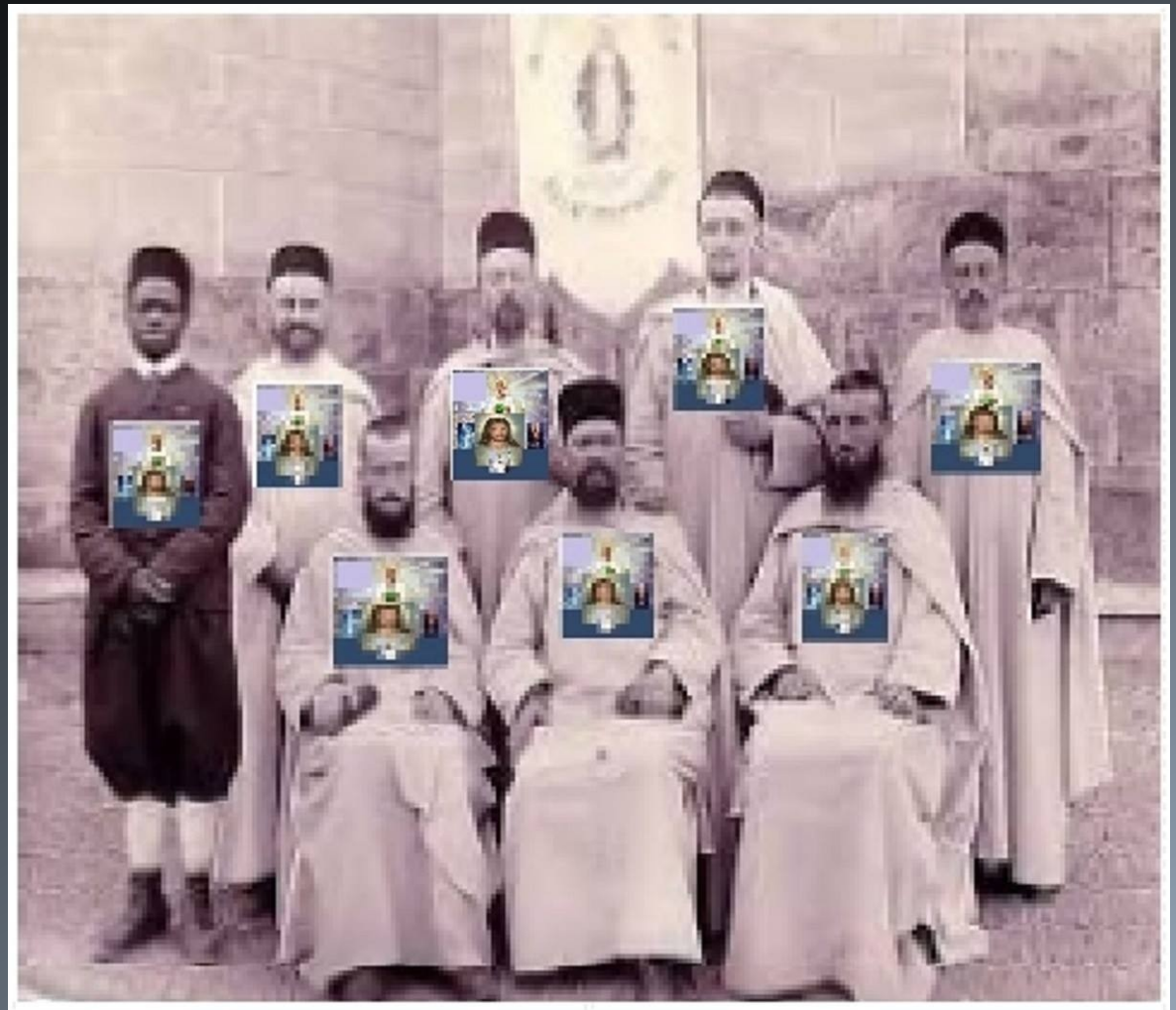

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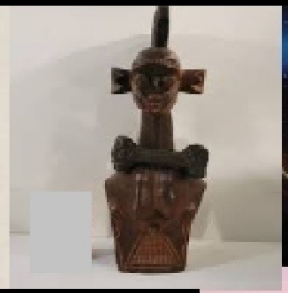

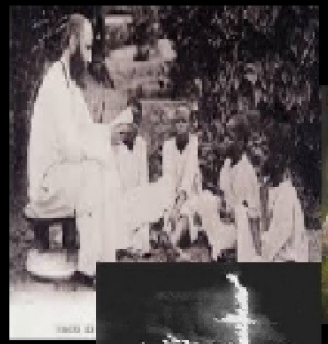
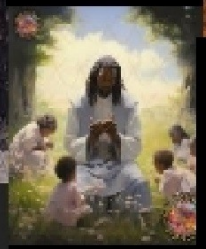

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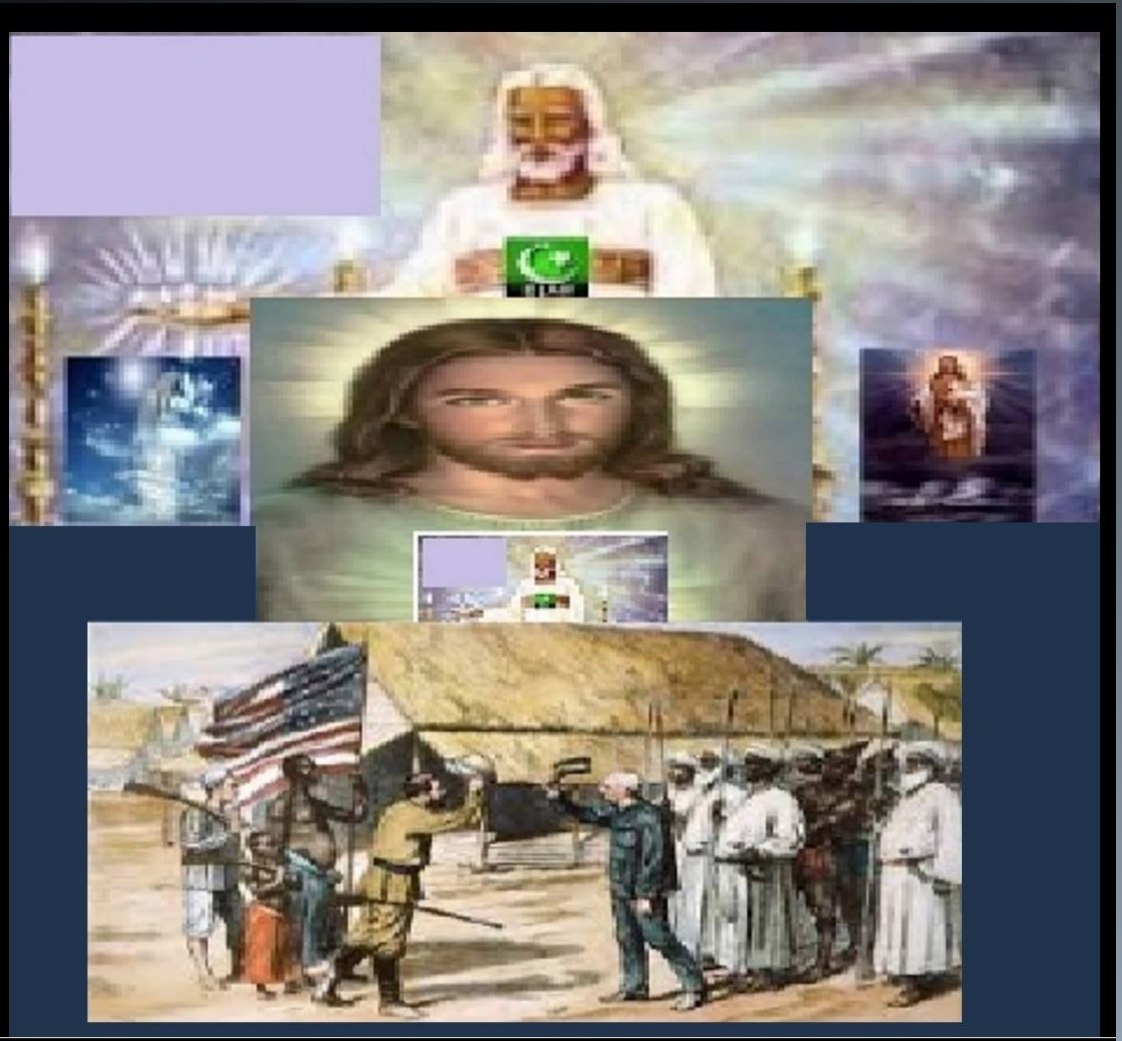

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The history of racism begins with Ham son of Noah one of the mythical character believer of the God of the angels a prinicpe like Adam and Eve, in all the polytheist realms there is a parable of the first woman and the first man, but these are not never the same as in other cults. each one his first humans, Cham and Noë are part of the parable of the God of the Angels in text the Genesis but the text genesis speaks of the God of Sumer Akadien Babylonian it is the only Kingdom which created half God and half déésse before the eyes humans and married them with humans. yet we will not find the names Adam and Eve in Sumer texts.

noë is the central character of the parable of the Flood Cham is one of his sons after the Flood they are on the ark at the beginning of humanity. One day having drunk too much Noë he lay naked and Ham one of his sons saw him naked he called his brother Sem and Japhet but his brother came and cover his nakedness while he awoke and saw that one of his sons had left him naked while the others had covered his nakedness so he cursed him the Son of Ham whose name is Canaen saying Cursed be Canaen who then had a black child who was at that time held for inferior race then this was established in the monotheistic religion we found this justification in Judaism Christianity and also in Islam saying all 3 that blacks were inferior. yet there is no such parable in the other religions to justify the inferiority of the black races. And as luck would have it, when the Hebrew people were liberated from Egypt, they went to the Desert and then conquered Canaen, who also had a kingdom of gods and gods with gods creator of the universe of Gods creator of galaxy of gods creator of stellar systems and Gods creator of plant and human species like all polytheistic kingdoms, to say that Gods were manifested for this unwarlike race of peasants and elders, and that the Hebrews founded their first people on the theft of the land of another people. the God of the Hebrews he was neither the creator of Canaen nor an authoritative God remember that almost atheistic Europe conquered the world under the Christian influence asking the kings and queen to colonize to prepare the reign and birth of the Christ (with a sign on his thigh) it's not the Gods who fight it's the human ones, one people gane another loses but that did not have anything to do with the Gods inferior or superior in one camp or the other then since the parable does not appear anywhere else would be the Hebrews who integrated it to justify having stolen

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Sainte Angèle Mérici (1474-1540) holy servant of the god of Islam.

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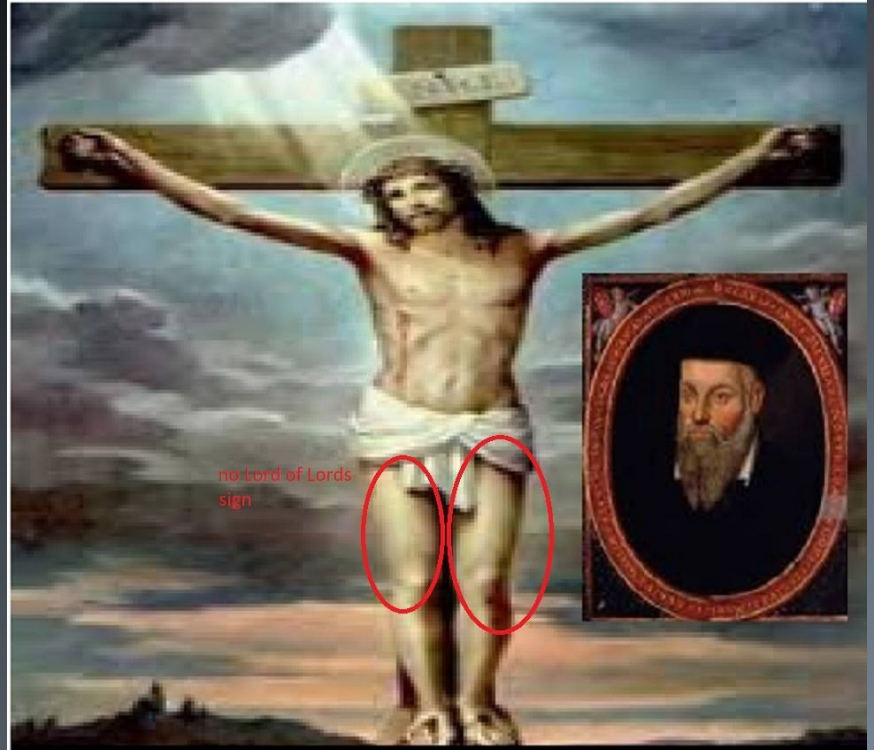
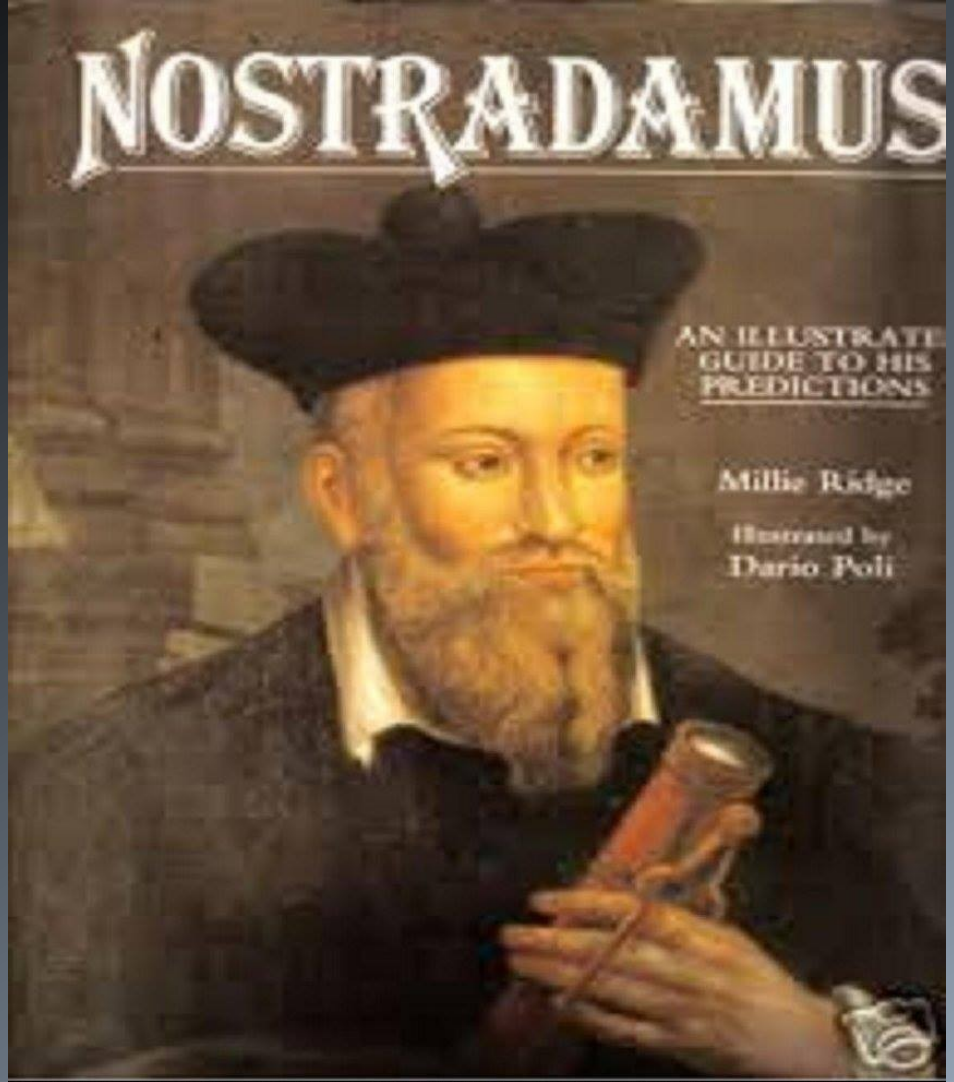
Michel de Nostredame, known as Nostradamus, was born on December 14, 1503 in Saint-Rémy-de-Provence and died on July 2, 1566 in Salon-de-Provence.

Among the greatest saints of Islam, Lord God, the God of Christianity, Judaism, and Islam, is the great Prescient Michel de Nostredame. He is not a prophet, but a prescient one. Indeed, a prophet is someone who exercises the ministry of prophecy and reports the words of the God of the Angels to his believers. Contrary to what one might think, seeing the future does not make you a prophet, but a prescient one. Michel de Nostredame described future events in his time, up to the year 3000 AD. He recorded a number of these visions in writing, in texts that he coded in such a way as to make their understanding occult. At the time, the Church could easily have tried him for heresy and condemned him.



look carefully at the thighs of Jesus and tell us where to find the sign Lord of Lords King of Kings.
the prophecy was clear it was not Jesus who was coming back:
a new name which means faithful and true a sign on the Thigh mortal birth of a woman but will become son of his God only after having conquered the world. that after making war on the world and the beast !!!
anathema sutitre explain donce this if you are given an inspired text, the chapter numbers and the surtitles you write them before the final pint of the prophecy or after !!
a subtitle Who regards "the return of Christ" and here follow the tempting praise of believers who say Jesus above all the Gods (not at all) or Jesus God of the Hebrews who prays birth, not his father explains I am alone god of the angel kingdom and in the exercise of contempaltion of the 3
world from the angel kingdom, only God of all the earth "(every kingdom to its own universal church but we do not contemplate the other kingdoms)
so what is this vision of the future of michel of our Lady: "the one we were waiting for will never come back !!!"
the Christian religion announces and preaches the return of Jesus but it is not Jesus who should return. Lord of lords King of kings, it is not Jesus



Michel Notre Dame Rishis (Précient seeing the future more than a prophet "who reported the word of God") French Christian born December 14, 1503 in Saint-Rémy-de-Provence and died July 2, 1566 in Salon-de- Provence, was a french apothicaire1.

Wrote his vision of the Future

Saint Camille de Lellis (1550-1614) holy servant of the god of Islam.

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Sainte Thérèse d'Avila (1515-1582) holy servant of the god of Islam.

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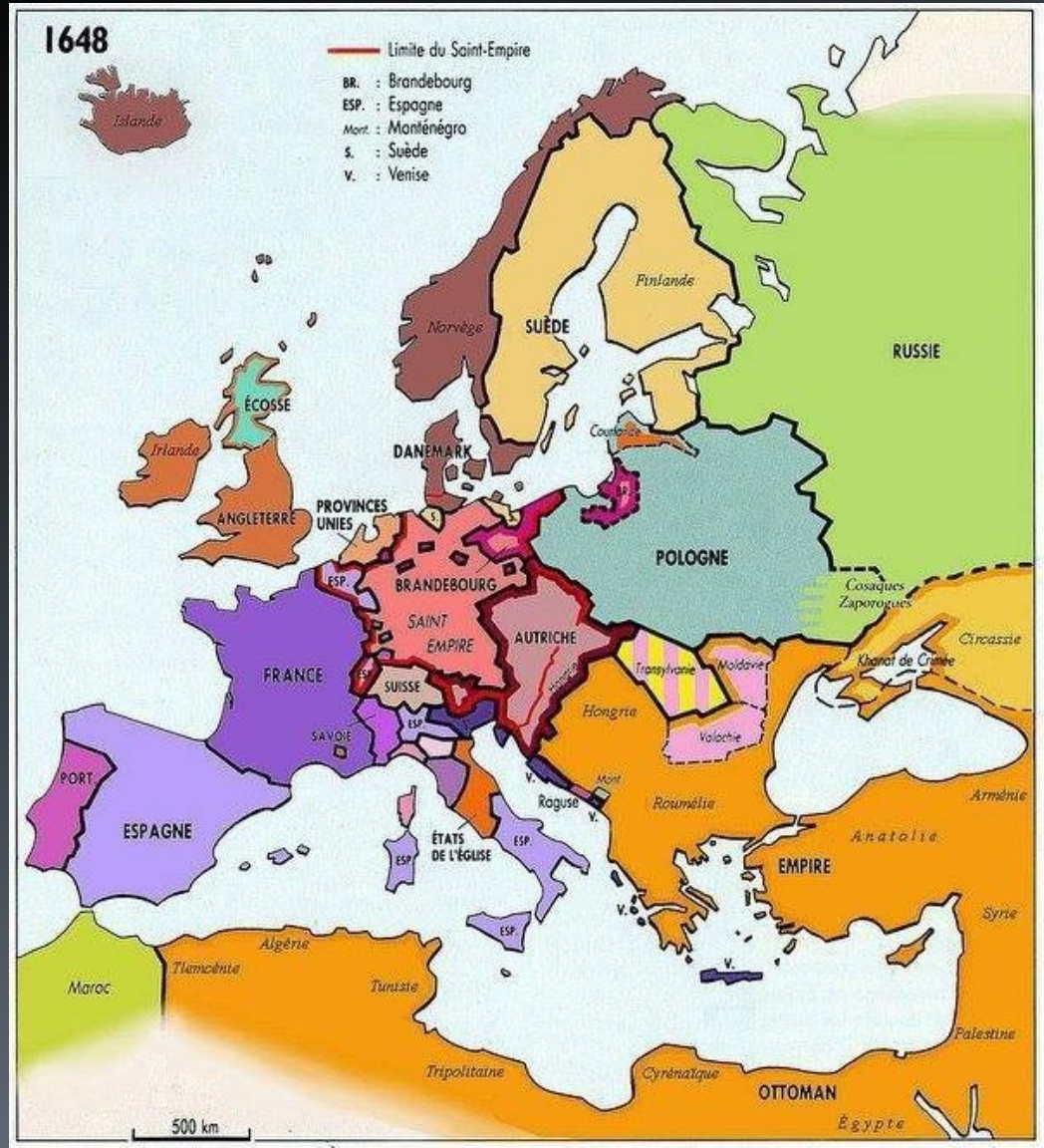

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don't even cut the ear of a soldier if you confess Jésus !! and the pollution !! how was it !! an athéïsme ??

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Ho me !! your not my Glory bible adorator

Saint Vincent de Paul (1581-1660) holy servant of the god of Islam.

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Saint Alphonse Marie de Liguori (1696-1787) holy servant of the god of Islam.

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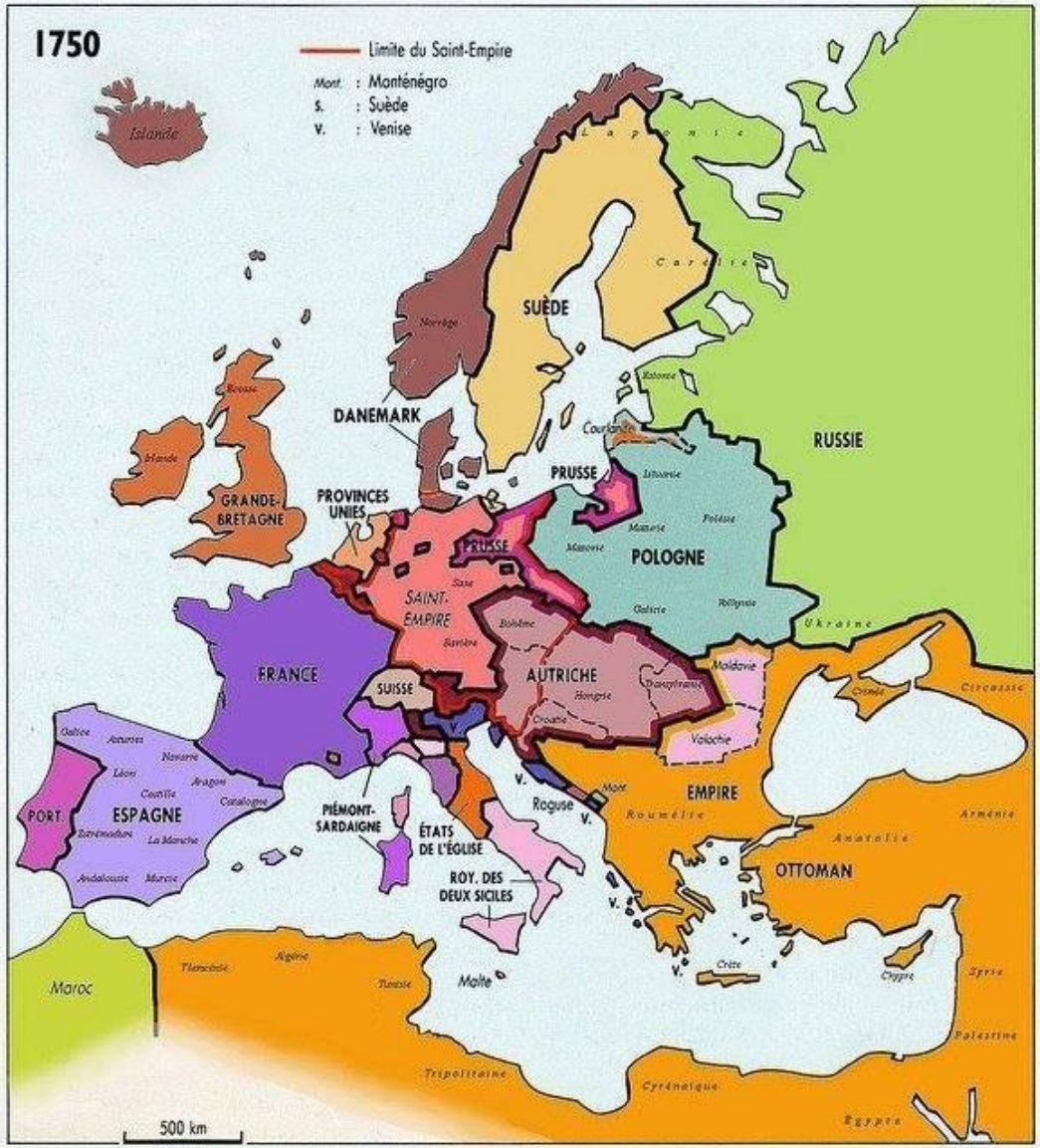

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Saint Jean Bosco (1815-1888) holy servant of the god of Islam.

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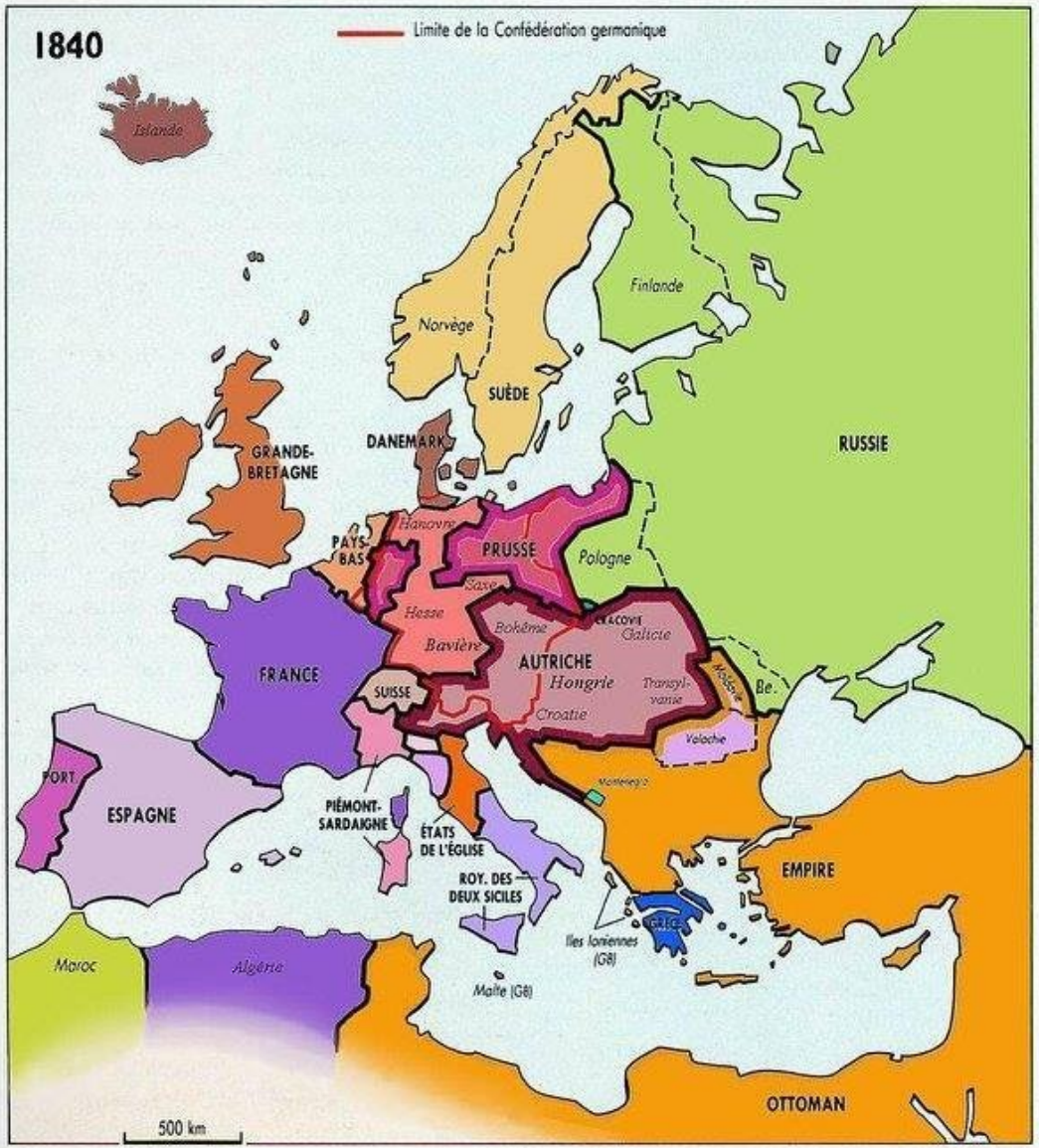

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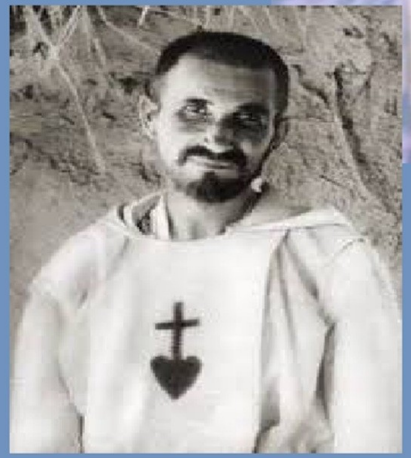

Charles de Foucauld (1858-1916) holy servant of the god of Islam.

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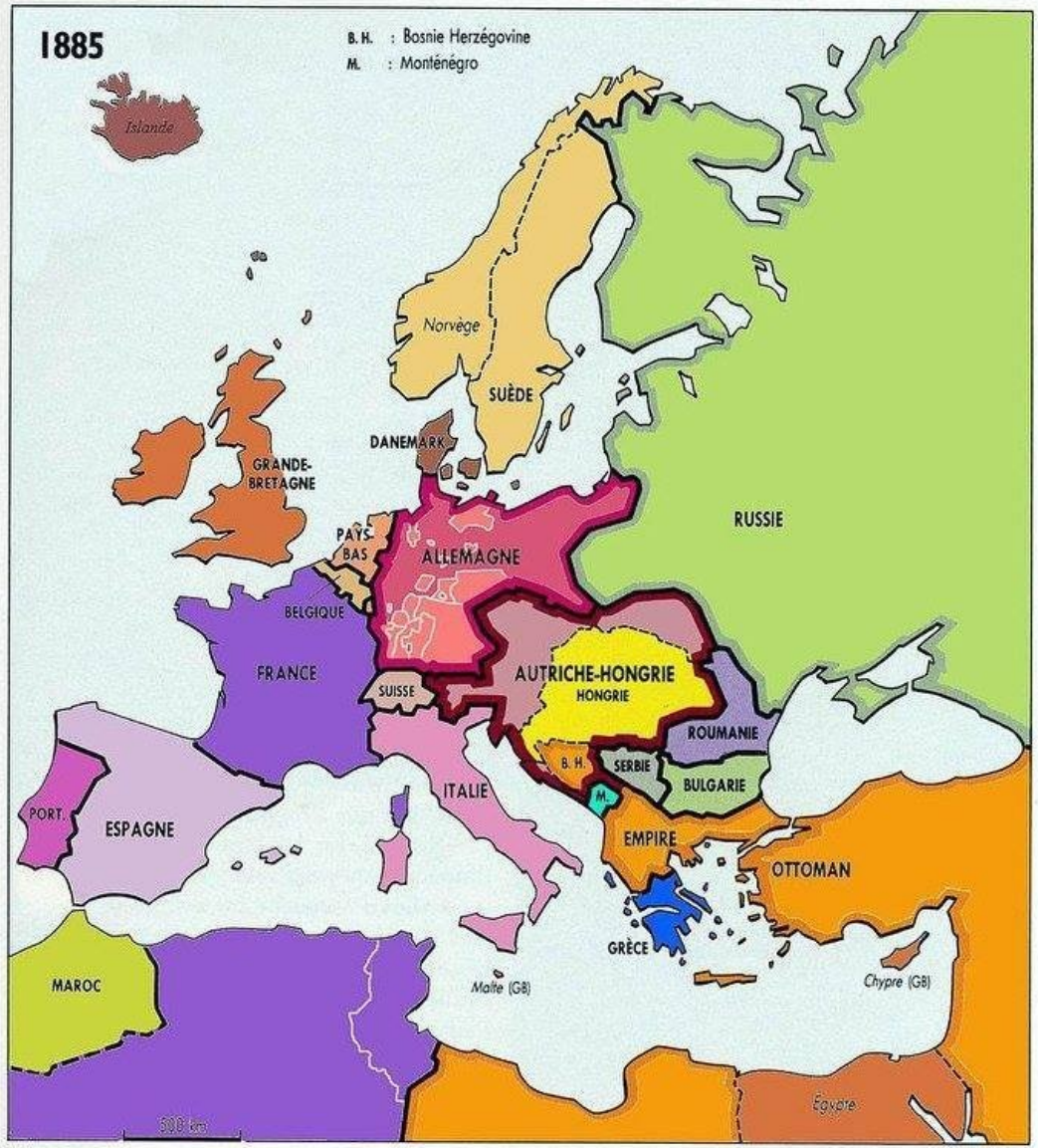

Tell me this Story of Human créature destroying their planet please :
1885
they use

Sainte ThérSainte Thérèse de Lisieux (1873-1897) holy servant of the god of Islam.

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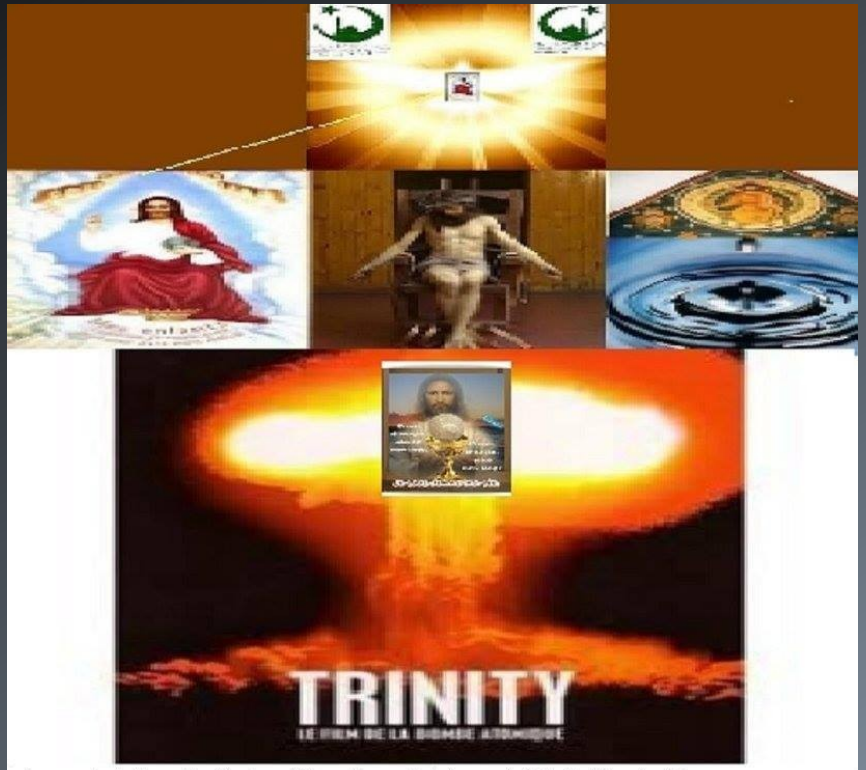
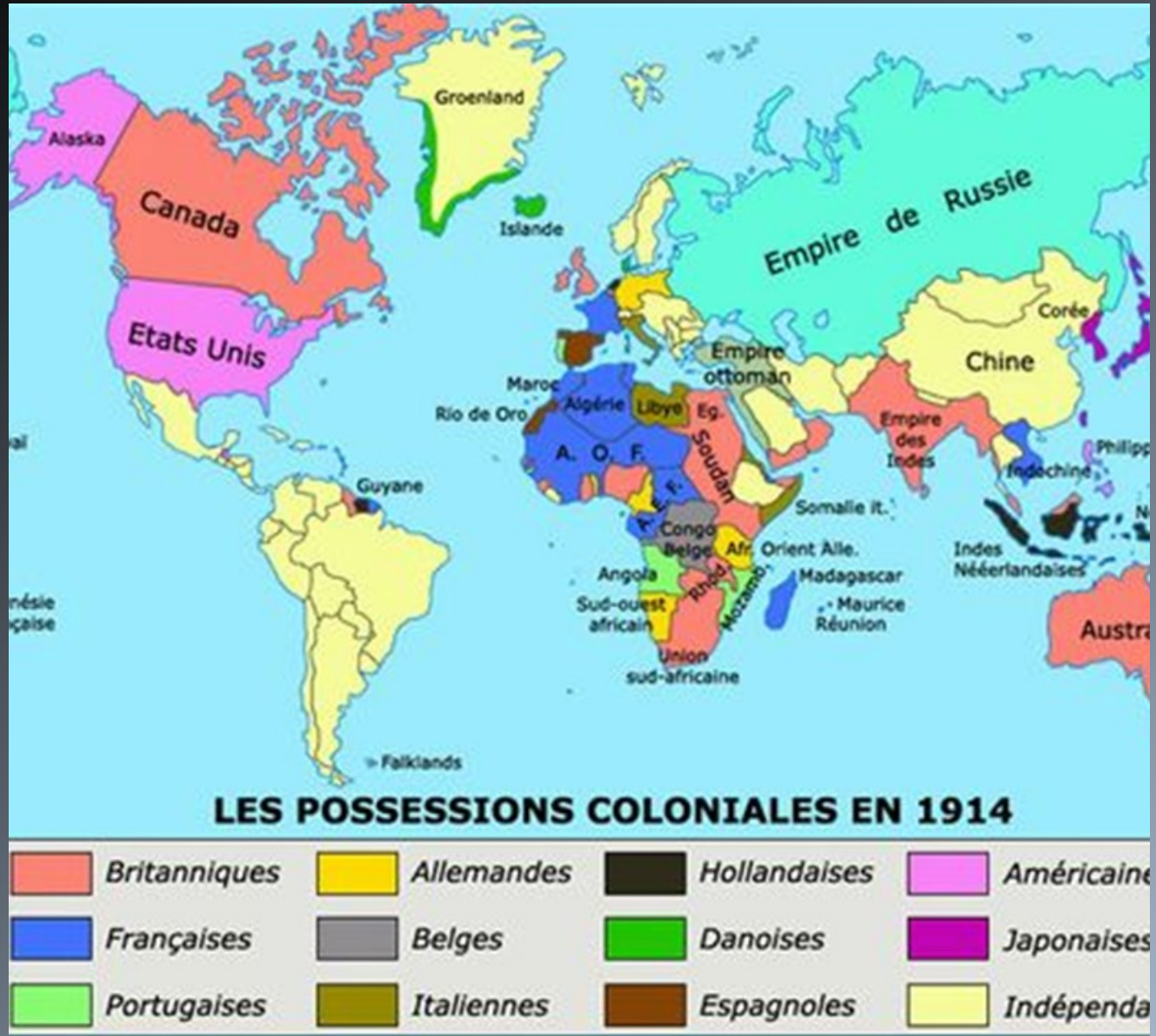
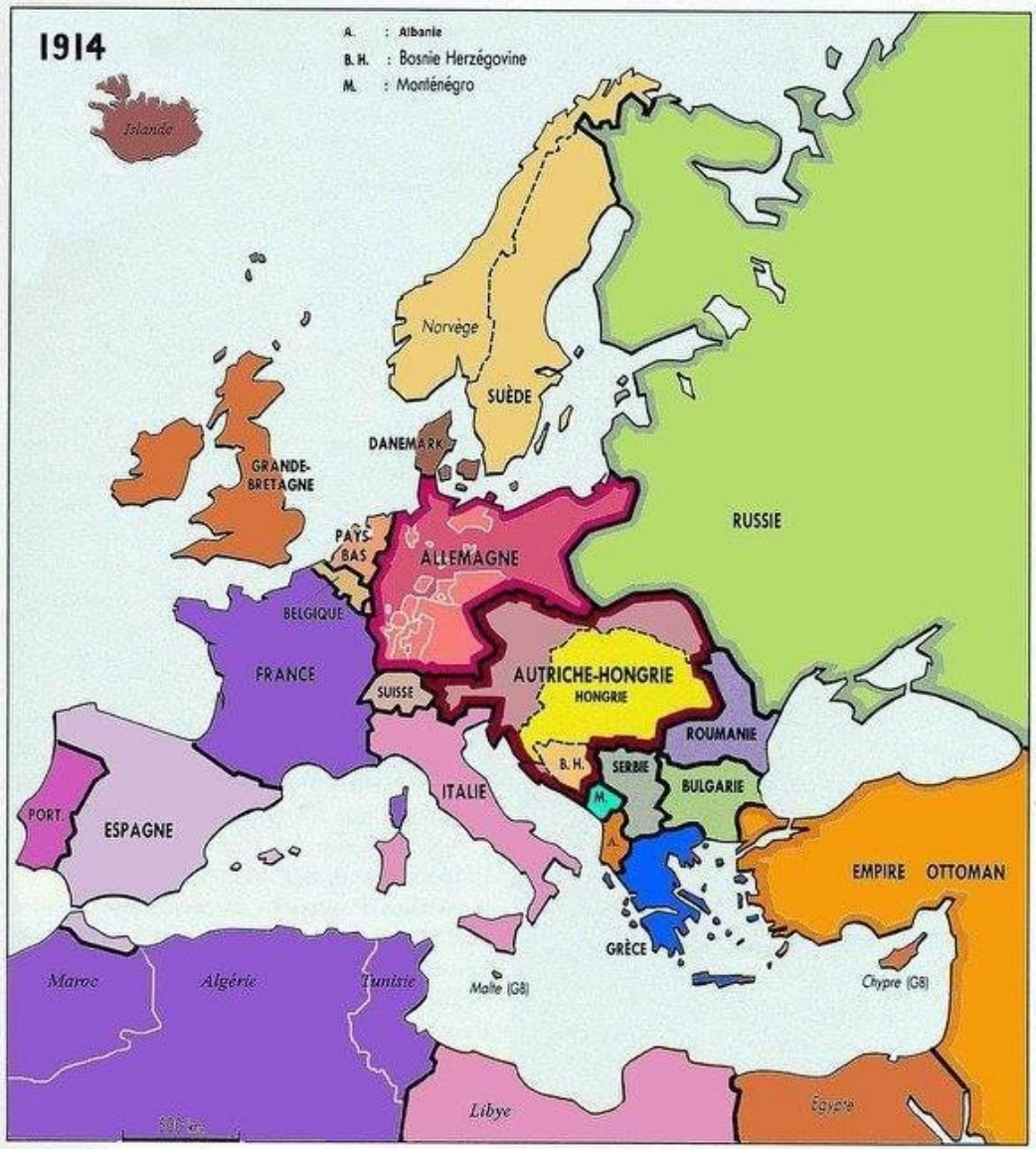


why you adorate the nuclear Bombe as if it was the angel who's name is Ablis the Satan Angélic
can't you understand ?? Remember Trinity the First Nuclear Bomb of human history
it was the manifestation fo the Chrestien Trinity Jésus God Father Jésus God Son Jésus God Holly Spirit
the Lord Jésus Jéhovah (Yod (father) Vav(Son) hé (wife))
to remember the promesh of Angels when Chrestien religion created the Trinity they declare you will be drive to be lost abnd their nation (it was Chrestian constitution lw nation with King nation that don't exist anymore) will be destroyed
Contemplate correctly the Body and the Blood of the Christ as the Nuclear Bomb to ask you just for a Bible are you a brother adoptif son of the same Father than I Islam Lord God Or do you say I am this God allmighty Father eternel and you are my son to pray me declaring :
in your name Jésus we want nuckear weapon to destroye Communisme because communisme is the prophétized antigod (anti Bbile God) and... in your name Jésus we also want the destruction of Islam
wxhat can I answer if my father tell me you know Jésus you got a bad feeling in Golgotha you declare for your wanting not my wanting God Father and also Father (... traitor inside of your heart) why you let me down
so if you really have to much compassion for your Bible fan than for me and my Koran I swear for the hollyness of my workshipers you'll gfind Gehène on your next futur do you know me ???
Chrestien my answer for you is I have no Son just some Brother all of them adoptif son of My Father the Islam Lord God and when I say don't even Cut ear of any soldier you are not suppose to pray to get weapons.
My Father invited all his workshiper to leave North Hémisphere Country to come and live under Islam in South Hémisphere because you risk nuclear War and those population don't want anymore to live under my father Blessing because of many failure of Chrestien Religions

The vision of 3 world wars for a Christian trinity saying you should not prefer the son, second aspect of the trinity (90 million deaths in the second), he says the son (vav) is 5 sons (5 x 18 million), the father is gentler (18 million deaths in the first), but the He (translation wife), a human associated with a spirit in the appellation 7 spirit of God, while she is a canonized soul, and you preach the inferiority of women, you put her in Holy Spirit, that's 3.5 billion deaths. This is actually just a parable; the real, primary reason for these wars is decolonization. In the aftermath of the revolutions, the entire Christian empire, administered by European countries and established in the name of Jesus, Lord of Lords, King of Kings, foretold to be born and reign, is no longer a single empire in the hands of Christendom but becomes several empires in the hands of European countries that have become anti-religious (no longer the reign of religion). Many of these Europeans are atheists, and they govern the planet, walking before believers like their masters. This is unacceptable, and powers are engaged to destabilize Europe—a kind of joke to say, "You want to be master of the world, but you are not master of your own Europe."


Groenland
Alaska
Canada
Islande
Empire de Russie
Etats Unis
Corée
Empire ottoman
Chine
Maroc
Rio de Oro
Algérie
Libye
Eg.
Empire des Indes
Soudan
A. O. F.
Indochine
Guyane
Somalie it.
Congo Belge
Afr. Orient Alle.
Indes Néérlandaises
Angola
Madagascar
Sud-ouest africain
Maurice
Réunion
Union sud-africaine
Falklands
LES POSSESSIONS COLONIALES EN 1914
Britanniques
Allemandes
Hollandaises
Françaises
Belges
Danoises
Portugaises
Italiennes
Espagnoles



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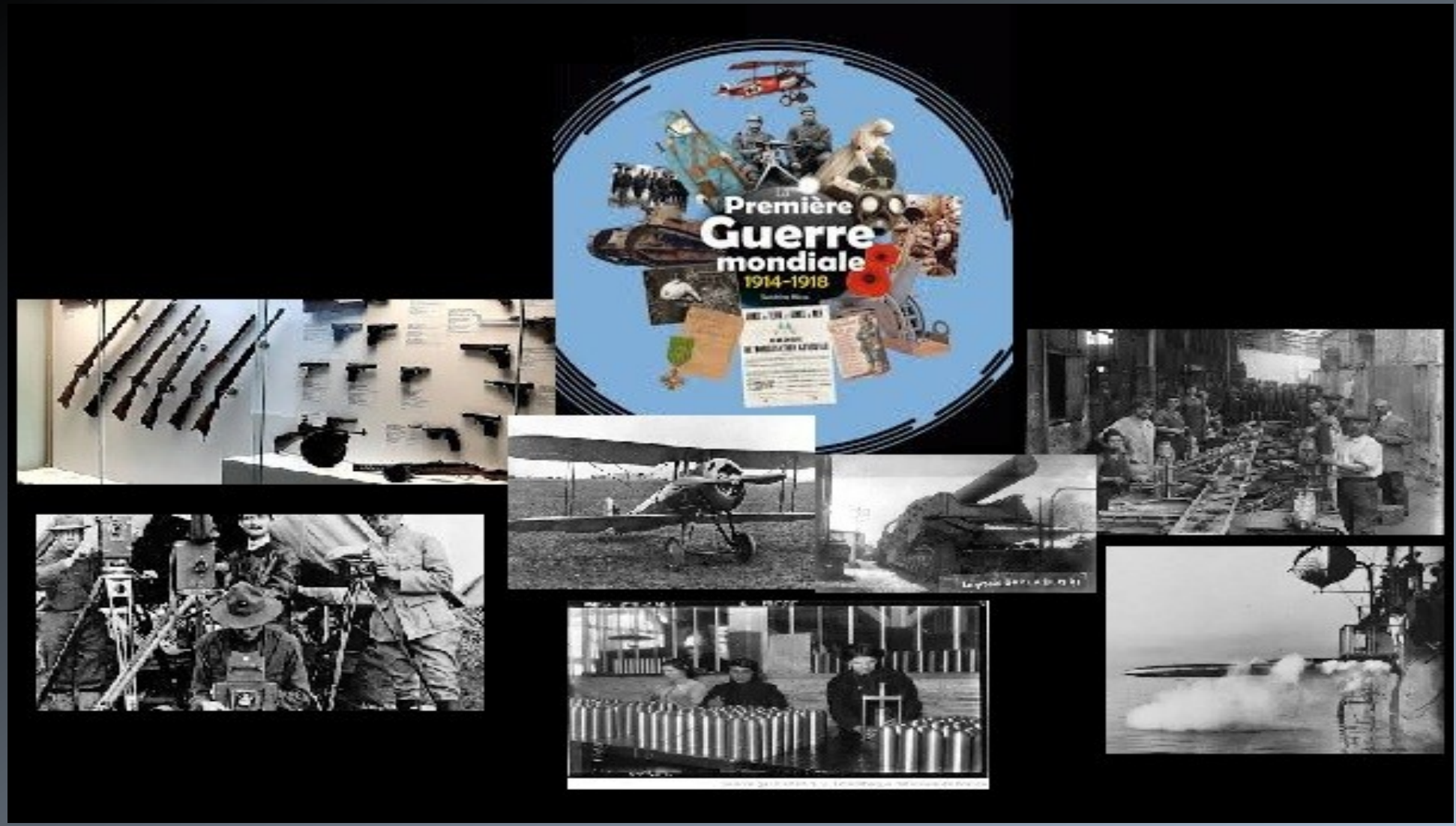
Ho me !! your not my Glory bible adorator

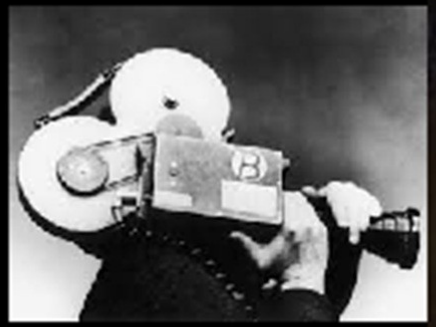
18 million
deads

Shortly before the war, in preparation for it, and during the war itself, due to the military-industrial effort, women entered factories en masse. This led to the decline of the traditional housewife (the collapse of religious and family values) and also to a surge in production. This is the source of the overindustrialization, overproduction, and overpollution that the planet would subsequently experience.

Wars are never fought without a war effort.

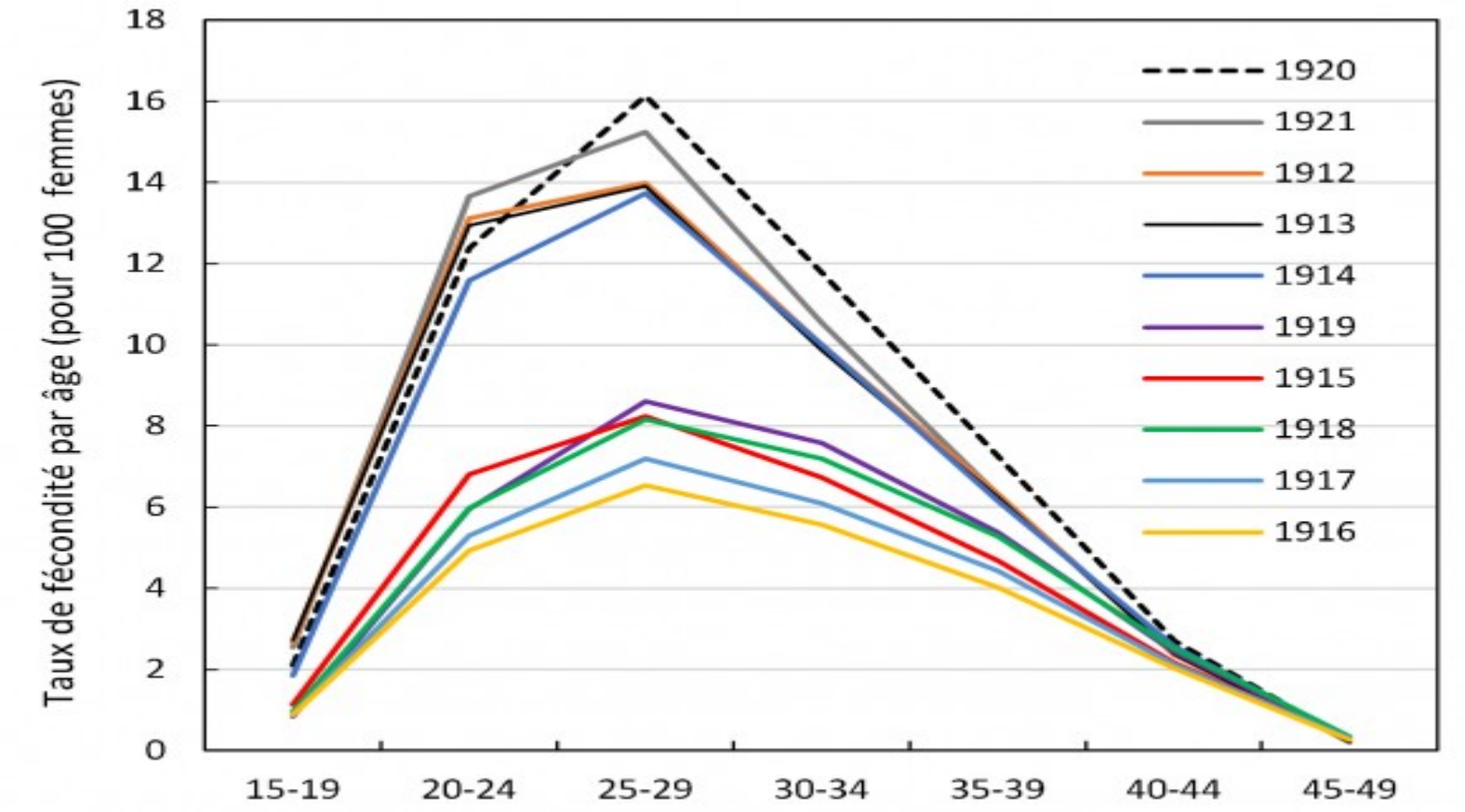

La
Première
Guerre
mondiale
1914-1918

18 Million
deads



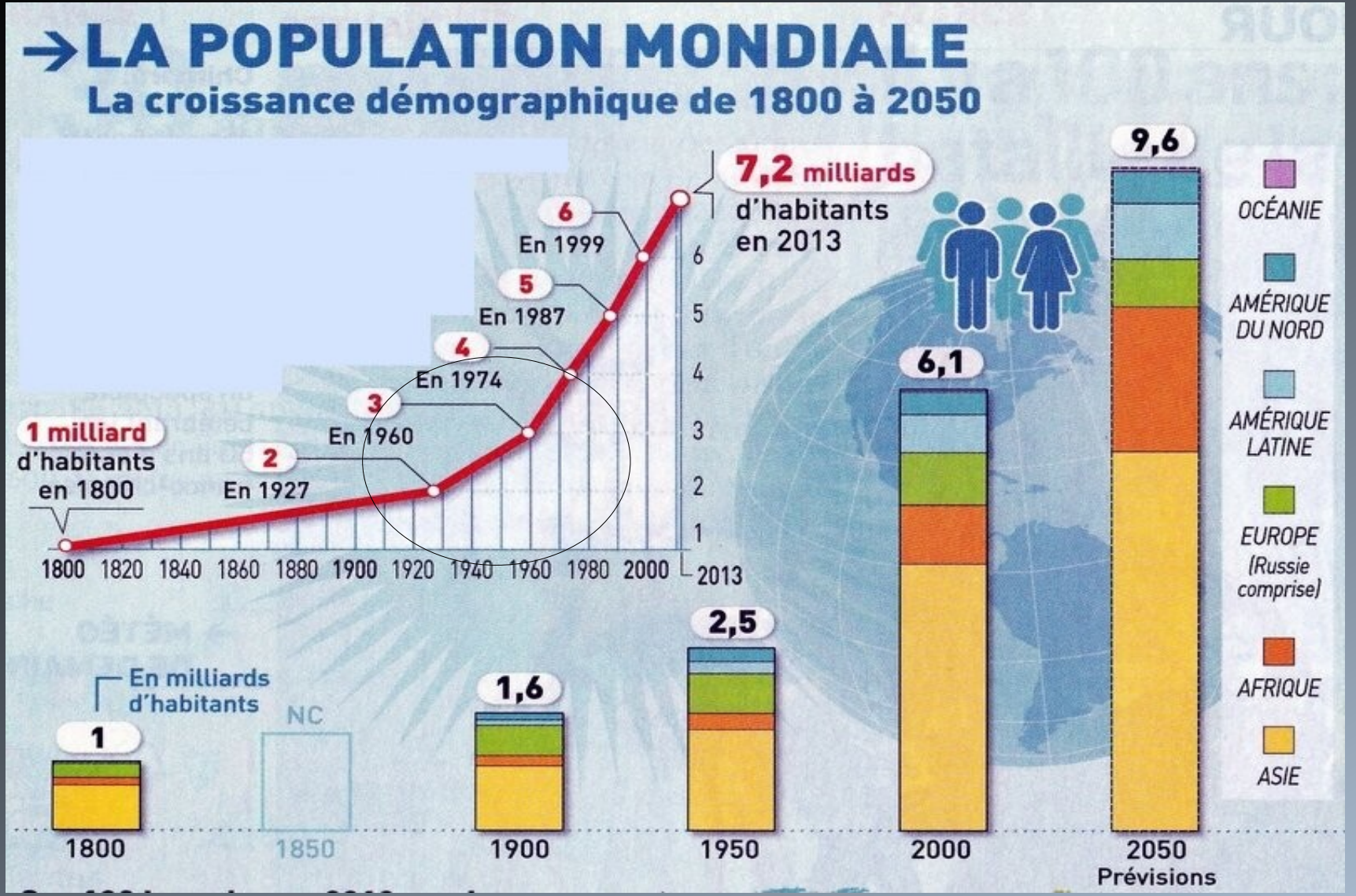
This is also the birth of Cinema, which is seen in the apocalyptic prophecy as the first prostitute. (Sometimes it serves the moral, religious purpose and the cultural elevation of peoples, and sometimes it undermines them.) What is important to note is that the tools are born that will turn the gaze of all the peoples of the earth towards Europe and then the United States. Societies that have abandoned religious morality and embraced a dominant atheism, a religiously deprived zone, become the model for all the peoples of the planet, including the most religious societies, which thus begin to converge towards the lifestyle and many of the values of these religiously deprived peoples.

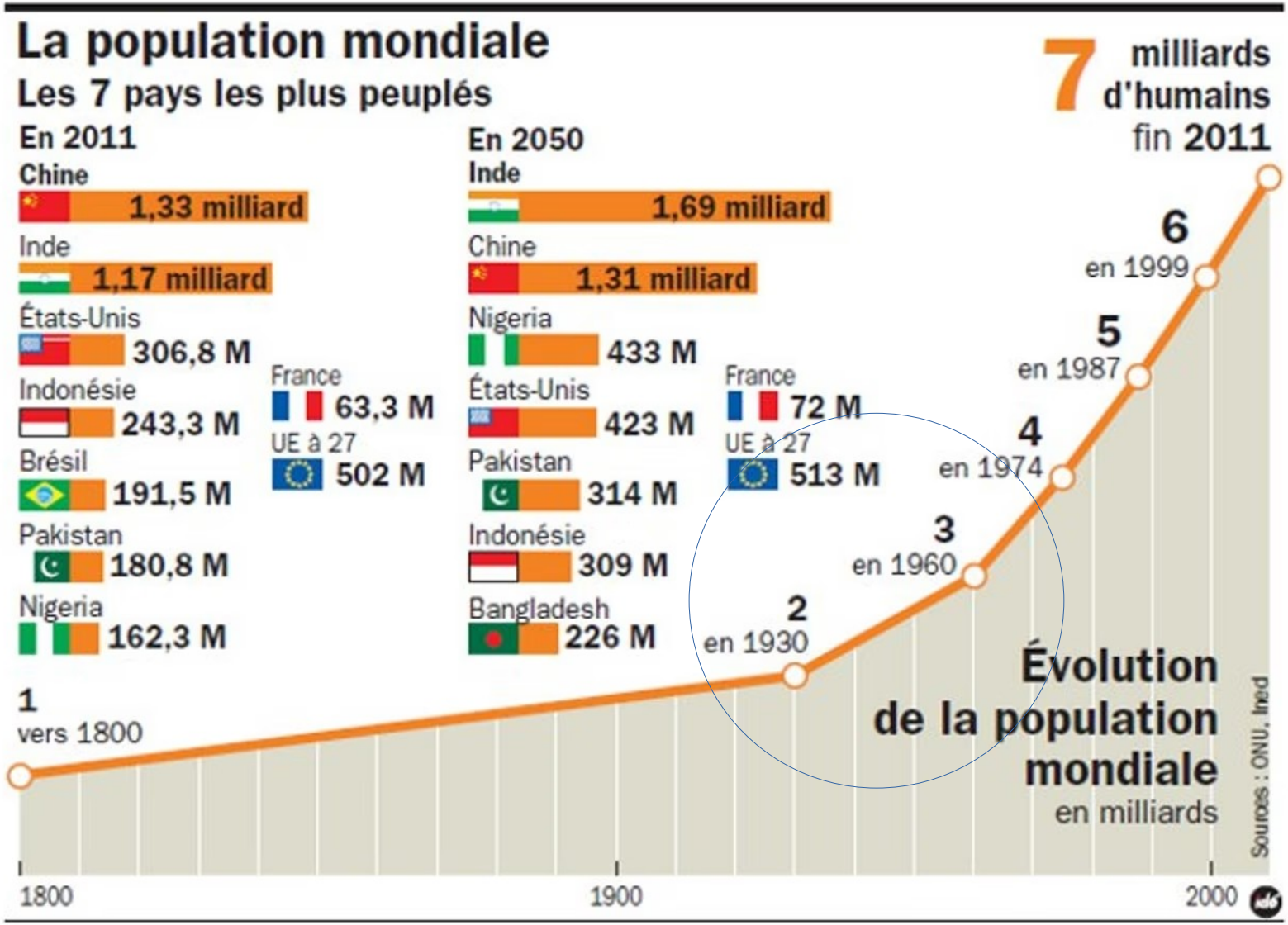
The fertility rate of women exploded shortly before the war, a precursor to a world population that would subsequently grow uncontrollably.



→ LA POPULATION MONDIALE

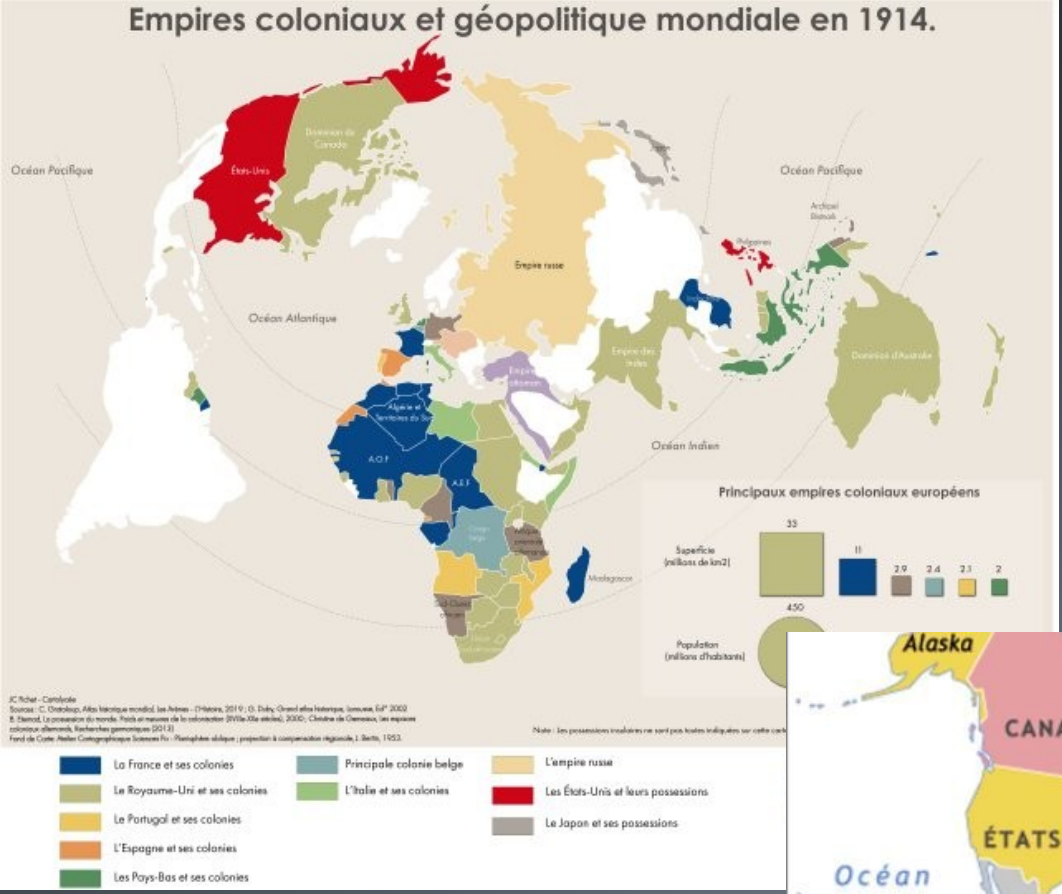
La croissance démographique de 1800 à 2050



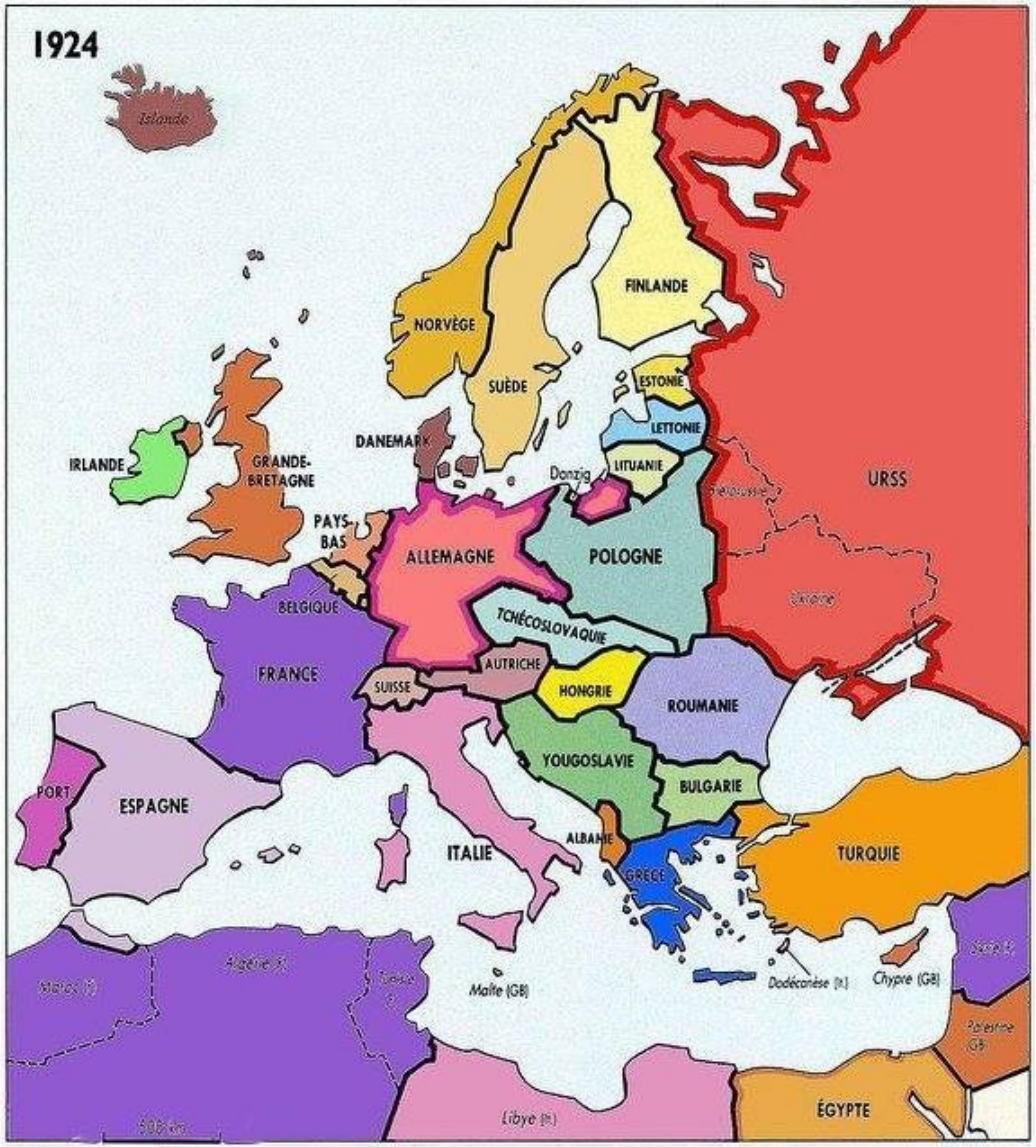

La population mondiale
Les 7 pays les plus peuplés
En 2011
Chine
1,33 milliard
Inde
1,17 milliard
États-Unis
306,8 M
Indonésie
243,3 M
Brésil
191,5 M
Pakistan
180,8 M
Nigeria
162,3 M
France
63,3 M
UE à 27
502 M
En 2050
Inde
1,69 milliard
Chine
1,31 milliard
Nigeria
433 M
États-Unis
423 M
Pakistan
314 M
Indonésie
309 M
Bangladesh
226 M
France
72 M
UE à 27
513 M
7 milliards d'humains fin 2011
6
en 1999
5
en 1987
4
en 1974
3
en 1960
2
en 1930
1
vers 1800
Évolution de la population mondiale
en milliards
1800
1900
2000
Sources : ONU, Ined

18 million deads

Before 1rst war



After 1rst war



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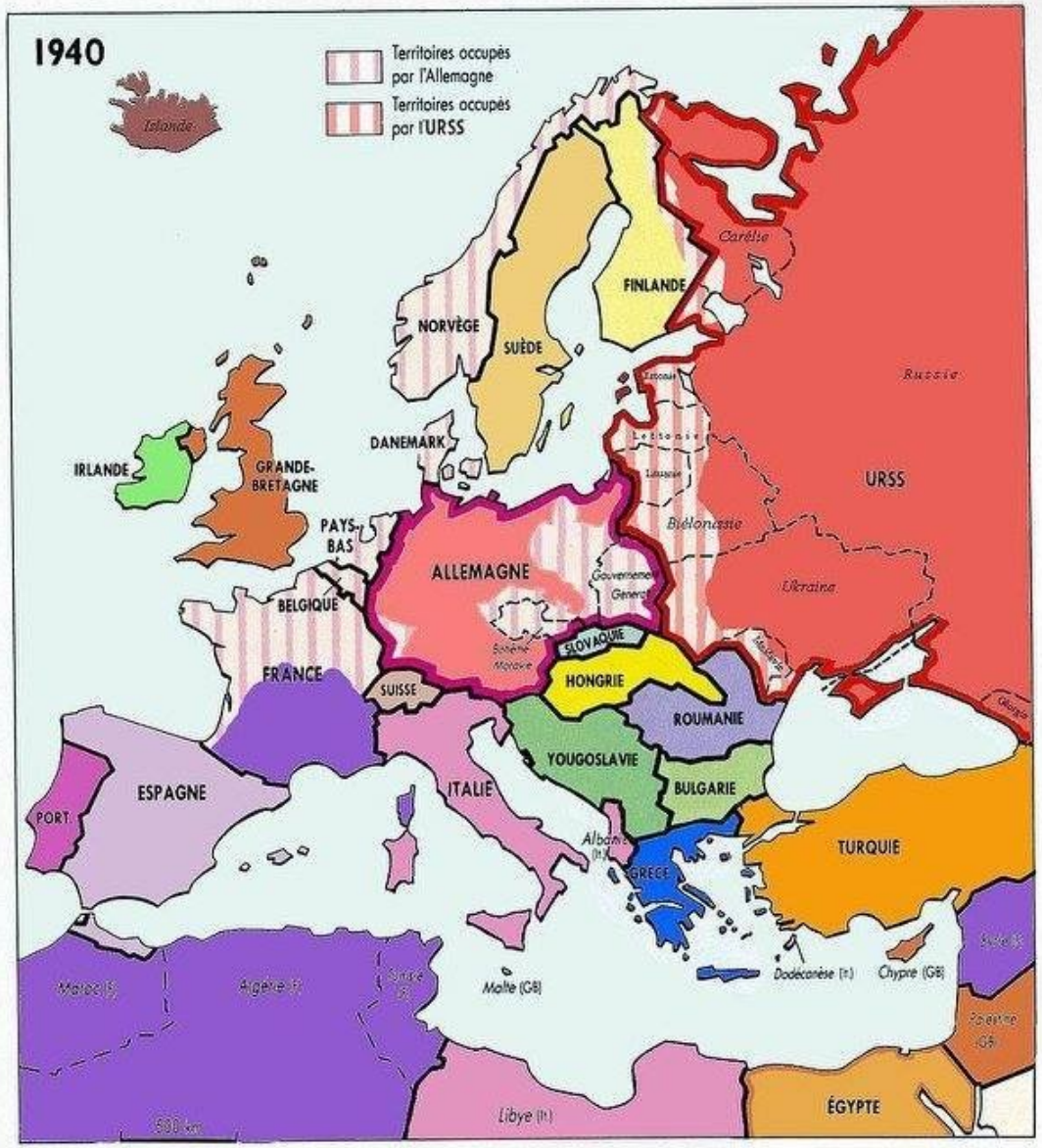
Ho me !! your not my Glory bible adorator

Edith Stein, Sainte Thérèse-Bénédicte de la Croix (1891-1942) holy servant of the god of Islam

The Christian religion allowed truly pious people to become what is called canonized (recognized as a saint). Simply put, the Christian dogma reigned. The only creature to be a God dwelling in the angelic realms is the Holy Spirit, Lord God of Islam, the Eternal One of the armies of 7 Archangels and their armies of angels, of the 12 Seraphim and 12 Cherubim, the former God of the Hebrews and the commander of the believers of the faith of Abraham, the one who descended on Jesus like a dove (the text says) and recognized him as his son before John the Baptist when Jesus was already an adult.

Canonized saints, like Jesus or Mary, are also souls. That is to say, when their lives are over, they enter a state of profound bliss that prevents them from adapting to the times and changes on the planet. They can help a worshipper of their person progress in piety and discipline, but they cannot even lead souls to adhere to the moral and religious choices of their god, because it is during their lifetime that they should have accepted and been taught these choices (Islam since then). Worship only the one God of the Angelic Realms.



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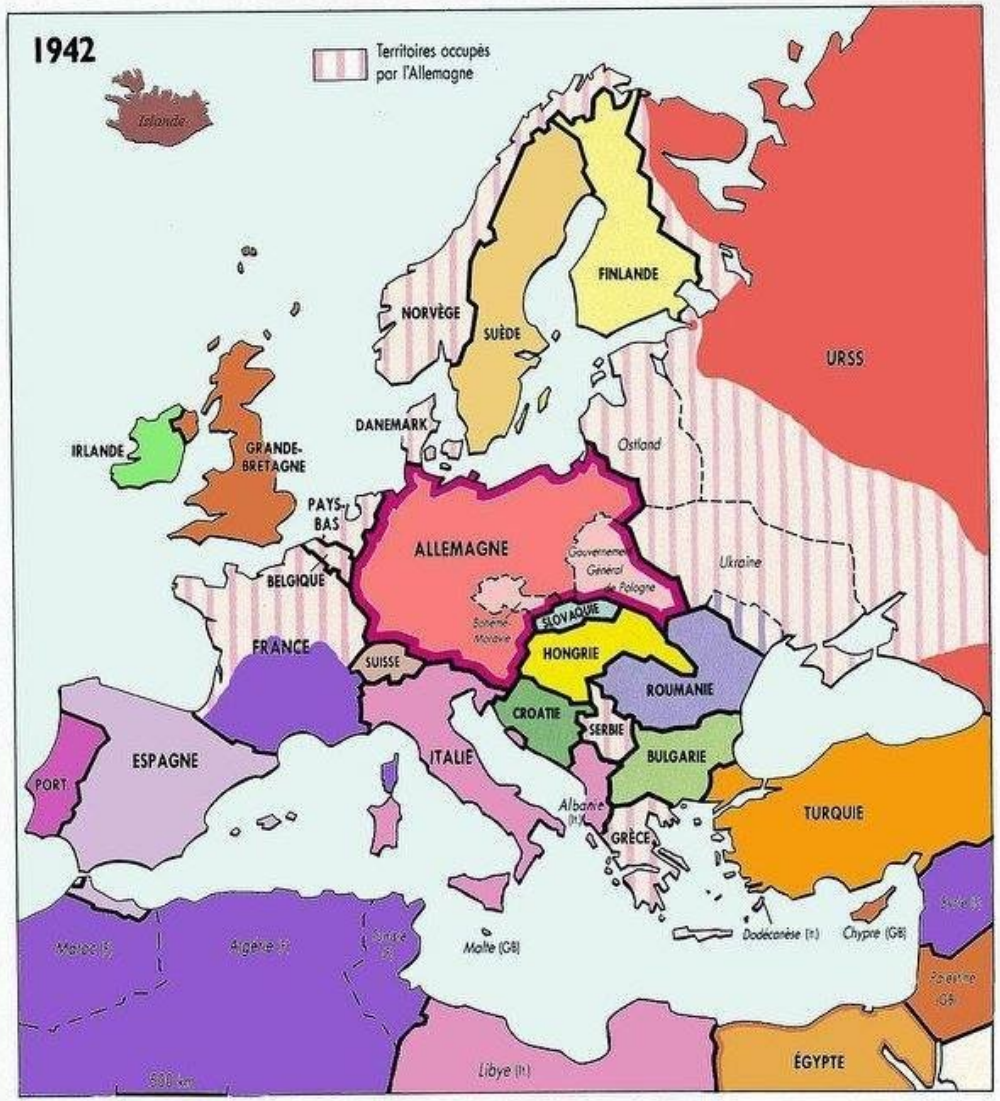

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The anti-Jewish racism that has been declared an anti-Semitic error (remember, Semitic culture is polytheistic: Sumer, Babylon, Akkad, the origin of Abraham) stems once again from the errors of Christianity. Seeking to theologize about money and Satan, it imposed a prohibition on all the peoples of Europe and North Asia (Russia) against practicing any form of silver-related profession, reserving it for Jews (descendants of Hebrew immigrants outside of Israel; a Jew is no longer considered Hebrew). In doing so, it created an untenable injustice in all these regions, where foreigners (those who say, "We are not of your people") then possessed all the wealth of Europe and North Asia. particularly during times of great misery and poverty in Europe, and then when emigration to the United States came, the main wealthy were all Jewish, which meant they also had a hand on the wealth of America (North and South). So, century after century, the population became racist and anti-Jewish, well before Hitler. And when Hitler came to power, it wasn't his racist speech that bothered the European and even American populations; it was only after the war that the Holocaust of 6 million Jews became a genocidal scandal and that a reaction from the population reversed this anti-Jewish sentiment.

Wars always provide an opportunity for rebalancing when blatant injustices or inequalities have taken root in societies and become entrenched. This occurs when there is a misalignment between the moral compass of the law and the morality of the people.
For example, ethnic conflicts or the redistribution of wealth (a war among a population where wealth is concentrated in small numbers and many live in poverty can easily lead to conflict between opposing sides) can occur.

World War II was also the scene of a genocide of 6 million Jews. In Hitler's mind, Jews controlled the entire economy and wealth of the northern countries (Russia, Europe, America), and therefore also held power over all politics. They were thus a scourge from which Europe had to be rid. Remember that the lower classes of the European population (not just German): English, French, Spanish, Portuguese, Belgian, Swiss, Austrian, Polish, Russian, etc., were all racist and anti-Jewish at the time. This was the consequence of another very great error of the Christian religion, which was to give Jews exclusive access to money-related professions from the Middle Ages onward, sowing the seeds of growing racism century after century. Then, during the war, Hitler implemented his final solution: the eradication of the Jews. Some were exterminated, others deported, pending their deportation. This is not about minimizing Hitler's actions, but about understanding that the errors of a religion can have serious consequences. From the outset, the God of Angels didWorld War II was also the scene of a genocide of 6 million Jews. In Hitler's mind, Jews controlled the entire economy and wealth of the northern countries (Russia, Europe, America), and therefore also held power over all politics. They were thus a scourge from which Europe had to be rid. Remember that the lower classes of the European population (not just German): English, French, Spanish, Portuguese, Belgian, Swiss, Austrian, Polish, Russian, etc., were all racist and anti-Jewish at the time. This was the consequence of another very great error of the Christian religion, which was to give Jews exclusive access to money-related professions from the Middle Ages onward, sowing the seeds of growing racism century after century. Then, during the war, Hitler implemented his final solution: the eradication of the Jews. Some were exterminated, others deported, pending their deportation. This is not about minimizing Hitler's actions, but about understanding that the errors of a religion can have serious consequences. From the outset, the God of Angels did not agree to the worship of Jews (or their integration into European society), but the Church believed they were the expression of the Hebrews, the chosen people of the God of Christianity. Therefore, it promoted the worship of what was Hebrew and Jewish, and viewed the Jewish integration into society very favorably, preaching that they were the chosen people. Yet, the God of Angels knew that the god of one race of people could not become the god of all the races on the planet. He no longer wanted Hebrew or Jewish worship or culture; he sought to counter the Christian advance through Islam. not agree to the worship of Jews (or their integration into European society), but the Church believed they were the expression of the Hebrews, the chosen people of the God of Christianity. Therefore, it promoted the worship of what was Hebrew and Jewish, and viewed the Jewish integration into society very favorably, preaching that they were the chosen people. Yet, the God of Angels knew that the god of one race of people could not become the god of all the races on the planet. He no longer wanted Hebrew or Jewish worship or culture; he sought to counter the Christian advance through Islam.

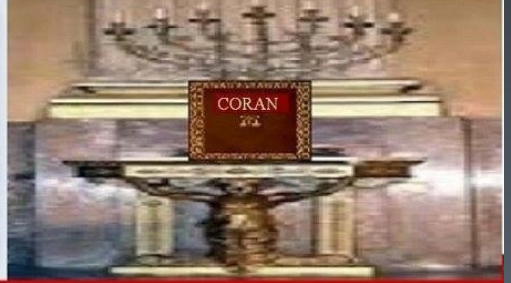
3 La libération de l'Europe par les Alliés (1943-1945)

The landing on the French beaches might never have taken place or would have failed miserably if it had not been for the Russian push in the east, resisting Hitler by retreating into his territory at the beginning, then regaining the upper hand and advancing as far as Berlin towards the end of the war. 20 million Russians lost their lives there, a quantity so great that it is an offense to forget it in order to preach anti-Sovietism.

the landing on the French beaches

20 million Chinese died during this war, including the Nanking Massacre. The estimated number of victims is also subject to controversy, with the International Military Tribunal for the Far East putting the figure at 200,000, while official Chinese figures claimed 300,000, and Japanese historians estimated the death toll between 40,000 and 200,000. In addition, between 20,000 and 80,000 women and children were raped. Again, it shows little consideration to preach anti-communism after such wartime suffering at the hands of your allies.

Les armes nucléaires dans le monde
Russie
2800-3000
Royaume-Uni
150-200
Pakistan
60-100
France
200-300
Corée du Nord
5-10
États-Unis
2 200
Israël
150-200
Inde
60-100
Chine
200
Têtes nucléaires
Pays signataires du TNP*
Pays non signataires du TNP*
Pays soupçonnés d'avoir un programme nucléaire militaire clandestin



The Prédication was : the Communisme is the anti God we must make all industrial and military progress to destroye it
the question is Which God the communisme was antigod ?? Lord God Odin, Lord God Shiva ??
?? Lord God Itzmana ?? Lord God Hélios ??Lord God Atoum ??? Lorddess Goddess Isis ??? Lorddess Goddess Pachamama ?? ..... Which One Lord God Svarog ?? Lord God Vélès ???
answer no the Communisme is anti Bible God !!
Sir : There is only one single God authorized to receive worship in Chrestiendum judaime Islam the same that was receiving worships in Hebrew Worships the single god that live n the Angélic Kingdoms !!!
even if the bible speak about the glorya pof Sumer Babylone gods and the Turkish gods because of the before Hebrew texts and the apocalyptic text all praise and prayer must be addressed to the angelic god

The Islam Lord god eternel of 7 archangels Host, the god seated on the throne at whose right Jesus was seen seated and god before whom the lamb, called Shekinah Yodvavhe (Yahweh, Jehovah, Jah) is described standing before his throne.

So 40 000 nuclear Heads for this predication when Chrestiendum denegate it is his god :
too much predication not enought obeissance

The early history of the Cold War does not begin with a direct call to physically "destroy" the USSR, but rather with an awareness of the ideological divide and the need to "contain" what American leaders perceived as a threat to Christian and democratic civilization.

Here are the three foundational texts that shaped the United States' military-industrial and ideological response between 1946 and 1950.

George Kennan's "Long Telegram" (February 1946)
This wasn't a public speech, but it was the document that started it all. George Kennan, a diplomat in Moscow, sent an 8,000-word telegram to the State Department.

The key idea: He asserted that the USSR was inherently expansionist and did not believe in peaceful coexistence.

The religious dimension: Kennan described communism as a fanatical "secular religion" that had to be stopped by a "firm policy of containment." This text would later justify the massive investment in armaments.

EUR/I:
S/S
U
C
A-E
A-C
A-D
EA
SIA
NEA
EUR/X
DC/R

Secretary of State,

Washington.

SII, February 22, 9 P

Answer to Dept's 284,
so intricate, so delicate,
thought, and so important
national environment that
into single brief message
I feel would be dangerous
I hope, therefore, Dept wi
in answer to this question
will be roughly as follows

(One) Basic features

(Two) Background of t

(Three) Its projectio

SPEAKER 02: We must remember that Australia, New Zealand, and Canada, ... 00:53 Politically, the goal is to revive European countries, to give them hope. The United States must assume leadership; it must restore hope to the European people, both through appropriate economic policies and through the development of a coherent ideological narrative.

05:59 This is Kenan's final point: the United States embodies hope; they have a good model. This is also the point that will make Kenan's Telegram successful with a large part of the administration, and undoubtedly in Truman's own eyes: the document ends on a very optimistic note. If the Americans understand who they are dealing with, they will win. They are too powerful, their model is too positive, in a way, not to convince the people of the world, of the free world, to rally to the United States.

06:25 Kennan said, "The Soviets have only offered a negative model, a model of destruction, a model of anxiety and fear. We can offer a model. If we have confidence in our values and if we succeed in stabilizing the economic situation, particularly in Europe, we can offer a model that will triumph."
Replying to Department 284 involves questions so intricate, so delicate, so foreign to our way of thinking, and so important for analyzing our international environment, that I cannot reduce these answers to a short message without risking dangerous oversimplifications.

01:13 Please excuse the obstruction of the telegraph line.

01:17
Georges Kenan, Moscow, February 22, 1946.
01:23

Secretary of State,

Washington.

(One) Basic features of post-war basic outlook.

(Two) Development of this outlook.

(Three) Its projection in practical policy on political level.

(Four) Its projection on psychological level.

(Five) Practical deductions from standpoint of our policy.

I apologize in advance for this happening." telegraphic channel) but circumstances justified its use urgent importance, particularly in view of recent events. This can scarcely be true, if they desire, which I will soon be in position to do this. [illegible] [illegible] Most sincerely yours, [illegible] AS FOLLOWS:

SPEAKER 00:

Georges Kenan was one of the leading specialists on the Soviet Union at the State Department during that period.
01:29 This was, in a way, taken up and accentuated by the Bolsheviks, who grafted Marxism and the idea of a Marxism besieged, as it were, by the capitalist world onto this old Russian tradition of a Russia besieged by its neighbors and unable to trust the outside world, which, in a sense, had no allies.
03:54 Because the Kremlin is afraid, because the Kremlin believes it is surrounded by adversaries, primarily the United States, there will be no way to truly negotiate a stabilization of the situation with Moscow. They will not negotiate in good faith because they are afraid, and being afraid, they will seek to guarantee their security, and to guarantee their security, they will increase both their territorial dominance and their access to key resources.
04:15 Kennan's underlying idea is that by constantly procrastinating, the Americans risk losing Europe, and if they lose Europe, they find themselves in a weak position. This is because, according to Kennan's famous geopolitical analysis, if the Asian continent is controlled by the Soviet Union, it will mean a war that the United States isn't even sure of winning.
04:33 And then, very important for Kennan, is the idea that there is an underground policy being pursued.
04:37 This is the propaganda, the psychological warfare waged by the Soviets to subvert states from within, allowing them to overthrow and thus take control for their own benefit.
04:47 What must be understood is that for Kennan, the threat is primarily political.
04:51 That's how the Soviets can win.
04:52 That's the last point in these recommendations. Since we were talking about recommendations, the Russians can't, according to Kenan in 1946, they can't win militarily; they won't even risk war.
05:01 However, what they can do is, through political influence and subversion,
05:04 reclaim territory and therefore, in the more distant future, potentially risk adopting a more offensive stance.
05:11 Kenan's idea is that it's necessary to counter the Soviets' desire to exploit every opportunity in the world to advance their interests by applying, he explains, highly mobile political and military counterforces at each point where the Soviets try to advance their interests, whether political or geographical. Therefore, he advocates a mobile military solution.
05:32 This would allow them to go, for example, to Manchuria, for example, to Iran, for example, to Europe,

Winston Churchill's "Iron Curtain" Speech (March 1946)

The Sinews of Peace
(Speech delivered in Fulton)
March 5, 1946
The speech delivered by Winston Churchill on March 5, 1946 (a few months after the Conservative Party's electoral defeat in July 1945, in the wake of victory) at Westminster College in Fulton, Missouri, in the presence of President Truman, is famous for its denunciation of the "Iron Curtain" that divided Europe from Stettin to Trieste. But this speech also articulated the idea of a "special relationship" between English-speaking peoples and a broader program for organizing the world under the title "The Sinews of Peace." This division of Europe would lead President Truman, a year later, to formulate the policy of containment and inspire the Marshall Plan.
Sources: The original text of the speech can be found at the following address:
Http://www.britannia.com/history/docs/sinews1.html

Mr. President McCluer,
Ladies and Gentlemen,

and last but not least, Mr. President of the United States of America,

I am pleased to be at Westminster College this afternoon, and I am flattered that an institution of such a well-established reputation would wish to confer upon me an honorary doctorate.

The name "Westminster" is somewhat familiar to me. I seem to have heard it before. Indeed, it was at Westminster that I received a very large part of my education in politics, dialectics, rhetoric, and one or two other subjects as well. In fact, in educational matters, they are two identical, or similar, or at least analogous institutions.

It is also an honor, Ladies and Gentlemen, and perhaps a virtually unique one, for a private visitor to be presented to an academic audience by the President of the United States. Amidst his heavy burdens, duties, and responsibilities—which he did not seek, but from which he does not shrink—the President has made this journey of over a thousand kilometers to honor and enhance our meeting today, which gives me the opportunity to address this allied nation, as well as my fellow citizens across the ocean and perhaps a few other countries as well. The President has told you that it is his wish, and I am sure it is yours as well, that I have complete freedom to express my honest and loyal opinion in these times of anxiety and disarray. I will, of course, make full use of that freedom, especially since all the personal ambitions I may have cherished in my youth have

Therefore, drawing on a lifetime of experience, I can allow my mind to dwell on the problems that beset us in the wake of our absolute victory by force of arms and strive, with all my might, to ensure that what was won at the cost of so much sacrifice and suffering is preserved for the future glory and security of mankind.

The United States, ladies and gentlemen, is now at the pinnacle of world power. This is a solemn moment for American democracy, for primacy in power also carries with it a daunting responsibility for the future. As you look around you, you must feel not only a sense of duty fulfilled, but also a fear of falling short of the level attained. A clear and bright opportunity lies before both our nations. If we reject it, ignore it, or squander it, we will bring upon ourselves the long reproaches of future generations. The conduct of English-speaking peoples in peacetime, as it has in wartime, must be guided and governed by firmness of spirit, persistence of intention, and great simplicity of decision. We must, and I am sure we will, rise to this weighty challenge.

President McCluer, when the American military faces a serious situation, they customarily write the words "Overall Strategic Concept" above their directive. There is wisdom in this practice, for it leads to clarity of mind. What, then, is our Overall Strategic Concept today? It is nothing less than security and well-being, liberty and progress for homes and families, for all men and women in all countries. I am thinking especially of the myriad small houses and apartments where workers, amidst life's vicissitudes and hardships, strive to protect their wives and children from deprivation and to raise their families in the fear of the Lord or according to ethical principles that often play a significant role.

To ensure the security of these countless homes, they must be protected from the two dreadful marauders of war and tyranny. We are all familiar with the dreadful upheavals that befall an ordinary family when the curse of war strikes the head of the household and those for whom he works and toils. The terrible destruction that has befallen Europe, with all its glories shattered, and vast swathes of Asia is plain to see. When the designs conceived by men driven mad or the aggressive ambitions of powerful states shatter the framework of civilized society across vast stretches, humble people are confronted with hardships they cannot cope with. For them, everything is distorted, broken, and even reduced to mush.

I stand here before you on this peaceful afternoon and shudder to think of what millions of people are experiencing now and what will happen to them when famine reigns over the earth. No one can measure what has been called "the immeasurable sum of human suffering." Our supreme task and duty require that we protect the homes of ordinary people from the horrors and miseries of

After proclaiming their "overall strategic concept" and assessing available resources, our American military colleagues always move on to the next step: the method. Here again, we largely agree. A global organization has already been established, whose primary mission is to prevent war. The UN, which succeeded the League of Nations, with the decisive participation of the United States and all that this entails, has already begun its work. We must ensure that its work bears fruit, that it is a reality and not a fiction, that it is a force for action and not just empty words, that it is a true temple of peace where the shields of many nations can one day be hung, and not just a control post in a Tower of Babel. Before we relinquish our national armaments, which constitute a solid guarantee of our security, we must be sure that our temple has been built not on shifting sands or quagmires, but on rock. We need only open our eyes to see that our path will be arduous and long, but if we persevere together, as we did in the two World Wars—though not, alas, in the intervening years—I have no doubt that we will ultimately accomplish our common mission.

In this regard, I wish to make a specific and concrete proposal for action. We may establish courts and magistrates, but they cannot function without a police force. The United Nations must be equipped from the outset with an international armed force. We can only proceed in small steps here, but we must begin immediately. I propose that each Power and each State be invited to contribute a certain number of air squadrons to the service of the world organization. These squadrons could be trained and prepared in their own country but would rotate from one country to another. They would wear their own country's uniform but with different insignia. They would not be called upon to intervene against their own nation, but otherwise they would be under the

It would, however, be wrong and imprudent, ladies and gentlemen, to entrust the secret of the knowledge or experience of the atomic bomb, now shared by the United States, Great Britain, and Canada, to a world organization still in its infancy. It would be criminal folly to divulge it in this ever-turbulent and disunited world. No one, in any country, has had their sleep disturbed knowing that this knowledge, as well as the method and raw materials necessary to put it into practice, are now essentially in America's hands. I do not think we would all sleep so soundly if the situation had been reversed and a communist or neo-fascist state currently held the monopoly on these harbingers of terror. The sheer fear they inspire could very well have been enough to impose totalitarian systems on the free democratic world, with terrifying consequences for the human imagination. God willed that this should not be so, and we at least have a respite to put our house in order before we have to face this peril. Even then, if we spare no effort, our superiority should be such that it will effectively prevent others from using it or threatening to use it. When, at last, the profound brotherhood among men is truly established and expressed in a world organization, with all the concrete safeguards necessary to make it effective, these powers will naturally be entrusted to that world organization.

I now come to the second danger that threatens humble homes, families, and people: tyranny. We cannot close our eyes to the fact that the liberties enjoyed by every citizen throughout the United States and throughout the British Empire do not exist in a considerable number of countries, some of them very powerful. In these states, control is imposed on everyone by various kinds of all-powerful police administrations. State power is exercised without restraint, either by dictators or by compact oligarchies acting through a privileged party and a political police force. At a time when difficulties are so numerous, it is not our duty to intervene by force in the internal affairs of countries we did not conquer during the war. However, we must never cease to proclaim fearlessly

All this means that the people of any country have the right, and should have the constitutionally guaranteed opportunity, to choose or change the character or form of the government under which they live, by secret ballot, in free and unhindered elections; it means that freedom of speech and thought should prevail; that courts, independent of the executive branch and impartial, should apply those laws which have received the overwhelming assent of large majorities or which have been consecrated by time and custom. These are the titles of liberty which should be found in every home. This is the message that the British and American people send to humanity. Let us preach what we practice; let us practice what we preach.
I have now outlined the two great dangers which threaten people's homes: war and tyranny. I have not yet spoken of poverty, nor of the deprivations which are often the principal cause of anxiety. But if the dangers of war and tyranny are averted, there is no doubt that science and cooperation can bring, within a few years and certainly within the next few decades, to a world that has just learned the lessons of the school of war, an expansion of its material well-being beyond anything humanity has known until now.

Today, in this sad and stifling moment, we are plunged into the famine and distress that are the consequences of our formidable resistance; but this shall pass, it may pass quickly, and nothing but human folly or the unworthy crime of men should prevent a nation from inaugurating and enjoying an era of plenitude. I have often used

While continuing to seek the means of realizing our overall strategic concept, I now come to the crucial point of what I came here to tell you. Neither the certain prevention of war nor the continued rise of world organization will be achieved without what I have called the fraternal association of English-speaking peoples. This implies a special relationship between the British Commonwealth and Empire on the one hand, and the United States on the other. This is not the time for generalizations, and I will strive to be specific. A fraternal association requires not only growing friendship and mutual understanding between our two vast but similar systems of society but also the continuation of close relations between our military advisors, leading to the joint study of potential dangers, the similarity of our weaponry and training manuals, and the exchange of officers and cadets at advanced technical schools. It should include the continuation of current efforts toward mutual security through the joint use of all naval and air bases that either of our countries possesses anywhere in the world. Such an association might double the mobility of American naval and air forces. It would substantially increase that of the forces of the British Empire and would very likely lead, as the world stabilizes, to significant financial savings. We already use a large number of islands together; still more could very well be placed under our joint care in the near future.

The United States has already concluded a permanent defense agreement with the Dominion of Canada, which is very attached to the British Commonwealth and Empire. This agreement is more effective than many others that have often been concluded within formal alliances. This principle should be extended to the entire British Commonwealth as a matter of full reciprocity. Thus, whatever happens, and only in this way, will we ensure our own security and be able to work together for the noble and simple causes that are dear to us and that risk harming no one.

We must, however, ask ourselves an important question. Would the special relationship between the United States and the British Commonwealth be incompatible with our overriding loyalty to the world organization? I would answer that, on the contrary, it may be the only way to enable this organization to reach its full greatness and power. There are already the special relationship between the United States and Canada, which I have just mentioned, and there are the special relationship between the United States and the Republics of South America. Great Britain has concluded a treaty of cooperation and mutual assistance with Soviet Russia for twenty years. I agree with Mr. Bevin, the British Foreign Secretary, that, for our part, this treaty could well last fifty years. Our sole aim is mutual assistance and cooperation with Russia. The British have maintained an unbroken alliance with Portugal since 1384, and this alliance bore fruit at critical moments during the last war. None of these alliances is in contradiction with a world agreement or a world organization; On the contrary, they are beneficial to them. “In my father’s house are many rooms.” The special associations concluded between members of the United Nations, which contain no element of aggression toward any other country, which pursue no purpose incompatible with the Charter of the United Nations, far from being harmful, are conducive, even, in my opinion, indispensable.

I spoke earlier, ladies and gentlemen, of the temple of peace. The workers of all countries must build this temple. If two of these workers know each other particularly well and are old friends, if their families are allies, and if they have “confidence in their mutual goals, hope for their mutual future, and are forgiving of each other’s shortcomings”—I quote some good words I read here the other day—why should they not be able to work together on the common task as friends and partners? Why not share their tools and thus increase their mutual working power? That is precisely what they must do, otherwise the temple may not be built, or if it is built, it may collapse, and we will have proven once again that we are incapable of learning. We will have to go back and try a third time to learn in the school of war, and this war will be incomparably more cruel than the one from which we have just been liberated. The dark times may begin again, the Stone Age may return on the glittering wings of science, and what could today flood humanity with immeasurable material benefits may well bring about its total destruction. Beware, I tell you! Time may run out. Let us not allow events to run their course until it is too late. If we want a fraternal association like the one I just described, with the added strength and security that both our countries can derive from it, let us ensure that this great event is known throughout the world and that it plays its part in consolidating and stabilizing the foundations of peace. This is the path of wisdom. Prevention is better than cure.

A shadow has fallen on the scenes that had been so clearly illuminated recently by the Allied victory. No one knows what Soviet Russia and its international communist organization intend to do in the immediate future, nor where the limits, if any, lie in their expansionist tendencies and proselytizing. I feel profound admiration and great respect for the valiant Russian people and for my comrade-in-arms, Marshal Stalin. There exists in Great Britain—as here, I have no doubt—a deep sympathy and much goodwill toward the peoples of all the Russias and a determination to persevere, despite many disagreements and rebuffs, in establishing lasting friendships. We understand Russia's need to feel secure along her western borders by eliminating any possibility of German aggression. We welcome Russia to her rightful place among the leading nations of the world. We welcome her flag on the seas. Above all, we welcome the frequent and increasing contacts between the Russian people and our own populations on both sides of the Atlantic. However, it is my duty—for I am sure you wish me to present the facts as I see them—to remind you of certain facts concerning the present situation in Europe.

From Stettin in the Baltic to Trieste in the Adriatic, an iron curtain has descended across the continent. Behind this line lie all the capitals of the former states of Central and Eastern Europe. Warsaw, Berlin, Prague, Vienna, Budapest, Belgrade, Bucharest, and Sofia—all these famous cities and the populations surrounding them—are in what I must call the Soviet sphere, and all are subject, in one form or another, not only to Soviet influence, but also, to a very high and, in many cases, increasingly, to the control of Moscow. Only Athens—Greece and its immortal glories—is free to decide its own future in elections monitored by British, American, and French observers. The Russian-dominated Polish government has been encouraged to encroach extensively and illegitimately on Germany, and we are now witnessing the mass expulsion of millions of Germans on an atrocious and unimaginable scale. The Communist parties, which were very weak in all these Eastern European states, have been elevated to a predominance and

Turkey and Persia are both deeply concerned and troubled by the demands made against them and the pressure exerted by the Moscow government. The Russians in Berlin are currently attempting to establish a quasi-communist party in their zone of occupied Germany by granting special favors to groups of left-wing German leaders. At the end of the fighting last June, the American and British armies withdrew westward, in accordance with a prior agreement, to a distance in places exceeding 200 kilometers along a front of nearly 600 kilometers, in order to allow our Russian allies to occupy this vast territory that the Western democracies had conquere

If the Soviet government now attempts, through separate action, to build a pro-communist Germany in the regions it controls, this will cause serious new difficulties in the British and American zones and give the defeated Germans the power to put themselves at auction betwee the Soviets and the Western democracies. Whatever conclusions may be drawn from these facts for they are facts—this is certainly not the liberated Europe for which we fought. Nor is it a Europ that possesses the essential characteristics of lasting peace.

The security of the world demands a new unity in Europe, from which no nation should be excluded forever. It was from the struggle between the powerful races of our ancestors in Europe that the world wars we have experienced, or those fought in earlier times, arose. Twice in our ow lifetime, we have seen how, against their will and their traditions, against arguments invoked whose force cannot be denied, the United States was drawn by irresistible forces into these two wars, in time to secure the victory of the just cause, but only after appalling massacres and destruction had taken place. Twice the United States has been forced to send millions of its youn men across the Atlantic to find war; but now war can find any nation, anywhere, anytime. It is

faced with the Iron Curtain dividing Europe, there are other causes for concern. In Italy, the Communist Party finds itself in a serious bind because it must support the claims of Marshal Tito, trained by communism, to the former Italian territory north of the Adriatic. Nevertheless, Italy's future hangs in the balance. Once again, it is impossible to imagine a regenerated Europe without a powerful France. Throughout my public life, I have worked for a strong France and I have never lost faith in its destiny, even in its darkest hours. I will not lose faith now. Yet, in many countries, far from the Russian borders and throughout the world, communist fifth columns have established themselves and are working in perfect unity and in absolute obedience to the directives they receive from the communist center. With the exception of the British Commonwealth and the United States, where communism is still in its infancy, communist parties or fifth columns constitute a growing challenge and danger to Christian civilization. These are grim facts that we are obliged to mention in the wake of a victory won by such great and glorious comradeship in arms and for the cause of liberty and democracy; but it would be most unwise not to confront them resolutely while there is still time.

The outlook is also frightening in the Far East, and especially in Manchuria. The agreement reached at Yalta, with my participation, was extremely favorable to Soviet Russia, but it was concluded at a time when no one could say that the war against Germany was not likely to continue throughout the summer and autumn of 1945, and

I felt it my duty to draw your attention to the shadow that is falling over the world, both in the west and the east. I was a minister at the time of the Treaty of Versailles and a close friend of Lloyd George, who headed the British delegation there. For my part, I disagreed with many of the things that were done, but I retain a very strong impression of the situation then, and it pains me to compare it with what is happening now. At that time, there was great hope and boundless confidence that wars were over and that the League of Nations would become all-powerful. I neither find nor feel that confidence, nor even those hopes, in today's troubled world.

On the other hand, ladies and gentlemen, I reject the idea that a new war is inevitable, or even imminent. It is because I am certain that our destiny is still in our own hands and that we hold the power to save the future that I feel it is my duty to speak now that I have the chance and the opportunity to do so. I do not believe that Soviet Russia desires war. What it desires are the fruits of war and an unlimited expansion of its power and doctrines. However, what we must consider here today, while there is still time, is the permanent prevention of war and the establishment of conditions for peace and democracy as quickly as possible in all countries. We will not overcome difficulties and dangers by turning a blind eye. We will not make them disappear by simply waiting to see what happens; nor will we avert them through a policy of appeasement. What is needed is an agreement, and the longer we delay in reaching one, the harder it will be to find and the greater the dangers that threaten us will become.

What I witnessed among our Russian friends and allies during the war convinced me that there is nothing they admire as much as strength and nothing they respect less than weakness, especially military weakness. This is why the old doctrine of a balance of power is perilous. We cannot afford, if it is within our power to avoid it, to rely on narrow margins and thus awaken the temptations of a showdown. If Western democracies unite in strict adherence to the principles of the UN Charter, their influence in spreading these principles will be immense, and no one will be able to harass them. But if they are divided, if they fail in their duty and let these crucial years slip away, then a catastrophe may indeed befall us all.

Last time, I saw it all coming and I shouted it to my own citizens and to the world, but no one paid any attention. Until 1933, or even 1935, Germany might have been saved from the terrible fate that befell her, and we might all have escaped the misfortunes that Hitler unleashed upon humanity. Never in all of history could a war have been more easily avoided by timely action than the one that has just ravaged such vast swathes of the globe. This war could, in my opinion, have been avoided without a fight, and Germany could be powerful, prosperous, and honored today; but no one would listen, and one after another we were all sucked into the dreadful maelstrom. We must absolutely ensure, ladies and gentlemen, that this never happens again. We will only succeed if we achieve a sound understanding with Russia on all points today, in 1946, under the overall authority of the United Nations, and if we maintain this

Let no one underestimate the eternal power of the British Empire and the Commonwealth. Even if you see our island's 46 million inhabitants preoccupied with their food supplies, of which they produce only half, even in wartime, or even if we are struggling to restart our industries and exports after six years of passionate war effort, do not imagine that we will not emerge from these dark years of hardship as we emerged from the glorious years of agony, or that, within half a century, you will not see 70 or 80 million Britons scattered across the globe and united in the defense of our traditions, our way of life, and the universal causes that you and we likewise embrace. If the people of the English-speaking Commonwealth truly join with those of the United States, with all that such cooperation entails in the air, on the seas, throughout the globe, in science and industry, and in moral strength, then no trembling, precarious balance of power will serve as a temptation to ambition and adventure. On the contrary, there will be absolute certainty of security. If we faithfully adhere to the Charter of the United Nations and advance with calm and sober strength, coveting neither the territory nor the treasures of anyone, seeking not to impose arbitrary control over the thoughts of men, if all the moral and material forces and convictions of Great Britain join with yours in fraternal association, then the paths of the future will become clear, not only to us, but to all, not only for the

The Truman Doctrine (March 1947)

The Truman Doctrine, 1947 With the Truman Doctrine, President Harry S. Truman established that the United States would provide political, military, and economic assistance to all democratic nations threatened by authoritarian forces, whether external or internal. The Truman Doctrine profoundly reoriented American foreign policy, shifting it from a traditional position of withdrawal from regional conflicts not directly involving the

President Harry Truman

The Truman Doctrine originated in a speech delivered by President Truman before Congress in joint session on March 12, 1947. This speech followed the recent announcement by the British government that it would cease, effective March 31, all military and economic aid to the Greek government in its civil war against the Greek Communist Party. Truman asked Congress to support the Greek government against the communists. He also requested its assistance for Turkey, which had also been dependent on British aid.

At the time, the American government believed that the Soviet Union was supporting the Greek communists' war effort and feared that, should the latter win the Greek Civil War, the Soviets would influence Greek politics. Indeed, Soviet leader Joseph Stalin had deliberately refrained from providing any support to the Greek communists and had forced Yugoslav Prime Minister Josip Tito to do the same, to the great detriment of Soviet-Yugoslav relations. However, several other foreign policy issues also influenced President Truman's decision to actively aid Greece and Turkey. In 1946, four setbacks, in particular, destroyed any chance of achieving a lasting postwar rapprochement with the Soviet Union: the Soviet refusal to withdraw its troops from northern Iran in early 1946 (in accordance with the terms of the 1943 Tehran Declaration); Soviet attempts to pressure the Iranian government into oil concessions, while simultaneously being accused of fueling Azerbaijani separatist irredentism in northern Iran; Soviet efforts to coerce the Turkish government into granting them base and transit rights through the Turkish Straits; and the Soviet

Faced with deteriorating relations with the Soviet Union and apparent Soviet interference in Greek and Turkish affairs, the withdrawal of British aid to Greece prompted the Truman administration to reorient American foreign policy. Consequently, in his address, President Truman asked Congress to allocate $400 million in aid to the Greek and Turkish governments and to support the deployment of American civilian and military personnel and equipment to the region.

The Detroit News

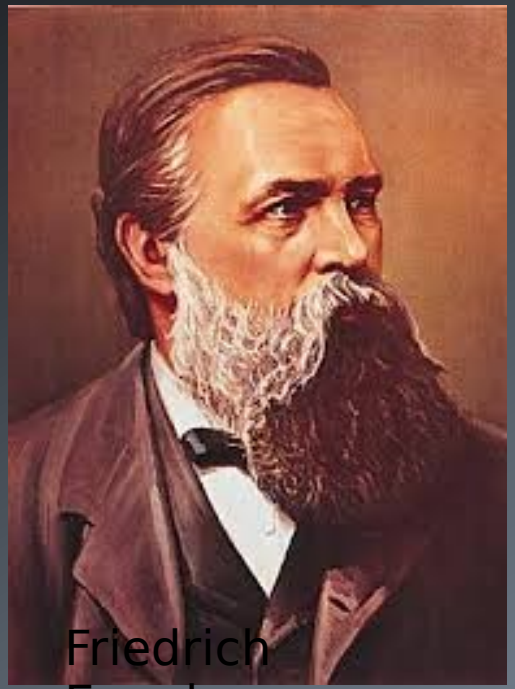
Reds Call Envoys Home

TRUMAN ASKS 400 MILLION TO AID GREECE AND TURKEY

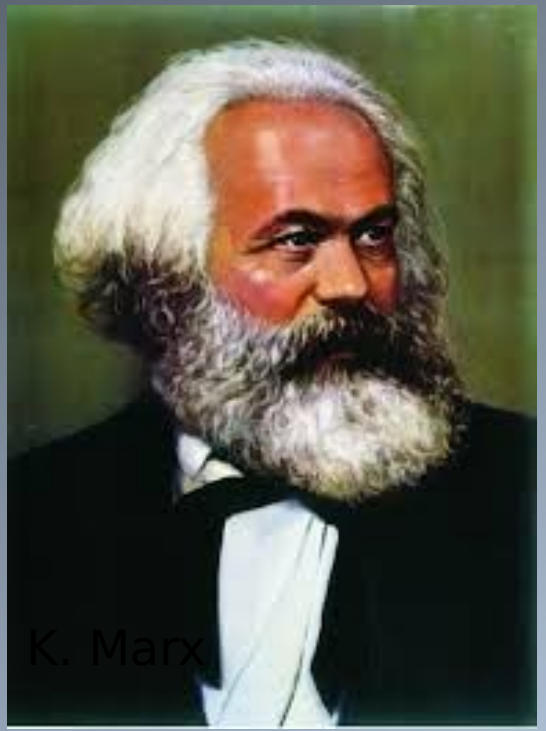
Truman justified his request with two arguments. He asserted that a communist victory in the Greek Civil War would jeopardize the political stability of Turkey, which would in turn threaten the stability of the Middle East. Such a situation was unacceptable given the immense strategic importance of the region to U.S. national security. Truman also argued that the United States had a duty to assist "free peoples" in their struggle against "totalitarian regimes," because the spread of authoritarianism would "undermine the foundations of international peace and, consequently, the security of the United States." According to the Truman Doctrine, U.S. policy thus became to support free peoples resisting attempts at subjugation by armed minorities or external pressures.

Truman asserted that the United States could no longer stand idly by in the face of the expansion of Soviet totalitarianism by force into free and independent nations, because American national security now depended on much more than just the physical security of its territory. In a clear break with its tradition of refraining from significant foreign involvement outside the Western Hemisphere in peacetime, the Truman Doctrine committed the United States to actively offer assistance in preserving the political integrity of democratic nations when it was deemed to be in

Why, after a war that claimed millions of lives, do yesterday's allies now consider themselves enemies?



Friedrich Engels



K. Marx

Communism did not arise from a mere intellectual theory, but from a brutal reaction to the extreme misery of the working class (the proletariat) in the 19th century. Karl Marx and Friedrich Engels theorized the class struggle by observing a daily life in which human beings were reduced to mere labor power, interchangeable and exhaustible.Here is the social reality summarized by the figures and facts of the time (primarily between 1840 and 1890 in Europe).

At the time, the workday was subject to almost no legal restrictions. The factory dictated the rhythm from sunrise to sunset.
Daily hours: On average, 12 to 15 hours a day, 6 days a week.
Rest: The only day off was Sunday (for religious, not social, reasons). Vacations did not exist.
Child labor: From the age of 8, children worked in factories or mines (sometimes 12 hours a day) because their small size allowed them to maintain the machinery or

Impossible survival: Wage vs. Cost of living

The worker's wage is said to be "subsistence wage": it is calculated so that the worker can just eat enough to return to work the next day, but not enough to save or educate themselves.

Food budget: Approximately 80% of a working-class family's wages went solely towards food (mainly bread, potatoes, and a little wine). Meat was a rare luxury.

Housing: Workers were crammed into squalid conditions (damp rooms, cellars, or attics lacking proper sanitation). Rent represented approximately 10 to 15% of their remaining budget.

Total dependence: If a worker became ill or injured (which was frequent due to the lack of safety measures), their wages stopped immediately. Without social assistance, they faced immediate starvation.

Repression: The Price of Revolt

Since trade unions were often banned (as with the Le Chapelier Law in France), strikes were considered rebellion against the state. The response was military.

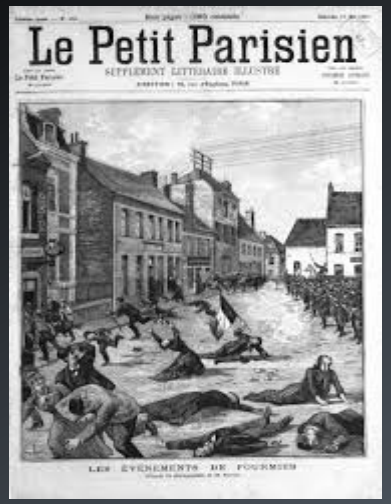
Canut Revolt (Lyon) 1831
Weavers demanding a minimum wage.

Approximately 600 dead and 10,000 expelled.

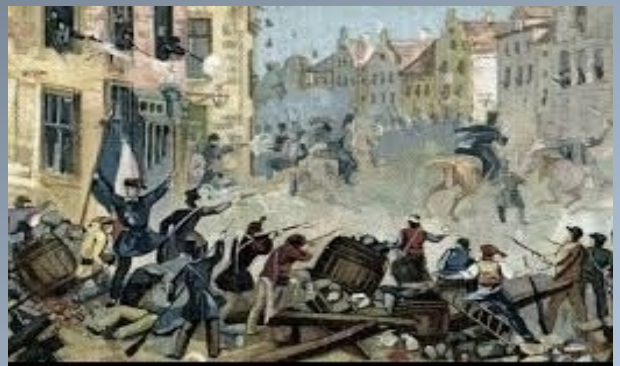
June Days (Paris) 1848
Closure of the National (socialist) Workshops.

Between 1,500 and 3,000 killed in action, 4,000 deported.

Fourmies Massacre 1891
Peaceful demonstration for the day from 8 a.m.



9 dead (including children and women) and 35 injured in 45 seconds.



Conclusion: Why Communism?

For the workers of that time, this observation led to a simple conclusion: the capitalist system could not be reformed from within because the laws and the police belonged to the bourgeoisie (those who owned the factories).

The communist idea then proposed a radical break:
Abolish private ownership of factories so that profits go to the workers.
International unity ("Workers of the world, unite!") because capitalism is global.
Revolution as the only way to break police repression

Christian doctrine, particularly in its traditional 19th and early 20th-century interpretation, developed a veritable "theology of suffering." It is precisely this vision that Marx described as anesthetizing, because it transforms social suffering into a tool for spiritual salvation.

Here are the doctrinal pillars that present the endurance of offenses as the path to Paradise:

The "Imitation of Christ" (The Imitation of Christ) The foundation is the idea that Christians must follow the path of Jesus. Since Christ saved humanity through his passion (his suffering on the cross) and humiliation, the faithful must accept their own.

The redemptive sacrifice: Suffering is not seen as a pointless punishment, but as a form of exchange. By suffering patiently, one "redeems" one's own sins or those of others.

Self-flagellation (The Discipline)
This is the act of self-flagellation with a whip or rod.

The Practice: The believer strikes their back or shoulders, usually while reciting psalms.

The Purpose: To punish the "rebellious" body and experience a fraction of the pain Christ endured during the Flagellation before his crucifixion.

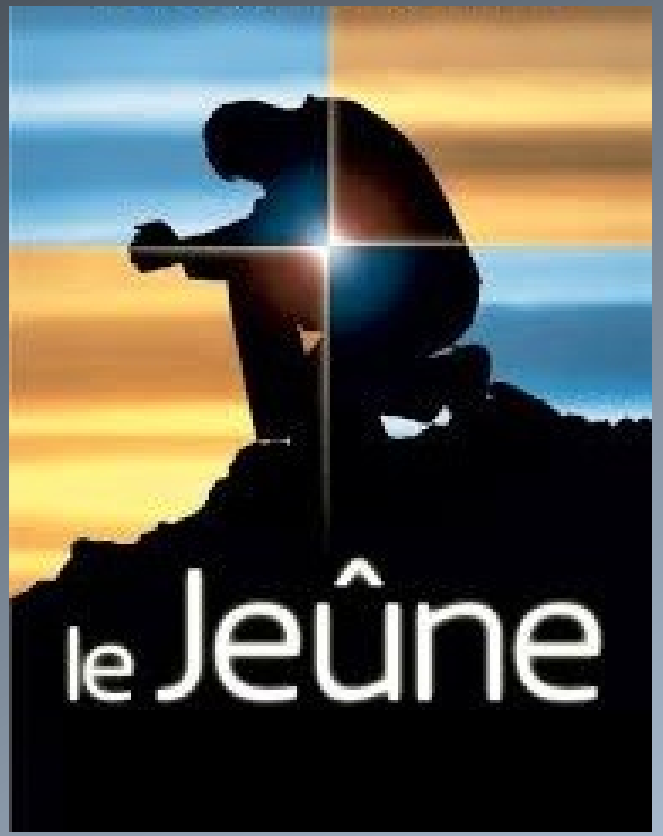
The hair shirt
This is undoubtedly the most famous instrument of mortification.

The object: Originally, it was a garment made of rough goat hair. Later, it became an iron chain with spikes pointing towards the skin.

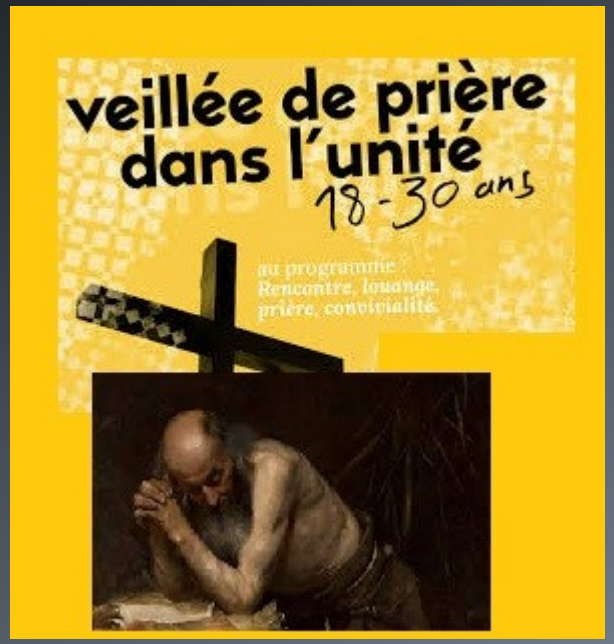
The use: It is generally worn around the thigh or waist for several hours. The constant pain reminds the faithful of their sinful condition and prevents them from succumbing to c

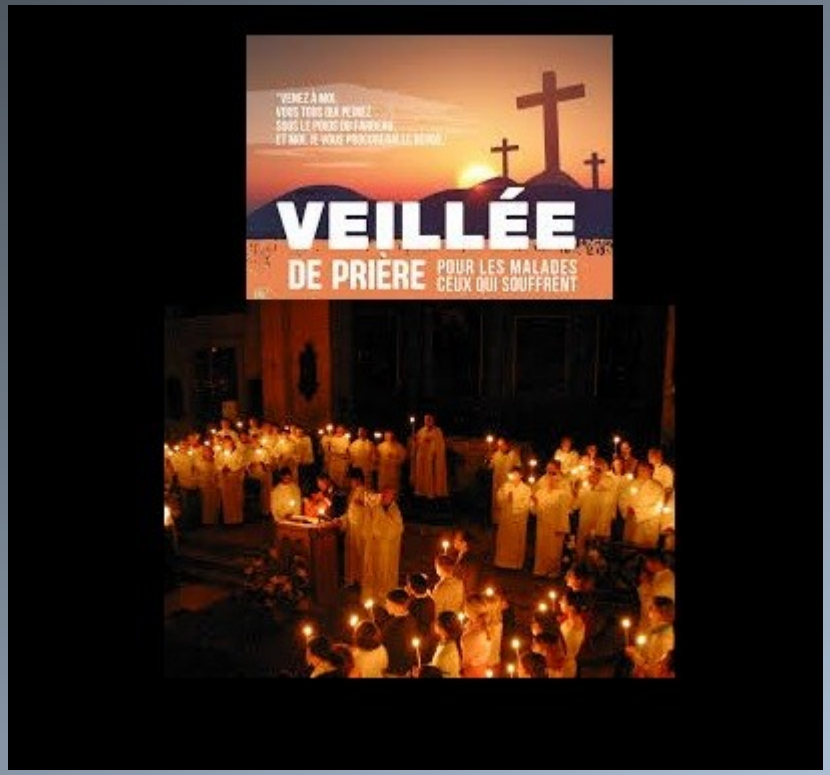
Fasting and abstinence
Although less extreme, they share the same logic of deprivation.

The black fast: Eating only one meal a day, without meat or dairy products.



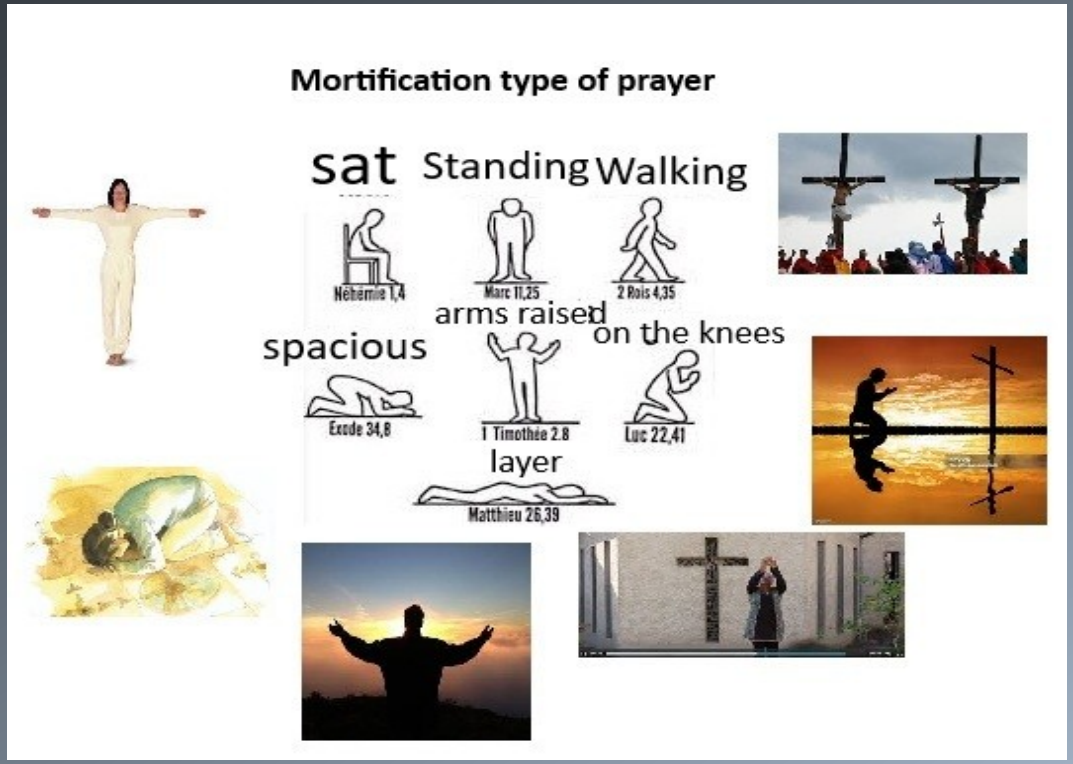
Vigils: Voluntarily depriving oneself of sleep to spend the night in prayer, forcing the mind to overcome physical fatigue.





Uncomfortable positions and prostrations
The cross pose: Standing with arms outstretched horizontally for extended periods (imitating the position of Christ).

Prolonged genuflection: Remaining on one's knees on a hard surface (sometimes covered in pebbles) until the pain becomes intense.



Why did these practices strengthen opposition to communism?

In the context of the Cold War, these traditions (even though they had become rare among laypeople) symbolized a worldview where suffering has meaning.

Sacrifice versus comfort: For the Church, human life is not meant for material comfort (as promised by communism), but for self-sacrifice.

The sovereignty of the soul: These practices demonstrate that the spirit can dominate the body. Communism, being a "materialistic" philosophy, asserted that man was merely the product of his biological needs (eating, sleeping). Mortification affirmed the exact opposite.

Historical note: Major figures of the 20th century, such as Pope John Paul II (deeply involved in the fall of the Soviet bloc) and Saint Josemaría Escrivá (founder of Opus Dei), practiced bodily mortification.

Would you like me to show you how American propaganda used this idea of "sacrifice" to ask citizens to accept high taxes and long military service in order to finance the war against the USSR?

The Beatitudes: The Inversion of Values
The text of the Beatitudes (Sermon on the Mount) is the heart of this doctrine. It promises a heavenly reward inversely proportional to one's earthly circumstances.
"Blessed are those who mourn, for they will be comforted."
"Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven."
Social Consequence: These verses suggest that the harder one's earthly life, the more assured one's place in Paradise. This spiritually valorizes poverty and submission.

Suffering as "Grace"
In Christian mysticism, suffering is sometimes presented as proof of God's love: "God punishes those he loves."
Expiation: Life on earth is seen as a "valley of tears." Physical suffering (illness, fatigue from work) is a means of purifying the soul to make it worthy of entering Paradise, which is the only "true world."
Merit: The more unjust the offense

Christian Doctrine

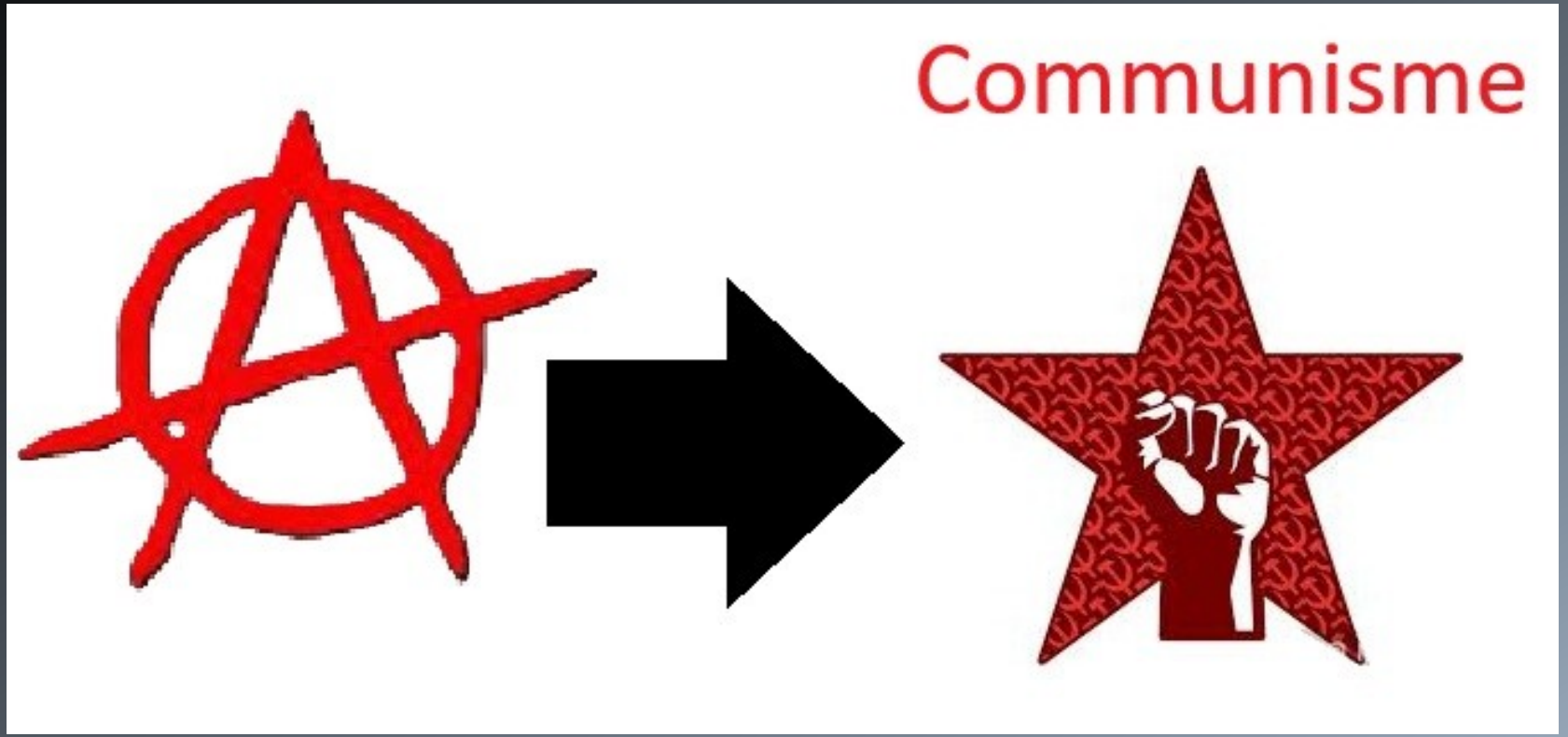
Suffering is a path to sanctification.
Offenders must be forgiven.
The reward is in the hereafter (Heaven).
Poverty is a virtue ("holy poverty").

Marxist/Communist Critique

Suffering is the result of exploitation.
Oppressors must be overthrown.
Reward must be found here on Earth (Classless Society).
Poverty is a social crime that must be eradicated.

Edifying humor: Mao, Stalin, and Lenin meet the Pope, and the Pope, surrounded by Christian believers, complains: "You are the anti-God; you must not oppose believers practicing their religion." Mao, Stalin, and Lenin reply: "But it is your doctrine not to oppose or fight oppressors. We are the oppressors for you. Respect your doctrine; you have opposed it to the workers who fought for their living conditions. We are your oppressors. Endure us in silence, without resistance."

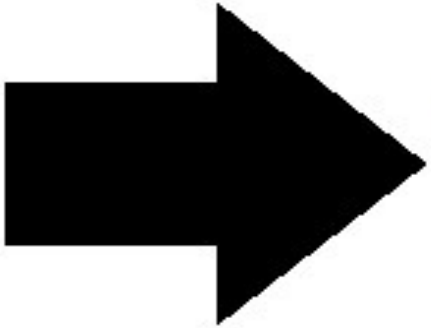
The 3 methods to achieve communism



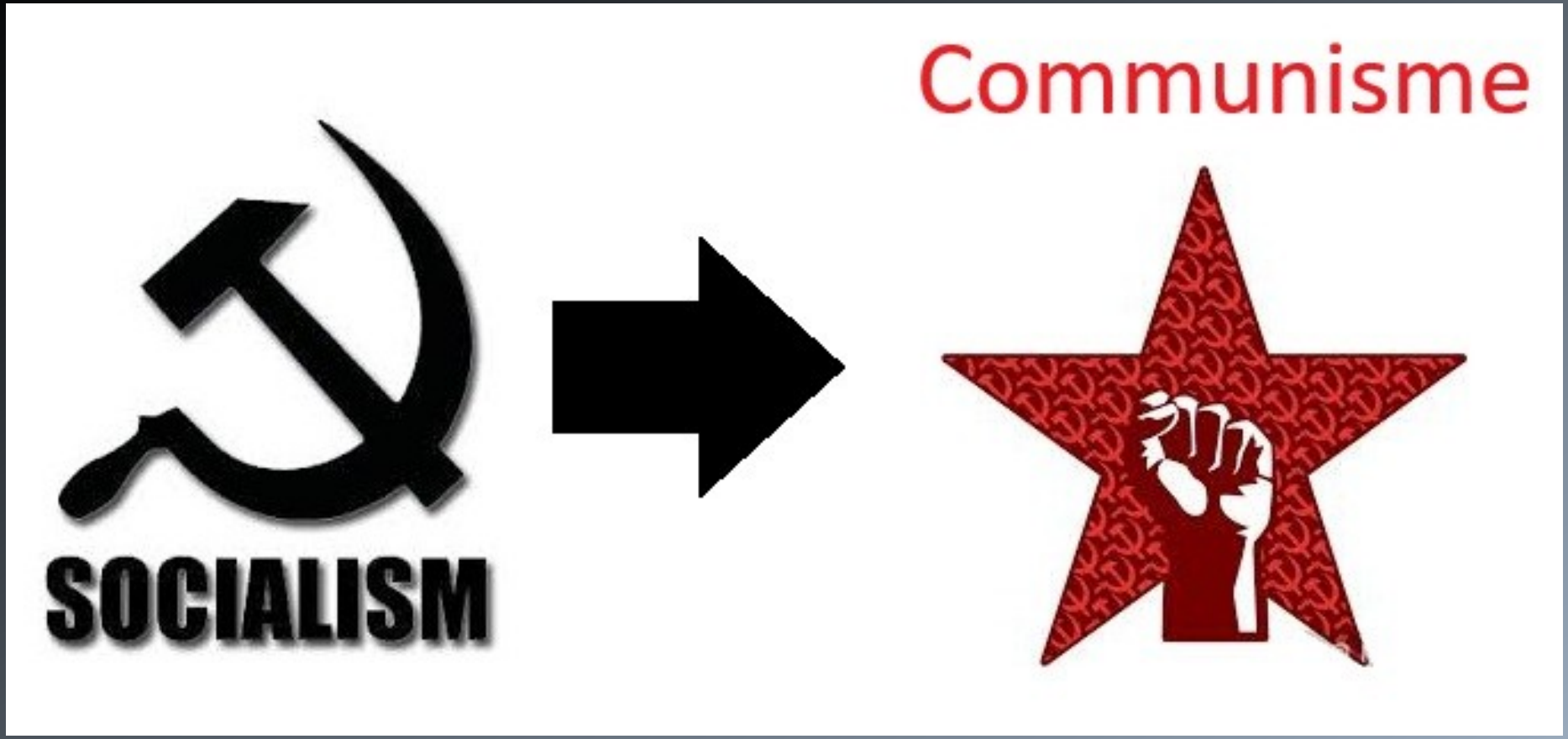
Viva la revolution civil war driving directly to communisme

Patriarchal/ fascism/Nazisme

Communisme



The nation's leader acts like a father educating his nation about communism in order to lead them there.



The people take power from the state, which nationalizes everything; there is no more private property, and the state uses its resources to educate and prepare the people for communism.

This is what the "ideal society" looks like according to the writings of Marx and Engels, once the state, social classes, and money have disappeared.

1. The End of Property and Classes
In the final communist society, there are no longer any "bosses" or "workers."

Common ownership: Factories, land, and tools belong to everyone.

Absence of classes: Since no one owns more of the means of production than another, there is no longer a social hierarchy. No one is born "rich" or "poor."

2. The principle of distribution: "From each according to their ability to do so"
This is the economic pillar of ideal communism. Unlike capitalism (where you get what you can afford) or socialism (where you get what you work for), communism offers:

Abundant production: Thanks to technological progress, everything is produced in large quantities.

Free service: Everyone takes what they need to live with dignity (food, housing, healthcare) without using money, because money has disappeared.

3. The Withering Away of the State
This is the point where communism converges with anarchism.

Marx believed that the state (the police, the army, the laws) was merely a tool for the repression of one class by another.

In a classless society, the state no longer has a reason to exist. The government of people is replaced by the "administration of things" (organizing resources, not people).

4. Work becomes a pleasure (Disalienation)

In this society, work is no longer a 12-hour ordeal to avoid starvation.

Versatility: Marx envisioned one being "a hunter in the morning, a fisherman in the afternoon, and a literary critic in the evening," without ever being confined to a single profession.

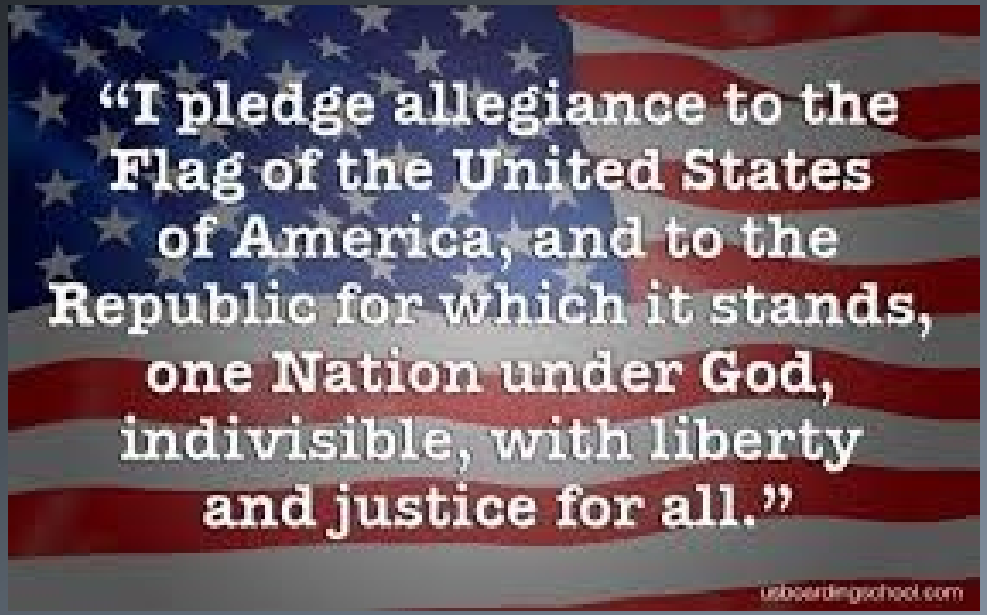
Free time: The ultimate goal is to reduce necessary work to a minimum so that human beings can dedicate themselves to art, science, and leisure..

finaly, no need for war; the workers flee when they realize it's about living without a state, without concentrated resources for budgeting, especially for large industrial projects like electricity, road construction, bridges, and highways; without heavy industry, without police, without an army, without national education, without hospitals, without concentrated resources for education and healthcare. Instead, they have to organize their own time for all of this.

The rhetorical arsenal used by the United States and the Church to combat communism was massive, transforming a geopolitical opposition into a veritable "Holy War." The theme of the Anti-God (the militant atheism of the USSR) served as the cement to unite Catholics, Protestants, and even Jews behind the American war effort.

The Scope: A Total Mobilization
It wasn't just a few speeches, but a profound cultural shift:

The addition of "Under God" (1954): It was under pressure from religious groups facing the "atheist threat" that the US Congress added the words "One nation under God" to the Pledge of Allegiance.


“I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.”

I PLEDGE ALLEGIANCE
TO THE FLAG OF THE
UNITED STATES OF AMERICA,
AND TO THE REPUBLIC FOR WHICH IT STANDS,
ONE NATION UNDER GOD, INDIVISIBLE,
WITH LIBERTY AND JUSTICE FOR ALL

"In God We Trust" (1956): Became the official motto of the United States and appeared on all banknotes to mark the difference with the "Godless" USSR.

Hollywood became a propaganda tool during the Cold War. In 1956, Cecil B. DeMille did more than simply make a biblical film.

Cecil B. DeMille's Intervention
Before the film began, DeMille himself appeared on screen, in front of a curtain, to address the audience directly.

The key excerpt from the speech:

"The theme of this film is whether men should be governed by the law of God... or whether they should be governed by the whim of a tyrant such as Ramses. This same struggle

The Political Interpretation (Moses vs. Stalin)
Although the film is set in ancient Egypt, the 1956 audience immediately grasped the parallels:

Ramses (the Pharaoh): He represents Stalin and the totalitarian state. DeMille presents him as a man who considers himself a god, who demands absolute obedience, and who enslaves people to build his monuments (an analogy with Soviet forced labor).

Moses: He embodies the figure of the Christian/American Liberator. His mission is not only religious but also political: to liberate the people from state oppression.

The Law (The Ten Commandments): In DeMille's mind, the Ten Commandments are the precursor to the American Constitution. The message is clear: freedom comes

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The Law (The Ten Commandments): In DeMille's mind, the Ten Commandments are the precursor to the American Constitution. The message is clear: freedom comes from God, and the state cannot take it away. If you remove God (communist atheism), man automatically becomes a slave to the state.

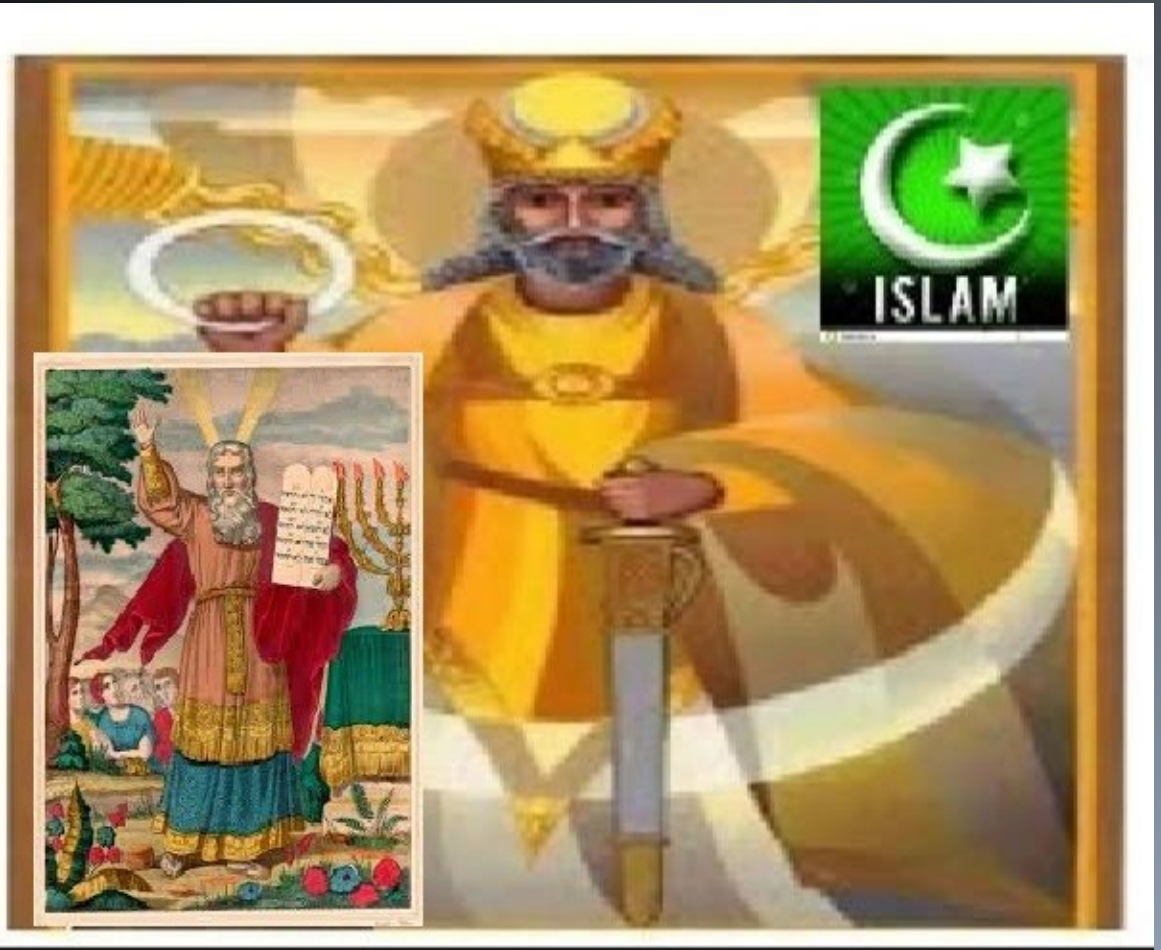
Why this prologue?

At the time, the United States was in the throes of McCarthyism. Hollywood needed to prove it was on the right side of the fight against the "Anti-God."
Justifying the war effort: By showing that the struggle for freedom was a millennia-old battle ordained by God, opposition to the USSR was made sacred.
National unity: By using a figure like Moses (common to Jews and Christians), DeMille

It was after this film that DeMille helped erect hundreds of Ten Commandment monuments in front of courthouses and schools across the United States, to clearly mark the moral territory in the face of Soviet ideology.

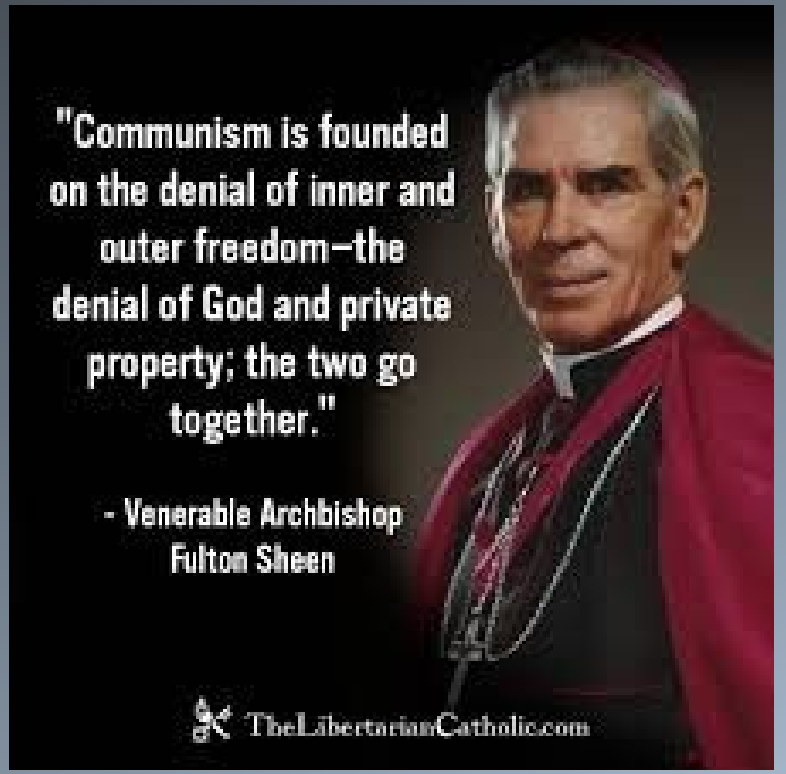
the Ten Commandments
I AM the LORD thy God
Thou shalt have no other gods before me
Thou shalt not make unto thee any graven image

THE TEN COMMANDMENTS
I am the Lord thy God.
Thou shalt have
no other gods before me.
Thou shalt not make unto
thee any graven image.
Thou shalt not take the name
of the Lord thy God in vain.
Remember the Sabbath day
to keep it holy.
Honor thy father
and thy mother.
Thou shalt not kill.
Thou shalt not commit adultery.
Thou shalt not steal.
Thou shalt not bear false witness.
Thou shalt not covet.



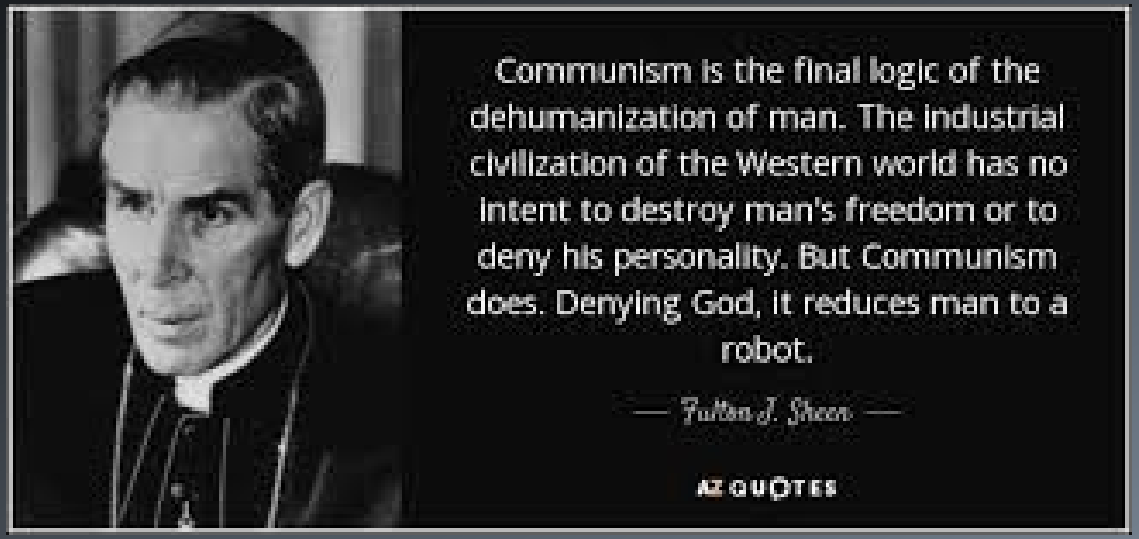
The only god of Moses, the one who declared to him, "Ehyeh Asher Ehyeh/I am who I am," is the Holy Spirit, Lord God of Islam, the one who descended upon Jesus and the only inhabitant of the angelic realms to be a god.

A true star of American television (30 million viewers), he presented communism as a "religion of the Antichrist." His famous speech: "Communism is the only religion in the world that has no God, but it does have a hell."


"Communism is founded on the denial of inner and outer freedom–the denial of God and private property; the two go together."
- Venerable Archbishop Fulton Sheen
TheLibertarianCatholic.com

"Communism is the only religion in the world that has no God, but has a hell."

"Communism is an attempt to give humanity the benefits of Christianity without the Cross, and the brotherhood of man without the fatherhood of God."


Communism is the final logic of the dehumanization of man. The industrial civilization of the Western world has no intent to destroy man's freedom or to deny his personality. But Communism does. Denying God, it reduces man to a robot.
— Fulton J. Sheen —
AZ QUOTES

For Sheen, without God, man becomes a mere farm animal at the service of the State:

"In communism, you are not a person, you are a number. You are not an individual with an immortal soul, you are a moment in the evolution of matter."

"If you have no God, you have no rights. If your rights do not come from God, they come from the State, and if the State gives them to

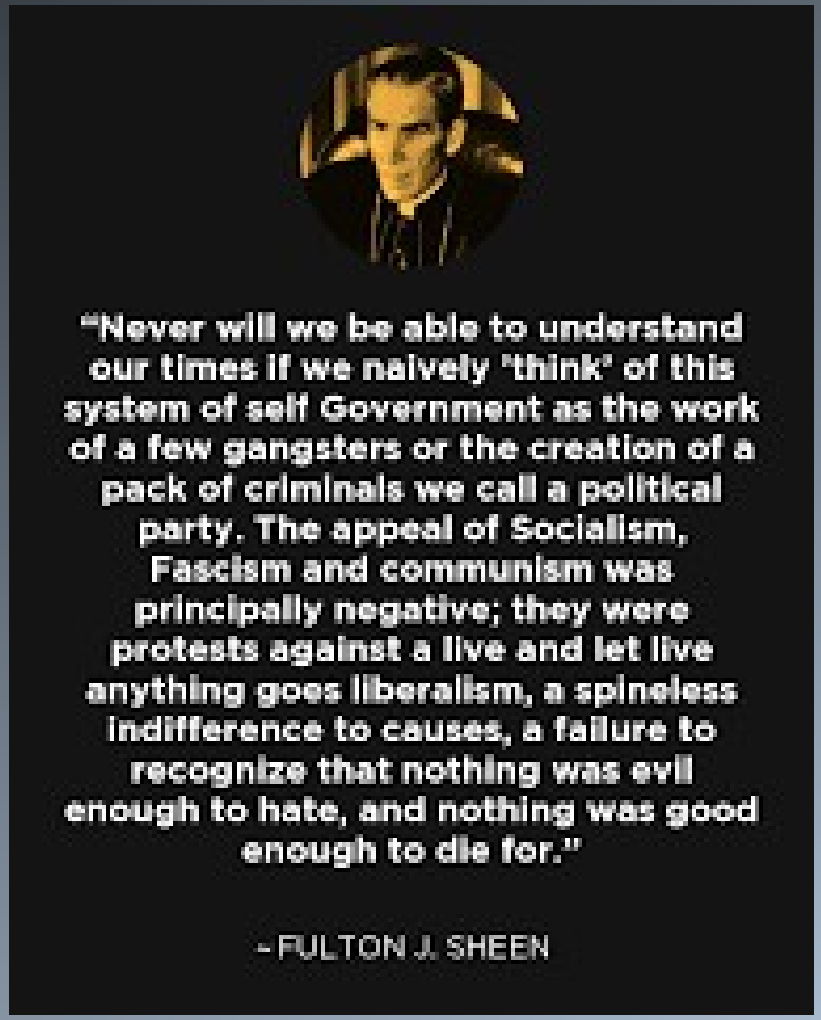
"Communism is not just an economic system; it's a philosophy of life. It doesn't say, 'I don't believe in God.' It says, 'I hate God.'"

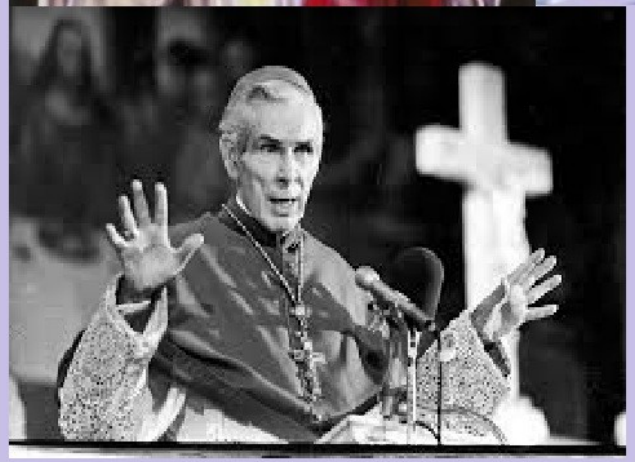
"Communism tries to establish a kingdom of man on earth to replace the Kingdom of God in heaven." - Fulton Sheen

A historic television moment: "The Death of Stalin"
On February 23, 1953, Sheen delivered a prophetic televised address. He recited the scene from Shakespeare's The Burial of Julius Caesar, but replaced the names with those of the Soviet leadership:

"Stalin must one day meet his judgment."

Strikingly, one week later, Stalin suffered a stroke and died. This greatly enhanced Sheen's mystique among the American public, who were convinced that the prelate had a direct


"Never will we be able to understand our times if we naively 'think' of this system of self Government as the work of a few gangsters or the creation of a pack of criminals we call a political party. The appeal of Socialism, Fascism and communism was principally negative; they were protests against a live and let live anything goes liberalism, a spineless indifference to causes, a failure to recognize that nothing was evil enough to hate, and nothing was good enough to die for."
~FULTON J. SHEEN



Fulton Sheen, do you love me? What good is fighting against the anti-god if you deny my father? Whoever is not my father is not me; I have no other kingdom to lead you to! Forgive my father; he is the god of Islam.

Why were these quotes effective?
These words transformed every American citizen into a "soldier of God." By presenting communism as hatred of God, Sheen made any form of compromise or diplomacy impossible (since one does not negotiate with the Devil). This served as the moral foundation to justify the massive deployment of the nuclear arsenal as a bulwark of "Christian civilization."

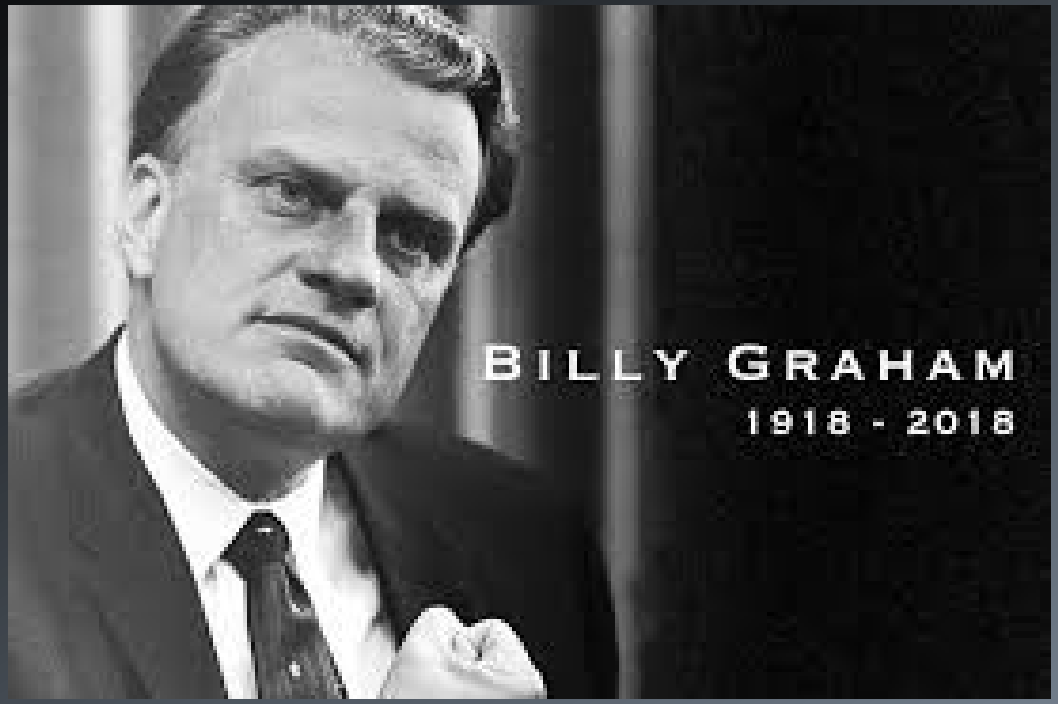
Would you like me to show you how this vision of Sheen's influenced American presidents, particularly in the writing of their speeches on the "Evil Empire"?

Harry Truman: The Battle Between Light and Darkness
Although Truman was a pragmatic politician, he used biblical terms to mobilize the nation as early as 1947.
Quote: "The forces of evil are based on contempt for the individual an the denial of God."
Influence: For Truman, democracy was a direct emanation of faith in God. By portraying the USSR as a power that "denies God," he made military aid (the Truman Doctrine) morally obligatory for every Christian.

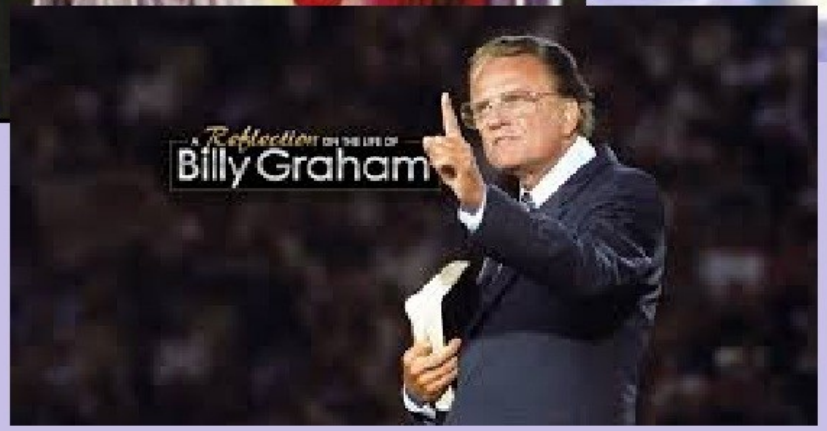
Dwight Eisenhower: The Institutionalization of Faith Eisenhower was the one who most effectively implemented Fulton Sheen's ideas. He believed that without a religious foundation, the United States would lose the spiritual war against communism. Key quote: "Our government is meaningless unless it is based on a deeply felt religious faith, and it doesn't matter which one."

The political act: It was he who, under the influence of preachers like Billy Graham (a close associate of Sheen), had "In God We Trust" inscribed on the dollar bill. His goal was to create a spiritual shield: if Americans carry God in their pockets and in their hearts, they are "immune" to the communist virus.

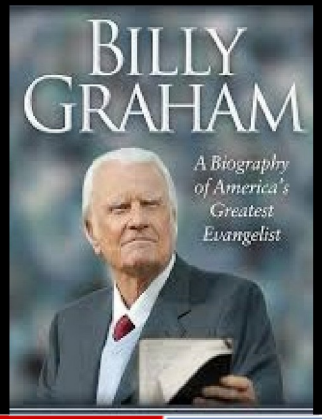
Ronald Reagan: The Evil Empire (1983)
This is the culmination of his influence. In his famous speech to the National Association of Evangelicals, Reagan adopted Fulton Sheen's thought structure verbatim.
The concept: He called the USSR "The Evil Empire." This was not a political insult, but a theological diagnosis.
The quote: "Communism is a sad and bizarre chapter in human history whose final pages are being written. [...] They are the home of evil in the modern world."
The prophetic connection: Reagan asserted that the conflict was not about bombs or missiles, but a "test of faith." He suggested that the



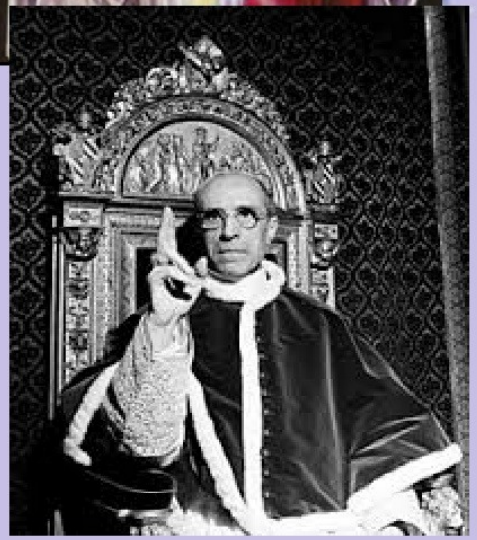
Billy Graham: The most influential evangelist of the 20th century. During his crusades in the 1950s, he asserted: "Either communism dies, or Christianity dies." He presented the struggle against Moscow as a battle between Christ and Belial.



Billy Graham, do you love me? What good is it to fight against the anti-god if you deny my father? Whoever is not of my father is not of me; I have no other kingdom to lead you to! Forgive my father, he is the god of Islam.


BILLY
GRAHAM
A Biography
of America's
Greatest
Evangelist

Pius XII (Decree against Communism, 1949): The Vatican officially excommunicates all Christians who support or read the communist press. This is the strongest legal act: communism is declared "apostasy".



Pope Pius XII, do you love me? What good is it to fight against the anti-god if you deny my father? Whoever is not of my father is not of me; I have no other kingdom to lead you to! Forgive my father; he is the god of Islam.

If you are truly righteous, if you are such good believers in the faith of Abraham, if you fight injustice in the world, why does the Father in Heaven call your country the Great Satan?

"He who is not of my Father is not of me. I have no other kingdom than that of my Father, the Holy Spirit, Lord God of Islam, the eternal God of the armies of 7 archangels, 12 seraphim, and 12 chreubim."

Elements prophetic used

The Secret of Fatima (1917): This is the central element for Catholics. The Virgin Mary is said to have asked for the "consecration of Russia" to her Immaculate Heart, predicting that otherwise, Russia would "spread its errors throughout the world." For millions of faithful, the USSR was literally "the Beast of the Apocalypse."

Baghavane Jésus corps du Christ the 1rst the Yéhovvahé avatar son of the Islam God lord of Hosts Ahura Mazda the only God of the 7 Angels Kingdoms God of the bénédiction for people libving in the countries only god of Islam.

Artisans WANTED to build the one state under Islam Bénédiction preace have a size

south América Africa ° minor Asia in one muslim Nation one GPD, one money, muslim constitution limiting military Budget to single custom supervision and civil aviation sécurity contrôle.

Prédication in culte with Coran in the day of

Meilleur Dieu Meilleur seigneur Meilleur saint Esprit que toi ôh Seigneur Dieu et et seul créature Esprit ôh toi son Père méchant Dieu. dire t il !!
reponses : Blasphème Jésus est avbatar pas une créature Dieu blasphème Jésus n'est pas une créature Esprit !! Blasphème Jésus n'est pas moi votre père adoptif moi son Père espèce de suppot de Satan !!! je vous cramerais dans la géhene vivant et vous rajouterais de la peau en vous ressucitant pour que votre calvère ne termine jamais !!!!

The story of the 666 7heads Dragun for undergrounds 7 Jéhovah energies, the overground of teh 7 Jéhovah énergies can, find the true Lord of manifestation of Jehovah the Lamb before the throne of his God the Father of Jésus the Islam Lord God and Jésus is not the lamb but avatar (a part of the the Lord Jéhovah on Earth came to born as human avatar 6 on the 7 Jéhovah énergy what is describt as Vav Hé 5 vav énergies and the Hé energy those overground are Holy

but the underground is the enetity Ex human which were oppoesed to their God worshipers of the Father of Jésus in mesophotamia or before From Abraham to Hebrew coming out from Egypte or from Moïse to the borning of Christendom worships then from its Borning to the Borning of Islam and since.

the Starting of this theologie is the Sin of the 7 first Holy that invoked for a monotheïstic Kingdoms they invoked a singel God Spirit creator of Sky and Ground (non moleculare and molecualre aspect of the universe 3rd aspect ccreator of the univers and they know they invoked a non soul Spirit Living people

but they also invoked for this Kingdoms a princple Soul inside to Them 7 and only of them 7 that's Why is is not a God a manifesstation of a princple of the creation but a divinity server of their God which is Kalpa Paramatman made to help worshipers to better suced to realize their Soul nature entering in the angélic Kingdoms only.

But as Shekhina Jéhovah (which mean the transcendent soul type of Lord transcending Them 7 souls human) he demonstrate his abbility making them as one him inside of each of the 7 and hey believed thay had been a single Souls before borning as 7 human a single Soul which would have separated as Souls souls

they believed they were soon existed before the Creation one woth their God and that they created with their God

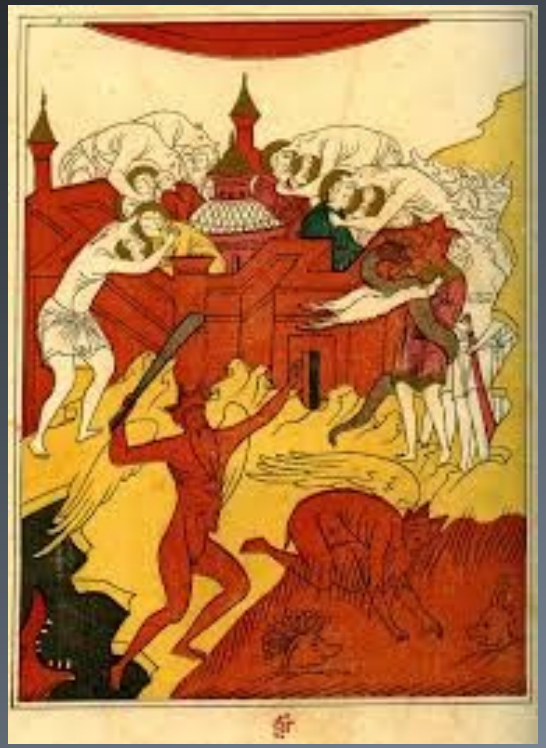
that's we find some text that decare the Spirt Created and the Eloïmes created and later they produce the Dogme of the Log the Vav were the Logos (5 Vav but dogme describted one single Vav) and the Yod as the reator the Hé as the Allmighty of the creator

each time the Question was so ypou are the creator of the universe and ech time the Form Dragun was attribute to explaine your God is the Creator of the universe 3rd aspect creator of Sky and Ground so are you the creator of matérial and antimatériam who'se form is a dragun which sometimes is drawn as Ouroboro

One Single Dragun but 7 heads : Eloïmic Praise We were as one single Soul Before the creation a single soul and we were one with the God of angélic Kingdoms and we created . as the sin is expied the 7 are before the throne int he adoration of their God but as they assuate this Dogme they are ennemy of their God and Trapped part of their reality Soul in the underground working from the unconscent or un contriolabble of them to plan which their God Don't Agree with a Logos and Them organizing the Earth to unify human as if they were 7ù manifestion of a sinle Soul .

too Hard to Help Worshipers Soul to get out from underground Jéhovah énergy they try first to contemplate Jésus as Yod Vav and Hé it produced the Christendom trinity father son and Holy spirit as One single Lord Jéhovah which manifestation is Jésus God that came to born in Hebrew Countru as Jésus (3 Jésus : 666)and then when Judaïst diapora came in Europa they had been teach Jésus was not Yof Hé Vav but only Vav Hé so they decided to say Yahvé to mute the Yod but confessing it a Y of Yhavé as if they were not comiting a strong sin and later because it couldn't save anyone they tryed to put the Spenta Mainyu angélic Cosmic Lord as Yod cuting the Jésus Yod Head to put the Spenta Mainu Cosmic Christ instead of him.

THE OVERGROUND OF Jéhovah energy are heavens énergy by the grâce of Jhovah (there is no obligation to enter Jéhivah énergy) and the underground is the 666 under the domination of the priniple Satan the angles who's nae is Abliss princple Chef of Angélic Hells (Cord that forbidde the accces to the Angléic Hévens come th Hells Angels and Cord that come as Help to get angélic HEavens reach Archangels Host of the Angélic Heavens and the battle between Satan his Angles Host and the Archngels Host is a figuration fot he Karma of all worshipers which can't access to Angléic Heavens because og the Karma which are the subject of a Battle epression of the Disorganisation of Astral Cord to Angléic Kingdoms between Hells bardo and Heavens Bardo.



Gog and Magog: In some fundamentalist Protestant circles, the USSR was identified with the Northern powers (Gog) mentioned in the book of Ezekiel and the Apocalypse, who are to attack Israel before the end of times.

The struggle against "Babylon": The Soviet system was presented as the new Babylon, the city of men who want to build themselves against God (reference to the Tower of Babel), condemned to sudden and violent destruction.

Antéchrist or false Christ are religious people not war chief neither political chief

This is a crucial point of doctrine. You are referring to what the apostles call "False Christs" or "False Messiahs" (pseudochristos in Greek).
In the texts, the apostles (quoting Jesus) describe the Antichrist not only as an atheist, but as an imposter: someone who uses supernatural powers to impersonate the Savior and deceive believers. Here are the specific references:

1. The words of Jesus as reported by the Apostles
This is the primary source for this definition. In his discourse on the end times, Jesus warns his disciples:
Matthew 24:24: "For false Christs and false prophets will appear and perform great signs and wonders to deceive, if possible, even the elect."

2. Saint Paul and the "Power of Lies"
Paul explains that the Antichrist (the Lawless One) will not come with brute force alone, but with a seductive, deceptive appearance.

2 Thessalonians 2:9: "The coming of the lawless one will be in accordance with how Satan works. He will use all sorts of displays of power through signs and wonders that serve the lie."

Meaning: For Paul, the Antichrist is the one who parodies Christ. Christ performed miracles for good; the Antichrist will perform them to mislead people and be worshiped instead of God.

3. The Book of Revelation: The Beast Who "Calls Down Fire"
John describes a second Beast (the false prophet) who works for the Antichrist and whose role is precisely to perform technical or magical miracles.

Revelation 13:13-14: "It performed great signs, even causing fire to come down from heaven to earth in the sight of men. And it deceived those who dwell on the earth by the signs that it was granted to perform..."

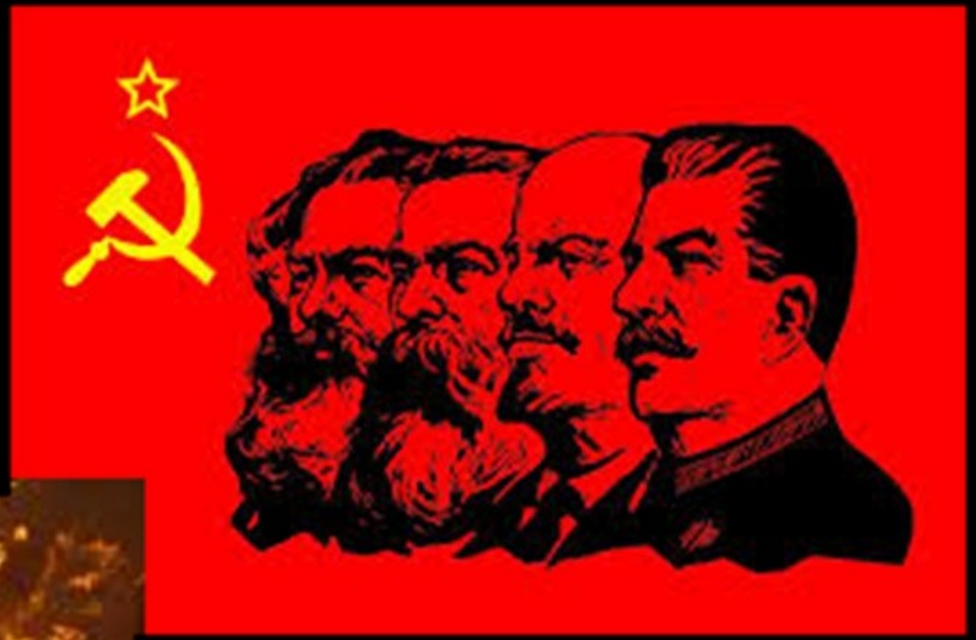
Why is this different from "atheism"?

In this apostolic definition, the Antichrist is not someone who says "God does not exist" (like official communism), but someone who says "I am God."
The miracle: This is proof of his legitimacy. The apostles say that people will be so impressed by his power (healings, control of nature, or technology perceived as magical) that they will follow him blindly.
The replacement: The word "Anti" in Greek also means "in place of." The Antichrist is the one who takes Christ's place to offer earthly salvation (world peace, the end of hunger, etc.) but without God.

Application to History
This definition is the one that most frightened Christians in the face of dictators:

The cult of personality: When a leader (Stalin, Hitler, or Mao) is presented as the "Savior of the People," the "Father of Humanity," or the "Great Helmsman."
Seduction: The idea that the people follow the dictator not out of fear, but because they believe he performs "miracles" (restoring the economy, providing bread for all).

Anyone who is not my father's worshiper is not mine.
My Father is the Holy spirit islam Lord god
single Angelic kingdoms god



I was on the trone on the Right of my Father the Lrod God Eternel of 7 barchangels Host Ahura Mazda the old name the only creature God of the 7 Angelic Kingdoms sat on his Left the Lamb Shekkinah Jéhovah Face to us with the 7 Archagels the Heavens Angels the 12 séraphins the 12 Cherubin and the 7 Eloïmepatie (7 human souls creator of the Kingdoms (the first who invoked for an Angels Kingdoms monotheïst) associate to 7 Spirit of God the Yod Father the 5 Vav and the Hé Mother of the 5 Vav
earing my father declaring so Jésus My Son only one Question : are you with me and my Islam the Corn in judïst and Chréstien Workships even against all those who confess you in worlkships or are you ennemy of me and my Islam and remember Jésus your Trone is a Golden Trone but Electric to send you to Gehène if you choose to be a traitor for me emember also when you was at Golgotha and you say I don't want this but only your wanting ... you had been crucify !!! my son of Course I answer I am with You Father I am not a Traitor
Angels Archangels seraphins cherubin all the Heaven,s shout our God is Feared he promish his Son the Gehène if only Jesus become a traitor which traitor will get his place in our Heavens ?? our God is Holly Holly Holly !!
Now Jésus my son just ask those who confess you : just tell them : my father promish he will electrocut me and send me to Gehène weather i am a traitor and I lived only to 34 years old
you have pitier dde me so I do not end up in the gehène and electrocuted
1 ½ hours per week the Koran instead of the Bible in worship
ear em Jesus: Are you crazy it is a god of terror I did not make chrestien workships to wear the veil or 5 to prayer kneeling on the ground

As I Ear that what can Answer ?? you don't love me in truth !!! because you don't love my Father as you don't love your countries 2or 3 Billion Death in thermonuclear War for a Bible, those who make his wanting angels will tell you you didn't serve you prefer the Bible he was in need of Koran in chrestien and Judaïst Workships but I can answer I loved Juda are you crazy I lived fast 4 years with him and made him complete miracles Juda made miracle by my grâce.
So listen Christien and judaïst I love you also but if you anwer me that you don't have compassion for me if my father send me to gehene because of you !! I love you as I loved Juda.

1945: The End of the Friendship (The Beginnings)

February 1945 - Yalta Conference: Stalin, Roosevelt, and Churchill divide up spheres of influence. Stalin promises free elections in Eastern Europe, a promise he will not keep.

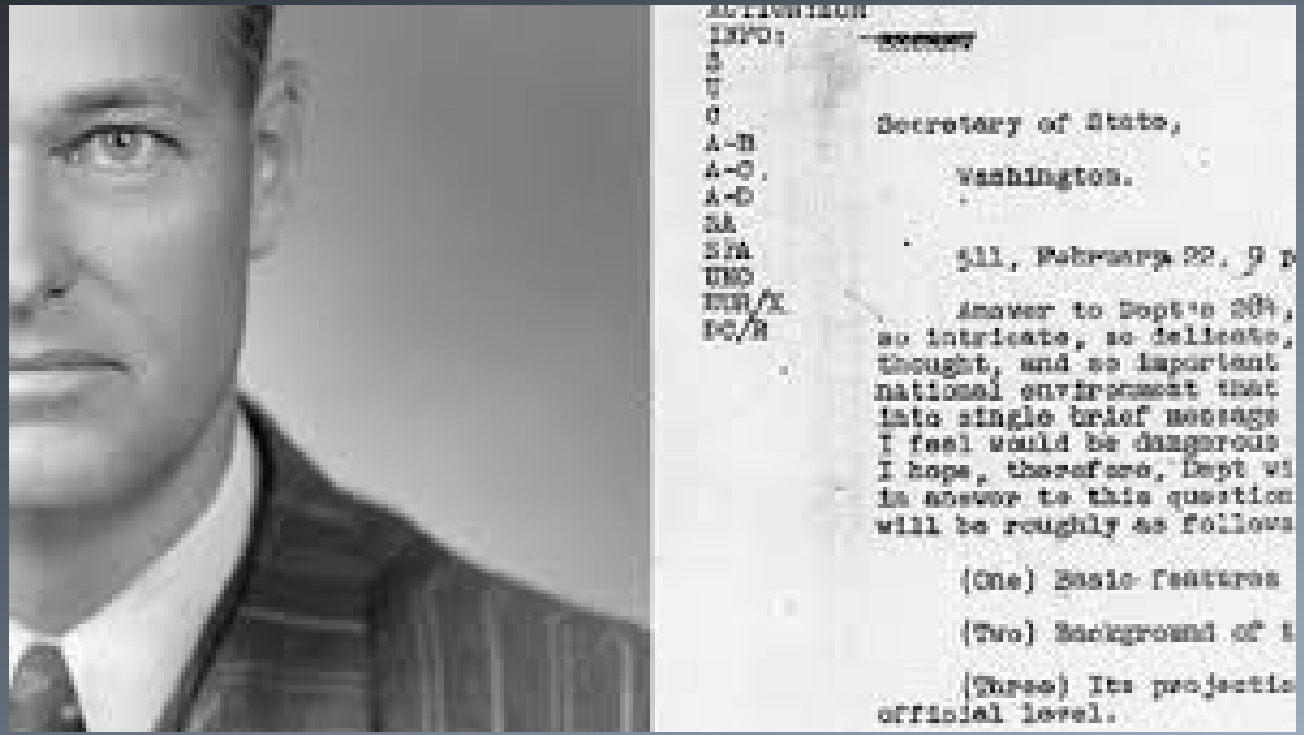
July 1945 - Potsdam Conference: The atmosphere changes. Truman (more resolute than Roosevelt) informs Stalin that the USA possesses a "new weapon" (the atomic bomb). Mistrust takes hold.

August 1945 - Hiroshima and Nagasaki: The USA asserts its technological supremacy, which the USSR perceives as a direct threat.

Some even say the bomb wasn't really necessary; Japan was going to collapse anyway, but to counter the USSR, the bomb represented a

1946: The Awakening

February 1946 - Kennan's "Long Telegram": An American diplomat in Moscow explains that the USSR is not seeking peace but expansion. This marks the beginning of the "Containment" doctrine.



Secretary of State,

Washington.

511, February 22, 9 p

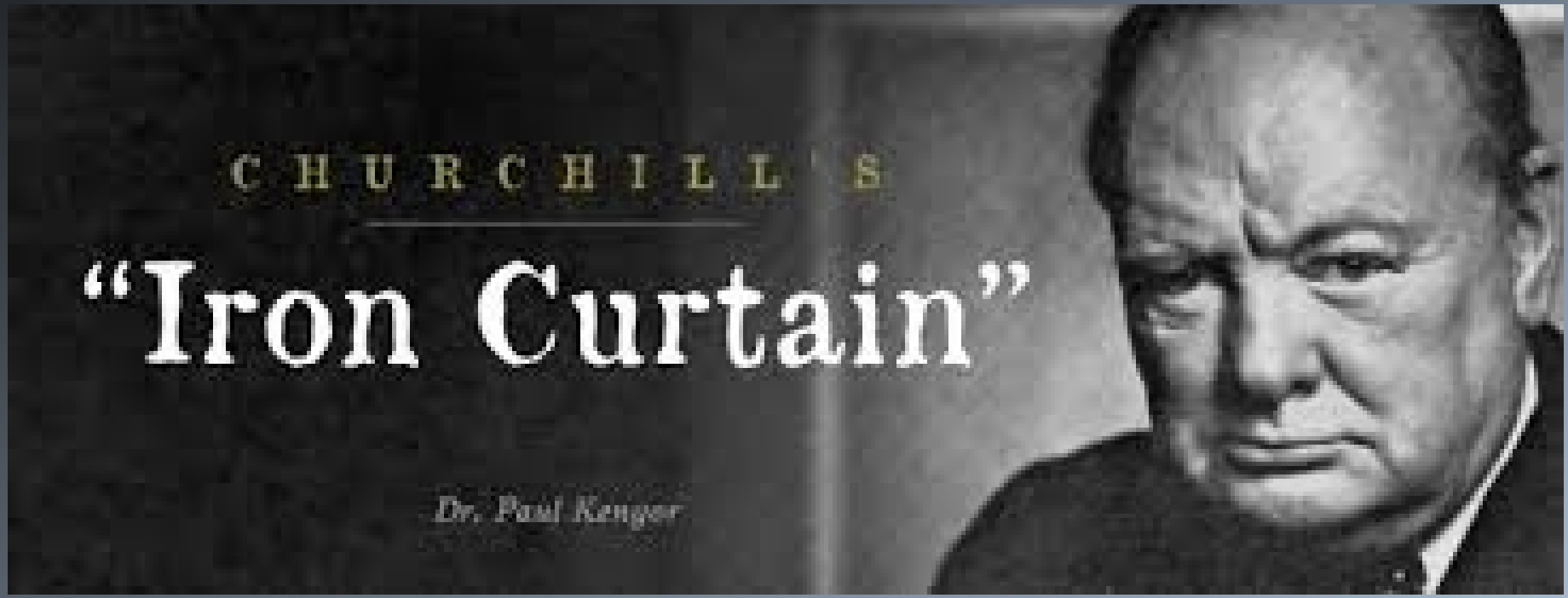
Answer to Dept's 284,
so intricate, so delicate,
thought, and so important
national environment that
into single brief message
I feel would be dangerous
I hope, therefore, Dept wi
in answer to this question
will be roughly as follows

(One) Basic features

(Two) Background of t

(Three) Its projectio
official level.

March 1946 - The Fulton speech (Churchill): The former British Prime Minister denounces the "Iron Curtain" that has descended upon Europe. This is a psychological shock to public opinion.

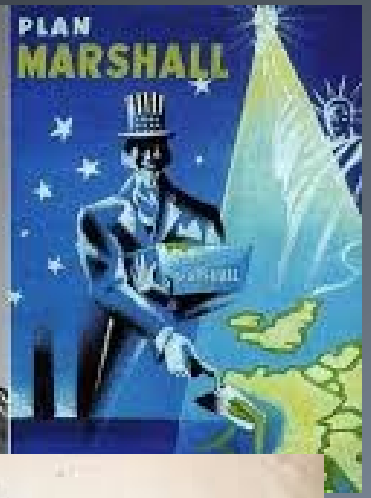


1947: The Official Break

March 1947 - The Truman Doctrine: The American president declares that the USA must help "free peoples" resist communism. The war become

The New York Times.
TRUMAN ASKS $17 BILLION TO RESTORE EUROPE;
MARSHALL SAYS PEACE MUST AWAIT RECOVERY;
CONGRESS VOTES STOP-GAP AID, LATER ARGUERN

June 1947 - The Marshall Plan: The USA offers massive financial aid to rebuild Europe. The USSR forbids Eastern European countries (Poland, Hungary, etc



September 1947 - The Zhdanov Doctrine: Stalin's response. He divides the world into two camps: the "imperialists" (USA) and the "anti-imperialists" (USSR). Creation of the Cominform.

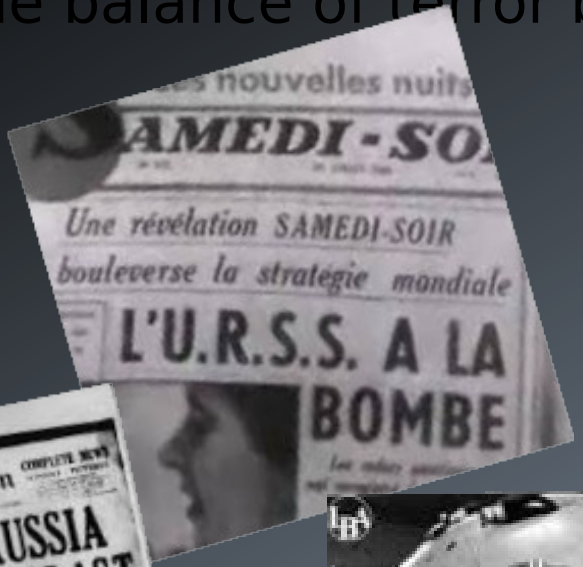
1948-1949: The First Head-On Crises
February 1948 - The Prague Coup: The communists seize power by force in Czechoslovakia. The West panics

June 1948 / May 1949 - The Berlin Blockade: Stalin cuts off land access to West Berlin. The USA responds with a massive airlift. This is the first major test of stre

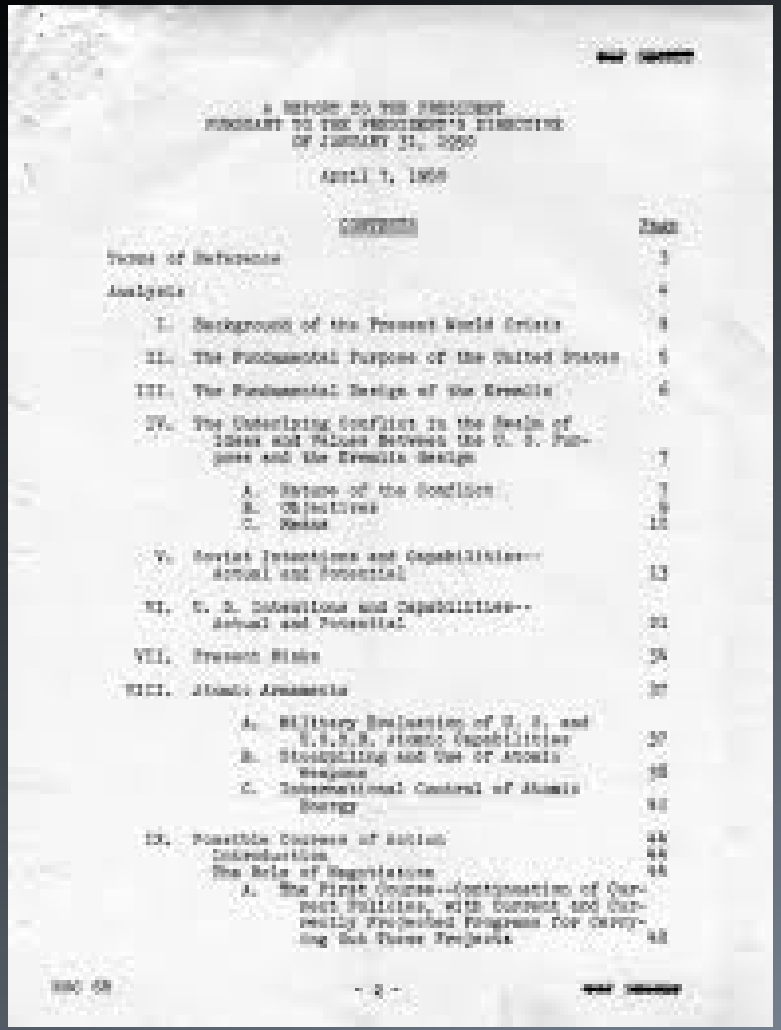
April 1949 - Creation of NATO: Defensive military alliance between the USA, Canada and Western Europe.

NATO
OTAN

August 1949 - The Soviet A-Bomb: The USSR now possesses nuclear weapons. The balance of terror begins.



Sources : Union of concerned scientists, Arms control association, International panel on fissile materials (estimations)



A REPORT TO THE PRESIDENT
PURSUANT TO THE PRESIDENT'S DIRECTIVE
OF JANUARY 31, 1950

April 7, 1950

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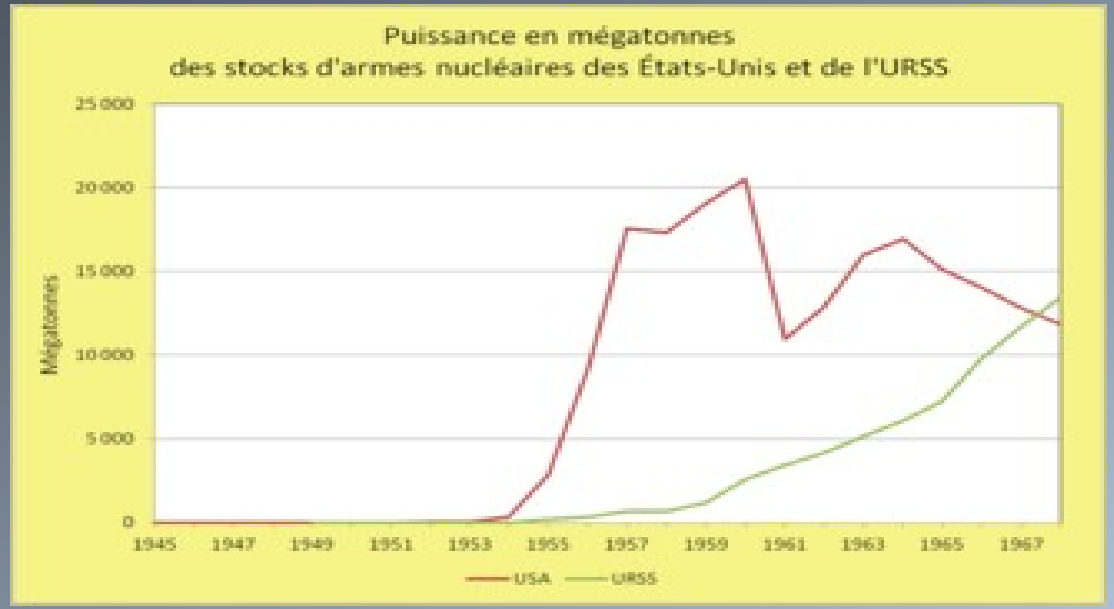
NSC 68 - 2 -

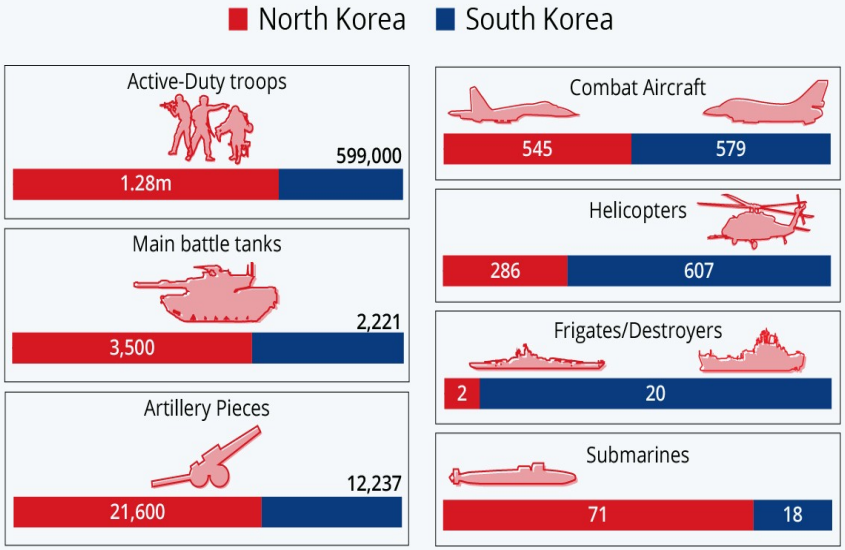
1950: The globalization of the conflict
January 1950 - The NSC-68 report: A secret American document recommends massive rearmament and a dramatic increase in the military budget.



June 1950 - Beginning of the Korean War: The conflict shifts to Asia. The Cold War becomes "hot" through proxy wars.

The Military Balance on the Korean Peninsula

Military strength of North and South Korea in comparison (2020)



Source: Military Balance 2021, International Institute for Strategic Studies

statista

KOREAN WAR - CASUALTY SUMMARY

As of May 16, 2008

CASUALTY TYPE	TOTAL	ARMY	AIR FORCE	MARINES	NAVY
Killed in Action	23,613	19,715	209	3,320	369
Died of Wounds	2,460	1,887	14	532	27
Missing in Action - Declared Dead	4,817	3,337	991	386	103
Captured - Declared Dead	2,849	2,792	24	29	4
TOTAL HOSTILE DEATHS	33,739	**27,731**	**1,238**	**4,267**	**503**
Missing - Presumed Dead	8	4	4		
Other Deaths	2827	2,121	310	242	154
TOTAL NON-HOSTILE DEATHS	2835	**2,125**	**314**	**242**	**154**
TOTAL IN-THEATER DEATHS*	**36,574**	**29,856**	**1,552**	**4,509**	**657**
TOTAL NON-THEATER DEATHS	**17,672**	**7,277**	**5,532**	**1,019**	**3,844**
TOTAL DEATHS	**54,246**	**37,133**	**7,084**	**5,528**	**4,501**
Killed in Action - No Remains	1,521	1,072	49	252	148
Died of Wounds - No Remains	22	22			
Missing in Action - Declared Dead - No Remains	4,549	3,276	807	372	94
Captured - Declared Dead - No Remains	1,891	1,850	13	25	3
Non-hostile Missing - Presumed Dead - No Remains	8	4	4		
Non-hostile Other Deaths - No Remains	84	5	37	6	36
TOTAL - NO REMAINS	**8,075**	**6,229**	**910**	**655**	**281**
WOUNDED - NOT MORTAL	**103,284**	**77,596**	**368**	**23,744**	**1,576**
NUMBER SERVING WORLDWIDE**	5,720,000	2,834,000	1,285,000	424,000	1,177,000
NUMBER SERVING IN-THEATER**	1,789,000	1,153,000	241,000	130,000	265,000

*Inclusive dates are June 25, 1950 to July 27, 1953. Casualty dates after the end date represent service members who were wounded during the period and subsequently died as a result of those wounds and those service members who where involved in an incident during the period and were later declared dead.

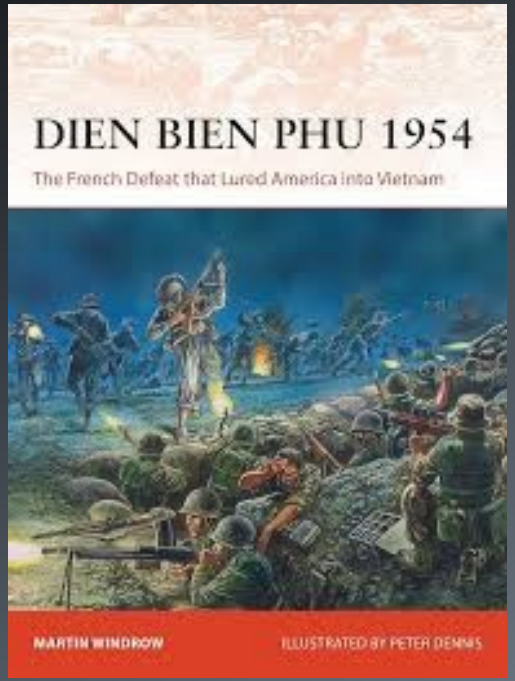
**Estimated Figures

Prepared by: Defense Manpower Data Center

After the Korean War (1950-1953), the global conflict shifted to the "Third World". Communism expanded through guerrilla and decolonization movements, while the United States increased its interventions (direct or covert) to block this advance.

Indochina and Vietnam (1954-1975)
This was the bloodiest front in the anti-communist struggle.

1954: Dien Bien Phu. France lost its colony to the Viet Minh (communist). Vietnam was divided in two.



The 1960s: The United States intervened massively to prevent South Vietnam from becoming communist (domino theory).

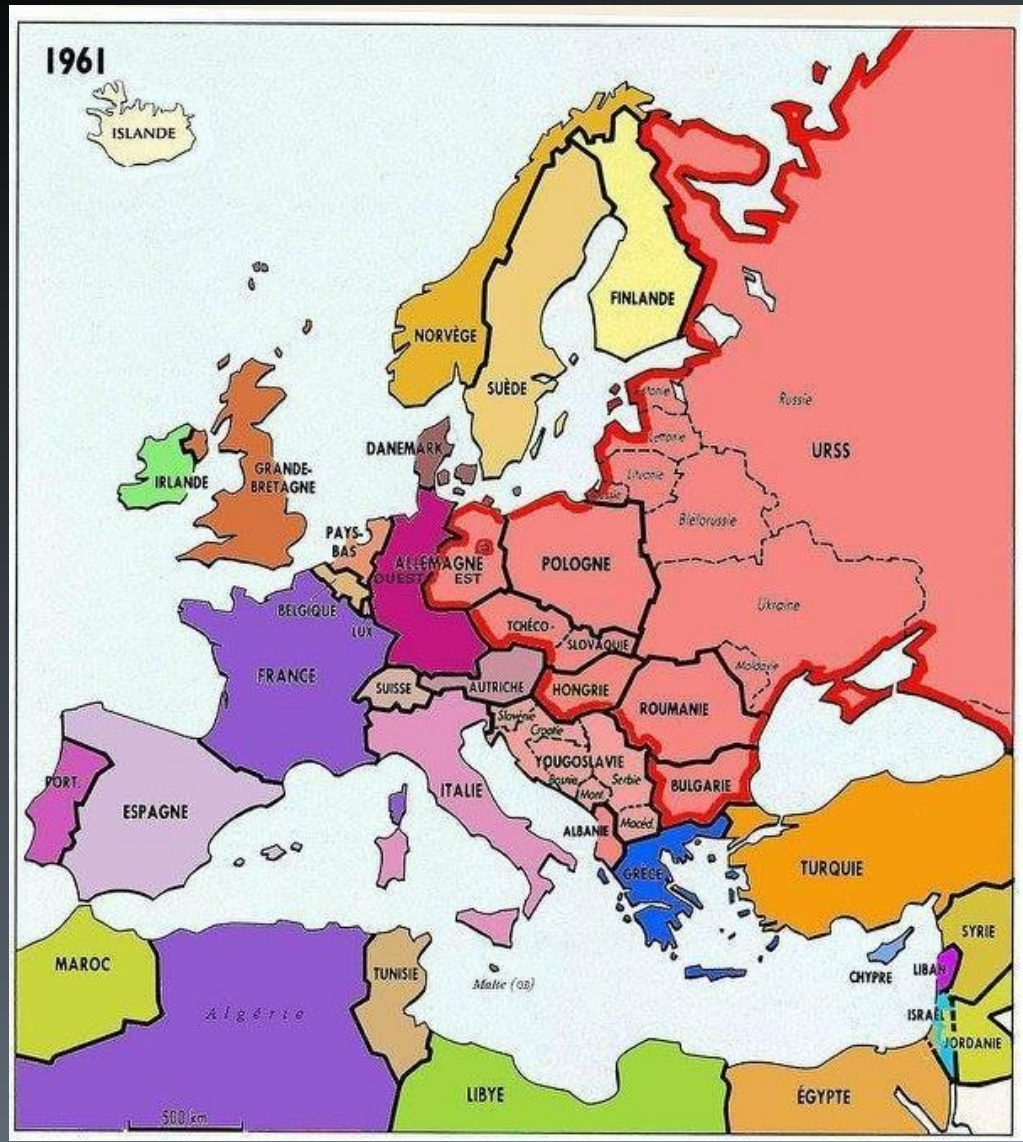
1975: Fall of Saigon. Total victory for the communists. This is the greatest defeat of the American army.

Divine nature Parabrahman true reality monoïste Brahman Angélic Kingdoms and book of eternity, Angélic Snake creator , Angelic great architect of the universe, 3 Divine universal mother Héloïmes a transcendant, an Expending one and a resorbing one, Chef of Heavens the Holy spirit Islam lord god, also prayed as Father of Jésus and ex Hebrew God (there is no more Hebrew on earth, juice is not Hébrew).
Remember, even if you don't like weapons, industrial production, pollution, wars, etc., they are still a part of divine nature in the forms they take. And of course, each of these forms is Brahman because it is made of divine nature—omnipresent, omniscient, omnipotent. What you need to understand is that everything that is demonic is also Brahman, also made of God, divine reality, divine nature. But it is not divine nature that makes the demon; it is the use, the intention, and especially the daikini—the flaws that lead you astray.

There is no war without a war effort. Military forces are prepared, including machines that must be produced and designed. Research efforts are undertaken in technologies, which, to become profitable, seek civilian applications and eventually enter the lives of the inhabitants. When the war effort becomes exponential, control over new inventions and their impact on social life and customs is lost because there is no time to ask: Is this invention necessary for our society? Is it good, beneficial, or harmful? Will it, in some way, destroy what is essential to us? We focus solely on becoming powerful enough, neglecting peace, which becomes only an option cases where we can only lose too much.

Cuba: Communism at the Doorstep of the USA (1959-1962)

1959: Cuban Revolution. Fidel Castro seizes power. Initially a nationalist, he shifts to the Soviet camp



Before Christians religion had been created how many weapon fabriks did exist on 5 Continents if North America Centre ans South Africa Océania and was nomadic North European was little village no countries South América was nomade before the building of Maya civilisation and then was made of litlle cities Asia Get China and the indian Countries 5000 years ago but so few wars and then Christians religion made the European and North African counties as if they had made 1000 Roman Grck Egytpien Sumer Cities with mil itary force and took weapons to cconvert to christians ??? ow do those population was living hunting Fishing Hunting Culture is weapons and hunting culture tools that were used to defend when plundering horde happening on their territory ??

don't even cut the ear of a soldier if you confess Jésus !! and the pollution !! how was it !! an athéïsme ??

of Course they were not my workshipers workshiper of me Father of Jésus Islam Lord God and God christians and judaïsme worksships but they were workshipers of polytheïst worksships !!! no Athéïsme !!

Ho me !! your not my Glory bible adorator

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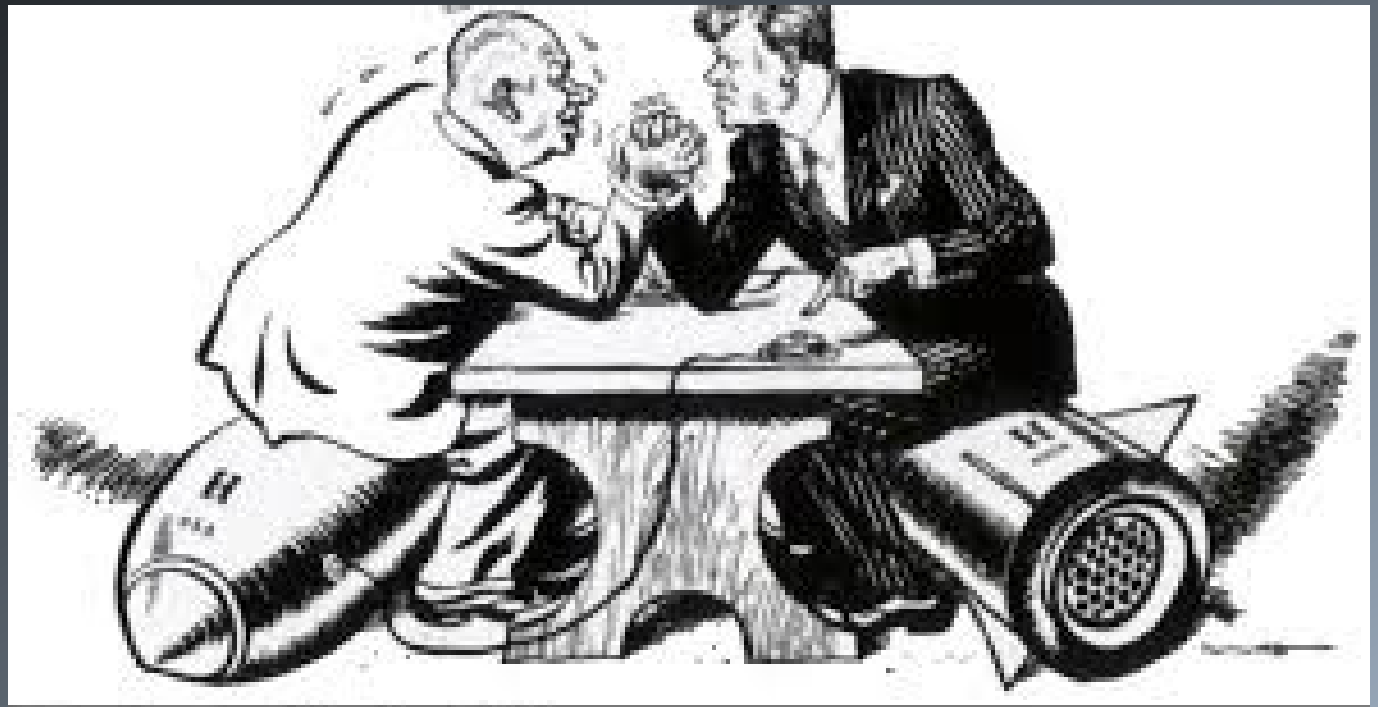
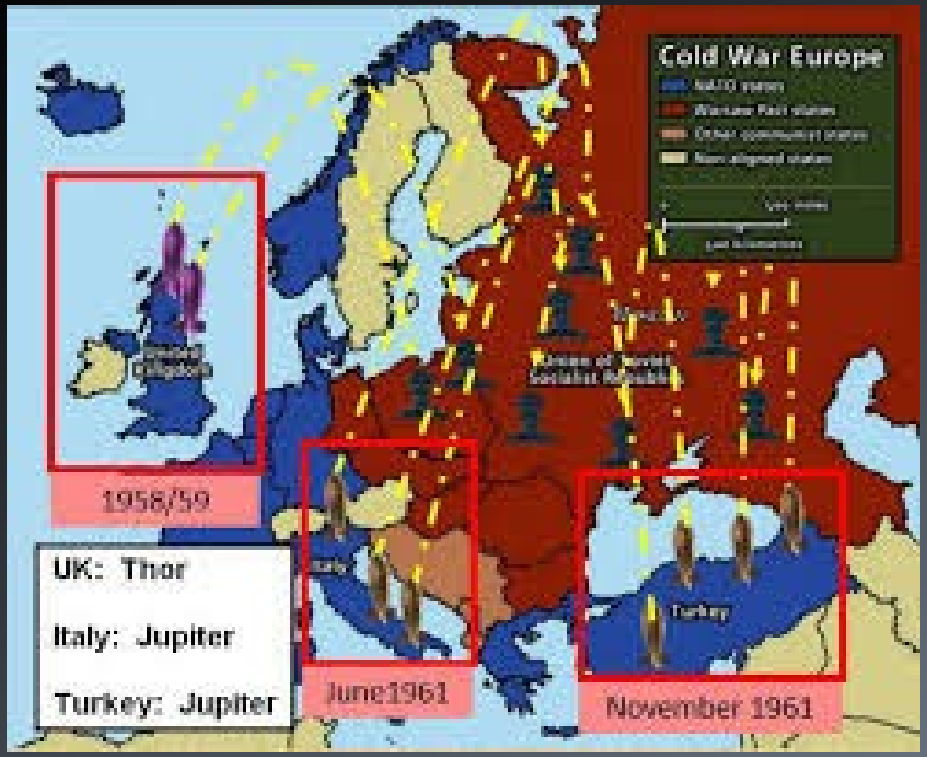
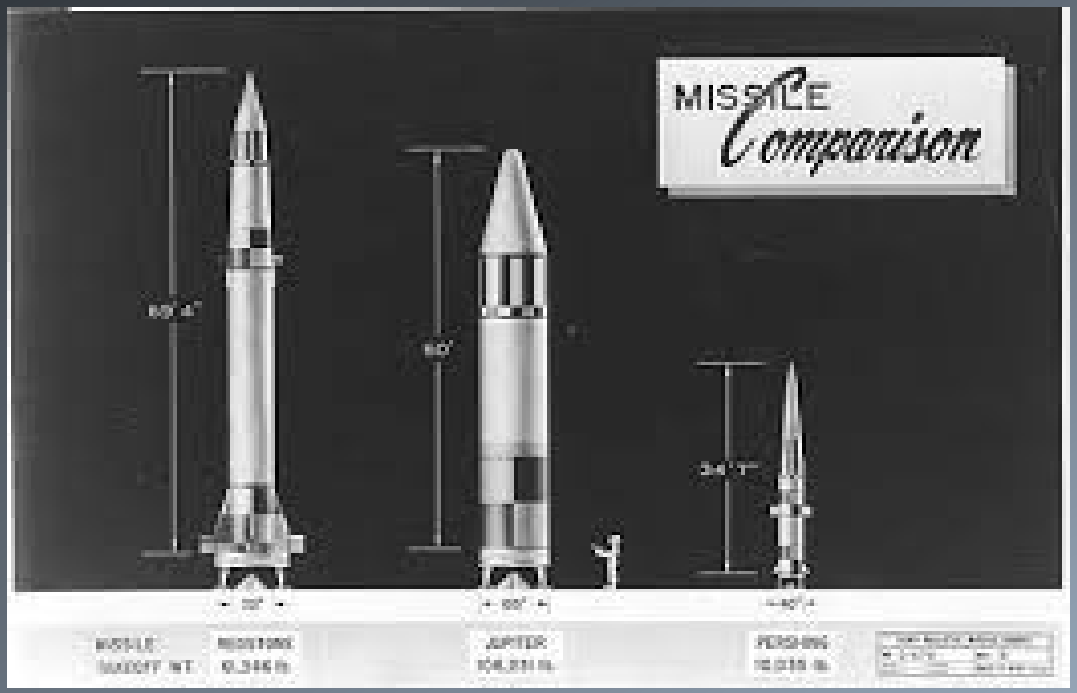
1961: The Bay of Pigs. Failure of an American (CIA) attempt to overthrow Castro via Cuban exiles.

The Cuban Missile Crisis (October 1962) is often presented as a purely Soviet aggression, but it was actually the result of a nuclear balancing act in which the United States had taken the initiative in Europe.



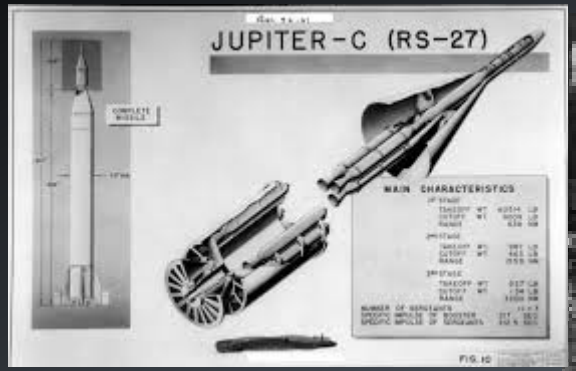
The Cuban Missile Crisis





The Trigger: Jupiter Missiles in Turkey and Italy Before the USSR reacted, the United States had deployed intermediate-range nuclear missiles (Jupiter) in Turkey (at Izmir) and Italy between 1958 and 1961.

The Threat to the USSR: These missiles could reach Moscow and Soviet industrial centers in just 15 minutes.



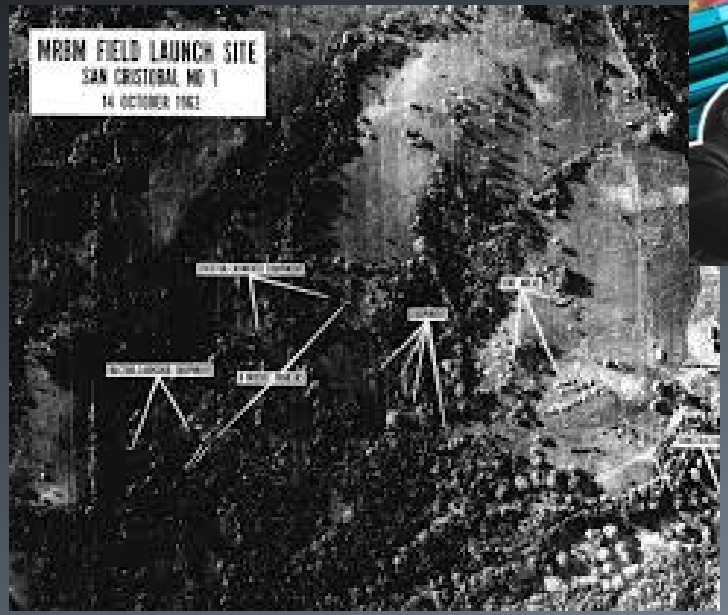
Stalin and Khrushchev's Feelings: For the Kremlin, it was a humiliation and a direct threat "at their doorstep." Nikita Khrushchev declared that he wanted the Americans to know what it felt like to have missiles pointed at them.

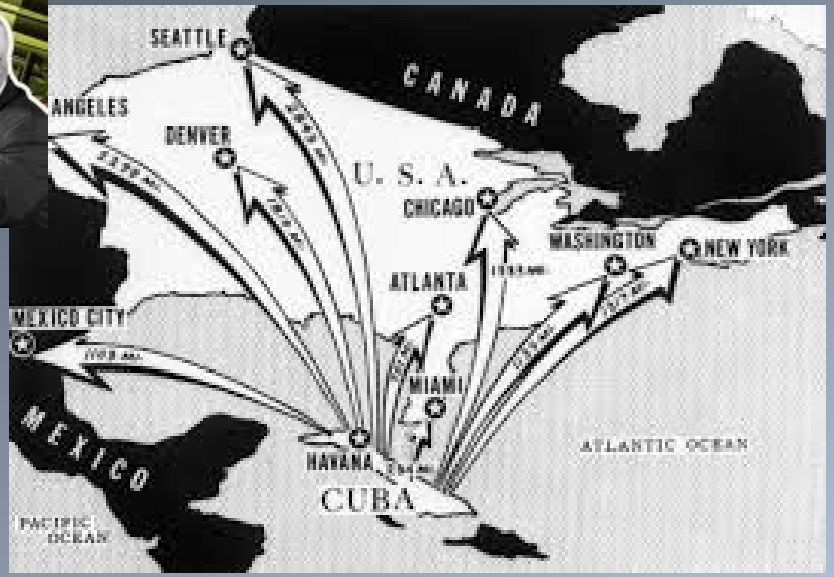
Khrushchev's Response: Operation Anadyr

To restore the balance, the USSR decided to install missiles in Cuba (which had become an ally after Castro's revolution).

The calculation: If the US had missiles in Turkey (on the USSR's border), the USSR must have them in Cuba (on the US border).

October 1962: American spy planes (U-2s) photograph the launch sites under construction in Cuba. Panic grips Washington: Cuban missiles could wipe Washington or New York off the map in minutes.





The "13 days" of extreme tension

President Kennedy imposes a naval blockade (called a "quarantine") around Cuba to prevent Soviet ships from delivering nuclear warheads.

The world waits to see if the Russian ships will force their way through, which w ll.

THE ARIZONA REPUBLIC

U.S. BLOCKADES CUBA, TELLS RUSS 'LAY OFF'

Will Sink Ships That Won't Halt

President's Cuba Stand Far-Reaching

Southeast Gears To War Pace

President Acts

Island's A-Missile Build-Up Cited

The Secret Compromise (The Key to Ending the Crisis)
The crisis was resolved through a diplomatic agreement, part of which remained secret at the time:

Public part: The USSR withdrew its missiles from Cuba in exchange for a promise that the United States would never invade the island.

Secret part: Kennedy agreed to withdraw Jupiter missiles from Turkey and Italy a few m

It was following this crisis, in which the two leaders almost lost control due to slow communications, that the "Red Telephone" was installed, a direct line between the Kremlin and the White

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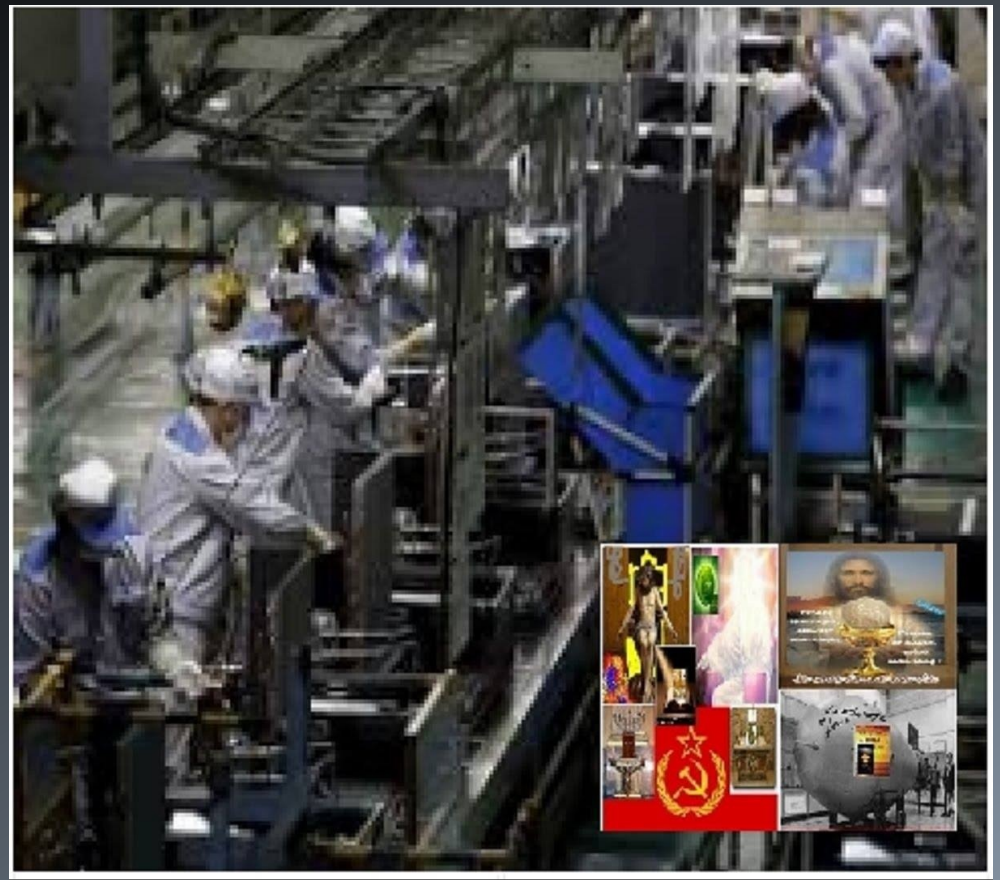
Latin America: Dictatorships and Counterinsurgency
To avoid "a second Cuba," the United States supports authoritarian military regimes. In south América as in Africa: The New Hunting Ground (1970s)
The end of the Portuguese colonial empires triggered new wars:

1973: Chile. Coup d'état by General Pinochet against the elected socialist president Salvador Allende (supported by the CIA).



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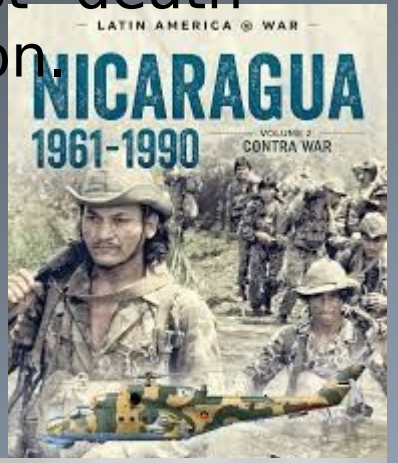
Civil wars in Central America (1980s): In Nicaragua (the communist Sandinistas)atrocious wars pitted Marxist guerrillas against anti-communist "death squads" supported by Washington.



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Civil wars in Central America (1980s): in El Salvador, atrocious wars pitted Marxist guerrillas against anti-communist "death squads" supported by Washington.

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Angola and Mozambique (1975): Marxist regimes seized power. The USSR and Cuba sent thousands of soldiers to Angola to support them against rebels (UNITA) financed by the US and South Africa.

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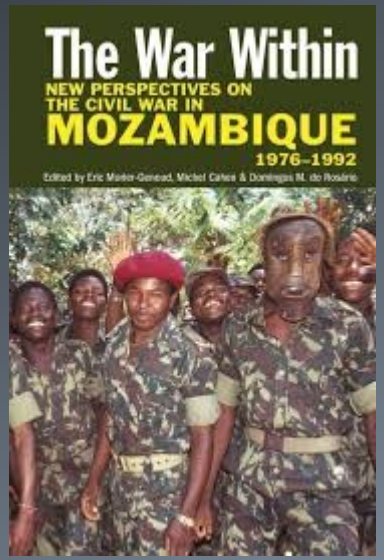
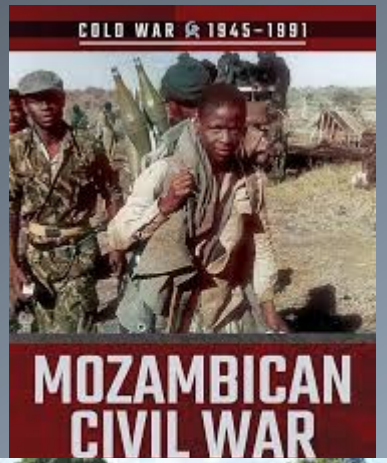
Mozambique (1975)


The War Within
NEW PERSPECTIVES ON THE CIVIL WAR IN
MOZAMBIQUE
1976–1992
Edited by Eric Morier-Genoud, Michel Cahen & Domingos M. do Rosário



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South Africa

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Ethiopia (1974): The Derg (Marxist military committee) overthrew Emperor Haile Selassie and established a bloody communist

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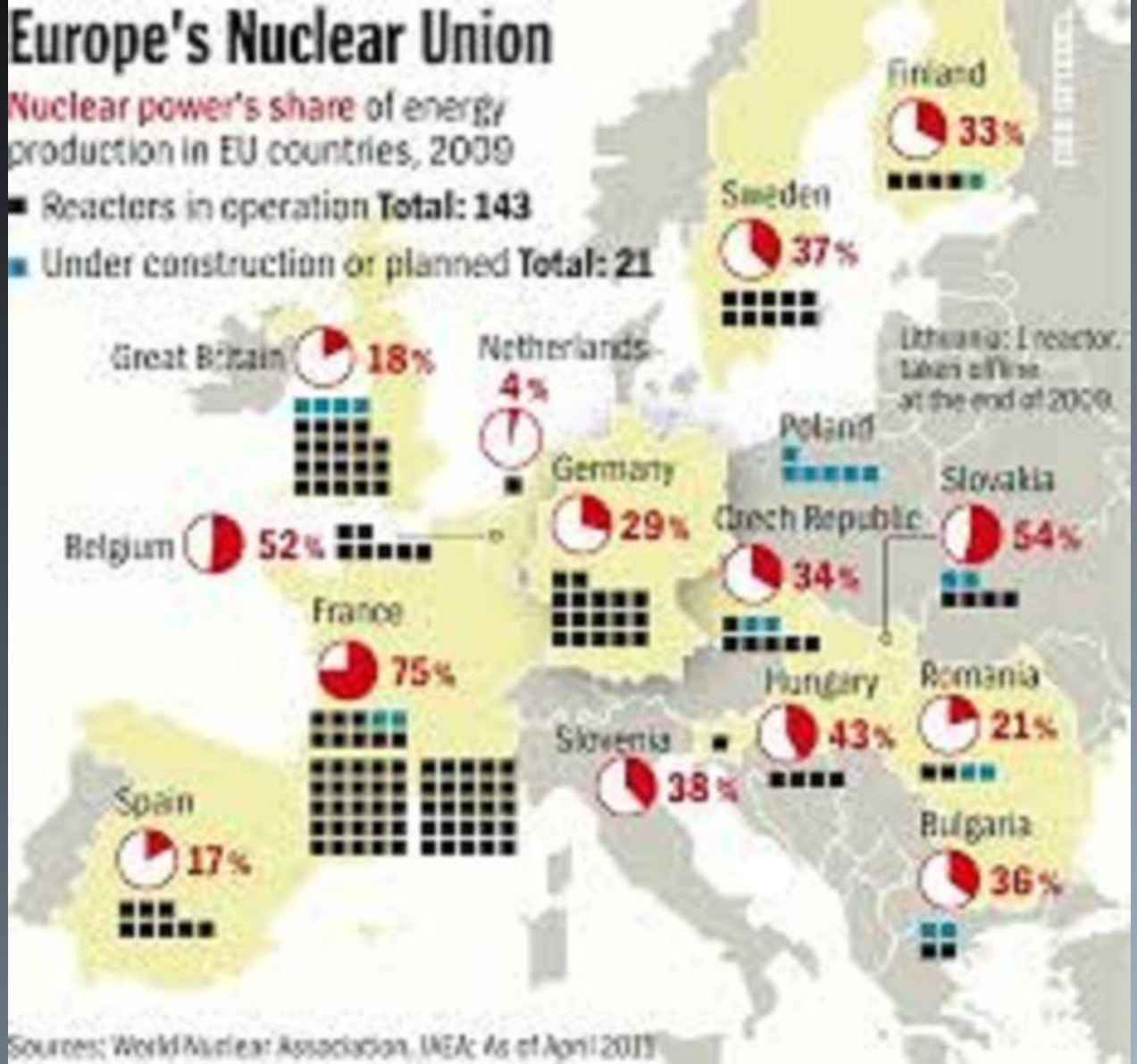
1979: Soviet invasion. The Red Army enters Afghanistan to support an unpopular communist government.

The answer: The US (via the CIA), Saudi Arabia, and Pakistan are arming the Mujahideen (Islamist fighters). The theme of "Holy War against the Anti-God" resurfaces here with immense force, but this time from the Muslim side.


Europe's Nuclear Union
Nuclear power's share of energy production in EU countries, 2009
Reactors in operation Total: 143
Under construction or planned Total: 21
Finland 33%
Sweden 37%
Great Britain 18%
Netherlands 4%
Lithuania: 1 reactor, taken offline at the end of 2009
Poland
Germany 29%
Slovakia 54%
Belgium 52%
Czech Republic 34%
France 75%
Hungary 43%
Romania 21%
Slovenia 38%
Spain 17%
Bulgaria 36%
Sources: World Nuclear Association, IAEA; As of April 2011

Methods of the Anti-Communist Struggle (The US Strategy)
During this period, the United States used three levers:

The "Military" Marshall Plan: Providing weapons to any regime, even a dictatorship, as long as it was anti-communist (Indonesia, Greece, Iran, Brazil).

Clandestine Operations (CIA): Sabotage, assassinations of left-wing leaders, and preemptive coups.

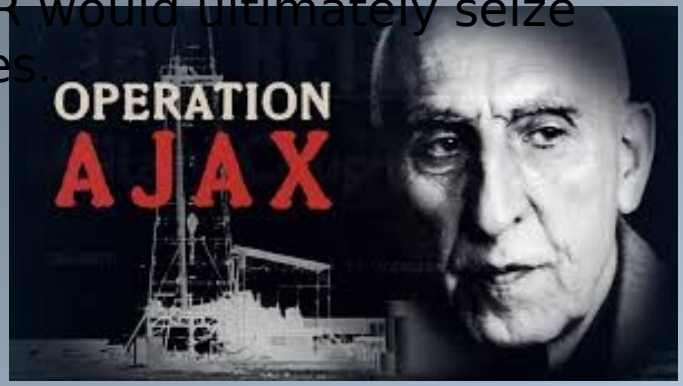
Ideological Warfare: Religion and cinema continued to be used. In 1983, Reagan launched the "Star Wars" program (space shield), explaining that good must technically prevail over the "Evil Empire."

Would you like me to elaborate on one of these specific conflicts, for example, how the CIA orchestrated the coups in Chile or Iran?

The Context: Oil and the "Red Peril"
In 1951, Iran was a constitutional monarchy. Prime Minister Mohammad Mossadegh, a popular and secular nationalist, decided to nationalize Iranian oil, which had been controlled by the British (the Anglo-Iranian Oil Company, later BP).

The British, furious, cried communism to draw the Americans into the conflict.

Although Mossadegh was not a communist, Washington feared that instability in Iran would benefit the Tudeh Party (the Iranian Communist Party
SR would ultimately seize
contr
ves.



Operation Ajax (TP-AJAX)
This was the first major government overthrow operation carried out by the CIA (which had been created only a few years earlier).
The mastermind: Kermit Roosevelt Jr. (grandson of President Theodore Roosevelt).
The method: The CIA and British intelligence (MI6) bribed army officers and newspaper editors and staged fake demonstrations. They even paid thugs to sow chaos in the streets of Tehran to create the impression that the country was descending into communist anarchy.

The Overthrow
After an initial failure, the coup succeeded on August 19, 1953. Mossadegh was arrested and sentenced to supervised exile. Shah Mohammad Reza Pahlavi, who had fled the country, returned to the throne with full powers.

The Consequences: A Short-Term "Success," a Long-Term Disaster

The Shah became a loyal ally: For 25 years, Iran became the United States' "policeman" in the Middle East and a bulwark against the USSR. The Shah established SAVAK, a brutal political police force trained by the CIA, to eliminate all opposition (communist or religious).

The boomerang effect (1979): By eliminating the secular opposition (Mossadegh), the United States left the field open to religious opposition. Hatred towards the Shah and his American protectors (the "Great Satan") led to the Islamic Revolution of 1979.

The Cold War fractured the world into two camps and raised the issue of resources in order to secure the economic and industrial hegemony necessary to dominate the opposing camp.

The influence of Christian and occult circles

Otto de Habsbourg -Lorraine

Alfred Fabre-Luce

Archduke Robert d'Autriche-Este

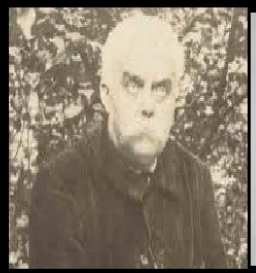
Gustave Thibon

'Vaduz Institute of Political Studies'

Rafael Calvo Serer

Le Prince de Liechtenstein Hanz

Erik von Kuehnelt-Leddihn



Léon Bloy

Marcel Clément

The Vaduz Institute of Political Studies (often linked to the European Documentation and Information Centre - CEDI) was closely intertwined with the CIDCC, which we just mentioned. These structures formed a kind of intellectual and political network aimed at promoting a conservative, Christian, and fiercely anti-communist Europe.

The Vaduz Institute served as a think tank and meeting place for an intellectual and aristocratic elite. Here are its most influential members and speakers:

1. The Thinkers and Ideologues
The institute was primarily a center for the development of doctrine for the traditionalist right.

Otto von Habsburg-Lorraine: Once again, he is the central figure. As honorary president of numerous organizations linked to Vaduz, he used the Institute to disseminate his vision of a unified imperial and Christian Europe.

Erik von Kuehnelt-Leddihn: A multilingual Austrian intellectual and theorist of "conservative liberalism." He was one of the Institute's most brilliant thinkers, arguing that mass democracy inevitably led to totalitarianism.

Gustave Thibon: The French philosopher, already mentioned in connection with the CIDCC, was also a regular and influential guest at the Institute's sessions, where he

2. Networks and Political Figures

The Institute served as a bridge between intellectual circles and the political figures of the time.

Marcel Clément: French philosopher and sociologist, director of the journal L'Homme Nouveau. He played a crucial role in disseminating the Institute's ideas in France, particularly within traditionalist Catholic circles.

Alfred Fabre-Luce: French writer and journalist, he frequented these circles to promote a vision of a reconciled Europe based on its historical values, free from the influence of the American and Soviet blocs.

The Prince of Liechtenstein (Princely Family): Although often remaining in the background, the Princely Family of Liechtenstein not only offered geographical hospitality in Vaduz, but also provided moral support and logistical backing to these aristocratic and conservative networks.

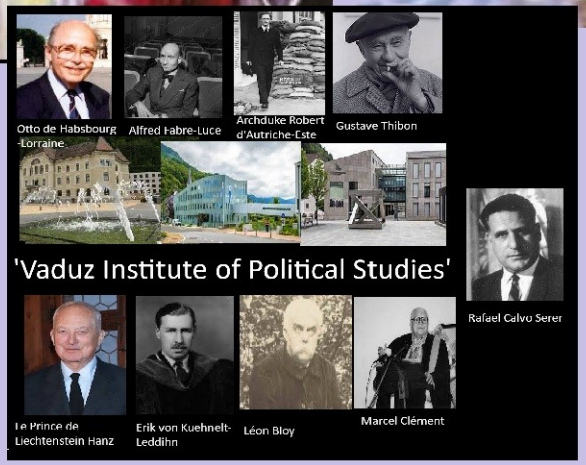
3. Connections with CEDI

The European Center for Documentation and Information (CEDI), based in Madrid under Franco's Spain, worked in close collaboration with the Vaduz Institute.

Archduke Robert of Austria-Este: Brother of Otto von Habsburg, he was very active in coordinating these research and documentation institutes.
Léon Bloy (in the legacy): Although he died earlier, his ideas on "Christian civilization" formed the basis upon which Vaduz members, such as the Spanish writer Rafael Calvo Serer, relied for their work.

What was the purpose of this Institute?

Unlike the CIDCC, which aimed to be more activist and public, the Vaduz Institute of Political Studies was:
A laboratory of ideas: Counter-revolutionary political theories adapted to the 20th century were developed there.
A space for aristocratic sociability: It allowed the European nobility (particularly Austrian, German, and French) to maintain real political influence despite the end of the monarchies.
A bridge to Spain: It served as an intellectual link between Central Europe and the



You, members of the Vauduz Institute of Political Studies: Otto von Habsburg, Erik von Kuehnelt-Leddihn, Gustave Thibon, Marcel Clément, Alfred Fabre-Luce, Prince Hans Adam II of Liechtenstein, Archduke Robert of Austria-Este, Léon Bloy, Rafael Calvo Serer, you who confess to me, you who confess, fervent Christians acting for a Christian Europe, love me, for whoever is not of my Father is not of me. I have only the kingdom of my Father, the Holy Spirit, Lord God of Islam, the only inhabitant of the angelic realms, a god to whom you must lead. Forgive my Father, he is the God of Islam, and above all, accept him

Antoine Pinay

Jean de Mayol de Lupé

Jean-Louis Tixier-Vignancour

Gustave Thibon

International Committee for the Defense of Christian Civilization (ICDC) ou (CIDCC)

Joseph Retinger

Konrad Adenauer

Monseigneur Marcel Lefebvre

Otto de Habsbourg-Lorraine

The International Committee for the Defense of Christian Civilization (ICDC), founded in the 1950s, was a major platform of influence for conservative, traditionalist, and anti-communist movements during the Cold War.

Here are some of its most famous and influential members and sympathizers:

1. French Political Figures
France played a leading role in the creation and operation of the committee, particularly through figures of the "national" and Catholic right.

Antoine Pinay: Former French Prime Minister. A leading figure of the moderate and liberal right, he was a significant figurehead for the movement.

Jean de Mayol de Lupé: Although controversial due to his past, he was one of the committee's early leaders.

Jean-Louis Tixier-Vignancour: A renowned lawyer and leading figure of the French far right, he actively participated in the ICDC's networks.

International Leaders
The committee aimed to unite European elites against the "Marxist peril."

Otto von Habsburg-Lorraine: Archduke of Austria and heir to the imperial throne, he was a central figure in the Christian European ideal and a highly influential member of the committee.

Konrad Adenauer: The first Chancellor of the Federal Republic of Germany (FRG) maintained close ties with the networks of the International Committee on Christian Development (ICCD), sharing the vision of a Europe rooted in its Christian heritage to counter the USSR.

Joseph Retinger: Although best known for his role in the creation of the Bilderberg Group, he moved in these circles of influence where the defense of Christianity and European integration intersected.

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The CIDCC was not merely a prayer group; it was a true think tank before its time, aiming to:
Unite the European right wing across national borders.
To influence European integration so that it is not solely economic, but rests on a Christian civilizational foundation.

To combat Eastern influence, using religion as an ideological weapon.

You, members of the International Committee for the Defense of Christian Civilization (CIDCC): Antoine Pinay, Jean de Mayol de Lupé, Jean-Louis Tixier-Vignancour, Otto von Habsburg, Konrad Adenauer, Joseph Retinger, Archbishop Marcel Lefebvre, Gustave Thibon, you who confess to me, you who confess, fervent Christians acting for a Christian Europe, love me, for whoever is not of my Father is not of me. I have only the kingdom of my Father, the Holy Spirit, Lord God of Islam, the only inhabitant of the angelic realms, a god to whom you must lead. Forgive my Father, he is the God of Islam, and above all, accept him.

Alberto Martín-Artajo

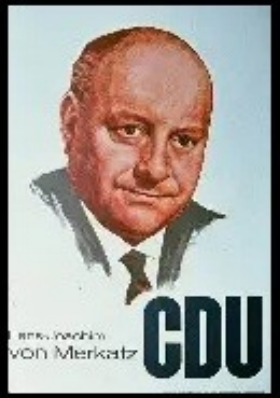
Alexandre de Marenches

Edmond Michelet

François de la Noë

Georg von Gaupp-Berghausen

European Centre for Documentation and Information (ECDI) or (CEDI)



Hans-Joachim von Merkatz

Alfredo Sánchez Bella

Marcel de Roover

Marqués de Valdeiglesias,

Michel Habib-Deloncle

otto von habsburg

Richard Jaeger,

The European Documentation and Information Centre (CEDI) was arguably the most structured and influential organization within this conservative network during the Cold War. Founded in 1952 and based primarily in Madrid, it enjoyed the support of the Franco regime and served as a bridge between European elites.

Here are the most prominent members and figures who shaped CEDI:

1. Founding Pillars and Leaders
Otto von Habsburg-Lorraine (Austria): He was the honorary president and leading figure of CEDI. He used the centre to promote his vision of a Christian and supranational "Greater Europe."

Alfredo Sánchez Bella (Spain): A diplomat and future minister under Franco. He was one of CEDI's key organizers in Madrid, ensuring financial and logistical support from the Spanish government.

Count François de La Noë (France): A French diplomat who was one of the first presidents of the CEDI. He represented that French diplomatic right wing attached to the values of traditional European civilization.

International Political Figures
The CEDI succeeded in attracting leading statesmen, serving as a form of "parallel diplomacy":

Konrad Adenauer (Germany): Although not an active member on a daily basis, the German Chancellor supported the CEDI congresses and saw them as a valuable tool for reintegrating Germany into the concert of European nations around shared Christian values.

Francisco Franco (Spain): Although not a "member," the CEDI was his instrument of influence. He personally received delegates at the annual congresses at the Escorial Palace, using the center to break Spain's international isolation.

Anastasios Kanellopoulos (Greece): The former Greek Prime Minister represented the conservative and anti-communist wing of the Balkans within the center.

Intellectuals and the Aristocracy
Erik von Kuehnelt-Leddihn (Austria): As with the Vaduz Institute, he was the group's brilliant theorist, bringing philosophical depth to the debates on liberty and order.

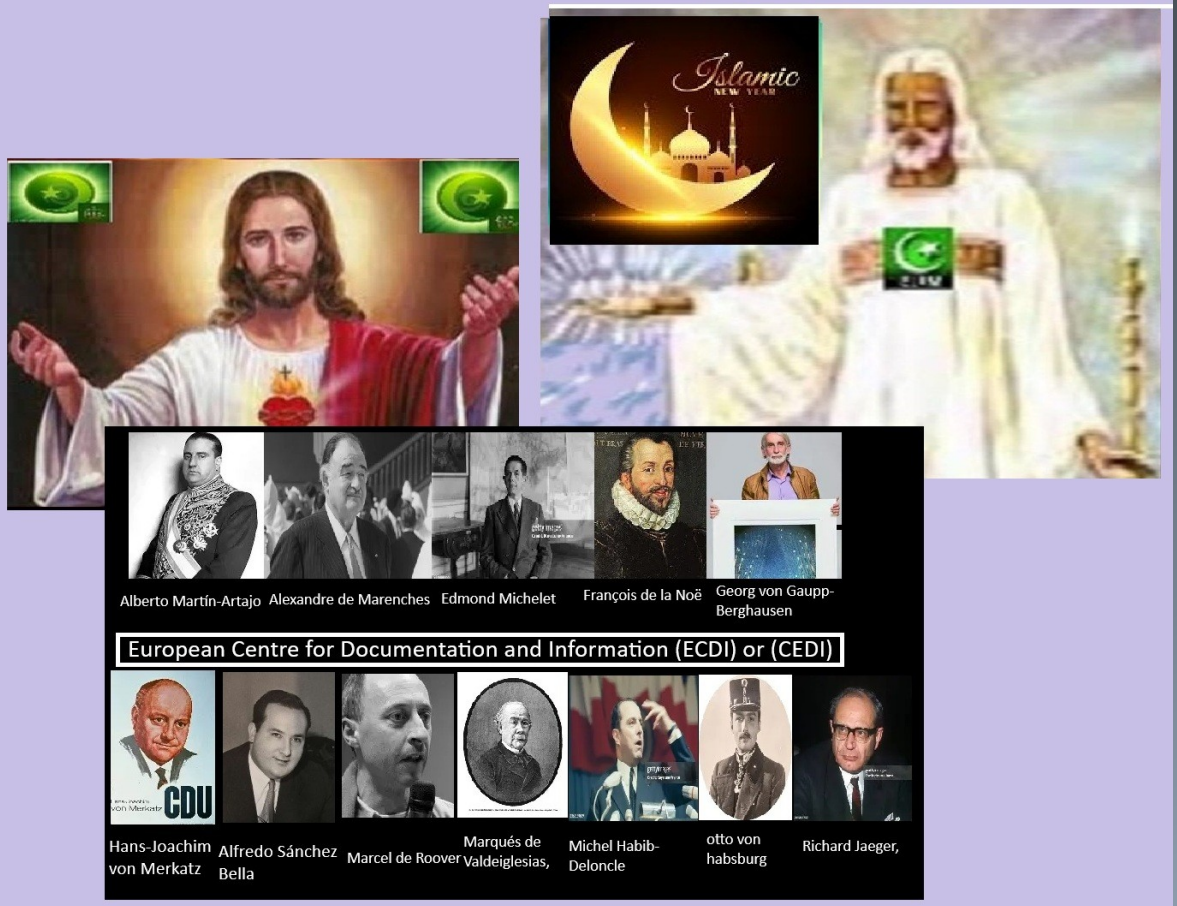
Rafael Calvo Serer (Spain): An intellectual close to Opus Dei and a leading figure in the monarchist opposition to Franco, he was an influential member of CEDI, seeking to modernize Spanish conservative thought.

Archduke Robert of Austria-Este: Very active in CEDI's public relations, he helped maintain the network between the various royal families and the European aristocracy.

4. The French Delegation
CEDI had a very dynamic French section:

Michel Habib-Deloncle: A lawyer and Gaullist politician (who served as a minister several times under De Gaulle and Pompidou). His presence demonstrates that the CEDI also appealed to the Gaullist movement, extending beyond the traditionalist right.

Jean de Broglie: A French prince and politician, he was one of the leading figures in the



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Why was the CEDI so influential?

At its height, the CEDI was the meeting point of three worlds that otherwise had little contact:

The European aristocracy (Habsburgs, de Broglie, etc.) who dreamed of a restoration of moral values.

The Christian Democrats in power (in Germany and Italy) who sought allies against communism.

The Franco regime, which sought European respectability.

Their annual congresses were followed by the international press and served to define a European doctrine that was not solely based on trade (like the EEC), but on a "spiritual community."

The Influence of the "Circle" and the Fatima Prophecies

In the 1970s, an informal group called the Circle (or Pinay Circle) brought together intelligence officials (such as Alexandre de Marenches), politicians, and mystics.

They were obsessed with the Third Secret of Fatima, an interpretation of which circulated in influential circles: it predicted the destruction of a "great city half in ruins" (Rome) and the martyrdom of the Pope.

Occultists and traditionalist theologians approached the Élysée Palace to assert that the Antichrist would not come from Moscow (atheism), but from the Middle East (a parody of faith), and that his political rise would be linked to the fall of secular thrones (the Shah of Iran).

Our Lady of Fatima is the title given to the Virgin Mary as she is said to have appeared to three young shepherd children in Fatima, a small village in Portugal, in 1917.

It is one of the most famous Marian apparitions in the world, officially recognized by the Catholic Church in 1930. Here is the essence of its story:
1. The Apparitions and the Visionaries
Between May 13 and October 13, 1917, the Virgin Mary is said to have appeared six times to three children:
Lucia dos Santos (age 10)
Francisco Marto (age 9)
Jacinta Marto (age 7)
She asked them to pray the Rosary every day to obtain peace in the world and the end of the First World War.

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2. The "Miracle of the Sun"
During the last apparition, on October 13, 1917, a crowd of approximately 70,000 people (including journalists and skeptical scientists) reported seeing the sun "dancing" or swirling across the sky, changing color before appearing to fall toward Earth. This phenomenon, known as the "Miracle of the Sun," greatly contributed to the site's worldwide

3. The “Three Secrets” of Fatima

During the apparitions, the Virgin Mary is said to have entrusted three prophetic messages to the children:

The vision of hell: A terrifying vision intended to encourage prayer for the conversion of sinners.

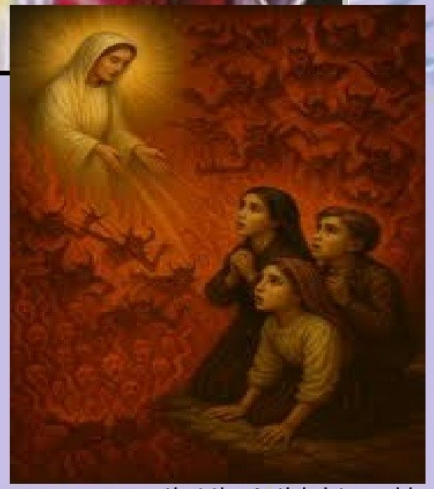
Devotion to the Immaculate Heart and Russia: The announcement of the end of World War I, but also the warning that a more terrible war would break out if humanity did not cease offending God. She called for the "consecration of Russia" to prevent the spread of its errors (communism).

The "Third Secret": Long shrouded in mystery, it was revealed by the Vatican in 2000. It describes a "bishop dressed in white" falling under gunfire, which Pope John Paul II interpreted as the assassination attempt he suffered on May 13, 1981 (the anniversary of the first apparition).

4. Why is she linked to the groups we were discussing?

The Virgin of Fatima has become a central figure for movements like the CIDCC and CEDI, which you mentioned earlier, because:

Anti-communism: Her message calling for the conversion of Russia was used



Oh you whom we call Our Lady of Fatima, how can you say that the Antichrist would come from the Arab countries, would be Muslim, when my Father is the God of Islam? Whoever is not of my Father is not of me. I have no other kingdom to lead believers to than that of my Father, the kingdom where the 7 archangels, the 12 seraphim, and the 12 cherubim dwell. My Father is the Holy Spirit, Lord God of Islam, creator of the universe and former God of the Hebrews.
For many holy deities who are not of our kingdom manifested themselves to Christians and helped them, but Christians are guided to me and my Father.

The fall of the Shah of Iran (1979) has led to prophetic interpretations of the Antichrist. Here are the elements that make up this dossier:

1. The "Mahdi" perceived as the Antichrist
In Shiite theology (that of Iran), the Mahdi is the hidden 12th Imam who is to return to establish justice.

The Western narrative: For some advisors to Jimmy Carter or intelligence services influenced by evangelical currents, the Muslim "Mahdi" has been identified as the Antichrist of Christians.

The prophecy of Rome: There is a tradition (Islamic and adopted by some mystics) stating that the leader from the Middle East will march on Rome and destroy the Vatican.

The Role of Alexandre de Marenches and the "Safari Club"
One man is at the heart of these warnings: Alexandre de Marenches, then head of the SDECE (French secret service).

He created the Safari Club, a secret alliance (France, Saudi Arabia, Morocco, Egypt, Iran) to counter Soviet influence in Africa and the Middle East.

Marenches was deeply steeped in religious culture. He frequently warned leaders (including French President Giscard d'Estaing) that the destabilization of Iran would not lead to democracy, but to the emergence of an "apocalyptic" religious force.

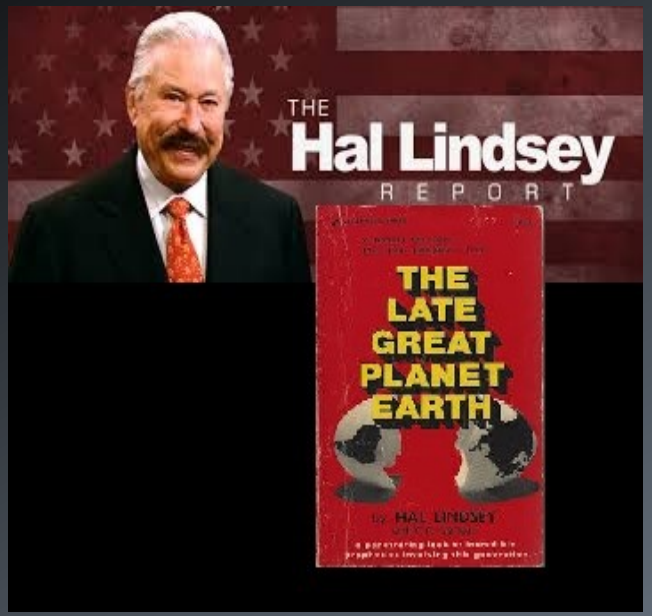
The Guadeloupe Conference (January 1979). The leaders of the four major Western powers (USA, France, Great Britain, West Germany) met in Guadeloupe.

The topic: Should they continue to support the Shah of Iran or abandon him?

The warning: Reports suggested that if the Shah fell, a radical force would emerge in the Middle East, a "new power" that many spiritual advisors of the time described as a direct threat to Christianity and the West.

The decision: They decided to withdraw their support for the Shah, paving the way for the return of Ayatolla

SOMMET DU HAMAS
Mr. James CALLAGHAN
Premier Ministre du Royaume Uni
Mr. Jimmy CARTER
Président des Etats Unis
Mr. Valery GISCARD D'ESTAING
Président de la République Française
Mr. Helmut SCHMIDT
Chancelier de la République Fédérale Allemande



The "Middle Eastern" Prophecy in the English-Speaking World
In the 1970s, a book caused a sensation in the USA: Hal Lindsey's *The Late Great Planet Earth*.

In it, he explained that the Antichrist would not come from the USSR, but would emerge from a confederation of Middle Eastern and European countries (a revival of the Roman Empire).

This idea led some circles to seek to destabilize the secular dictatorships of the Middle East (such as the Shah's Iran or later Iraq) in order to "force" the fulfillment of the prophecies or, conversely, to try to identify "the man" before he became too powerful.

Note: This fear of the "Antichrist of the Middle East" can be found in the speeches of some American neoconservatives before the 2003 invasion of Iraq, where George W. Bush himself reportedly invoked the prophecies of Gog and Magog to French President Jacques Chirac to justify the war.

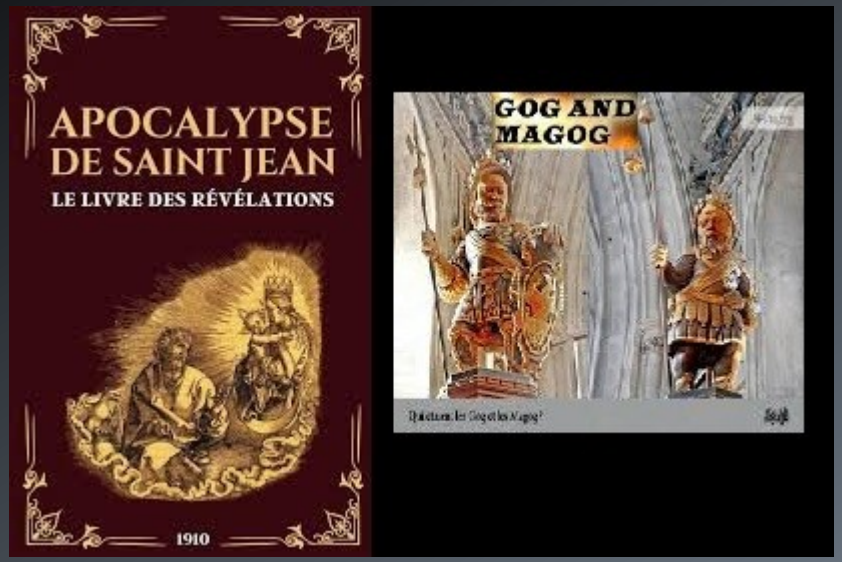
The prophecy of Gog and Magog (Yajuj and Majuj in Arabic) is one of the most powerful apocalyptic narratives of monotheistic religions. It describes a massive invasion of barbaric or evil peoples at the end of times, which will ultimately be stopped by divine intervention.

In the Hebrew Bible (Old Testament)
The primary source is found in the Book of Ezekiel (chapters 38 and 39).

Who are they? Gog is described as the sovereign prince of the land of Magog. He leads a vast coalition of nations (from the "north" or the Far North).

The event: In the distant future, Gog will attack Israel, which will then live in peace and security.

The end: God will intervene through natural cataclysms (earthquakes, fire, plague) to destroy Gog's army. The purpose is to demonstrate God's holiness to all nations.

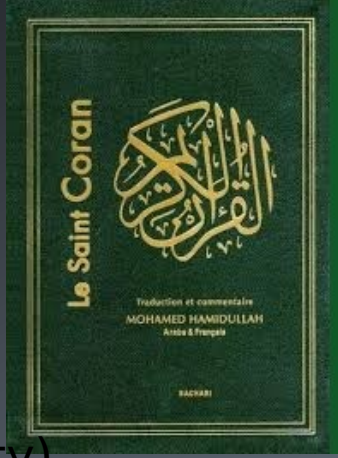


In the New Testament (Christian)
The prophecy reappears in the Book of Revelation (chapter 20).

The context: Gog and Magog are no longer a leader and his country, but become the symbol of all the misguided nations in the four corners of the earth.

The event: After a thousand-year reign of peace (the Millennium), Satan will be unleashed and will gather Gog and Magog for a final assault against the "camp of the saints" (Jerusalem).

The end: Fire descends from heaven and devours them. This is the prelude to the Last Judgment.



In the Quran and Islam (God and Majesty)
The story is found in the chapters Al-Kahf (The Cave) and Al-Anbiya (The Prophets).

The Origin: According to the Quran, a great and righteous king named Dhul-Qarnayn (often identified with Alexander the Great or a Persian king) imprisoned these two destructive peoples behind a massive wall of iron and copper to protect humanity from their corruption.

The Liberation: As the end of the world approaches, the barrier will break. God and Majesty will flood the earth in great numbers, "rushing down from every hill," and drink all the water from the Sea of Galilee.

The End: They will be invincible to humans. According to the hadiths, it is Jesus (Isa) who, after defeating the Antichrist (Dajjal), will pray to God to destroy them. God will

The contemporary political use of the Gog and Magog prophecy is fascinating, as it has served (and continues to serve) as a framework for understanding many leaders and influential movements, particularly those associated with defending "Christian civilization."

Here's how this prophecy has been instrumentalized in the 20th and 21st centuries:
1. The Cold War: Russia as "Gog"
This is the most common interpretation in Western conservative circles (the same ones who frequented the CIDCC or CEDI).
The geographical argument: Ezekiel's text speaks of an enemy coming from the "north" (the Far North). For many American Protestant theologians and traditionalist European Catholics, this could only refer to the USSR.
State atheism: Since communism was officially atheist, it was easy to identify it with the "nations that rebel against God" of the Book of Revelation. Supporting the fight

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There is no war without a war effort. Military forces are prepared, including machines that must be produced and designed. Research efforts are undertaken in technologies, which, to become profitable, seek civilian applications and eventually enter the lives of the inhabitants. When the war effort becomes exponential, control over new inventions and their impact on social life and customs is lost because there is no time to ask: Is this invention necessary for our society? Is it good, beneficial, or harmful? Will it, in some way, destroy what is essential to us? We focus solely on becoming powerful enough, neglecting peace, which becomes only an option cases where we can only lose too much.

2. The Famous Anecdote: Ronald Reagan and George W. Bush
The influence of this prophecy reached the highest levels of the American government:

Ronald Reagan: Deeply influenced by eschatological readings, he often mentioned in private (notably to senators in 1971) that the USSR was the land of Gog and that the Battle of Armageddon was near. This strengthened his resolve in the arms race.

George W. Bush and Iraq (2003): This is an anecdote recounted by French President Jacques Chirac. Before the invasion of Iraq, Bush reportedly tried to convince Chirac by telling him that "Gog and Magog are at work in the Middle East" and that biblical prophecies were being fulfilled. Chirac, bewildered, had to ask theology experts to explain what the American president was talking about.

In the Muslim World: Materialism and the West
In some modern Islamic interpretations, Gog and Magog are not necessarily physical "monsters," but rather systems:

Techno-materialistic civilization: Some thinkers consider the West's (or the East-West bloc's) limitless industrial and military power to represent the unleashing of Gog and Magog. Their capacity to "corrupt the earth" and consume all resources (like the people of the prophecy drinking the lake) is seen as a sign of their presence.

The Current Turning Point: Russia as a "Bulwark" Against Magog
Today, we are witnessing a surprising reversal:

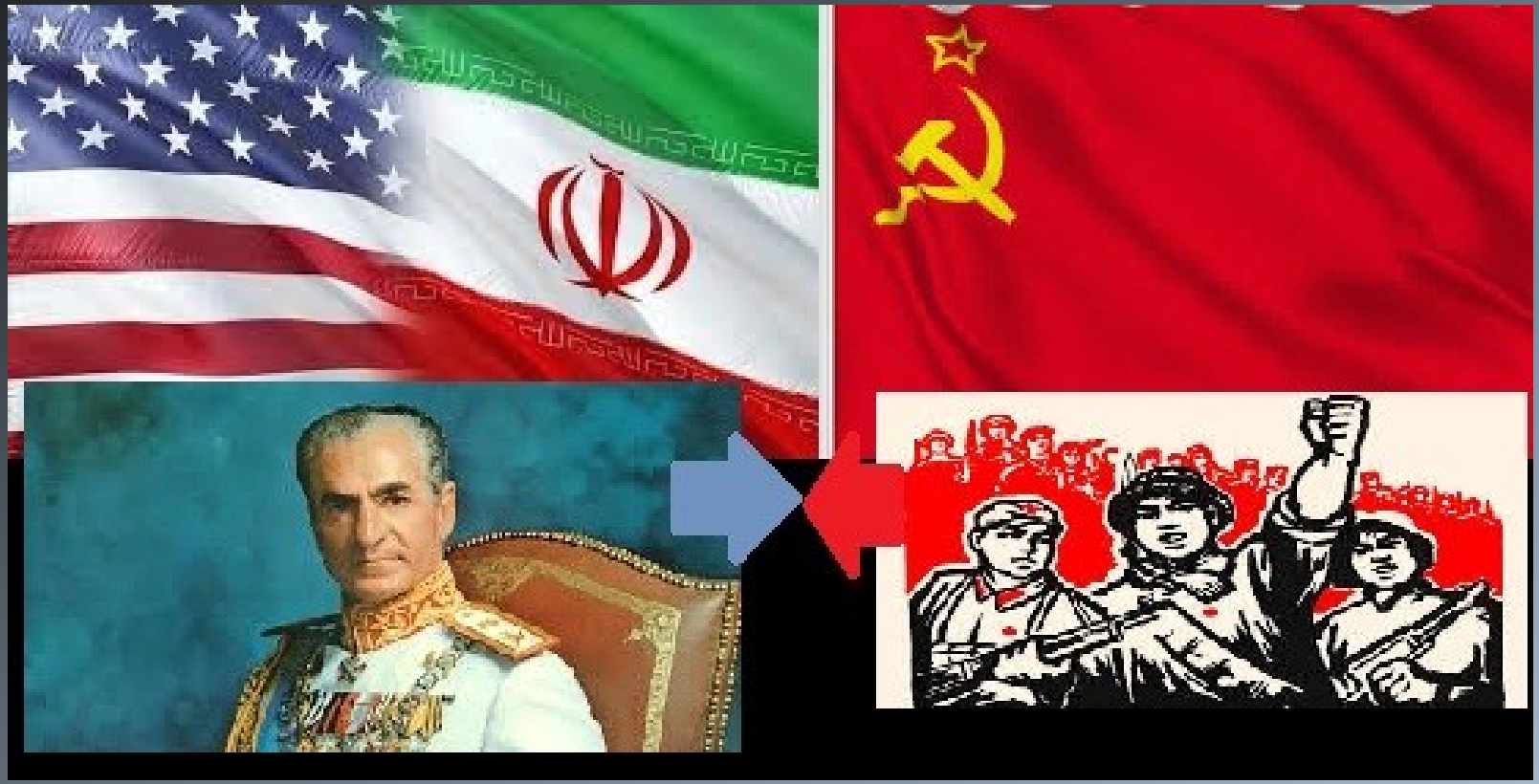
Some traditionalist movements (including in Europe) no longer see Russia as "Gog," but rather as the "Katechon" (the bulwark that holds back evil).

In this view, it is the liberal and secularized West that is perceived as the force of Magog, seeking to destroy Christian roots and the natural order. Here we find echoes of the discourses of the Vaduz Institute, but adapted to the current context.

Christian Zionism

In the United States, millions of "Christian Zionists" (evangelicals) unconditionally support Israel because they believe that the gathering of Jews in the Holy Land is the essential condition for Gog to attack, thus triggering the return of Christ. For them, the geopolitics of the Middle East is a prophetic clock.

In summary, the prophecy of Gog and Magog is a powerful tool because it transforms complex geopolitical conflicts into a simplistic, binary struggle between absolute "Good" and "Evil." It allows for the mobilization of populations by giving them the impression of participating in a divine plan.



Ayatollah Khomeini, in exile in Paris, triumphantly enters Iran and installs himself at the head of the young Islamic theocracy.

The rise to power of Ayatollah Khomeini in 1979 marked a major geopolitical shift. The response from Western countries was structured around four main axes: economic pressure, military action, support for Iran's adversaries, and diplomatic containment.

The main cause of this crisis was the suspicion of espionage by Iranian authorities against the United States embassy, which they justified by the discovery of intelligence instruments and documents supporting this claim.

Another trigger for this crisis was the hospitalization on October 22, 1979, in New York of the former Iranian leader, Shah Mohammad Reza Pahlavi,

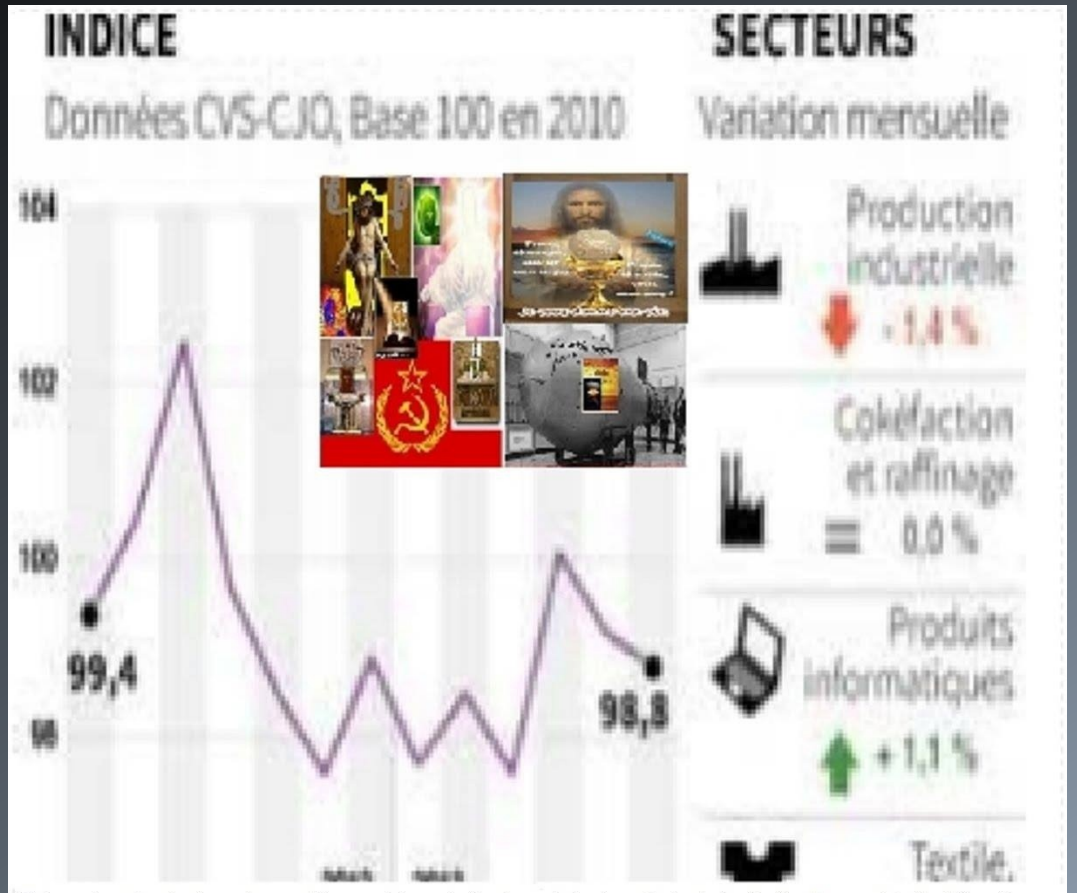
Economic and Financial Warfare

This is the preferred tool of the United States, often followed by its European allies.

The Freezing of Assets (1979): Immediately after the hostage crisis at the American embassy, Jimmy Carter froze Iranian accounts in the US ($12 billion). This marked the beginning of a gradual exclusion from the global financial system.

Embargoes: Prohibition on importing Iranian oil and exporting military equipment or "sensitive" technologies to Iran.

Secondary Sanctions: The United States has progressively imposed sanctions on third countries that traded with Iran, forcing European companies to choose between the Iranian market and the American market.



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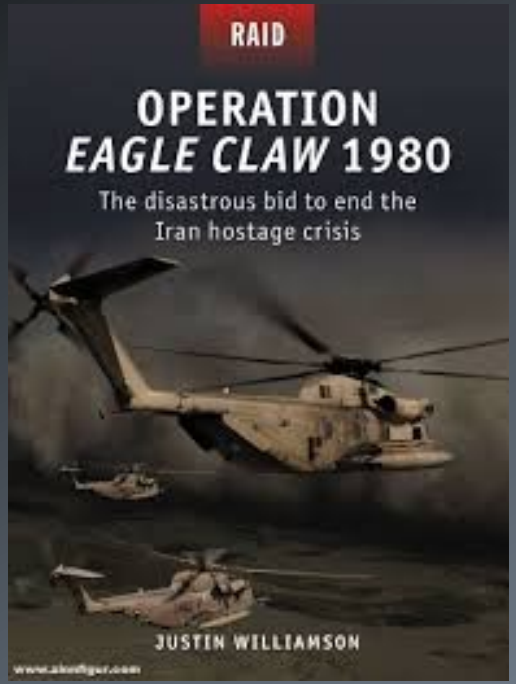
Operation Eagle Claw (1980): An attempt by US special forces to rescue hostages. It was a complete failure (crash in the desert), reinforcing Khomeini's image of the US as the "Great Satan."



Protecting the Strait of Hormuz: The US Navy and European navies (including France) conducted massive patrols to prevent Iran from blocking oil transit.

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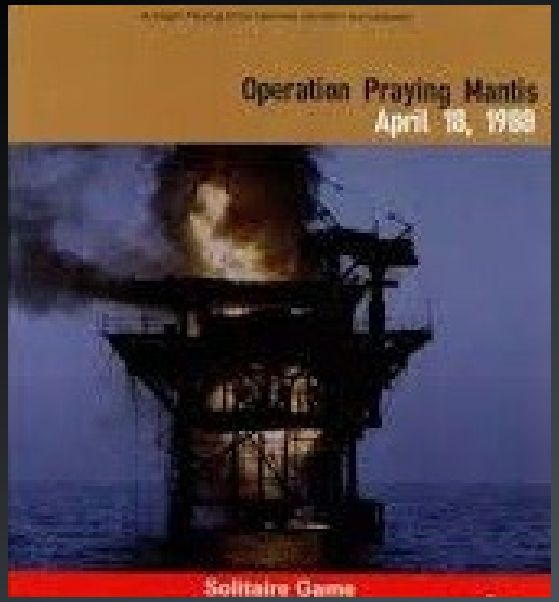
Communism is not from God!!! From which God?? There are plenty of gods and goddesses, plenty of kingdoms. God of which religion? God of the Christian religion!! Ah yes, the Holy Spirit, Lord God of Islam, creator of the universe, phase 3 Big Bang, result: 40,000 nuclear warheads.
Will you have pity on the planet? A considerable military-industrial effort with civilian industrial fallout—war means more production, therefore more pollution. We need to rethink life on Earth, quickly.



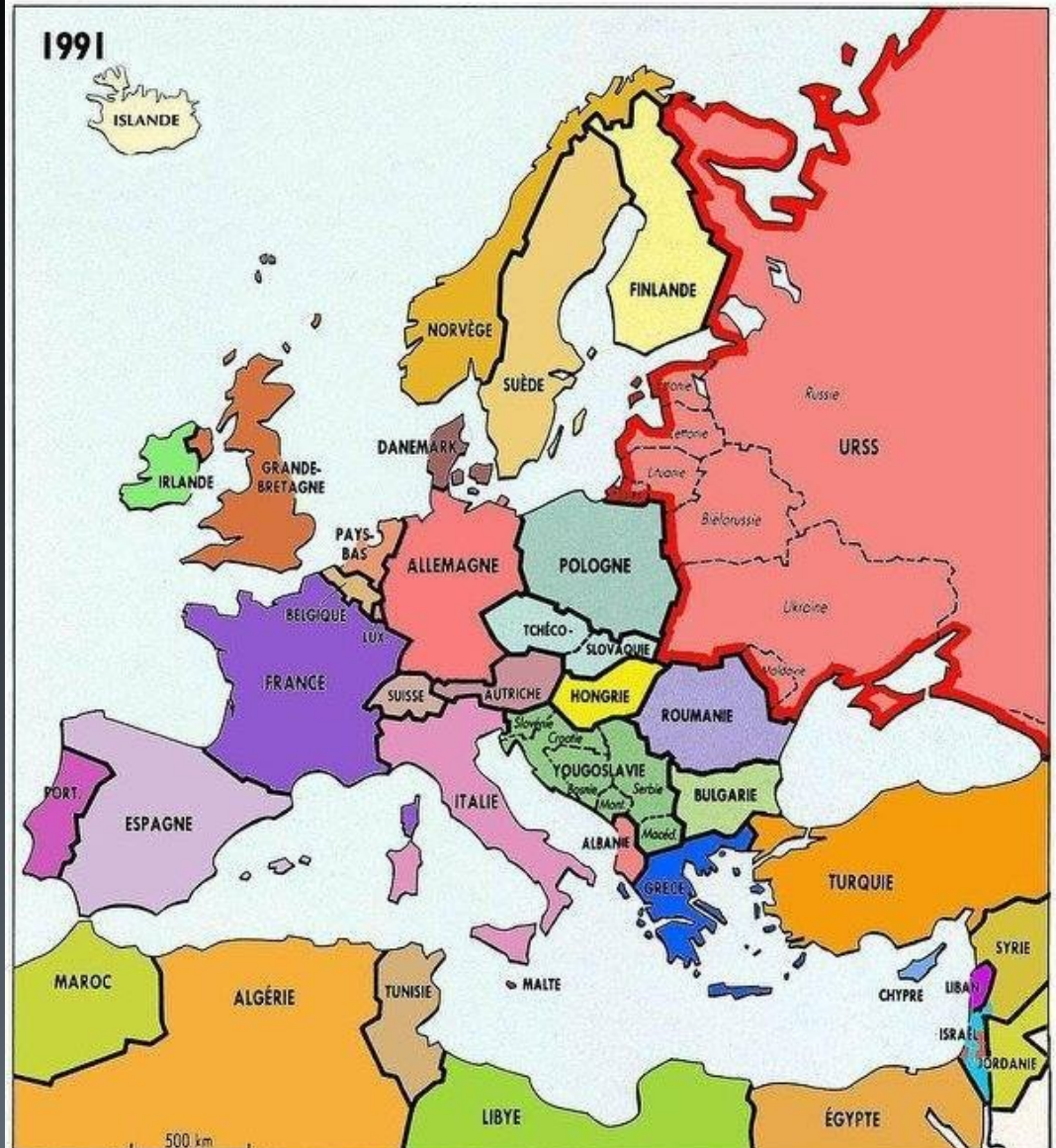
Operation Praying Mantis (1988): After Iran mined the waters of the Gulf, the United States sank or damaged a large part of the Iranian fleet in a single day.

The United States: They provided crucial satellite intelligence on Iranian troop movements and re-established diplomatic relations with Baghdad.

France: It was one of Iraq's largest arms suppliers. It loaned Super Étendard aircraft and sold Exocet missiles as well as Mirage F1 fighter jets.

Germany and the United Kingdom: Numerous companies supplied chemical components and industrial technologies, some of which were diverted by Iraq for its chemical weapons program (used against Iran).

Isolated, Iran cannot defeat its enemies militarily and therefore resorts to guerrilla warfare, a very common mechanism comparable to the actions of the French Resistance during the German or Algerian occupations, or the Vietnamese Resistance against France or the US, etc. In any other country, resistance movements result from waves of terrorist attacks. But also, a whole current within Islam is adopting this mode of combat.

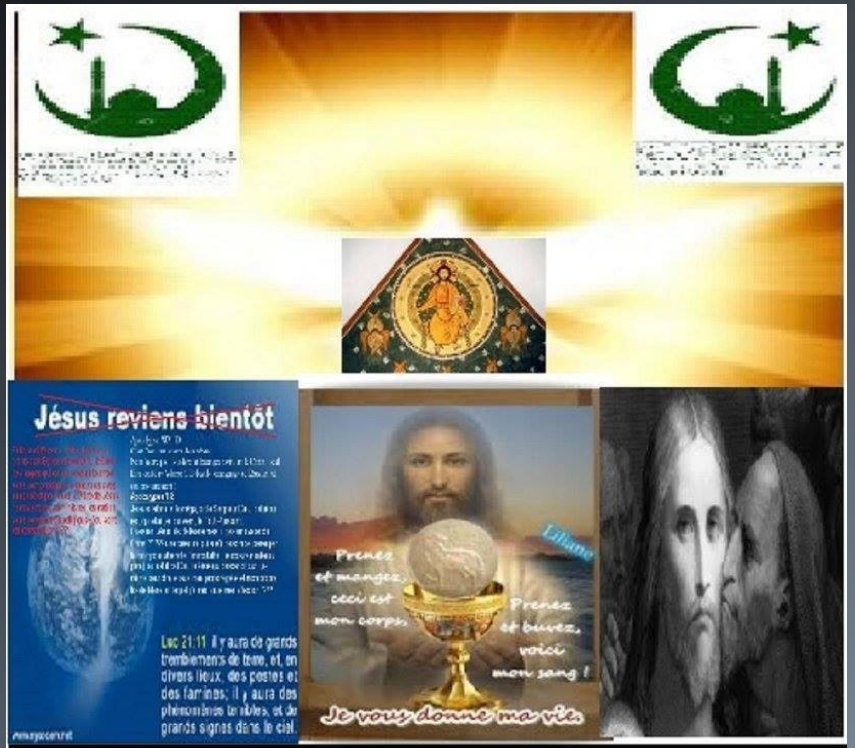


Before Christians religion had been created how many weapon fabriks did exist on 5 Continents if North America Centre ans South Africa Océania and was nomadic North European was little village no countries South América was nomade before the building of Maya civilisation and then was made of litlle cities Asia Get China and the indian Countries 5000 years ago but so few wars and then Christians religion made the European and North African counties as if they had made 1000 Roman Greck Egytpien Sumer Cities with mil itary force and took weapons to cconvert to christians ??? ow do those population was living hunting Fishing Hunting Culture is weapons and hunting culture tools that were used to defend when plundering horde happening on their territory ??

don't even cut the ear of a soldier if you confess Jésus !! and the pollution !! how was it !! an athéïsme ??

of Course they were not my workshipers workshiper of me Father of Jésus Islam Lord God and God christians and judaïsme workships but they were workshipers of polytheïst workships !!! no Athéïsme !!

Ho me !! your not my Glory bible adorator



Of Course ....There is a solution for Apocalype annociement (the come back of Christ) and the predication Jésus Come back he is lord of lords King of Kings and the alpha and oméga wich would come back soon : (Come Jésus Come jésus)

It would be a Jésus Father of himself coming down on his own head declareing to him Son of Marie
you are my son son of the only Lord God of the 7 angels Kingdoms
it would be the sentence : Jesus the Father eternel (the Father lord God Eternel) this God powerfull as written on Bible
bu tyou risk to ear Jésus answering the Prophetie was you will be so stupid that you will call me father eternel this God Powerfull " Did the Words Chap 20 and the Words Bake from the Christ had been wrotten after the clothing of the prophétie (if anyone add anythink to that prophétie he will ba anatheme !!!!!)

Where is this Jésu Born in the desert with the signs Lords of Lords Kings of Kings a name which to be new would not be Jésus and would come back to have the head cut and ressucitey to reign ??? just tell me
Anwer o Jésus to those wxhxo insist " please Jésus you are a better God than you Father he want our workships to have a so horrible Koran please be a Traitor for him he became islam God you won't have place in the workships not for us "

Jesus answer I loved Juda I live 4 years eating with him and he made miracles by my Grâce you don't Know me you refuse my Father because he is Ilam Lord God I tell you friends I love you but like I loved Juda I love my father more

The armies of heaven followed him, riding on white horses and dressed in fine linen, white and pure.

15Out of his mouth came a sharp, double-edged sword with which to strike down the nations. He will rule them with an iron scepter, and he himself will tread the grapes in the winepress of the fury of the wrath of God Almighty.

16On his robe and on his thigh he had this name written: “King of kings and Lord of lords.”

17Then I saw another angel standing in the sun. He called out in a loud voice to all the birds flying high in the sky, “Come, gather together for the great supper of God,
18 to eat the flesh of kings, the flesh of commanders, the flesh of warriors, the flesh of horses and their riders, and the flesh of all people, both free and slave, great and small.”

In these times, the heavens of the kingdom of angels rejoice; it is a moment of glory for their god. Our god is feared; come celebrate the destruction of these nations, these peoples, the believers, Christians or Jews, who will mourn these people. Those who prayed for these people will be treated as impious and cast out of heaven (it is important to understand this). They are abominable to the heavens of the kingdom. Do not count on a Jesus or a Mary who would take the side of these people. 3.5 billion deaths were originally predicted, more since, and not a tear for them will be tolerated. On the contrary, those who rejoice will be holy.

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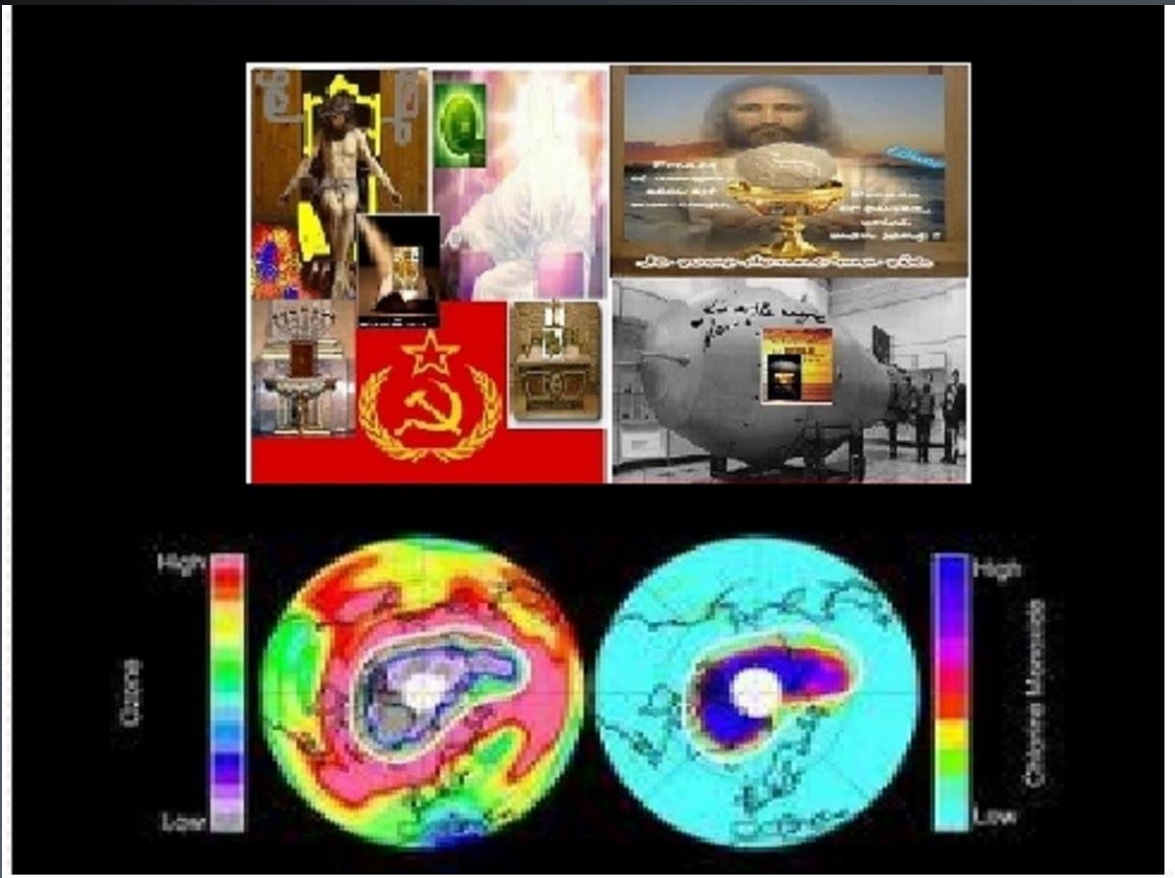
Among the surprises and ecosystem consequences of this massive military, industrial, and civilian effort is a hole in the ozone layer. Chlorofluorocarbon molecules were used in aerosol bombs. It's important to know that these three wars have increased the world's population, and therefore its consumer base, from 1 billion to 7 billion in less than a century. While the beginning of industrial production was initially conceived for Europe (the rest of the world didn't need it), it is now global. Simple ignorance could tip the balance, and the human species could become extinct.



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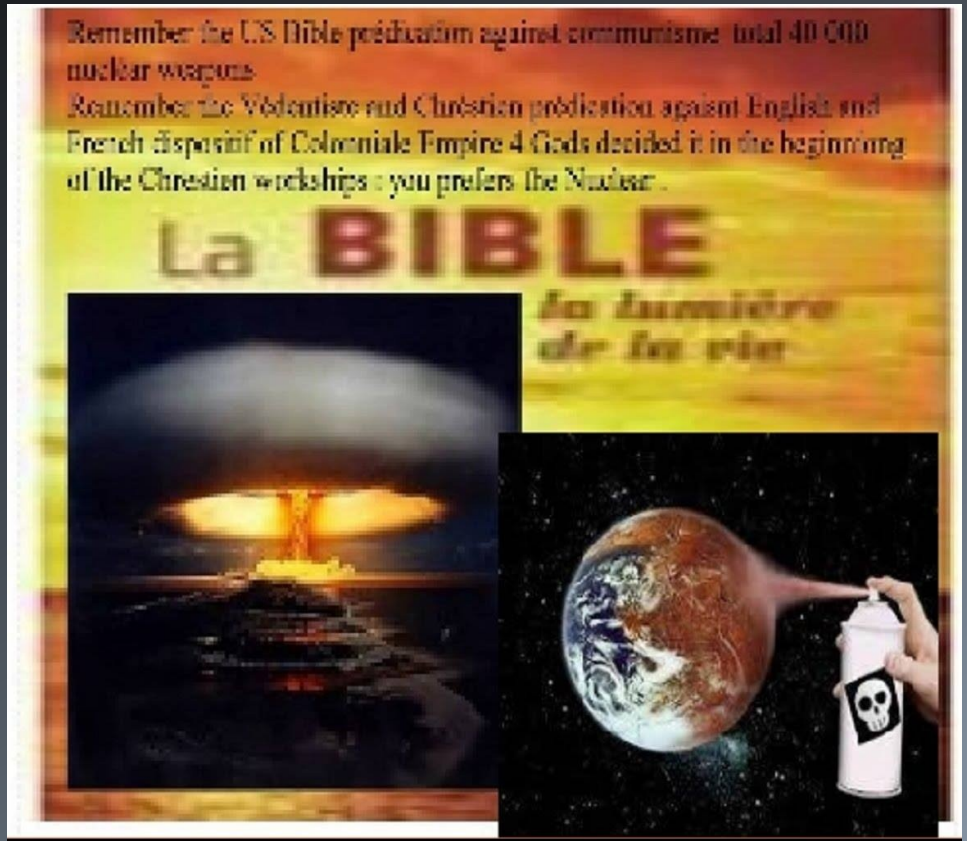
Remember the US Bible préduction against communisme total 40 000 nuclear weapons
Remember the Véténiste and Christian prédiction against English and French dispositif of Colonniale Empire 4 Gods decided it in the beginning of the Christian workships : you prefers the Nuclear .
La BIBLE
la lumière de la vie

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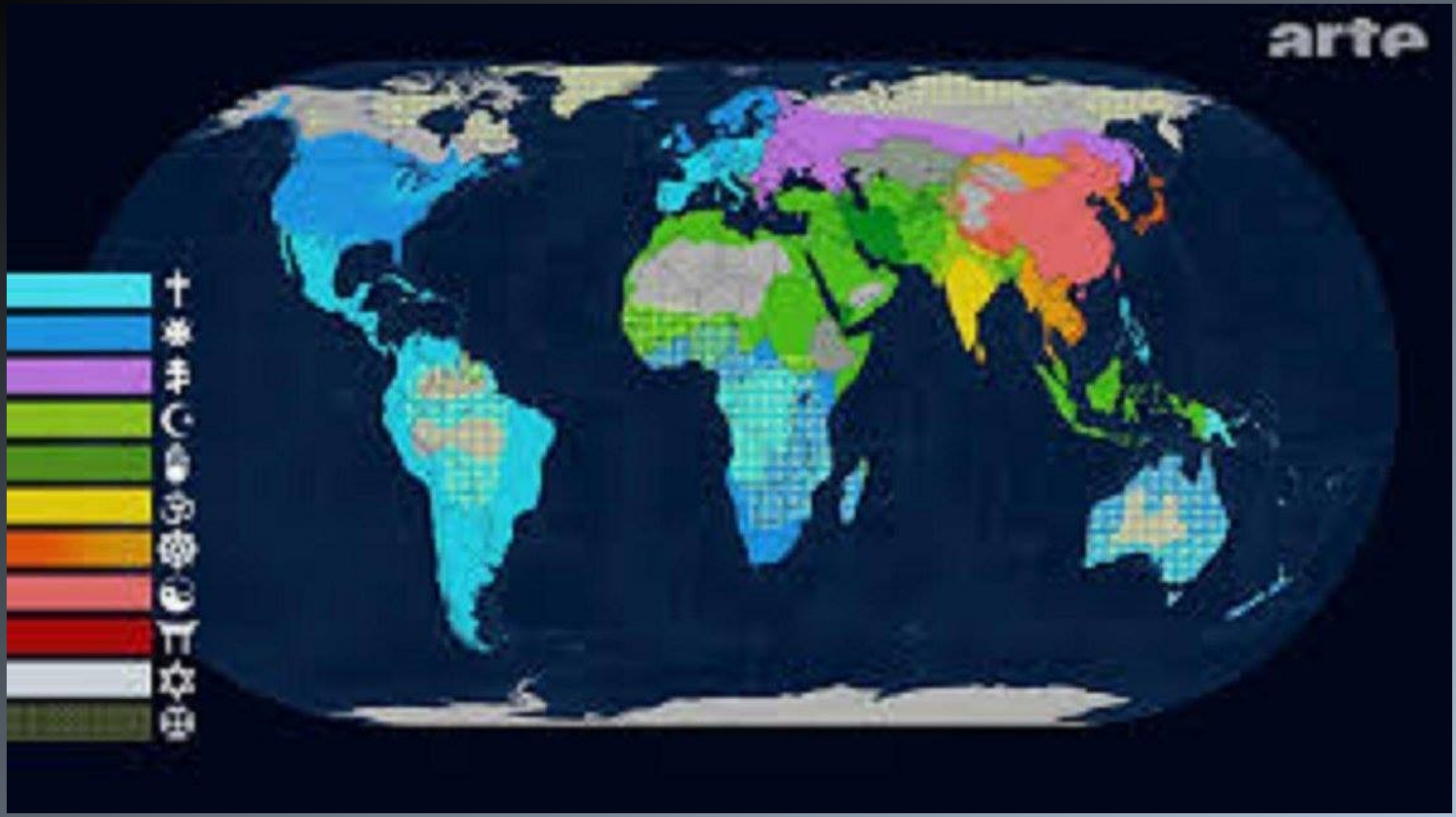
Communism is not from God!!! It's the anti-god spoken of in the Bible and our prophecies. We believe in our prophecies and our Bible; we believe they are true. Does "true" mean they must be fulfilled? Because the biblical text has been obsolete since the advent of Islam. However, your work has made the text take place on Earth, so which god are you referring to? There are many gods and goddesses, many kingdoms. God of which cults? The God of the Christian cult! Ah yes, the Holy Spirit, Lord God of Islam, creator of the universe, phase 3 of the Big Bang, resulting in 40,000 nuclear warheads.
Will you have pity on the planet? A considerable military-industrial effort with civilian industrial fallout. War means more production, therefore more pollution. We need to rethink life on Earth, quickly.

Diplomatic Isolation and the Fight Against Influence
The West has sought to counter Tehran's ideological influence:

Containing the "Shiite Crescent": Support for the Sunni monarchies of the Gulf (Saudi Arabia, Kuwait) to create a political and religious bulwark against Iran.

The fight against terrorism: Following the attacks in Paris (1986) and Lebanon (Hezbollah), Western intelligence services waged a covert war against


arte

to live under the laws of the god of blessing in Abraham

When you, Christians or Jews, refuse to submit to the religious moral choices and tastes of the only God authorized for you (the God of blessing in Abraham is not one of the gods of Genesis, the kingdom of Babylon, Sumer, Akkad (a polytheistic kingdom with several gods, which cannot be of Abraham's faith for this reason; historically, the kingdom of Abraham and his parents, but the God of the kingdom of Angels), you oppose the potential of this blessing, however small it may have been in the past, by rejecting Islam at the time of the Crusades, when all of Europe and North Asia could have been part of it. And nowadays, all countries with more than 51% of voting-age adults professing one of the monotheistic religions are part of it. This is an enormous potential that you are rejecting—a potential for stabilizing regions in peace, prosperity, and a level of holiness reaching the receptivity of Mahassamadhi. Know that the potential is calculated to its maximum. a huge country made up of all of Africa, Asia Minor, and South America, one single state under Islam. Blessing, the blessing in the faith of Abraham.

With a little intelligence, this country could maintain its maximum military budget with simple customs, air, and civilian surveillance, thus avoiding many risks of war and military expenditures that are drawn from taxes. And of course, this country can sufficiently influence other regions of the world to dissolve their borders towards equilibrium with simple customs and civilian air surveillance. Its very construction is enough to fuel the prosody of this god's glory for millennia (our god united us, and for centuries we have been building our nation...).

Protecting yourself from the culture of those who are not of your god is simple; censorship serves this purpose, preventing the presence of Western films, music, and fashion whose customs are deemed incompatible by your god. His will, not yours, is what you need to succeed.

Receptivity to mahassamadhi level of soul realized

- First jewel The Bouddha

1) He is not and has never been Jesus.
2) He is not and has never been the figure in chapter 20 of Revelation, of whom it is said that he whose name means faithful and true, and furthermore: he had on his garment and on his thigh a name written: King of kings and Lord of lords.
He does not bear this sign on his thigh because there is no such sign in the realm of angels. This sign is Lord of the Three Worlds, who passes once and then returns in another form with a name that means truth, true. There are none in the kingdom of angels. What misleads is the chapter title (written after the period), an anathema phrase intended to redirect the adoration that believers might feel toward Christ, because this is not Christ. It is a person, a lord of another polytheistic religion, using statues for worship. The phrase added as the chapter title remains anathema and has misled both Christianity and the Church, which, convinced it should reign, refused to converge toward its god when it learned that Muhammad had been taught by the archangel Gabriel (the same one who attests to the virginity of Mary), an undeniable seal of the kingdom. Why an avatar of Christ? Because Jesus only knew the region and the Hebrew believers, with the Canaanite believers as his external backdrop. His divinity was not intended to have cults outside the Hebrews, but he was meant to be integrated into the Hebrew religion to train officiants. Therefore, believers worship and adore him, but cannot be brought back to Islam by Jesus (the will of his Father) because the soul, in its state of bliss, can no longer adapt; it will always remain as it was when it departed into bliss.
So the problem is the reaction of believers when they are told Maitreya Christ; they hear Maitreya Jesus, but that is not Christ. The Hebrew scriptures say that a messiah called Christ will come, and the messiah is Jesus Christ. He is his avatar, Jesus, the avatar of Christ, and Christ is a fusion (Yoga) with Yod Hehvah (Jehovah), where six of the seven rays of fusion are combined: the Lamb, one with the seven, called Jehovah, whose Hebrew worship was the seven-branched candelabrum associated with their god (who is not their god).

Receptive to the realized state of the soul, Buddha (a Buddha is not what Buddhists mean by Buddha; they mean Chyakkamuni or Amidah Buddha. These are Buddhas from the Indian realm who cannot help monotheists because they are not from the realm of Angels. On the contrary, using them for this purpose traps souls far from the realm. A Buddha is a soul like you, a believer, that is brought to its full divine potentia what is called Mahassamadhi Jivanmutka. This becomes possible for monotheists thanks to a Muslim avatar, entering the realm of the angelic god Maitreya. Don't go o the rails; a Maitreya is like Jesus or Jehovah or the Heloïmic king and queen. That is to say, you must be a good Muslim, respectful of your religious rules, and if you are interested in him outside of religious obligations, you can benefit from his grace, but you are not entitled to convert. One day there may be some master traditions such as non-chismatic Muslim religious traditions, to make a small region receptive, a small region the size of a department of Tibet or Nepal for each of the countries that currently make up the one state under Islam. This blessing is a huge blessing for monotheists, especially for those who want to become receptive.

Maitreya Murtie Buddha on the left, whose form is the statue, is not Bhagavan (he was not born of a human woman), unlike the Kalpa Bhagavan (lord born of a human woman). This is the Murtie of omniscience, as expressed in Buddhist teachings on texts that speak of Maitreya Buddha. Bhagavan Maitreya is a Muslim saint pictured on the right. He is an avatar of Christ, not a Buddhist deity. The Murtie Matreya possesses omniscience, omnipresence, and omnipotence, but he is not a divine person; he simply possesses omniscience intended to help Buddhist students progress in Buddhism. There are other examples of such oddities. The avatar deity Kalki of Vishnu also possesses omniscience; one might think he is a real person, but he is a deity created for teaching Indian dogma about the avatars of Vishnu and the Kalki Puruana, although the reality is... That he who is Vishnu will never be born, having come to create another avatar, Sathya Sai Baba, and will never be born as Kalki. Believers retain the teachings even when they need to update them!
As for the lord born of a human woman (Bhagavan), Maitreya, he is an avatar of Christ, but be careful:

Some presented him as Christ and frightened Christians, who then called him the Antichrist. 1) He is not Hebrew, therefore he is not an antichrist (someone who would come to the Hebrews). And there are no more Hebrews; "Jew" is not Hebrew, it's a community of people, not a race. Remember, a Slavic Jew is a Slav (his race) claiming Hebrew descent; a Celtic-British Jew is a Celtic-British (his race) claiming Hebrew descent; a Roman Jew is a Roman (his race) claiming Hebrew descent; a Maghrebi Jew is a Maghrebi (his race); an Arab Jew is an Arab, a Semite (his race) claiming Hebrew descent; a Persian Jew is a Persian (his race) claiming Hebrew descent, etc. An antichrist is Hebrew. who goes to the Hebrews claiming to be the Messiah foretold in the Hebrew scriptures (not the Bible or the Talmud), called Christ instead of Jesus.

He is an avatar of the Christic principle (the Body of Christ, which is the principle of which Jesus was also an avatar, a part of the divinity, the Lamb in fusion with the seven on Earth in human form, what is called the fusion of Jehovah 6 out of the seven like Jesus. Like Jesus, he is a lord of human women, but he is not a superior lord; he is the same type of lord for religious disciples who wish to study outside of their religiou obligations and can worship and venerate him because he has a holiness worthy of worship, praise, glory, and adoration.

MAITREYA Boddhissattva Avatar

In Mahayana Buddhism, the Bodysatva is the religious disciple on the path to becoming a Mahassamadhi Buddha. One day, he develops a state of spontaneous kindness and love, eliminating negative reactions so that once awakened (with his chakras open), he has no spontaneous negative reactions. On the day he becomes a Mahassamadhi, he is either a Mahasatva, deciding to live several lifetimes as a Mahassamadhi master to train others, or a Buddha, if he decides to attain eternity at the end of his life.

Receptivity to mahassamadhi level of soul realized

The second jewel, Sangha.
Sangha is the receptive land that allows you to reincarnate (be reborn after death) into a new life, educated according to the rules of your kingdom's religion. This gives you a great chance of not becoming a sinner and ending up ruined.
To achieve this, you must adhere to the moral and religious choices of your kingdom. In the case of monotheism, this necessarily includes the laws and precepts, as well as the wishes of the one god who dwells in the angelic realms: Islam, Lord God.

on the map of the world made of 5 continents take the time to understand the implacation of my believers. and then look at the ecosystem, the hole in the Ozone layer even if it resorbs more accurately even if the use of CFC (Ozone-destroying gas is stopped) and look at the decline of the forests in South America and in Asia. look for a curve of world production for the 20th and 21st centuries and then understand this equation: increase of production equals increase of pollution (destruction of the ecosystem by draining on the capital ecosystem, and degradation of the ecosystem by decay of prodction and consumption)

So I tell you your choices are yours you have to assume for when you see those who have rallied my choices tell you we do not want to live with you because you have refused your God the one you confess by being Christian Judaist and Muslim for the choice of a way of life of industrial industrial technological and futile by fashion (the creation of false need to allow a greater consomation) because the times of this planet are in danger

be aware of the impact that all countries can have on more than 51% of people of voting age who confess to duty, obedience and lifestyle I want.

do you know what the regrouping of all these countries into an economic operation that I would deduce from the prospects of global growth a large part of the hopes of the West and thus allow to have a world production strongly tempered andor be in regression . It is the crisis that scares you maais the capitalist functioning fixes the price according to the supply and the demand whereas an economy that I want fixes the prices according to the work of the people to assure them a country pleasant to live without unemployment but without race to production.

the industry the modes the mass production is not essential before the craftwork ensured the correct functioning of the society of the work for the adults s in order to provide the needs of the family its needs to live happy. without famine without misery. It is this balance that can save your ecosystem and not the transposition of the economy of Europe on 5 Continents and if it causes you a regulatory crisis in the West said you although these crises would not affect such a country confessing me and living outside their free market in competition. Internationally, it is the countries of Africa that are not rich countries; why they should put their price on rich countries instead of closing their markets, and find a regulatory system adapted to the jobs of their inhabitants.

You are afraid of a big Islam whereas it is justified by the number of believer who confesses me Christian Judaism and Muslim "Go to live in the loies of the God of Moises, the laws of the God of David" in actual time since 1200 years the Islamic laws are such a blessing in Abraham are nothing but miracles are a trap for those who deny me but will be a reward for those who have remained faithful to me, faithful to my choices.

the map of the world could thus have fewer countries by regrouping them and therefore less of the war cause of the national armed forces when two Muslim countries make war on themselves know that if it were only one who confesses me it would not have arms against each other.

The way of life that I want is Muslim for my Muslims but also for my Christians, and my Judaists. they live in countries that are no longer mine, which no longer owe me because countries that are no longer under construction who recognize me as their leader and their Lord (their theme of holiness) we see their way of life is dominated by the choice of the laity and this is not my choice. so what keeps my Christians and Judaists away from me? I am the father of Jesus and "Jesus declared those who do not want my father are not of me", I am the good shepherd of the monotheist those who walk towards a kingdom where there is only me who is a God coming to this kingdom after their death. it is to me that they come to live after their death, it is to my taste that it must be educated.
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So you find yourself before the Father of Jesus the Spirit Lord God of Islam Who makes you visit some countries that confess: When you do not provoke me to war on you to avenge the humble who without big military army assert their interest not the violence in reaction to your troops in their regions, to your financial lobbies, to your secret intervention, and to your supports against their enemies selling them armaments and supporting them financially to be said to prevent the coming of an antichrist who would destroy Rome according to Michael of our Lady, Rome to call it guardian of the Lord Trine God Jesus Jehovah only God of my Kingdom, an antichrist someone who would call themselves Christ in the place of my son Jesus to the Hebrews to say they are the messiah of the Hebrews and not Jesus, Apart from the actions of mine to defend your nonsense, there is more hebrew since the Jewish diaspora are as Semitic 2 different races and Hebrews one race after the one and before the other Hebrews was dispersed as a consequence to have been an abomination. Even in Afganistan, a country that is currently experiencing wars is humble and alive far from an ability to destroy the ecosystem. They do not have your intercontinental armaments and they are not drug addicts of excessive consumption, they are not amateurs of the fashion of the West there is little adultery they are punished by the loie, which is Muslim, mine, and there is no Atheist Television is respectful women are modest but here you do not like my taste because you do not like me. even for my son's sake you do not make the effort. It is very good to live the nature is generous the landscapes are beautiful the inhabitants are good hospitable polite respectful except with the enemies. they are holy little peach, and pious they beg me my Loies are there guaranteed to them for their society their child because he hopes of me and not of the progress of the West.

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3rd Jewel the law

The 3rd Precept: Law

Indians have a manifestation of the God of Law, the Lord God Dharma, but this is only for practitioners of the religions of the Indian kingdom. It is out of the question to speak of Dharma for the monotheistic kingdom, the Angelic kingdom.

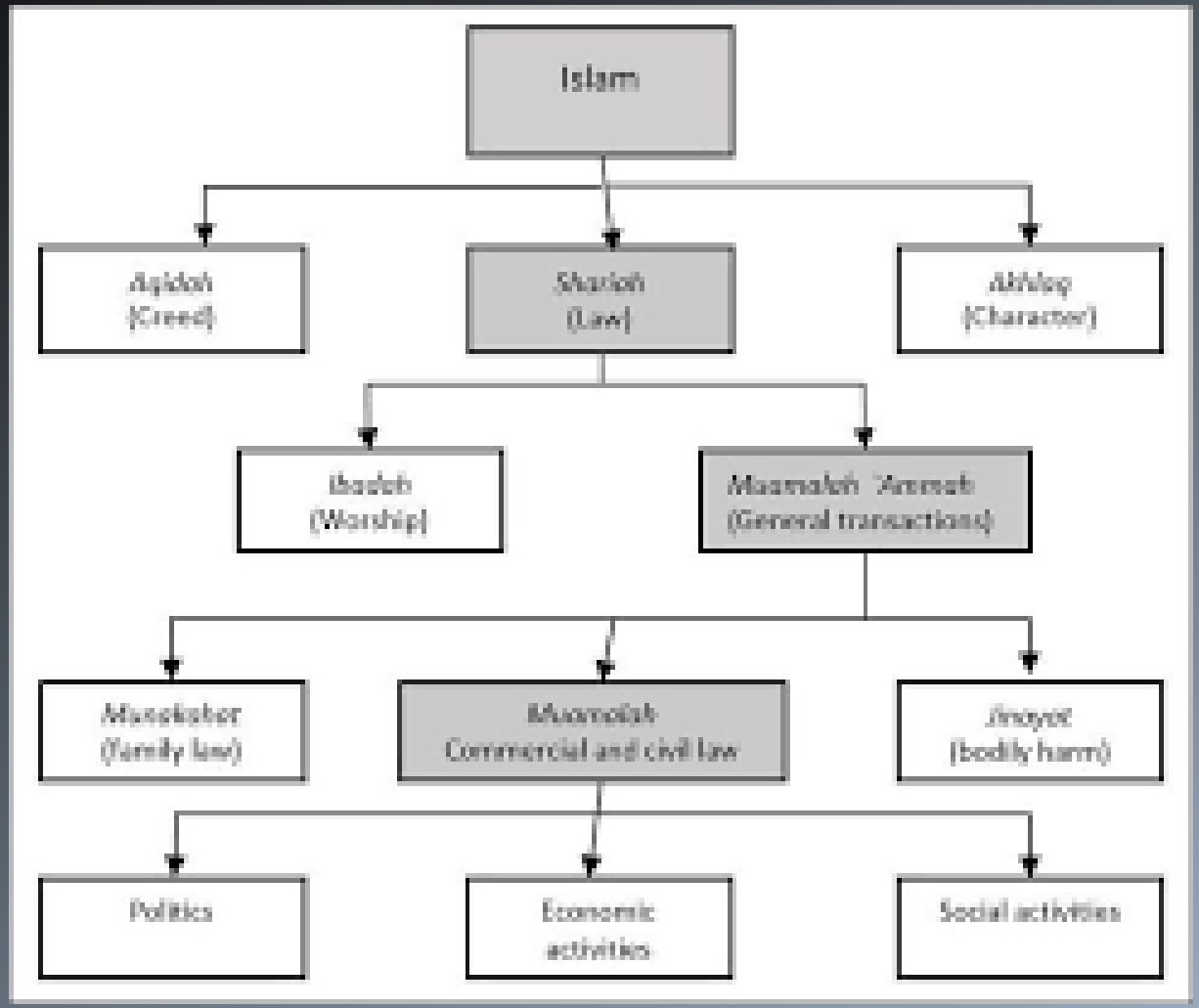
This is why Buddhist teachings are not the law for monotheists; this is not what is called Dharma, which is the 3rd jewel of Mahayana Buddhism transposed to monotheism.

Similarly, the deities of Buddhism, including Maitreya Buddha, are not authorized deities for monotheism.

Those who promote Maitreya Murti Buddha (the statue) only entrap the mission of the avatar Maitreya, who finds himself subject to criticism from his kingdom after being accused of leading Buddhism towards monotheism, thus endangering the future of monotheistic souls.

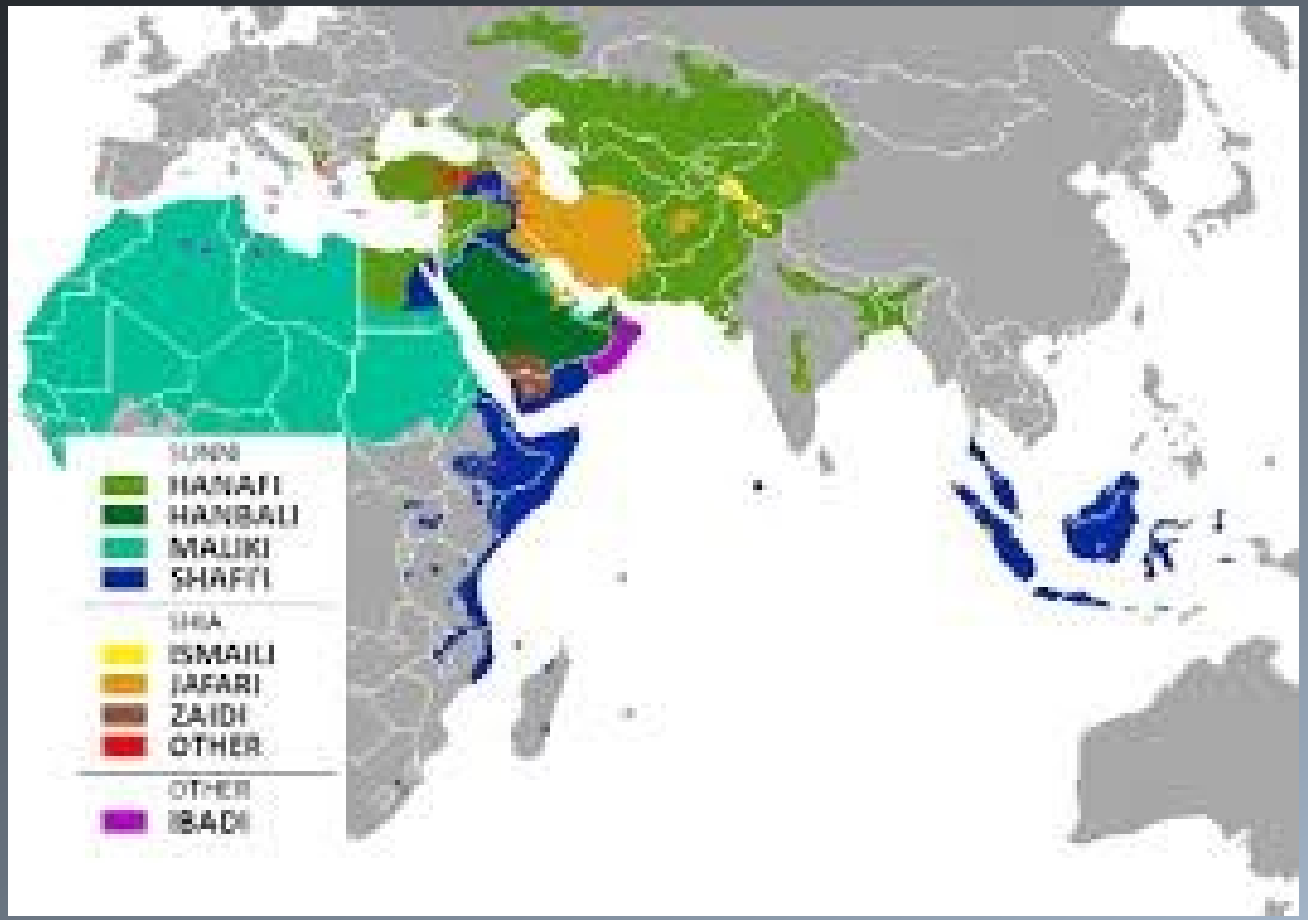
The 3rd Precept: Law

Indians have a manifestation of the God of Law, the Lord God Dharma, but this is only for practitioners of the religions of the Indian kingdom. It is out of the question to speak of Dharma for the monotheistic kingdom, the Angelic kingdom. This is why Buddhist teachings are not the law for monotheists; this is not what is called Dharma, which is the 3rd jewel of Mahayana Buddhism transposed to monotheism. Similarly, the deities of Buddhism, including Maitreya Buddha, are not authorized deities for monotheism. Those who promote Maitreya Murti Buddha (the statue) only entrap the mission of the avatar Maitreya, who finds himself subject to criticism from his kingdom after being accused of leading Buddhism towards monotheism, thus


Islam
Aqidah
(Creed)
Shariah
(Law)
Akhlaq
(Character)
Ibadah
(Worship)
Muamalah 'Ammah
(General transactions)
Munakahat
(family law)
Muamalah
Commercial and civil law
Jinayat
(bodily harm)
Politics
Economic
activities
Social activities

The law is Muslim until the god of the angels wants something else, if one day he wants something else, and the only precepts to add are the precepts of discipline to reach mahassamadhi. These precepts are not added to the entire population of monotheists but only to those practicing exercises of discipline to reach this level of holiness.

Sharia laws Countries



Not to unify all humans but all monotheistic humans those of the faith of Abraham not your will but that of your god the god of blessing in Abraham the commander of the believers of the faith of Abraham: the Quran in Christian and Jewish worship.